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Clarification of Murli dated 17.8.65 (for Pbks)

The vani dated 17th august 1965 was going on. Now we take the pledge for purity. We become pure only by remembering the father. What mercy will the father show in this? The feeling comes from within ' Baba, you show mercy. Maya wages war with us'. So the father says, what mercy can the father show in this. There is no question of mercy in this. This is a matter of courage. The more courage you show, the more the father will help you. He has come down from the Supreme Abode into this degraded world, into a degraded body . The father says, I have come, so now you learn what I teach you and you will gain strength if you remember me; moreover the sins will be destroyed. There is no question of blessing in this. There is no question of mercy. Will you tell the teacher to show mercy? bIf you show mercy then we shall pass with 100 percent marks. This is the unlimited teacher, he teaches you. What can the teacher do if some one is not able to absorb the knowledge? If the teacher shows mercy on all, then all of them would pass. Then, how can the capital be established? You, children must put in effort. Follow the mother and the father, and remember the father. What was said? Whom should you follow? You should follow the mother and the father, and remembrance? Remember only one father. There is no other way. Otherwise, why would you call the Father? The ascetics, saints etc say, come and liberate us from sorrow. Now, dire misfortune is about to befall. When destruction begins, [people] will think that definitely God has come in disguise. Now they do not understand. If it was Krishna, then the whole world would have known. But Krishna cannot come in this old world. The father himself is compelled to come. the father has to teach knowledge until the end. 'Until the end' meaning? Until the children live in body-consciousness, the father has to teach knowledge. Moreover, he comes in disguise. It cannot be Krishna. The incorporeal Father is the same for all. He has come to give the inheritance of purifying the sinful ones. What is the first inheritance that is mentioned based on which the kingship of many generations is revealed? What is the inheritance that was mentioned? He has come to give the inheritance of purifying the sinful ones. It is your duty to tell everyone. You have to ask, 'what relationship do you have with the Supreme father Supreme soul?' The father has so many children. You know that it is the direction of Supreme Father Supreme soul. One is, remember me and then study very well. Do not spoil the method of your studies. You have to remember the Father properly and gain the inheritance. [He] teaches you the unlimited history and geography. You can explain on the pictures as well. Bharat was the *sirtaj*(crown) in the golden age and the deities of sun dynasty used to rule. Then it was the rule of the moon dynasty. Then the celestial degrees declined. So, these things have to be learnt. You will learn this well if you study. If you do not study at all then you will fail. Then who will caution you? Nowadays, Maya makes you very careless. She makes you neglect. But here, the lie cannot be hidden in front of the father. If any bad deeds(vikarma) are committed, they will accumulate. When more bad deeds accumulate, they become hundred-fold burden of sins in front of the Father and in the end it will be exposed in front of all. Both sins and merits do accumulate. The next birth will depend on it (this balance of account). If one commits sins, one will get a similar (sinful) birth. That is why the father says, if you commit a sin, what should you do? (Someone said that one must tell the father). Which father should you tell? (Someone said, 'the corporeal Father'), Yes, the father says that if you commit any sin, immediately go and confess to the corporeal father. There is no question of confessing to the incorporeal Father. It is not as though Ishwar (GOD) knows [everything]. It is necessary to convey in the corporeal form. Whatever sinful acts have been committed in this birth, the soul is aware of them. Whatever one has done, he remembers everything. So, tell the corporeal [father] what sins

