

VCD No. 1510, Dated 18.07.2011 at Kalaimagal Nagar,
Clarification of Morning class 11.05.1963

The morning class dated 11.5.63 was going on. The topic being discussed in the beginning of the middle portion of the second page was: there are many types of flowers which devote themselves to Baba. There are very nice flowers as well as the flowers like Ak (swallow-wort) and Dhatura (thorn-apple). Those who don't study completely are the flowers of Ak. But even then it will be said, 'they have certainly become the children, haven't they?' So, they say: Baba, we are yours; now we have indeed devoted ourselves [to you]. But [Baba] doesn't mention their name. If they don't study, they are the flowers of Ak. If they don't study the knowledge, they will give out just bad odour; they will give out just the odour of defamation. If they don't study the knowledge, they will not become worthy of being praised by the Father; they will certainly defame the Sadguru. So, this is a garden of *number wise* (according to their studies) flowers. The school *teacher* as well as the students know that this is the No. 1 flower and this is the last flower.

If they don't study the knowledge, they certainly are bad children. It is because they keep bringing the defamation of the Father. This is why Baba also says this: if you want to see the greatest fool and unfortunate one (*kambakht*), they are here itself. The *Godly* students are also included in this; they study as well as teach [others]. Baba also gives the visions of the establishment and the destruction. When Rahu (a demon) casts its influence while [they] follow [the path of knowledge], then due to being influenced by Rahu, astonishingly they run away. They listen to, narrate, teach [the knowledge] and run away. As for the rest they say: we have become yours Baba, so [they] will certainly come in heaven. Even if they run away leaving such a husband; where will they go? Astonishingly, they belong to Baba and then leave his hand. Oh, My Maya how intolerable you are! Have you ever seen such a great fool? If you have not seen anyone [like this] in the world, come and see here. Here [the children] become the greatest as well as the most foolish.

You daughters are making the world heaven. As for the rest the residents of hell bring destruction of themselves. You do your pure task. So, see the greatest fortunate ones as well as see the most unfortunate ones here. As long as you are here, you are certainly great fortunate ones to some extent. Then, if a wife gives divorce to the husband or a child leaves the father like this, they become so unfortunate ones! In fact, the practice of giving divorce has come up now, when the world has become *tamopradhan*. Many have to give divorce because they (their husband) are lustful and angry. The poor weak women (*ablaa*) get beatings a lot. They get so much beating even then there is no one to listen [to them]. They commit so many atrocities for poison [of vice]. No one is their master; the poor women keep getting beatings. And mostly the weak women are weak indeed. The males beat a lot due to being strong. They even kill them by beating them.

If some fought amongst themselves, you saw them and the police took a witness, then just keep suffering blows. If you give money to the police, they will leave you.

Here there is no question of money at all. You can't keep a single *paisa*¹ with you. Will this do? (Someone said something.) Won't it do? Will it not do if the *surrendered hands* don't keep a single *paisa* with them? It will certainly do for them. So, you can't keep a single *paisa* with you. If you keep any, your thoughts will certainly go in it. And the *vibration* and the thoughts will be detached from the Father. There is also a story in the scriptures: He said,

¹ Fraction of a rupee, now worth nothing

leave this stick as well. Otherwise, you will have attachment for this stick as well. This is why [He] says: handover everything along with body, then make the Father the *trustee*. King Janak also made Ashtavakra² his *trustee*, didn't he? In reality, he made the Father, God [the trustee]. But whose name did they mention? They gave the name of Ashtavakra. Just as, it is the Father who does the entire task of the establishment of the new world but whose name did they mention? *Arey*, whose name did they mention instead of the Father? They mentioned the name of Krishna.

So, call him Krishna, call him Ashtavakra, call him Tribhangilal³, it is one and the same. Krishna is shown bent at three places, isn't he? He is shown bent especially at three places. It is because how many queens (*patraani*) did he especially have? Three. [The queens] who are very famous. Who? Rukmini, Satyabhama and? (Someone said: Radha.) Radha is not a queen. She doesn't fall down to the ground and make others to fall down. Jamvanti. There are indeed eight queens. That is why they twist him from eight sides. Are there eight joints in the body? Which are the main joints? One is the neck. (Someone said: the shoulders.) Yes, the shoulders and? The elbows are third, the waist is fourth. One, two, three, four, five (pointing towards the neck, both the shoulders and elbows) the waist is sixth, the knees are seventh, and the joints of the feet. There are eight joints. So, how many queens are connected to the family of Krishna? Eight [queens] are connected. All the eight pushed him. They [themselves] fell down and made him to fall down to the ground. So, will the joints break or not? So, he was given the name Ashtavakra. (A student said: Baba, everyone has these 8 joints, don't they?) When the first leaf itself is like this, will the others not be like this? So, Janak also made Ashtavakra his *trustee*. In reality, he didn't make Ashtavakra his *trustee*. He indeed made the Father, God [his trustee]. So, who is Ashtavakra? Whose part is it? It is the part of the Father, God. But they have mentioned the name of Krishna or Ashtavakra.

