

VCD No. 1491, Dated 12.06.2011, at Kolkata.
Clarification of Murli dated 17.03.1963

Om Shanti. Today it is a morning class dated 17th March, 1963. The record played is: *Aaj andherey me hain ham insaan* (Today we human beings are in darkness). Who call out [saying], “We are in darkness”? Those who belong to the Shudra class call out [saying], “We are in darkness”. They are calling the Supreme Father Supreme Soul because He alone is the Sun of knowledge and that Sun of knowledge Himself gives the knowledge; He gives the eye of knowledge, doesn’t He? So, the Shudras are calling Him. You Brahmins have certainly found Him face to face. Those who seek, those who have found Him face to face seek [something] from Him, so that He may give it to them. Children are sitting with their bag spread out in front of that Bholenath¹ and He has come face to face and is filling the bag. Some fill their bag fully with gems of knowledge. Children are entitled to obtain a boon or inheritance. This is everyone’s call while you are meeting Him; the Father is filling [your] bag. He is the Father whom the world is calling till now.

Devotees are called (the ones belonging to) the Shudra class. When God comes and meets (us) He transforms us from Shudras to Brahmins. It is also praised that the Supreme Father Supreme Soul created Brahmins through Brahma because when there is Prajapita Brahma, he will definitely create Brahmins, won’t he? For example, there is Christ, he is the religious father of Christianity; so, he will create only Christians, won’t he?? Buddha will create the Buddhists. Similarly, the Supreme Father Supreme Soul creates Brahmins through Brahma. This Brahma is also a creation. Then who is the creator? If Brahma is the creation; is the creator the corporeal one or the Incorporeal One? Who is he? It will be said that Prajapita Brahma himself is the creator of Brahma. So, Brahma, the creation will not be called the creator because his creator is someone else. Therefore, the Supreme Father Supreme Soul is called the Creator of everyone.

Which religion does that Supreme Father Supreme Soul establish first of all? It is because there are many religions in the world. This is an upside down tree of *variety* religions. Their seed is in living form and He is the Creator. The one who speaks and walks is called a living being. Just the point of light cannot be said to be the one who speaks and walks unless it enters a body. If there is a mango tree; it will be said it is a mango (tree). It will be said that the seed of mango has created it. So, that seed is the father. The Supreme Father Supreme Soul also says: I am the living seed of this upside down *variety* human creation. That one alone is called the Supreme Soul (*Paramatma*). Who said, “That one alone is called *Paramatma*”, not Me, not this one, (but) that one. Who is speaking? The Father Shiva said that. The Soul that speaks is the Point of Light Shiva. So, the Supreme Father Supreme Soul alone is the Creator. Which creation does that Creator create first of all? No one in the world knows this. It is also praised: The Brahmin dynasty was created through the mouth of Brahma. This is the first creation in the human creation.

The Father sits and explains face to face when the children call Him. And it is the devotees who have called God. For how long have the devotees called Him? Devotees don’t

¹ Lord of the innocent ones

even know: since when we have been calling Him. There is no question of calling [Him] in the Golden Age, the Silver Age at all. We were certainly happy there. We did not even remember [Him] there. It is also said, 'Nobody remembers [God] in happiness...'; it is in sorrow that we remember [Him]. So, no one knows when *bhakti* began. Now God explains: You have become devotees from the Copper Age onwards. The name itself is *dwaapar*. It is a dualistic age (*dwaitwadi yug*). You became sorrowful, so you started to call [God]. *Bhakti* is also required for complete half a *kalpa* (cycle). So, the Father explains: You have been calling [God] for half a *kalpa*. Or else, it may be said that as long as the souls were very sorrowful, they have called [Him]. It is also sung: the soul and the Supreme Soul remained separated for a long time because when the creation was created, it is then that they became Brahma's children. Brahma has to also sustain those children. Although it is Shiva who is the sustainer, He has it done through Brahma because He Himself is *karan-karavanhar*, isn't He? In heaven also He gives sustenance through Vishnu. Also at this time He created this mouth born progeny (*mukhvanshavali*) through this Brahma. Then they will be sustained through Vishnu. The creator himself will become the master.

