

**VCD No. 1493, Dated 15.06.2011, at Kakarbhitta.**  
**Clarification of Murli dated 14.03.1963**

The morning class of the 14<sup>th</sup> March 1963 was going on. The topic being discussed was: Gandhiji used to say... auspicious versions used to come out through his mouth as well that the Purifier of the sinful ones is one. Nobody in the world except the One can purify the sinful ones. Whether they are the great religious fathers themselves [like] Abraham, Buddha, Christ, Guru Nanak, Shankaracharya... Although Gandhiji also used to say without understanding... If we say: '*Patit paavan Sita Ram*' (Sita-Ram, the purifier of the sinful ones) it is still correct because in order to purify the sinful ones He comes in the household path. First, only the souls belonging to the household path transform from sinful to pure. The *number* of the other religions comes later on. Yes, it will be said that Gandhi has put the name of the Silver Age Ram by saying, Raghupati. It is shown that Sita became impure; she crossed the line of *shrimat*; so Ravan abducted her. Then it is shown that she went to the hermitage of a sage and gave birth to two children; they have defamed her so much. Then it is shown that Sita was freed from Ravan. It is certainly not said that Sita was purified. So, they cannot understand anything in an ordinary way, unless they are especially made to sit and explained. Still, it will certainly be said that the world is impure.

Actually, a sinful one is never praised. A pure one is praised. All the souls who descend on this stage from *time to time* are pure at first. Then, when they enter impure bodies, those pure souls are praised. But when someone is not pure - for example, in the end of the Iron Age - then only the sinful ones are praised. Well, tell [Me:] who will be praised in the pure world? How will Lakshmi - Narayan be praised? The Supreme Father Supreme Soul Shiva came and made their souls pure in the *past* birth and made them the masters of heaven after purifying [them]. So, will Lakshmi - Narayan be praised or will the One who purifies [them] be praised? You are seeing that the same Brahma and Saraswati are making *purusharth* (spiritual effort). So, both are *purusharthis* (the ones who make spiritual effort) to become pure. How can those who are themselves *purusharthis* to become pure be praised? So, both Brahma and Saraswati will go and become Lakshmi - Narayan. You can also write in the picture of Lakshmi - Narayan that these souls were in the *past* birth; their souls learnt Raja Yoga from the Ocean of Knowledge Shiva in the form of Brahma and Saraswati and then became Lakshmi - Narayan. And they became Lakshmi - Narayan with their subjects. Here everyone is making *purusharth* through that the rosary of the *Suryavanshi*<sup>1</sup> [and] *Candravanshi*<sup>2</sup> is formed.

So, you should write very nice explanation on these pictures. Whether it is the picture of Lakshmi-Narayan, the Tree, the Trimurti [or] the Ladder. All the other pictures have been prepared out of ignorance at this time. Now, the Father has made us intelligent. So, these pictures have to be made with understanding. It has to be compared that what kind of pictures they have prepared. This picture of our Krishna also is very *clear*. The globe of heaven is shown on the palm and he is kicking the world of hell with his leg like intellect [thinking:] it doesn't matter that [the world] burns to ashes. The new world should remain in the intellect of you children as well. The new world is shown in the *right hand*, isn't it? So, the last birth of this Krishna is in hell, so he is kicking hell. It is about kicking it through the intellect. You have to come to heaven from hell itself.

<sup>1</sup> Those belonging to the Sun dynasty.

<sup>2</sup> Those belonging to the Moon dynasty.

So, now you are learning this Raja Yoga to go to heaven. You should write so clearly that people can understand. And all the human beings are foolish; they have a completely worthless intellect or a stone like intellect. Everyone including the scholars, pundits, spiritual teachers have a stone like intellect. This is why it is said: Leave these gurus; these gurus themselves have made you the ones with a worthless intellect. Now I make you the ones with a pure intellect. So, my shrimat is sung in the *Shrimad Bhagwadgita*. You become the ones with a *Paaras* like intellect<sup>3</sup> (*Paaras buddhi*) from the ones with a stone like intellect (*patthar buddhi*) through My elevated directions. Look, they are learning Raja Yoga in the Dilwara temple<sup>4</sup> as well. Everyone including *Adi Dev* (first deity), *Adi Devi* (first female deity), *Adhar Kanyaa* (married females who follow the knowledge) [and] *Kunwaari kanyaa* (pure virgin) are *raaj rishi* (royal sages). They are earning income [through] Raja Yoga. It is they themselves who become the masters of heaven later. There is also their temple above. So, this is such an *accurate* temple. They are doing *tapasyaa* in a low *stage* and heaven is shown above. So, heaven is not somewhere above. It is the high soul conscious *stage* of the divine souls, who never become body conscious that is shown.

