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**Dated 16.6.11, at Tripureshwar, Kathmandu (Nepal).**  
**Clarification of Murli dated 15.3.63**

Om Shanti. Today's morning class is dated 15<sup>th</sup> March 1963. The *record* played is: *Tu pyaar ka saagar hai* (You are the Ocean of love). Is He the Ocean of love or the Ocean of knowledge at first? What is He at first? At first He is the Ocean of knowledge because when you get knowledge - knowledge means information – then, love will emerge. If you do not get information at all, then how will the love emerge? So, first He is the Ocean of knowledge and later the Ocean of love. This is explained to the children today and which children does He explain to? The children who keep diving in the ocean of vices, who forget the ocean of milk, who completely forget to become *khiirkhand*<sup>1</sup>; in reality, the ocean of vices is called *Kali dah*<sup>2</sup> as well. These topics are mentioned in the Bhagwat that how he (Krishna) dived in the *Kali dah*. And Bhagwat is also a memorial of the *present* time; it is a scripture, isn't it? Takshak<sup>3</sup> he-snakes and she-snakes used to live in the *Kali dah*. There will certainly be a big village of those Takshak he-snakes and she-snakes. *Sanyasis* also call people he-snakes and she-snakes. They [consider] women to be she-snakes, so, they will consider themselves to be he-snakes. So, these he-snakes and she-snakes live in *Kali dah*. And it is not about [just] a single one; it is an unlimited topic.

This is an ocean of vices, which you have to cross. The ocean of vices will itself be called a sinful ocean. Now we are in the Confluence Age. We have come out of the Iron age *Kali dah* to the shore. Now we are neither in the Iron Age nor in the Golden Age. We are in the Confluence Age because now we have left the shores of *Kali dah*. Now we are sailing across. It is definite that some people still like the *Kali dah*. And many have become detached from this *Kali dah*. So, those who have become detached remember only their heaven all the time. And they remember only the Ocean of knowledge. First of all we have to go to the Ocean of knowledge, *nirvaandhaam* (the Abode beyond speech). There is the Golden Age after the Iron Age.

There is the ocean of nectar after the ocean of vices. Call it the ocean of milk or the ocean of nectar [it is the same]; children know that this world itself is called the ocean of vices (*vishay saagar*). They are called worms of excrements. The *sanyasis* also give examples: The *bhramari* (bumble bee) makes the worms of excrements equal to herself. Actually, it is not about *bhramari*. A human soul is not born in the 84 lakh (8,400,000) species. It is about you human *bhramaris*. You *Brahmanis* make many worms equal to yourself by humming [the knowledge]. So, among the ones whom you remain busy in making equal to yourself, some worms rot. And some develop wings of knowledge and yoga. So, they start flying as well. So, those who start flying will start making other worms equal to themselves. This is the indication of the ones who fly.

Now the name Brahmin is correct. In Amritsar, people say 'guru potrey' (grandsons of the guru), 'guru potriyaan' (granddaughters of the guru) a lot. Actually, it is not 'guru potrey' but 'Sadguru potrey-potriyaan' (grandchildren of the Sadguru) and that is you. In Bharat, the

<sup>1</sup> *Khiir*: Rice boiled in milk with sugar, here Baba means, to live in harmony

<sup>2</sup> Pool of the serpent Kaliya in the river Yamuna

<sup>3</sup> Name of a snake

grand children are entitled to their grandfather's property. So, this is also the *property* of the Grandfather. What? What is the Grandfather's *property*? (Someone said something.) Yes, speak up. (Someone said: Knowledge.) Knowledge. He is the Ocean of knowledge. This Brahma was lying in *Kali dah*. It is shown that Krishna went to *Kali dah*. Takshak snake bit him; so he became dark. Now definitely the soul of Krishna is in *Kali dah* and it is coming out now. Not just the soul of Krishna but everyone is in *Kali dah* because everyone belongs to the Deity Religion. Then the Father comes and takes these worms out [of *Kali dah*]. You know: we were *sanaath* (one whose parents are alive), we were in the *Golden Age* and now we have become *anaath* (orphans). Bharat was *sanaath* and look how they have become orphans now. They have become such orphans that they do not get even three feet of land. Now the orphans come and sacrifice themselves on Shivbaba. When they sacrifice themselves, they become *sanaath*. The rest are just orphans. Although someone has millions, multimillions, he will still be called an orphan. The Supreme Father Supreme Soul is called *naath* (father). But they do not know Him at all. When they do not know [Him], they are orphans. They say that He came to *Kali dah* and controlled the snake. Now He makes the snakes to drink nectar and makes them into deities.