You children say: Baba, you are the strongest. The destruction of this old world has to take place anyway. The Father is made a *trustee* so that your attachment finishes. The Father knows that if the money is in your hand, you will certainly waste it. As for the rest, you have to certainly manage your livelihood. If you follow shrimat, the responsibility is on Him. This is why they say: 'Baba, everything is just yours. We will act as per your advice.' So, I can do that work of giving advice. It is because the highest on high is shrimat itself. The *Bharatwasi* (residents of Bharat) know that Bharat was made heaven only through shrimat but they have forgotten [it].

Now look, Abu is the best pilgrimage center in the world. Just as the Gita is the best [scripture], the land of Bharat is also the best. And also in Bharat, the elevated pilgrimage center is the Dilwara temple of Abu. The Somnath temple will not be said to be the elevated pilgrimage center. Which [temple] will be said to be [elevated]? The Dilwara temple. The Father has sat here and given the nectar (*somras*). It means, He has taught this easy Raja Yoga. So, the entire credit goes to the easy Raja Yoga. Everyone's memorial is here. The memorial of Shimbaba as well as the memorial of Brahma-Saraswati [is here]. The memorial of *Adharkuaanri* (married woman), *Kuaanri kanyaa* (virgin) is also here. So, this is exactly a complete pilgrimage center and it is built most wonderfully.

² Name of a person born seriously crippled (as a result of a curse)

³ A name of Krishna which means the one having three angles or bends; as he is depicted playing the flute, with bent legs, hips and neck.

Baba Himself has had these pictures prepared. Those people think: The Bks have prepared these pictures through their imagination. These are their own thoughts and imagination. They don't understand that the Father has had them prepared. Baba showed [the pictures to] you children through divine vision (*divya drishti*) then on the basis of that divine vision you prepared these pictures. Now, how will the human beings know these things? Earlier we too used to consider God to be omnipresent. We didn't know that Drama and Kalpa tree is the name of which bird.

Third page of the *vaani* dated 11.5.63. So, the human beings think: this is an imagination. You say Ganesh is not [a deity] with trunk, this is about human nature and *sanskar*. What kind of nature and *sanskar*? The nature and *sanskar* is such that his forehead is very wide, it means... What does it mean? He is very intelligent. The ears are also very long and wide. This means... (Someone said: he listens a lot.) Yes, he listens to the knowledge a lot; the voice reaches his ears first. No one listens [to the knowledge] as much as he listens. This is why Tulsidas has said: wherever the story of Ram is narrated, Hanuman takes his seat there. Now, call him Hanuman, call him Ganesh; they are the pictures of animals indeed, aren't they? So, Ganesh or Hanuman... they say: all this is your imagination that Ganesh and Hanuman were human beings not animals. But Baba has had these pictures prepared through divine vision and Baba Himself has come and corrected this.

The Father says: I am incorporeal. It isn't that I don't have any form at all. There is nothing without a form. The sky also has its form although it is subtle. And the Supreme Soul is also incorporeal, whom you worship. Whom do you worship? The Supreme Soul is also incorporeal. Why was 'also' (*bhi*) added? (Someone said something.) The Supreme Soul is **also** incorporeal. (Someone said: the corporeal one also...) It isn't about the corporeal one. The word 'also' was used means there are two incorporeal ones. The Supreme Father is incorporeal and the Supreme Soul is also incorporeal. Otherwise he cannot be called the Supreme Soul at all. When is he called the Supreme Soul? When he attains the incorporeal stage. So look, the soul is also incorporeal; it comes from the incorporeal world and takes on a body here. How incorporeal and spark like the soul is! They say: a wonderful star shines. Well, the one who shines is the Supreme Soul Himself, isn't He?

Among all the 3.5 billion (350 crore) souls every soul is filled with its own part. Why was it said 3.5 [billion]? Sometimes He says, 5.5 billion. Sometimes He also says, 7-7.5 billion. So this is the secret of drama which you have to understand very nicely. This is a very wonderful knowledge. And this drama is eternal, pre-ordained. No changes can be made in this. And this drama always keeps rotating; it never ends. We cannot say: When did this drama begin? This goes on eternally and endlessly. This is never going to end because all the actors are limited. Neither can any actor go out of this drama nor can any new one be added. Everyone has received his own part. The *Highest* one also has to play His part again.

