

**VCD No. 1490, Dated 10.06.2011, at Tirupati (A.P).****Clarification of Murli dated 13.03.63+16.03.63**

Today's morning class is dated 13<sup>th</sup> March, 1963. The *record* played is – *Tumhi mere miit ho* (You alone are my beloved). Children are praising the Purifier of the sinful ones (*Patit-paavan*). The Father comes and especially makes Bharat pure and it is in Bharat that the Purifier of the sinful ones is praised. The Purifier of sinful ones is not praised in foreign countries, i.e. the foreigners neither become so sinful nor does He come to make them pure. It is only in Bharat that people become completely sinful [and] it is the Indians (*Bhaaratwasis*) who are made completely pure. Now the Supreme Father Supreme Soul gives the inheritance of making pure. The Father who gives the inheritance is called Ram. Ram and Ravan are two [different souls]. Now, the demoniac community doesn't understand these topics. They will not understand until they become the members of the community of God. Now you have become the members of the community of God, i.e. Ram's community. Bharat itself becomes *deity world* and Bharat itself becomes *devil world*. At this time all the human beings don't consider themselves to be the ones with demoniac intellect because they think for themselves that God is sitting in them. They think that God is in everyone; so God must be giving directions of God to God. But the Father explains: Now the five vices are present in everyone. This is why everyone has a demoniac intellect.

Nobody knows Ram at all. When you know Ram or Shiv, it is then you get the inheritance from them. How can you get the inheritance without knowing [them]? Yet see, the demoniac community has so much ego. They have become completely poor, diseased, sinful, like cowries still, they do not understand that they have received the curse of Ravan. People have been burning Ravan. They say, this has been as a tradition, i.e. this has been going on from the beginning; because they have named Adi Sanaatan Hindu religion. These poor ones don't know at all that there is the kingdom of Ram for half a *kalpa* and the kingdom of Ravan for [another] half a *kalpa*. There is no *bhakti* in the kingdom of Ram and there is *bhakti* only in the kingdom of Ravan. And look, the *bhakti* is also so difficult; you will see that people go and worship Shiv as well as the deities. Well, they keep the pictures of deities at homes as well. Yet it comes to their mind that they should go and see Lakshmi and Narayan in the temple. So, when they are reminded of them, the non-living pictures come in front of them (in their mind). It is as if they have an indirect vision. Yet, they do go and see. Why do they go to the temple? They go to the temple because they pollute the home. This is why they keep the deities in a corner. So, by remembering deities, their pictures do come to their intellect. Yet, they go and see the same picture. So, there is no use.

There are so many blows in the path of *bhakti*. Now you have been liberated from these blows. In a way, they remember Shiv as well. They know that He is incorporeal. The same picture of the incorporeal One, the *ling* has been placed in the temple. Yet they go to see it. When anyone comes here, ask him/her: Do you know Shiv? You do go to the temple and there is the same thing, the same non-living *ling* in the temple. Is Shiv living or [non-living] *ling*? For example, there is a non-living picture of Krishna, then he must have certainly come in the living form. If Krishna would have come in a living form, Shiv must have come as well. But Shiv is incorporeal; so definitely He will come in someone's body. The soul alone can't do anything without a body. Now, someone tell [us], why did Shiv come? Why did He come and how did He come? But nobody knows this. You children know, He alone is the Purifier of the sinful ones. If we say Krishna [to be so], He will have to come with the same name and form, in the living form. But the highest of all, the Purifier of sinful

ones is only Shiv. His picture comes to the intellect of everyone. Yet, they do go to the temple to see Him. There is no benefit at all. People can remember Him sitting at their home. The same non-living picture will come in their intellect. So, the poor devotees are entangled in blind faith so much.

Yet look, they make such big gurus. A guru had come in Delhi who started the *Maanav Mat Sansthaa* (Human opinion association). Well, what is *maanav mat* (human opinion)? The opinion of the human beings is only a demoniac opinion at this time because it is a kingdom of Ravan. Which kingdom will this demoniac opinion establish? Only demoniac kingdom will be established by demoniac opinion, but they don't understand anything. He (the guru) used to think that many gurus have emerged; there is a lot of hypocrisy (*paakhand*) here. So, he came here to check whether this is any hypocrisy or not. They think that their opinion is very good. Although they are also explained, they hardly understand. They feel very egotistic of themselves. They can understand only when they get *Ishvariya* opinion.