So, at this time the entire world is lying in *Kali dah*. They take the name of one Krishna. They will definitely take the name of the first leaf. They will take the name of only the highest one, will they not? So, definitely his entire family will be in *Kali dah*. You, too, belonged to the family of Krishna, didn't you? Now Baba has given the pot of the nectar of knowledge to you mothers. The mothers sit and take out people from the *Kumbhi paak nark*<sup>4</sup>. So, whether it is *Kali dah* or *Kumbhi pak nark*, it is one and the same. For example, if you take out a worm from dirt and place it in a neat and clean place in sunlight, it will wriggle and fall in dirt again. Similarly, there are many here who, on being taken out from dirt (of vices) fall into dirt again. They remember the *kund* (pit) of hell a lot. This is why Baba says: Do not remember this pit of hell. This is the gateway to hell. Those *sanyasis* say that a woman is the gateway to hell because prostitutes, etc. open shops. Men do not open shops. But now it is these very snakes who violate women. It is these very snakes who make them into prostitutes. They go [there] to fulfill their desire.

Now tell [Me] why are women defamed so much? It is because it is the women who run brothels (*vaishyaalay*). A house is called *aalay*. [It is said] *Vaishyaalay*, it is a house of a prostitute, isn't it? Now the Father takes you to *Shivaalay* (house of Shiva). That is Shivbaba's house. The Supreme Abode is Shivbaba's house; heaven is also the Father's house. So, in order to take to that house, the Father comes and keeps the pot [of knowledge] on the mothers. Baba keeps the pot [of knowledge] [and] then says, you have to uplift these *ganikaas*<sup>5</sup> as well. Second page of the *vani* dated 15.3.63. Which *ganikas* do you have to uplift? You have to uplift only those *ganikas* whom the Father enables to drink the nectar of knowledge but they become influenced again. Strength is required for this.

Now it is a complete brothel. So, people will say that it is the women who are the gateway to hell because it is the women (prostitutes) who give asylum to the stray bulls (adulterous men). This is why the entire world is a *kumbhi pak* hell. Its name itself is *Kaliyug* (Iron Age). So, not just Bharat, but the entire world is lying in *kumbhi pak* hell. They keep diving in the ocean of vices. You take them out of it and show them the gateway to heaven. This is why

<sup>4</sup> Name of a hell in which the wicked are baked or cooked, here Baba means, the Iron Age world

<sup>5</sup> Females who sing songs of God but stay with vicious people

the pot (of knowledge) has been placed on the mothers. So, whom should you mothers care for first? Should you care for the snakes, should you care for those stray bulls or should you care for your *hamgenes*<sup>6</sup> first? Where, on the one hand the mothers are making them drink the nectar [and] saving them from entering the gateway to hell. The Father says: Now *seal* this gateway to hell. Then look they beat women to open the *seal* in this *Kali dah*. Now the Father says: I uplift the mothers. Who are more in number? Is it the virgins, the *kumars* (bachelors), the *adharkumars*<sup>7</sup> or the mothers? The *Sanyasis* run away. Then, look, the Father works such wonders! The *Sanyasis* are afraid, so they run away. The Father does not fear. He works wonders. He says: Unless you drink the nectar through the mothers you cannot uplift yourself. It is the mothers who become instruments in closing the gateway to hell and opening the gateway to heaven.

It is also shown: the mothers have shot arrows at Bhishma Pitamah<sup>8</sup> etc. All these are the topics of the Confluence Age when the entire world has to change. It has to change from a brothel to *Shivaalay*. And the one who establishes heaven is Shivbaba alone. The one who establishes [is not] any human being. Brahma, Vishnu, Shankar will not be called creators either. The creator of the new world is the one Father alone. People also ask: Who created human beings? So, they say: God created them. Well, that God is only one. So, the Father says: Sweet daughters, you should never even look at the gateway to hell. You should not see the person for whom you develop attachment either. Some children also get the thoughts of seeing the gateway to hell in their mind. So, that is called an intoxication of lust.