Now He is teaching you *raja yoga* being face to face through Brahma to make you the king of kings. It proves that the entire kingdom is being established now. It is the Gita alone which creates the capital of the Ancient Deity Religion. That Ancient Deity (Religion) is itself the religion of the Golden Age and definitely the one who establishes that heaven is the Creator. It is praised for Him alone: the souls and the Supreme Soul remained separated for a long time. And there isn't one soul. Souls are many but the main creator of those souls is only one. Now tell [Me], how long were you separated? This can be calculated with the help of the seed and the tree. How? How can it be calculated with the help of the seed and the tree that for how long we were separated? The calculation is made: when the seed is sowed, it mixes with the soil. It is also said: *dana khaak me milkar guley gulzar hota hai*². Initially the tree is small, later it grows into a big tree. Ultimately, a fruit emerges from that tree and that first fruit also has a seed in it. The seed detaches itself from the tree. It detaches [itself] means it has separated. Now, the calculation is made. Those who come first in the Golden Age will themselves be present in the end, in the Iron Age. The same old ones are those who remained separated for a long time.

Earlier you used to [only] sing (but) now you certainly have found the One who brings *sadgati* (true liberation). He is the Father as well as the Knowledgeable One. Everyone calls that God. Now you children know: we have found Him face to face. Yesterday we were in darkness [and] today Baba has given the third eye of knowledge. Now we can't call [God saying:] Oh God! Because Baba is teaching Raja Yoga being face to face. Definitely, He will explain [the knowledge] face to face when it is time for the Golden Age to come. Now, He certainly has the Iron Age destroyed and also gives [us] the visions of the Golden Age.

Second page of the murli dated 17.3.63. He gives vision and says: Make *purusharth* now. Only those who have called for half a *kalpa* will come and obtain the inheritance. Those who have come in the middle or in the end of the path of *bhakti*, those who have performed *tamasi* (degraded) or *rajasi bhakti* will not obtain the inheritance. The deities who have been separated for a long time themselves will come and take the inheritance from the Father. The foundation of deity religion is laid in Bharat and not in any other religious land. People of other

² The seed mixes itself with soil and a garden of flowers is produced

religious lands do not call God the Father: O Purifier of the sinful ones, come! Those who don't call: O Sita and Ram, the Purifier of the sinful ones, come, they don't transform from sinful ones to pure ones either. It is the *bharatwasis* (residents of India) who become completely sinful and completely pure. It is the *bharatwasis* who call the Supreme Soul. He is the one who always gives happiness. The very name is *Sadaa Shiva* (always benevolent). And that *Sadaa Shiva* sits face to face with you and teaches Raja Yoga. Other gurus are *hatha yogi*. The Father says: I Myself come and teach you Raja Yoga and make you Narayan from a man.

Well, the deities exist in the Golden Age; so, He will definitely have to come in the Iron Age. Now I have come from the Supreme Abode to teach you Raja Yoga once again. No *sanyasi*, etc. can say that they have come from the Supreme Abode. They do not even come to know where they have come from; neither can they enter anyone's body. He Himself comes in the body of Brahma and He comes to make you the king of kings. He is now narrating the knowledge of the Gita. You listen to it and then narrate it to each other. And this knowledge almost disappears in the Golden Age. It almost disappear (*praayahlop*)? *Praayah* means mostly; it disappears *mostly*. This means that it exists to some extent; how does it exist? In which form does it exist? Everyone certainly has the knowledge of the soul. Who am I? In the Golden Age everyone will be aware that they are a point of light soul. There, it is a pure world anyway. So, you are making *purusharth* to [go into] such *Suryavanshi* and *Chandravanshi* kingdom. And it certainly takes time to make this *purusharth*. Which *purusharth* was mentioned? That which almost disappears. It survives to some extent somewhere. It takes time to make this *purusharth* of soul conscious stage. It isn't that the capital is established by rotating a magic wand.