you have committed. What does it mean? Those Brahmakumar- Brahmakumaris, for whom in the year 1969 that corporeal one (sakar) (Brahma Baba) departed, or those who have become Brahmakumars after the '69, to whom will they confess? Should they convey to the corporeal Didi-Dadi-Dadas? They are not the Ocean (Sagar). Where is the garbage dumped? Where do the rivers take the garbage and dump? They dump it into the sea or the ocean. It implies that their burden of the sins multiplies by day and night. Moreover, those who have stepped into Advance (Knowledge) and have known the father, do have a (gunjaish)margin that if they confess to the corporeal one (*sakaar*), the burden of their sins will become less. The important matter is about the vices (*vikaar*). What? The other things in the *pothamail*(chart) are mundane\ordinary, but the main thing is about the vices. Committing theft and telling lies are minor matters. The most important is lust (*kaama vikar*) because lust is a great enemy. Those who indulge in vices are called impure. So the father says we have to become victorious over the vices first. Your enemy is this Ravan, who makes you impure. Now, remember the father in order to become pure. If you become of the father and then if you indulge in vices, you will hurt yourself very badly as if falling down from the fifth floor. You have to give up body-consciousness first. Then, lust is a great enemy. The whole battle is on this matter. You must understand all these matters first and then explain it to others. It is not right if you explain this matter of purity to others if you yourself have not understood it. Baba will ask you, to how many people did you narrate the (True Geeta) *Sachhi Geeta* or the story of *Satyanarayana* or the *Amarkatha* (story of immortality) because there are lots of sinful souls in this world. So, also tell this potamail [of service], through which you have become a Brahmin, how many have you made equal to yourself (*aap samaan*), you have told this Amarkatha. Otherwise, how will one know that you have become a Brahmin? This is a matter of easy Rajyog. [You] have to give the introduction of the father. Nobody in the world knows this. The certificates of many come to the father. They write that so and so has explained to us in this particular way. That guru has himself become an instrument to make us the masters of heaven. Brahmakumaris give proof for this. But those who become, whom do they teach and whom do they bring? They have to bring (in front of the Father), haven't they?

The third page of the *vani* dated 17.8.65. Those who have faith, will instantly say, 'First let us take the lap (get adopted) of the father'. Among the Christians, when a child is born, they take it to a Father and christianise i.e. baptise it. Let us also take the lap of God and become his children. Let us take the lap of the *Satguru*. Even if we take the (divine) lap and meet the father, then also, the inheritance is ours. So, one should definitely take the lap (get adopted). Very hardly do we find such a passionate one. Then you have to explain to them, haven't you? In the future, they will understand better. Your strength will also increase. Then, they cannot rest (in peace) without meeting the father. They will run at once. He is the mother-father, also the Teacher and the Guru as well. Who? Who is the Father, Teacher and Guru? There is one such personality, who is the mother, father, teacher as well as the guru, isn't there? That is a personality who in the form of a mother, gives sustenance to the child, gives birth and bestows inheritance in the form of a Father, explains in the form of a Teacher and grants true salvation as a [sat]Guru. So let us take the lap of the mother and the father. If one goes to a (ordinary) Guru, he does not give you the Emperorship of heaven. You receive the Emperorship of heaven only from one father. And it is to be surely received. When the father himself is the teacher as well as the guru, then why not take all the three inheritance? It is a wonderful matter, is it not? One does not say for Krishna that he was the father, teacher and guru. What was said? Krishna means? Who is it in the Confluence Age? Who is Krishna in the Confluence Age? Dada Lekhraj Brahma. So we will not say for Krishna that he was the Father, Teacher and Sadguru. It is not written so anywhere. Who does Krishna become? He becomes a young prince. Here, it is there in you children's intellect that He is the father, the teacher and the guru. And what kind of a guru, father and teacher is he? The one who does not have