There is perhaps one more such temple. You should go and see that as well. Which place did He indicate? There is another tall mountain near Dilwara temple itself, where a temple of dark idols has been depicted. So, it was said that you should go and see that as well. Why will we not see our *yaadgaar*? So, that *yaadgaar* of dark idols is our *yaadgaar*. The *yaadgaar* of white idols, who are sitting in *tapasyaa* is kept below. This is why wherever there are Jain temples; the temples which are situated below have white idols. The other temples of higher *stage* which are situated near them itself, which are constructed at a height are the temples with dark idols. They are called Digambar temples. The meaning of Digambar is the ones for whom the directions (*dishaaen*) itself are clothes. *Ambar* means cloth, the cloth like body; those who consider themselves to be souls. This is a *yaadgaar* of the *Rudramala*<sup>5</sup>. So, the Brahmins who follow the basic knowledge and the Brahmins who follow the advance [knowledge], the *yaadgaar* of both groups has been shown.

For example, in the picture of the Trimurti, Brahma has been shown to be wearing clothes, white clothes so, his *followers* have also been shown in white clothes in the Shwetambar Jain temples. The idols in the Digambar Jain temples are naked, but dark. So, now you will not see these pictures with blind faith. Earlier, in the path of *bhakti*, you used to go and see these pictures with blind faith. Now we understand that these pictures are our *yaadgaar*. So, there is a vast difference between Raja Yoga *rishi*<sup>6</sup> and *hathyog rishi*<sup>7</sup>. It is the Father Shiva who makes Raja Yoga *rishis*. And it is Shankaracharya who makes *hathyog rishis*. For example, there is the name Shiva; He will also be called *aacaarya* (teacher) because He explains the knowledge. Similarly, this one's name is Shankar, who sits and narrates the knowledge of the *tatwa* (elements). So, the name Shankaracharya has been given. As for the rest, they have no scripture in reality. Those Shankaracharyas belong to the path of renunciation, don't they? So, there is no need for these Shankaracharyas etc. who belong to the path of renunciation to read Vedas [and] scriptures. These are for those who belong to the

<sup>3</sup> *Paaras*- a mythical stone which is said to transform to gold anything that touches it. Here it refers to the souls who have an intellect such that just by coming in their company other souls are transformed.

<sup>4</sup> A Jain temple in Mount Abu.

<sup>5</sup> The rosary of Rudra.

<sup>6</sup> Sages who teach Raja Yoga.

<sup>7</sup> Sages who teach *hathyoga* (rigorous physical exercises).

household path. Just as the Father explains to us now; we think that similarly, [the followers of] Shankaracharya must have also heard whatever he (Shankaracharya) explained, but they do not have any scripture.

Just as the Father gives us the *mantra* now: remember the Father and the inheritance; then, he (Shankaracharya) must have said [to his followers]: remember *Brahm*, remember the *tatwa* (element). So, you will merge in that *Brahm* or the *tatwa*. Is *Brahm* or *tatwa* non-living or living? What will it be called? Elements are just non-living. You will merge with the inert (*jaratwa*), i.e. the intellect will become inert. As for the rest, the soul does not become inert. Yes, they will reside in the non-living element, the element *Brahm* for a long time. You consider yourself to be a living soul; therefore, you do not reside in the element *Brahm* for a long time. You come and play an *all round part* in living form in this *drama*. So, theirs' is a *hathyog*. They go to the jungle. Here you have to purify the entire family. This is why the Father gives you a boon that your entire family will follow [the path of] knowledge. Those *hathyog rishis* do not get the boon that their entire family will follow [the path of] knowledge. They keep kicking away their family members as well.