This is also a calculation; what is the calculation? The extent to which you have experienced the pleasure of body consciousness through the *karmendriyaan*, you will have to practice to remain in a soul conscious stage to that extent. You will have to remember the Father because you won't be able to remember the Father if you aren't in the soul conscious stage and the sinful actions of 63 births won't be burnt either. I come and enter [the chariot] in the end of many births when that one is in the *vanprastha* stage. Who? That one. Not this one. This one means who? The one in whom He has entered to narrate this murli, not this one, [but] that one. He is in *vanprastha* stage. The *vanprastha* stage starts after 60 years. So, the tradition of *vanprastha* has started from here; [it is when] people hand over [everything] to the children at the age of 60 years and themselves retire [from the worldly matters]. So, I came and entered this one just at that time.

Then it is also praised that Brahma's age is 100 years (in the mortal world); so 40 years are remaining. If the chariot itself perishes in 100 years, what will I do? Then certainly I will depart. The entire task is to be accomplished just within these 40 years. Which [entire task] is to be accomplished? From when should these 40 years be counted? What is the sum of 1976 and 40? 2016-17; it takes 40-50 years for you children to change from *tamopradhan* to *satopradhan*. They ask you, don't they, 'now how much time is left'. So tell them, 'you cannot understand it the way you ask'. What way will they understand it then? As for the scriptures, there is little [truth] in it like salt in flour. Yet, it will be said that there is something, won't it? It is said that this knowledge has almost disappeared; 50 percent is remaining. So, the 50 percent topics of the scriptures are to be understood.

First Brahmins are required through Brahma. So, Brahma will be here, won't he? He will certainly not be in the subtle world. And how many minimum Brahmins are required so that the new world is created? Brahma of the subtle world won't come down to create Brahmins. The Father says: I come in the end of his many births. The one who was worship worthy and *satopradhan* has become *tamopradhan*, worshipper and is in a dilapidated condition. Who is being talked about? I come at the end of his many births. Whose? The one who was worship worthy, *satopradhan*, is now *tamopradhan*, worshipper, and is in a dilapidated condition. Who is he? The *vani* is of which time? It is the *vani* of 63. So, who is being referred to as being in a dilapidated condition? Baba and Mamma have separated [from the Father] first of all; now they have once again become beggars. Will it be said for Dada Lekhraj Brahma that he has become a beggar? It won't be said so. This is why it has been said in the murli that even this Brahma and Saraswati won't be called Mamma and Baba. Now the same Mamma and Baba have become beggars once again.

Everyone including these *Suryavanshi* and *Chandravanshi* are worth shells (*cowries*). So, now the 40 years of Brahma are not completed. 40 years of which Brahma aren't completed? *Arey!* Now more than 10-12 years are still remaining. It is the *vani* of which year? (A student said something.) How many years more than 12 is it? 73-74 comes [after 12 years], it is even more than that. However many efforts [people] may make to stop the war, but the war won't stop. Which war was fought in 1963? (Students said something.) It is only when they fight with each other that you will get the butter. So, now the Deity Religion is being established. When this Deity Religion is established, this Brahmin religion won't exist either. What? Now 9 categories of Brahmins are getting ready. The *Suryavanshi* Brahmins who belong to the *first* category, what will they become? They will become deities. What will be the result of the remaining, incomplete Brahmins, the weak Brahmins who convert? They too will perish in this war. Then there will be the Deity Religion in the beginning of the Golden Age. There is the Deity Religion after the Brahmin [religion]. There are no other religions there at all. [There is] only one Deity Religion. So, this is also a calculation, isn't it?