This is why it is said that Draupadi said: Duryodhan disrobes me. He disrobes me. Save me from being disrobed. The Father also says: Do not be disrobed now. So, the women themselves will have to close the gateway to hell. None of these men sitting in the form of Bhishma Pitamah, Pandavas, these big scholars, pundits, teachers will help you. So, it is the mothers who should close the gateway to hell under any circumstance. Draupadi said: Duryodhan opens my gateway. Save me from him. Now the Father says: All these men are Duryodhans and Dushasans, who disrobe you. So, all the topics pertain to the present time. This scripture of Bhagwat is also a memorial of the present time. First is the Gita; when [God] narrates the knowledge of the Gita, they run away [from their homes], Bhagwat takes place. Then, when they run away [from their homes], [people] become angry, the Mahabharata war begins. So, first is the Gita, then Bhagwat, and then the Mahabharata war.

So, now this Mahabharata war is standing head of you. It is the Iron Age that is called *kumbhi pak* hell, where poison comes to the mind a lot. So, they keep asking: Will we get this poison in heaven? You say that there is no question of poison there at all. The name itself is heaven (*swarg*). The soul is called *swa*, *ga* means went. Where did he go? He went to the stage of soul consciousness. So, heaven lies only in becoming stable in the soul conscious stage. When you become body conscious, the *karmendirya*<sup>9</sup> of the body come to the mind. These five vices are *Mahakali dah* (great *Kali dah*). These five vices exist in the *Kali dah* itself. Even among them impure ego is first. All these are the topics of the Confluence Age. So, now everyone is diving in this ocean of vices, in poison. These *Sanyasis* are also born through poison itself. So, those whose birth itself takes place through poison are definitely sinful. But

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<sup>6</sup> Those of the same category

<sup>7</sup> Males who are married and lead a pure life

<sup>8</sup> A character in the epic Mahabharata who remained celibate throughout his life

<sup>9</sup> Parts of the body used to perform actions

they never consider themselves to be sinful. They think: We are pure. We have left the degraded people (*giri hasti*). We have left the household. These householders (*grihasti*) themselves are the degraded people (*giri hasti*), who are unable to leave the household.

The *Sanyasis* also think: Now our body is certainly impure'. But they say: The soul is *nirlep*<sup>10</sup>, [they speak] as if their soul does not develop any attachment for the body at all. So, they say that they clean their soul in the Ganges (the river Ganges). Well, the Ganges will not purify them. Will the body become clean through the Ganges of water or will the soul become clean? And now this entire nature is *tamopradhan*. However much we bathe in the Ganges, ultimately we have to be born through poison itself because everyone is destined to the fate as per the thoughts in the end. All scorpions and spiders are laying in this *Kali dah*. This itself is the worst hell (*raurav nark*) as well. As such there is no river [like this]. All the people feel very restless in this river of the poison of vices. This is why they perform *hathyog sanyas*<sup>11</sup>. They subdue the *indiryas*<sup>12</sup> forcibly; they are unable to subdue the mind. It is only the Father who teaches [us] to *control* the mind. Baba teaches [us] Raja yoga *sanyas*. He is taking Krishna also out of the *Kali dah* and teaching him Raja yoga after coming.

Yesterday a mother had come; she said: I run an orphanage (*anaath ashram*). Well, an *anaath ashram* should not be called an *ashram*. *Ashram* means pure. This will be called *anaathalay* (orphanage) and the Father makes it *sanaathalay* (a place of children whose parents are alive). Bharat was *sanaath* (one whose parents are alive) in the Golden Age. Now it is orphan (*anaath*) in the Iron Age. This is why we withdraw [ourselves] from this *anaathalay*. They call woman a gateway to hell and it is the men who enter it. This is why the *Sanyasis* go to jungles. They do not go in the gateway to hell. So, those who enter the gateway to hell bow before those who do not enter it, i.e. the *sanyasis* [saying:] You are high and we are low; we cannot go (to the jungles). Now Baba says: Why not both of you (husband and wife) become pure because the householders as well as the *sanyasis* have to live here itself. You women don't run away, nor will you do so [in future]. If both women and men remain pure here, heaven will be created.

Then some write: Baba, we fell into hell. Baba says: *Arey*, this is as if you fall into the *kumbhi pak* hell and *Kali dah*. Yet, the Father explains to the children so much! People of the entire world are very sorrowful in the *Kali dah*. The Father takes [you] out of it to the ocean of nectar. It is said that there is an ocean of nectar on Mansarovar<sup>13</sup>, don't they? Actually, human being is called *sarovar* (lake). It is said, *mananaat manushya* (the one who thinks is called a human being). If someone thinks and churns he is a human being. Animals do not think and churn. So, in the memorial of the one who is No.1 among the human beings who think and churn, the name *gyan man sarovar* has been given because the churning of only knowledge takes place in it. This is why the name Narayan is given. *Naar* means water of knowledge, *ayan* means home. The one whose home is located in the water of knowledge itself.