Just as the Kauravas kicked away the Pandavas, they were banished, weren't they? And you are Pandavas, too. You were banished, too, weren't you? Initially, you were in the basic [knowledge] itself, weren't you? Later, you were banished. So, you have to live in the world of the jungle of thorns. Now, it has come to your intellect that there was pure household *aashram* (*grihasth aashram*) in the Golden Age. Now you have become impure. Now the Father says: become pure along with the entire family. What? What does He say? Do not become pure alone; however whether it is the *lokik* family or the family of the *alokik* Brahmins, you have to become pure together.

You will not be able to come to Me without becoming pure. So, what should you do? You have to remember only Shivbaba. Just by remembering Shivbaba your wife, children [and] everyone will come to the pure world. Everything depends on purity. *Mortal* and *immortal*; it is the body which dies, the soul is *immortal*. Bharat was *mortal* earlier. Now the Father has come; so Bharat is *immortal*. 'Earlier' means when? What was Bharat in the beginning of the *yagya*? He was *mortal*. Was he the one who dies or was he *immortal*? He was the one who dies. Call him Bharat, call him Ram [it is the same thing]; the entire story of Ramayana is based on Bharat. But just the tact of explaining is required. What does it prove? That the same person is Bharat as well as Ram. The soul of Ram who had left his body in the beginning of the *yagya*. So, he was *mortal*. And what about now? Now, is the same soul of Ram or Bharat *mortal* or *immortal*? He is *immortal* because now he considers himself to be a naked soul. He does not consider himself to be a body; the body is made up of non-living elements. The body dies, the soul does not die. So, when the soul becomes firmly *immortal*, pure, then the body which is coloured by the company of the *immortal* soul becomes pure, too.

Truth never dies. Initially Bharat was *mortal*; so he died, i.e. he was impure. The entire knowledge was not in his intellect. This is why he was *mortal*. Now the entire knowledge of the soul and the Father of the soul, i.e. the Supreme Soul has sat in the intellect. So, there is no question death in the form of uncertainty in a *lokik* or *alokik* form. So, this *mortal* and *immortal* are two words. *Mortal* as well as *immortal* will be said for Bharat. It will not be said for any other country. Are all the others just *mortal* or are they also

*immortal?* All the others are *mortal*. Other countries did not exist earlier at all and they will not survive in the future, too.

Third page of the vani dated 14.3.63. So, those who become pure now will definitely become the masters of heaven because they have taken the aim to remain pure in life. Those who do not become pure will definitely fight. Obstacles are definitely created. What kinds of obstacles are created in this *yagya* of knowledge? Obstacles of impurity are created. It was shown in the scriptures that when sages and saints performed *yagya*, the demons threw bones, blood, and meat in it. Now, that is not the case. Then what is the case now? They throw the garbage of body consciousness, of defamation. So, obstacles are definitely created in the *yagya* of knowledge. Obstacles of impurity have been coming up from the beginning itself. They had come up in the previous cycle too, as per the *drama*. Those who are standing firm on the track of *drama* will never shake. It is very easy to understand the secret of this *drama*. And there is lot of attainment in this. Everyone including the virgins and mothers have to become pure. If they do not become pure, then marriage will bring their ruination. So, this is why the word ‘Purifier of the sinful ones’ should definitely be written above Shivbaba. There is no need to write it above the *photo* or picture of anyone else. Above whose picture should it be written? You should definitely write ‘Purifier of the sinful ones’ above the picture of Shivbaba.

The birthday of this one alone is worth diamonds. Rest of all the gurus and holy men are worth *cowries*<sup>8</sup>. Now the entire world itself is worth *cowrie*. The soul in the form of the mind and intellect of everyone is entangled in *cowrie*. It is as if the thinking and churning of knowledge does not take place at all. The remembrance of the Father does not remain in the intellect at all. So, this one is also given respect by writing ‘Purifier of the sinful ones’. Why was the word ‘also’ used? The word ‘also’ was used because the Purifier of the sinful ones is only the one *Supreme Soul*. But, the one whom He enters, the one through whom He is revealed in the form of the mother and father, [the one through whom He] gets the name ‘Sita - Ram the purifier of the sinful ones’; his honour also increases. The one who is cool (*sheetal*) is called Sita. Ram will not be called cool. When you become pure, everyone will come close to you. Why will they come close [to you]? Why will everyone, i.e. all the religious fathers and their *followers* also come close to you? It is because the colour of company is applied only when they come close. So, the closer someone comes, they will certainly become pure to that extent; purity itself is said to be equal to diamond. The song: *heere jaisa janma amolak, cowrie badle jaaye re*<sup>9</sup>) is also very good for the children.