Second page of the vani dated 13.3.63. You know: we are following the opinion of God. All the rest are following the demoniac opinion or else you could say that they are following Ravan's opinion. You know that there is no Ravan at all in the Golden Age. Those people think that these vices continue as a tradition, meaning vices exist in every Age, i.e. the Golden Age, the Silver Age, the Copper Age and the Iron Age. So, these topics have been mentioned in the scriptures. People think that these Vedas and scriptures are also continuing as a tradition from the Golden Age. Actually, the main scripture of India is the Gita, but there is no scripture in the Golden Age. All these scriptures belong to the path of *bhakti*. Now the Father has come in the end of *bhakti*. Devotees (*bhakt*) do the *bhakti* of Shiv. The Father Himself comes and sees: how they do My *bhakti*. The Father comes to bring *Sadgati* through knowledge. *Sadgati* doesn't take place through *bhakti*. Devotion (*bhakti*) is performed of the bodies, the non-living idols while knowledge is a subject of the mind and intellect.

The mind and intellect itself is called the soul. The soul itself becomes sinful and pure. The non-living body will not become sinful and pure. The Father comes to establish the kingdom of Lakshmi and Narayan. Shivraba comes only at the end of *bhakti*. So, now the entire material of *bhakti* is present in the end. He comes and sees, My non-living picture is also available. Which one? The Father Shiv comes and sees: My non-living picture is also available in this path of *bhakti*. Which non-living picture? Why was 'also' added? There is a living picture as well as non-living picture. The non-living picture is *ling*-shaped and the living picture has been depicted with hands and legs. So, for the establishment of the Golden Age, He will definitely have to come in the end of the Iron Age. So, He comes and sees all the pictures of *bhakti*. Now this is a non-living picture of Lakshmi and Narayan; so, definitely He has come to establish their kingdom in a living form. So look, you are so fortunate. You see everything in *practical*. Now Shivraba has come in practice. He says, you have been worshipping Me, Lakshmi and Narayan for many births. And now I have come to establish the kingdom of living Lakshmi and Narayan. You are also seeing through the eyes of knowledge. He definitely came a *kalpa* ago as well. He has now come again in the same body. The same material of *bhakti* is available.

There is a temple of Shiv as well as I am present in the living form. There are non-living pictures of *Adi Devi*, *Adi Dev* as well as the same Brahma and Saraswati are present in the living form. You *adhar kanya* (a female who is married yet leads a life of purity), *kuwari kanya* (virgins) are also sitting here. They are teaching you *Rajayoga*. Those temples of *Rajayoga* are standing and I am establishing that kingdom of Lakshmi and Narayan. Their

non-living temples are also standing. Now Lakshmi and Narayan are obtaining their kingdom once again. So, your *aim* and objective is *clear*. The non-living pictures are standing in front of you. The occupations of all the pictures are *clear* in these pictures. You know: we will become those deities. When we become deities, we will rule in the living form. When we rule in the living form, these non-living pictures will not exist there. All these will perish. All these temples, mosques, churches, gurudwaras will crash. All of them will be destroyed. When will they be destroyed? In the Golden Age or in any other Age? It will definitely be said that the establishment and destruction takes place in the Confluence Age. Only one big temple will remain in the living form in this very Confluence Age. And all these temples, mosques, churches, gurudwaras will perish.

These *churches* etc. weren't present when Christ came. When the number of their *followers* increases a lot, they collect money and build them. Moreover, these are built much later. Now you children know, Maya Ravan had cursed us. At that time we became the members of the demoniac community. All these members of the demoniac community have also become so poor. They are seeking vices; this is Ravan's curse. Now you get the inheritance of Ram. Gandhi also used to say: we are sinful. O Ram! Come and give us the inheritance of kingdom of Ram. That Gandhi taught *non-violence*. But now these people have involved in fights. Now they keep on fighting. Earlier Hindus and Muslims used to live together; *British Government* was powerful so, nobody used to talk about fighting. Now the weak ones have received the power, so everyone keeps troubling. On one side there is China and on the other side there is Pakistan; this is why they are seeking money to collect materials for war. Gandhi didn't use to seek money for *violence*. He obtained the kingdom through hunger strikes, *picketing*, etc.