The souls and the Supreme Soul have been separated for a long time. Who have separated first among the 5 billion souls? And for how long have they been separated? Now you children know that the complete *kalpa* has passed. You will say: Baba, we have come and met again after a complete cycle. The Unlimited Father is the Heavenly God the Father. The very name is Heavenly God the Father. So, definitely He will give the inheritance of *heaven*. There was the kingdom of Deity Religion in *heaven*. Then later on two celestial degrees decreased because the house won't remain new forever.

This is such a nice *drama*. You have to explain to those producers of small dramas that you do make these small dramas, but the unlimited world drama which is to *repeat* now, we will tell you who its main *creator*, *director* and *principal actors* are. The Highest of the High is God, then Brahma, Vishnu and Shankar. Then *Jagatpita* (world father) and *Jagadamba* (world mother). The creators of the world are required, aren't they? Only then will the Golden age world be created. They (people) sing: *tum maat pita ham baalak terey tumri kripa se sukh ghanere* (You are the Mother and Father, we are your children. We receive intense happiness with your blessings). So, this intense happiness... You children experienced it a lot in the Golden Age and the One who establishes the Golden Age is the Supreme Father Supreme Soul.

He Himself gave us intense happiness. But when did He give it? He neither gave it in the Golden Age nor in the Iron Age, but He came and gave it in the Confluence Age. Now you say with experience: you are the Mother and the Father, we are your children. We have become your children by Your knowledge and yoga. Now we obtain infinite happiness.

Third page of the *vani* dated 17.3.63. The Father says: Now make *purusharth* nicely and obtain intense happiness. ‘Intense happiness’ means, why do you take less happiness? What does it mean? If you have fewer births, if you don’t have complete 84 births, then will you obtain intense happiness or will you obtain less happiness? It won’t be called intense happiness. (Someone said something). At the most how many [births]? Even among 84 births, are they number wise or are they alike? These Lakshmi and Narayan had intense happiness. Why? What was the reason that they obtained intense happiness? They made intense *purushaarth* from the beginning till the end. So look, they are worshipped so much. Lakshmi and Narayan are the ones who pull the most. What do they pull? *Arey!* Happiness. It is these Lakshmi and Narayan who pull intense happiness the most. Or you can call them Radha and Krishna in their childhood. Which Lakshmi and Narayan? Those who transform from a man to Narayan; they alone are well-known. Who? Which Lakshmi and Narayan are well-known? The names of Lakshmi and Narayan of the Golden Age aren’t mentioned in the scriptures. It is there.

It is certainly written in the scriptures that there was the rule of Lakshmi and Narayan in the Golden Age. That is all. [But] they do not know whether they transformed from a man to Narayan or from a man to *prince*. The praise is of what? There is the praise of transforming from a man to Narayan; so, the names of these ones themselves is famous whom the Father transformed from a man to Narayan [and from a woman to Lakshmi] after coming. Yet, it will be said that there is childhood, youth as well as the stage of maturity in *purushaarth*. So, when their *purushaarth* reached maturity, they transformed from a man to Narayan [and woman to Lakshmi]. The childhood state is very *lovely*. It is the *foundation time*. It is also sung: *Bacpan ke din bhulaa na denaa* (do not forget the childhood days). What is the specialty of the childhood days in an unlimited sense? The Unlimited Father Himself comes and takes hold of the finger and make the children progress in *purushaarth*.

Long lost and now found children who have been separated since long time themselves have to obtain inheritance from the Father and have to follow the *shrimat*. How will you obtain an elevated position without following the *shrimat*? Whoever follows *shrimat* to whatever extent, only they will achieve an elevated position [to that extent]. So, He says, become very sweet children and live in unity (*khiir khand*³). If you fight amongst yourselves, you will become orphans. In the Golden Age, even the animals do not give sorrow to each other. Here so many people will die with just one *bomb* dropped by one person. Now we have come to know that Baba definitely has to cause destruction and He has to take all the souls with Him. This isn’t something new. There can’t be any *change* in the pre-determined *drama*. So, you can explain to those who make the limited dramas. This is an unlimited, pre-determined, eternal *drama*. If you know this, you can enact this unlimited *drama* in a very nice way. So, you have to bring benefit to those who produce those dramas as well.