a father, the one in whom nobody can sow the seed of knowledge and the one to whom nobody can grant inheritance, the one who does not have a teacher and nobody can teach him, besides, nobody can grant him salvation (*gathi*) and true salvation (*sadgathi*). Krishna had his mother and father, didn't he? Only the father is the purifier of the sinful ones (*patit pavan*). The one who has mother and father cannot be the purifier of the sinful ones. He cannot be called *Bhagwan* [God]. *Bhagwan* does not have a father. Godfather cannot have a father. Godfather is called the Purifier of the sinful ones, the Liberator. Now, who will liberate Him? To liberate, is the task of only the father. Human beings cannot be called God. Father is the creator who also creates Brahma, Vishnu and Shankar. God is known as the highest on high. He is the Father of all of us. Krishna will not be called the father of all. We all are the children of one incorporeal Father. He is the creator of the New World. The New World is called the abode of happiness (Sukhdham). Once again, it becomes the old world from a new world. It is the kingdom of Ravan, isn't it? [People also burn Ravan but they do not understand anything. They do not understand the meaning of the festivals either- why do they burn Ravan and how long will they burn him? They do not understand anything. Why is Ravan burnt? Because Ravan burns us burns our heart, so we burn Ravan. Until when will we burn him? We will burn [him] until the ashes also vanish, till no trace of him remains. The father explains that this is the last birth among the many births. It is also the end for Ravan. Then in the golden age they will not make Ravan. What kind of enemy is he who is kept on being burnt? And when was he born, nobody knows this. Doesn't anyone know? (Someone said: since the copper Age.) He was born since the copper age but people of the world do not know. When Shiva Jayanthi(birthday of Shiv) is celebrated, they will also celebrate Ravan Jayanthi(birthday of Ravan), won't they? They do not understand anything. Then they are explained that these are details. One should also bear them in mind. If one does not attend the class then how can he study? If one neither studies nor teaches then what position will he get? The one who studies well and also teaches others is a (true) child, the one who gives proof. All are children. You must explain; if we do service nicely and make many others like us, then we should understand that we will receive love from the nice father. You do understand, don't you? Father keeps encouraging [patting], children study well. It is shown in Amarnath that a story was told to Parvati. Pigeons have been shown there. When the story was being told to Parvati, they show in the story that Parvati fell asleep and meanwhile the pigeon responded, 'hoon hoon'. So the story-teller thought that she was listening and responding. These are so foolish matters. Actually, a pigeon does not study. What? What is everyone at Mount Abu? They are those with a pigeon's intellect. The father has come and is teaching for so many years and they do not study at all. The parrot studies, but the parrot does not stay for long in the temple. It goes for a while and listens to a little bit of the story and repeats it everywhere. Parrot learns. Parrots are taught as well. Even among the parrots, there are two types. One type is the parrots with a voice/throat, they have a voice of knowledge. They memorize the knowledge. They memorize and so they narrate it to the others as well. The second type is those without the voice (of knowledge). It is the same here. Those who study well will be threaded in the *Kanathi* meaning the rosary here. Those who study well and also teach others will be threaded into the rosary (maala). Then, if they don't study at all, they will be like those in the path of devotion. Then they cannot come in the Vijaymaala [rosary of victory]. You children have to study well and teach others. This is a true story that the true Baba tells. He teaches in order to establish the land of truth(Sachh Khand). Nobody ever tells lies in the Kingdom of Laxmi-Narayan. Maaya is not there at all. It is said, 'false Maaya, false body and false world'. Once the kingdom of Ravan begins, then everything becomes just false. See how much false is written in the scriptures. Vyasa, who is called as god by the human beings can create so many false matters. So how many false things the people of today's world may be creating? False matters have been written in Geeta and Bhaagavat too. It has brought about so much loss to Bharat. What false matter was written in the Geeta that has

brought about such a big loss? They made Krishna the Bhagwan(God) of the Geeta. Who did the shooting? Who did this rehearsal, of making Krishna as the God of Geeta? The Dada, Dadi and the Dadis have done the shooting? What shooting have they done? Dada Lekhraj Brahma, the soul of Krishna, has been accepted as the corporeal God of Geeta. Except him, they do not accept anyone else as the corporeal god. They say orally that Krishna is not the god of Geeta. The God of Geeta is Shiva. But practically, they consider only him (Brahma). So, see how much harm has been done to Bharat? That too, it is not the matter of the non living Geeta (Scriptural Text). There is a living Geeta maata, who was also present in the beginning of the yagya, also in the middle and is there now in the end as well. That Geetamaata gets completely ruined/destroyed (*khandith*). When Geetamaata becomes completely ruined then the father comes and corrects the root cause of the mistake. So many *Vedas*, scriptures and Ramayan keep on getting printed! So many human gurus make an earning but everything is false. It is also said, '*jhoothi Maaya, jhoothi kaaya, jhootha sab sansar*'.(It is false maya, false body, and a false world.)