Now look, people are so sorrowful. They are *tamopradhan* so, the sorrow goes on increasing. When you become *satopradhan*, you become so happy. Now *tamopradhan* traits will increase further. Rivers of blood will flow. Many things will happen. This demoniac opinion will go on an opposite path. Those who obtain *shrimat* will become righteous. Everyone will certainly not become [righteous] because everyone is going to be destroyed. There is peace in the Golden Age. Now you are getting that inheritance. There is a curse of Maya Ravan now. Ram establishes *peace*; Ravan causes *peacelessness*. You can get the inheritance of happiness and peace from Ram, the Supreme Father Supreme Soul. So, there are only two things, there is kingdom of Ravan for half a *kalpa* and there is the kingdom of Ram for half a *kalpa*. So, now you should obtain the inheritance of becoming pure and the one who makes you pure is only the One. By saying his name as Ram, they think of [the Ram of] the Silver Age. This is why if you say Shiv, everyone knows that *Sadaa Shiv* who gives the inheritance of happiness forever. *Accha, good morning* to the children.

There is another small Murli dated 16.3.63. The *record* played is: *Nainheen ko raah dikhao Prabhu* (O God! Show the path to the sightless ones). It is the people in the path of *bhakti* who keep calling the Supreme Father Supreme Soul that they are unintelligent, blind. Come and show them the path to meet You. Now you children are seeing (knowing) the path from the one who shows the path. And that Father is showing the path; you have received the third eye of knowledge. You see that those who are blind, unintelligent are suffering so many blows in the path of *bhakti*. But as regards you, the Father has shown you the path; so now you are saved from suffering blows from door to door. You have *practical* experience of these things. The Father also says, O blind ones, the children of the blind ones. He shows that you were Ravan's children. As regards Dhritrashtra and Yudhishtir who have been shown in the Gita Bhagwat, it has been explained that who is Dhritrashtra and who is Yudhishtir at

this time. Actually, whether it is Yudhishtir, whether it is Dhritrashtra, everyone is a child of blind one. If you call a big person blind, he will feel angry. This is why it is explained that Maya Ravan has made everyone blind. The Father comes and gives you the third eye of knowledge or the eye of blessing. The eyes of you children has opened now. Now we won't say that we are blind because now we have obtained intelligence after coming here [meaning] the third eye of intellect. Baba has also shown the path.

The Father says, I have come as a Panda (Guide) to take all of you and I am the only Guide of everyone. Those physical guides are of different kinds. I will take everyone along with Me. I have come only to show the path, but until you have become pure, how can anyone go to the *Nirvaandham* (the Abode beyond speech)? *Sanyasis* can say: we will go and light the lamps because they do become vice less, but they can't go either. The Giver of *sadgati*, the Purifier of the sinful ones is only the One. So, definitely that One Himself will have to come. Now you children know the path. If someone has to go somewhere, they ask: where is this road situated? The names also have been given: Subhash *Marg* (road), Trimurty *Marg*, Trimurty *Road*. Now everyone says: We have become blind. Baba! You Yourself come and show the path to Your Supreme Abode. So, the Father shows the easy way to go to the Supreme Abode. You have been doing *bhakti* for half a *kalpa*, but you didn't find a path at all. Now I am showing you the path of *mukti* (liberation) and *jiivanmukti* (liberation in life).

You have become the one with a stone-like intellect through Ravan in the form of the five vices. Now we can say that we can show the path of *gati-sadgati*. This is called *nirvaandham* and *jiivanmuktidham*. Degradation or hell will not be called a *dham* (abode). That is a horrible hell (*raurav narak*). The Father comes from the Supreme Abode. The Father is also called the *Creator*. A brother will certainly not be called *creator*. The Father alone is the *Creator*. So, the Supreme Father Supreme Soul comes only to establish heaven. The Father never creates children for sorrow. He creates them for happiness so that He could give them the inheritance. When a child is sick, he experiences sorrow as per his *past* actions. However, the Father doesn't create [children] for sorrow. [Sometimes] a child is born sick, lame, crippled, blind, isn't he? Then, he experiences sorrow as per his *past* actions. At this time, when the Father is giving us birth or is making us the mouth-born progeny, so Baba says, I teach you such actions that you will never suffer [the results of] *karma* for 21 births.

When the *loki* father gives birth, even then you will never experience sorrow. It happens just like this over there whereas, here untimely deaths also occur. Now I liberate you from all the karmic bondages. Although you have to suffer the karmic accounts of the *past* now, you will not see any sorrow for the future 21 births. I grant you the boon of [being] *ever healthy, ever wealthy* [and] *ever happy*. So look, so much difference arises! Here, you experience sorrow as soon as you are born from the *loki* father. Then they say that God Himself gives happiness and sorrow. *Are*, this is the unlimited Father who gives unlimited joy. He sits and teaches the unlimited children who become the mouth-born progeny: just become virtuous like this. I had made you virtuous like this *kalpa* ago too. Now I come and give **you** the inheritance of being complete with all the virtues, completely vice less [and] non-violence which is the best religion. Well, the more someone learns from the Father, they will achieve the post and experience happiness to that extent. These are such good topics. Any child can understand these topics. The Father has especially come for us and He does not create sorrow for us. We create sorrow for ourselves.