So, look, the writers of the scriptures (*shaastrakaar*) have depicted these Shankar and Parvati to be sitting on a high mountain. Actually, it is about the high *stage* of thinking and churning.

<sup>10</sup> Unaffected by the influence of actions

<sup>11</sup> *Sanyas* in which strenuous physical postures are adopted

<sup>12</sup> Parts of the body

<sup>13</sup> Name of a sacred lake and pilgrimage-place on mount Kailash in the Himalayas.

Third page of the vani dated 15.3.63. And then tall temples have been built in his memorial. Especially the temple of Shiva is built at a great height. So, actually, only Shiva's temple should be located on a high place. But who will go there? This is why they have built [the temples] in the cities itself nowadays. All these secrets are only in the intellect of you children. But some do not assimilate these topics because they continue to remember the gateway to hell even now. There are definitely some who deceive the virgins and put them in the gate of hell. They perform marriage of the virgin, as soon as the gate opens, they become degraded; then, the poor virgin keeps bowing before everyone. Now you have become pure virgins. So, you become worship worthy deities. Then if the door (to hell) opens, how will you become worship worthy? Then you will directly go to Rasaatal<sup>14</sup>. Now the Father explains a lot.

The Father feels like dancing after going to Delhi or Bombay. Why? Why only in Delhi and Bombay? It is because the centre of establishment and destruction is in Delhi and Bombay itself. Delhi is helpful in establishment and Bombay is destructive. Both are beneficial. But there are numerous problems there. Which places were mentioned? In Delhi and Bombay. Here, it is the Madhuban of you children. There is no question of vices at all. As soon as someone enters the gateway to hell through the *karmendriyas*<sup>15</sup>, the ship sinks. There is also a saying in Sindhi: Do not enter the gate. Actually this is a gate. [Baba] narrates such strong topics. And Baba can give a blow even in a gathering. This is why Bombay and Delhi come to the mind. I [feel like] giving a blow there nicely: do not jump into the *Kali dah* now. That *Kali dah* is called *kumbi pak narak*.

Nobody including the scholars, pundits, teachers know that Bharat has undergone so much downfall now! They live a life given over to pleasures. They have built big palaces and mansions. Now the Father gives directions to catch them. But the children do not understand. They do not have the power of knowledge; so they do not feel enthusiastic at all. Otherwise, this topic should be raised with force that these Hiranyakashyaps<sup>16</sup> have taken the title of *Shri Shri 108 Jagadguru*. Those who are born through poison, who are lying in the *Kali dah* have conferred so many titles on themselves! You should raise [this topic] with a great force. But children have not yet become matured. Now the mothers should give this *challenge*, but a lot of fearlessness is required in this because men go to war fearlessly. Mothers do not go to war. The very body of the virgins, mothers is like this; so, there is still some time to become fearless until you become matured. *Accha*, how far should I explain now? Children, take out the worms and buzz [over them]. How can those who do not hum be called a *bhramari*? When the Father who brings welfare comes, then there is benefit everywhere for those who become His children. You children alone are on the side of victory in such a big world. And there is happiness only in your victory. There is sorrow in defeat. To gain victory is your birthright. You are destined to gain victory over Maya. What else is there in this world?

All these sages [and] *sanyasis* have a stone like intellect and are fools in front of us. We are *incognito*; we can know everyone. And hardly anyone will be able to know us because this is your secret army. This army gains victory over Maya. It is sung that those who gain victory over Maya become victorious over the world. So, there is success for you. The rest of the world is at a loss because the topics of the true world are known only to us. We know the

<sup>14</sup> Name of the lowest of the seven hells

<sup>15</sup> Parts of the body used to perform actions

<sup>16</sup> Hiranyakashyap: A demon king who considered himself to be God

truth; so, we remain happy as well. And we have to make effort for benefit. If you benefit others, it will be said that you are the beneficial children of the beneficial Father. Even in that the easiest thing is to hold the picture of Shiva in your hand and explain it. Whose picture? Is there a picture of Shiva? Shiva is the name of a point. Should a point be called a picture (*citra*) or the one without picture (*vicitra*)? Then what is the picture of Shiva? (Someone said: Shivbaba.) The combination of the corporeal one and the incorporeal one is called Shivbaba. Now this picture of Lakshmi and Narayan is also being prepared. There is the kingdom of Lakshmi-Narayan in heaven and the one who establishes heaven is the Supreme Father Supreme Soul. And you children have to explain this very topic. *Accha*, Om Shanti.