³ Where milk, rice and sugar get along mixed with each other to make a single dish

We, the children of the Father are indeed benevolent. We have to give boon to our brothers and sisters who have now become the blind children of the blind one. It is said, '*charity begins at home*'. It means that if you have to do charity, begin the charity with the members of your family. If friends, relatives, etc. make any excuses, you should immediately go to save them. Those who are merciful will immediately run for *service*. It is very easy to give the introduction of the Father. So, what hint was given? Who are the blind children of the blind one at first, who are to be given the Father's introduction? Who are separated from the Father? The people of the world didn't find [Him] at all. It is the Brahmins who found Him and got separated after finding Him. Now the Father has come once again and has met you. So, it is very easy to give the introduction. Just like, you have to give the introduction of the *laukik* father, similarly, now, you have to give the introduction of the *paarlaukik* Father. It is something easiest.

Unless someone does *service*, he won't be called merciful. Merciful means compassionate. Where there is compassion, there is *dharma* (religion). So, *charity begins at home* first. Who will you serve? (Student said something.) Why? Won't you serve the *laukik* ones who are in blood relation? We belong to the Brahmin religion, so we should first serve those who belong to the Brahmin clan. If we don't show mercy neither upon ourselves nor on others so, what did you do after becoming the child of the merciful Father? You will go empty handed, clapping. Those who don't know at all aren't guilty, but those who go empty handed despite knowing, [the Father] feels pity for them a lot. Did Ravan know or not? He knew that Ram is God, yet did he depart after obtaining *jiivanmukti* (liberation in life) or did he leave after achieving liberation? He departed after achieving the inheritance of *mukti* only. Now you children have to fill your bag with the imperishable gems of knowledge. You have to fill *it* for many births. As for this *tolli* (sweets), you get it every day. That is short time, momentary happiness. There is unlimited happiness through the gems of knowledge. Those who always remain in Baba's remembrance stay very sweet and cheerful. Even if anyone abuses you, you should remain cheerful. Should you remain cheerful even if someone abuses you? Do the abuses stick to you? Baba also says that you will become *accurate* in the end. Now everyone makes mistakes. Maya is very powerful. The Sun of knowledge is Baba alone. All the others belong to the path of *bhakti* here.

Scriptures aren't called knowledge. Nobody in this world can have knowledge unless the Confluence Age comes. As regards chanting, penance, pilgrimage, etc., all this is the path of *bhakti*. The Father says, you can't find Me through these [things of *bhakti*]. Unless the Confluence Age comes, you cannot get knowledge. The Giver of knowledge is only the One Ocean of knowledge. All the rest is physical *philosophy*. The spiritual *philosophy* is known only to the Father of the spirits who is called *Spiritual God* the *Father*. All the rest have physical *knowledge*. They go on pilgrimages, suffer blows; secondly, the devotees who have existed are praised. There is a glory of the rosary of *bhakt* (devotees). As for the rest, they don't know about the rosary of knowledge or the rosary of Rudra at all. They don't know Rudra Himself. In His rosary first are Brahma, Vishnu and Shankar. Then there is *Jagatpita* (the father of the world), *Jagadamba* (the mother of the world), the daughter of Brahma, [and] then there is the rosary of Brahmins. This rosary of Rudra is getting ready with Brahmins. Later on, there will be the divine rosary of Lakshmi-Narayan, etc. You will become knowledgeable only when the Sun of knowledge comes. Otherwise, you will continue to chant the rosary. When you enter the path of

knowledge, you are freed from the path of *bhakti*. Then it is said, knowledge, *bhakti* and detachment, i.e. when you get knowledge, you are freed of *bhakti*. *Accha*, good morning of Bapdada and mother to the long lost and now found children. (Om Shanti.)