Second page of the vani dated 16.3.63. Now I give you such teaching that you will never become sorrowful for 21 births. But **you** have to learn this because it is Maya which makes you perform wrong actions. If you beat someone out of anger or cut [someone's] nose, ears, you become crippled, lame, or blind in the next birth. But Maya is not at all present over there in heaven so, you don't have to suffer such *karma* either.

Now it depends on your *purusharth* (spiritual efforts); study and achieve a high *number* (rank). The rosary of 108 is formed number wise (according to their *purusharth*). Even in the schools, in the higher classes, there will be at the most 100 students. More number of students will not be accommodated. In the *college* and university itself there are 40 - 50 students. There will not be more than 100 in any *class*. One *teacher* cannot teach more [students]. So, it is like this here as well. Every *class* is different. So look, there will be only these many. There are ten classes in Delhi. Although they (students) increase in number, the classes are different, aren't they? This is the *class* at Rajouri, this is the *class* at Sitaram Bazar. So, there are only these many *students* in every class; because all the classes will not study simultaneously, will they? Question and answers, studies take place in a *class*; their number will increase a lot [if all the classes are combined] and questions and answers cannot take place among so many [students]. This is why small classes (with small number of students) are arranged. All the children feel: we are *students* and *God* teaches us.

These are very easy topics. God of the Gita teaches us, He teaches *Rajayoga*. Well, how can the soul of Krishna which comes in the Golden Age complete with 16 celestial degrees, come and teach in the sinful world? Where is the necessity for him to come in the sinful world that he will come in the Iron Age? The Iron Age is devoid of celestial degrees. How will Krishna complete with 16 celestial degrees, come there? And if he comes in the Copper Age as per that written in the scriptures, even in the Copper Age, the soul of Krishna falls in dark pool (*Kali dah*: the pool of a poisonous snake named Kaliya). People ask: when did these deities fall in the *kali dah*, in the ocean of vices? The Father explains: They fell in the beginning of the Copper Age when the rule of Maya begins. First they will fall in the Copper Age pool. Why will they fall? It is because *Kaliyug* itself is called *Kali dah*. However, Maya-Ravan enters in the Copper Age. Maya is also *satopradhan* initially, hence she is less sorrowful. When she becomes *tamopradhan*, she gives a lot of sorrow. Maya doesn't trouble much in the beginning. Gradually, sorrow increases because Maya also continues to become *tamopradhan*.

Now look, Christ comes to establish his religion. At that time he acts, which can be called daily routine (*dincaryaa*). That act ends when Christ departs. Definitely, Bible must have been made later on. Similarly, when Baba must have come, there will be *acting* performed by Him. So, all this Gita, Bhagwat, Mahabharat have been prepared later on in the Copper Age. All this is a glory of this particular time when God of the Gita has come. Now that part is being played in practice. Even God will narrate to those whom He would have narrated a *kalpa* ago. You have been listening to that Gita birth after birth. Now we are *Godly* students (students of God). We are obtaining knowledge from God directly. The readers of that Gita will not say like this. Now the Father has explained to us so, our eyes have opened. Despite listening to the Gita, those people say, 'show us the path'. That is the path of *bhakti*.

So, now the Father says, learn such good actions so that you will never see sorrow for 21 births. This knowledge will not exist over there. There, the deities will be carefree (*albele*). Krishna is called *albela Kanhaa* (carefree Krishna), isn't he? There is the fruit of happiness over there. In order to obtain that fruit of happiness, there is your highest

examination. So, it should come in your intellect that you are now becoming double crowned ones. Baba narrates his experience as well: While sleeping, walking, moving around, I only remember that I am a *student* of God. We will become *God-Goddess* by studying from God. If you have this faith, you should always feel happy. This *Father* is the *Creator* of heaven. We are obtaining the inheritance of 21 births from Him. The *teacher* must be coming to the mind of the *student* without fail. Here all the three, the Father, the *Teacher* and the Guru are together. So, how should you forget? But it is a *wonderful* thing that you even forget the teacher. Maya makes the children forget. So, the Father will say, Oh, My Maya, you are so strong. If you remember the *teacher*, you will remember the inheritance as well. But there are so many children who do not even remember the *teacher*. They wither (i.e. become sad). Otherwise, the mercury of happiness of the children should raise a lot. *Accha, good morning* to the children.