Fourth page of the vani dated 17.8.65. But no one understands these things. Even amongst you they understand number-wise. To explain this to some one is very easy. The kingdom of Laxmi-Narayan truly existed. How did that kingdom become old? Where did those deities go? How did this world become a hell? These questions must be answered, mustn't they? Which questions? The new kingdom of Laxmi-Narayan that existed in this world; how did it become old? How did it become old? It became old while listening to the opinions of many human gurus. Where did the deities go? They got mixed with the demons and became demons. How did this world become a hell? Adulteration (*vyabhichar*) increased and number of opinions increased and this world became a hell. Hence, if you come, we will tell you the entire story. If you do not hear it yourself, how can you tell others? If you do not answer their queries (*prashna*), they will blame you all the more. People will say: they are telling lies that god teaches them. What? They speak false matters and do false acts but say orally: god teaches us. If god teaches then why can't they respond to our questions? So they have defamed, have they not? So, such ones cannot achieve a high position. They do not study completely at all. They become responsible to defame all the three: the father, teacher and the guru. They defame all the three. The poor fellows know nothing. Only one Supreme Father Supreme Soul is known as the Satguru. Sikhs also say '*Sat Sri Akaal*'. He is called the purifier of the impure, satguru. They praise him. Even so, they belittle everyone by calling themselves a guru. Who? The Sikhs say too, '*sasri akaal, ek satguru akaal moorth nirakar*', that the Satguru is only one. There is only one true guru. Still, they proclaim themselves as gurus and belittle others. They do not understand that they are false gurus and are hence creating a false world itself. The father says that [yet] they sing his praise, don't they? What was said? Baba is happy just with this matter that they at least sing his praise. They themselves fall down and also cause the world to fall down but yet they sing my praise, don't they? That is why it is praised that there is deep darkness without Satguru. He himself comes and purifies the sinful ones. This is also the drama. They praise as well as remember, but from whom are we to take the inheritance? This, they do not know. Now you children know that our father, teacher and guru is only one. Then you also become mother, teacher and guru. What was said? When once you recognize that one father, teacher and guru, whose is the next number? virgins and mothers also become mother, teacher and guru,... because you become instrumental, don't you? The praise is of only one, is it not? You, children, have to do only this job of showing someone the path. Both male and female have to take up this job. There is no other job for mothers. When a center is opened at home, the people in the vicinity will also start coming since all have some leisure during daytime. Write 'come and receive inheritance from the unlimited father'. You can also write 'Come and let us tell you the story of the 84 births of Laxmi-Narayan'. People will wonder! You should do the job by writing something or

the other. The kingdom of Laxmi-Narayan was there in heaven. Nobody knows where they went later. Now the father has told you how you take 84-births and where you land in the 'jungle' ultimately. You, Brahmins, should listen and narrate this story. Residents of Bharat who belonged to the sun dynasty have become impure now. They are made pure again. They have become dark or blemished after sitting on the pyre of sex-lust for 63-births. Now I come and make them beautiful again. So the father transforms the Shudras into Brahmins and then the Brahmins into Deities. What was said? When did he make them Brahmins from the Shudras and when will he make them deities from Brahmins? Through Brahma... Through Brahma, what does he do? He creates the Brahmins. Then by teaching the Brahmins, he makes them deities from Brahmins. So Shudras are first converted into Brahmins, then they will become deities from Brahmins. It means that nobody has become a deity yet. Brahma is not called a diety or is he called so? Will you call Brahma a diety? Brahma will not be called a diety. Brahma is depicted to have a beard and a moustache. All those with a beard and a moustache are vicious. Those who are vicious are known as human beings. So, human beings become Brahmins through Brahma, but nobody becomes a deity through Brahma. The Brahminism was taught by Dada Lekhraj (alias Brahma). The teachings of purity was taught that become pure become a yogi but nobody became a deity from a pure Brahmin. So, [people] became Brahmins through Brahma until the year 1969. And when will these Brahmins become deities and through whom? In Trimurty, one is Brahma; he is the one with a beard and moustache. The remaining are Shankar and Vishnu. The Brahma with beard and moustache is not worshipped. Where? In the temples of Bharat and elsewhere in the world, Brahma is not worshipped among the Trimurty deities. Why? What is the reason? It is because, through him only Shudras were converted into Brahmins, they were not made into deities. Deities are worshipped. So, as long as Brahmins do not become complete deities, the task remains incomplete. So due to being responsible for doing an incomplete task, Brahma is not worshipped. And who has accomplished the task amongst the three deities: Vishnu and Shankar. And whose part is first among them? Shankar's part is foremost. Hence, it was said that the father transforms the Shudras into Brahmins. There too, the one who does it is the father himself. The father entered the body of Brahma and created Brahmins. And then to make the Brahmins into deities, the same Supreme Soul father through Shankar... what does he do? He converts Brahmins into deities. Shankar is himself a deity. Whoever gets converted through him What will all of them become? A deity. So, you must write like this, come, let us tell you the story of the 84 births of Laxmi-Narayan, who were the masters of heaven. They will become the masters of heaven again after 84 births. What was said? When the 84 births will be completed, they will become the masters of heaven once again. On telling about the first number everyone will remember. What was said? That if the story of the ones who get the first number is told, then, everyone one will remember their own story. You must always engage yourself in service . Baba needs clouds. What? ... which fill themselves with the water of knowledge from the ocean and go and strike the mountains to cause a heavy downpour in the plains. Otherwise, how will one secure a position? If one does not become rain-bearing clouds, he cannot attain a position. Look, over here too, how many kings are there, and how many subjects are there? Kings must be those who make great efforts, mustn't they? Those Brahmins who make a lot of efforts will become kings. And all the others? What is visible? All the rest are the subjects who come under the influence of one another. Those who do not get influenced by one another, who do not get influenced by the regard for public opinion, who do not get influenced by any human gurus, will become kings. What? And those who sacrifice themselves only for what one Father says will become kings. So look, how many kings and how many subjects are here? Moreover, there are the wealthy among the subjects, some first class wealthy, some second class and some third class. There are also poor among them. Then a king is a king anyway. The Father says that I teach you Rajyog in order to make you Narayan from a man. Although the