When it sits in everyone’s intellect: we will never leave the Father who makes us like a diamond. Then we should leave the attachment to the impure family. We have found the one who is like a diamond, then who else should we care about? The members of the impure family become impure and will make [others] just impure. The knowledge has certainly not sat in their intellect. So you should not care for anyone. You cared for the Supreme Soul, the Supreme Father who lives in the Supreme Abode; you found that Supreme Father Supreme Soul, then who should you care for? So, you should be *nashtomohaa*<sup>10</sup> in everything. [You should be] *nashtomohaa* from the body, *nashtomohaa* from the things related to the body,

<sup>8</sup> Shell/something least valuable.

<sup>9</sup> The life which is costly like a diamond goes worthless like a shell

<sup>10</sup> *Nashtomohaa*-victorious over attachment

*nashtomohaa* from the relatives of the body; you should be *nashtomohaa* even from all those who come in contact with the body. When the intellect becomes *clear* like this, the assimilation [of divine virtues] also takes place. And if the intellect is stuck in the mud like attachment, assimilation [of divine virtues] cannot take place in the intellect. Those, in whose intellect the assimilation [of divine virtues] take place achieve a high status as well. If the assimilation [of divine virtues] does not take place, they will keep becoming maids and servants for many births.

You see that Mamma and Baba do *service*, so their status is high. If Mamma and Baba's status is high, the children's status is much higher. It is about which Mamma and Baba? It is about Dada Lekhraj Brahma and Om Radhe. They always remained busy only in the service of God in the Confluence Age; although they did not recognize the Father, they did not know what Shivbaba's *part* is, yet they achieved a high status, didn't they? And you certainly know, the complete recognition of the Father is in your intellect. So, your status is much better. It is only you children who gain victory over the throne of the mother and father number wise<sup>11</sup>. So, the children have the right to gain victory and to obtain the inheritance of the share of [their] kingship from the Father. Yes, it is certain that those who are sharp will obtain the inheritance first. When you have become the children, you will definitely become heirs, but the heirs are number wise, too. You should pass with honour. Nonetheless, if you get *tolii* (sweet) after being slapped, then it is like an attainment achieved with disrespect. In a way, the maids and servants also possess so much respect. The maids and servants of the royal family possess so much respect among the subjects.

The princes hold the cloak (*peshgir*) of the *queen* when *coronation*, etc. takes place. So, they are the royal maids and servants. For example, it is shown in [the picture of] Ram [sitting] on the throne in the Ramayana. Pictures have been prepared, haven't they? What are Ram's younger brothers doing in the picture of Ram [sitting on] the throne? Someone is fanning [him], someone is holding the canopy, [and] someone is washing his feet. So, they are the *royal* maids and servants. Baba makes you children the masters of heaven. He says: If you remember Me, you will be liberated from sins. So, there is the praise of the one who liberates you. There isn't the praise of anyone else. The praise of human beings is *worth not a cowrie*. And Shiva's praise is *worth pound*. Not even *worth pound*, rather we can say *worth diamond*. Now Baba will prepare the picture of Shiva once again with a new write-up. Until that picture is prepared, you can paste strips on them with '*Trimurty Shiv Jayanti is Gita Jayanti*' written on them. *Shiv Jayanti is worth diamond*. Baba had prepared 30"X40" sized pictures of the Tree and Trimurty. Those pictures should also be displayed. Baba is very much interested in these pictures because the pictures that we prepare are meaningful. We don't prepare meaningless pictures. Rest of all the pictures are meaningless. Just as the true Gita is prepared, the children should prepare true pictures as well.