father says that I teach you Rajyog in order to make you Narayan from a Nar, but some remain as subjects and some become kings. This is a matter to be understood. One should stop neglecting these matters. One should study the complete teaching properly. Death comes suddenly. There is also a storm of death. What was said? The storm of death will sweep over when destruction takes place. There are also storms of Maya. So, one must get across these storms with the help of knowledge and yog.

Although remain in the household, earn a living and keep learning and teaching. This knowledge is very easy for the poor. Why? Why is it easy for the poor? (Someone says something) Why? One is because the father has come as the lord of the poor. What? Having come, he does not uplift the rich people to grant inheritance. Whom does He elevate? He elevates the poor. Secondly, the poor are not egoistic. Those with a position, status and vanity in this world have a lot of vanity in them, ego in them. Hence, they cannot absorb the godly knowledge nor do they have time for it. They say that they do not have time for it. Put up a board displaying that this knowledge is very easy for the poor. Someone or the other will come. So many exhibitions have been held, only a few have come out here and there. What? So many exhibitions of the non-living pictures have been held there too, in the BK. Out of the hundreds who used to come to see, only one or two emerged [accepted the knowledge]. Now the exhibition of living gems of knowledge is being held in the Advance. So many are narrated to and only one or two Brahmakumars come out. Some come out to become a deity from a Brahmin. At some places, no one emerged. In future, lots will emerge through the exhibitions of live pictures that will be held. What? In future, such elevated pictures will get ready; Baba's children will themselves be ready to become live pictures, on observing whom lots will emerge. Seminars will also be conducted to refresh all the serviceable children. Then, they will be fixed for doing service in exhibitions. Many are needed for this. The seminars will be conducted after bringing here all the pictures of exhibition. What was said? Where should they be brought? The pictures of the exhibition that are spread all over India and the world; all of them should be brought here; where? Brought where? At Mt. Abu. In the end everyone will gather at Mt. Abu, won't they? So all the good living pictures of exhibition that get ready, must be brought there and then the seminars must be conducted with them. Those that are fortunate will emerge and after learning at the seminars they will get into this job. The earnings of the (virgins) daughters are not used by their parents. The parents will not use the earnings of their daughters. They (the kanyas) must then be dedicated into godly service. If someone is poor, they survive on the earnings of their daughters (kanyas). If the daughter is sharp; she is sharp learning and teaching, then arrangements can also be made for them, for whom? Baba can also make arrangements for the poor parents of the kanya. Then, the daughters will engage themselves in this godly service. Alright. Love and remembrances, good morning from the mother and father towards the long lost and now found children, greetings from the spiritual father to the spiritual children. Om Shanti.