*Accha*, today is *Satguruvaar*<sup>12</sup> and this *Satguruvaar* is also for us. It will not be said *Satguruvaar* for the rest of the human beings. Why? Why will it not be said? It is because we are sitting face to face with the *Sadguru*. Rest of the world does not know the *Sadguru* at all. All the gurus speak lies. Our *Sadguru* speaks the truth. He establishes the land of truth. The No.1 lie that those gurus speak is that God is omnipresent (*sarvavyaapi*). Which gurus? It is

<sup>11</sup> According to the spiritual effort

<sup>12</sup> Thursday; day of the *Sadguru* in a literal sense



the No.1 lie of which gurus that God is omnipresent? Is it of the worldly gurus? *Arey*, it is indeed of the worldly gurus, but those who are sitting as gurus in the world of Brahmins, those who sit on the thrones; although they say through their mouth in front of the world; what? That the Supreme Soul Father is not omnipresent, but they print big *posters* of Trimurty in the mega programs and prove [themselves] to be Shiva (*Shivoham*). They put the pictures of the gurus in the Trimurty. So, is the Supreme Soul proved to be omnipresent (*sarvavyaapi*) or present in one (*ekvyaaapi*)? What do they say through their mouth and what do they do in practice? All these gurus speak lies. They speak something and do something else.

So, the No.1 lie is that the Supreme Soul is omnipresent because they do not reveal at all that in whom is He present in one? Then the second lie is that the God of the Gita in the corporeal form is Krishna alias the soul of Brahma; he himself is the corporeal God of the Gita. But both these lies are big bombs. This is why they have become the residents of hell worth *cowries*. These *bombs* are very harmful. Since when did this harm begin? Since when was its *foundation* laid? (Someone said: since the Copper Age.) Was it laid since the Copper Age? Is the *foundation* not being laid in the Confluence Age world of Brahmins now? The God of the Gita is the corporeal Krishna alias the soul of Brahma. The Supreme Soul is omnipresent. They will not say [who is the one] in whom He is present in one. [They will say:] He is not [in that one] at all. So, is the *foundation* laid now or in the Copper Age? There is no question of the *foundation* being laid in the Copper Age at all. If the *foundation* is shaken, the entire house will fall down to the ground. Now you children are the ones who shake the *foundation*.

You have to write **everything** after proving it. Now we are making a very good income. Children set their right to the throne of the mother and the father. So, when they get the throne, they feel so happy. It is good to offer *bhog*<sup>13</sup> keeping the picture of Shiva in front of you. They keep the *bhog* below the Granth<sup>14</sup> in the Gurudwaras<sup>15</sup>. Actually, they should keep it in front of the picture of Guru Nanak in the Gurudwaras. Why should they keep the *bhog* in front of the picture? Why shouldn't they keep the *bhog* in front of the Granth? It is because the Granth does not eat the *bhog*. Granth is non-living. A picture is living as well as non-living. For example, Gita is not offered *bhog*. Will they offer *bhog* to mother Gita? Now we will offer *bhog* only to Shivbaba. If we offer *bhog* to Shivbaba we will remember only Shivbaba. Your sinful actions will be destroyed. Offering of *bhog*, etc. are good ideas. *Arey*, so should you offer *bhog* or not? (Someone said something.) Should you offer or not? Should you not offer? (Someone said something.) Yes, you have to offer *bhog*, etc. let it be any kind of *bhog*. It is only the *indriya*<sup>16</sup> which enjoy the *bhog*, isn't it? So, in front of whom should you keep the *bhog* first? You should keep the *bhog* in front of Shivbaba.

We have to go to the Father; this is why we remember only the Father. If we do not remember [Him] at all, it means we are not going [to Him]. It is Shivbaba Himself who sustains (*parvarish*) us. The one who feeds us should definitely be remembered. So, you should have a lot of *practice* to offer *bhog*; you will remember [Him] a lot. And you certainly

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<sup>13</sup> food offered to deities

<sup>14</sup> the religious scripture of the Sikhs

<sup>15</sup> Place of worship of the Sikhs

<sup>16</sup> Parts of the body

know that it is best to remember [Him] at *amritvela* (early morning hours). When should you offer the *bhog*? In the afternoon or at *amritvela*? Which is the *amritvela* in an unlimited sense? This entire Confluence Age is an *amritvela*. But when you recognize the Father, then it is the real (*pakka*) *amritvela*. You should think within: Baba you give us so much happiness. You give us so much happiness and such a high position. Those who remember [Him] will narrate their experience as well. [They will say:] We remember the *beloved* Father like this and praise Him. Baba you work wonders; you purify the sinful ones and make them the master of heaven. You should narrate such experiences. You should be thankful. *Accha, good morning* to the children.