We will say: the Father again gives the knowledge which has become partially extinct. It is because it is said: the *history – geography* of the world repeats, isn't it? So, now we have come to know that how this world repeats. But we can become *trikaaldarshi*⁴ only now. When? We can become *trikaaldarshi* in the Confluence Age. We can't become *trikaaldarshi* in any other age. You can know the cycle of the world, someone else cannot know it at all. What does 'someone else' mean? Who cannot know and who can know the cycle of the world? *Arey?* (Someone said: the children of the Father.) Yes, who are those

⁴ The knower of the three aspects of time.

children of the Father? Who are [the children of the Father? Are they] the 3.5 billion, 5.5 billion, 7.5 billion? (Someone said: 900 thousand.) Yes, the 900 thousand (9 lakh) [children] who sit in front [of the Father] and listen [to the knowledge] are called 'you'. So, you can know it.

The third eye of the knowledge of only these Brahmins opens. These Brahmins not those Brahmins. In a way there are the Brahmins of nine categories. But those who become *Suryavanshi*⁵, whether they become that in the Confluence Age or in the Golden Age, in the first birth, only they can know. These [Brahmins] receive the third eye. It is the Father who gives the *divine insight*. And He is the highest on high just one Father who gives that *sight*. There is no one else [who gives the divine insight]. In comparison to that Father this Brahma, Vishnu and Shankar also are *worth not a penny*. I, Brahma was also *worth not a penny*.

Now, the Father has come, so He has named this one Prajapita Brahma otherwise this one was an ordinary [person]. There was no glory of this one. Now, the Father has come in this one [and] is making him pure from sinful. The temples of this one's memorials are also here itself. Whose memorials? (Someone said: Prajapita.) Are there the temples of Prajapita? Then? (Someone said: there is [the memorial] of Shiva.) Yes, the one in whom the point of light, Shiva comes; they show [him] in the form of a *ling*, they show him in the corporeal form. So, it was said that the temples of the memorials [of this one] are also here itself. So, this Abu is the best pilgrimage centre in the entire world. The memorial was made here a cycle before as well but no one knows this.

There is the rule of the Deities above and we are sitting in *tapasyaa* (intense meditation) below. What is this confusion of above and below? *Arey*, we should be sitting in *tapasyaa* above; why aren't we [shown sitting] above? Should the ones who do *tapasyaa* be in a high stage, is their memorial made; or should they be below? Only those who are in body consciousness, in a low stage have to do *tapasyaa* or else there is no need to do *tapasyaa* at all. When the *tapasyaa* is accomplished they leave body consciousness and the soul conscious stage is assimilated forever. So, the Deities are shown above and the ascetics (*tapasvi*) are shown below. The father of the world (Jagatpita) and the mother of the world (Jagadamba) are shown sitting in remembrance. There are daughters as well as the Pandavas. If there is the father, the mother will certainly be there. It is because it is the household path, isn't it?

God has taught this easy Raja Yoga through the body of Brahma. Through which Brahma's body? Is it through the body of Dada Lekhraj Brahma? No, [it is taught through the body of] Jagatpita and Jagadamba, who are shown in the *pravritti maarg* (household path). Brahma and Saraswati will not be said to be in *pravritti maarg*. Why? It is because Saraswati was in fact his daughter. Yes, it will be said, this one is *Bapdada*. That one is the *Grandfather*. This one is the *father* and that one is *dada* (the elder brother). Who is the Grandfather? The Father Shiva is the *Grandfather* through Prajapita and Prajapita is the unlimited father and Brahma, Dada Lekhraj is *dada*. As for the rest whose is the entire *authority*? Whose *authority* is it? Whose is the *authority* in a family? (Someone said: the father.) No, if the *grandfather* is sitting at home; will the father hold the *authority*? The whole *authority* is of the *Grandfather*. Anyone who is small, elder [or] old can come and take this *authority*. This is the birth right. [We] receive the inheritance of everlasting happiness from Him for 21 births.

⁵ Those belonging to the Sun dynasty.

The human beings suffer so many blows for peace. But no one knows this that Maya-Ravan has made everyone restless. The entire world certainly won't receive peace if one receives peace. This is why you have to gain victory over Maya, only then will you receive peace. Remember the Father then you will come close to the Father in the Abode of Peace. If you wish to go in the Abode of *Nirvana* (the Soul World), remember the Father. Why? In order to go to the Abode of *Nirvana*, we should remember Mahatma Buddha, shouldn't we? He too went to *nirvana*. *Arey*, ask the Buddhists: did Mahatma Buddha go to *nirvana* or not? Speak up. Did he go? (Someone said something.) Did he go for one birth? (Someone said: they (the Buddhists) say [so].) They say [so]. As for the rest it isn't necessary that what they say is right; is there any *proof* [of this]?

If one goes [to *nirvana*]; will he not take his followers [behind him]? So if you wish to go in the Abode of *Nirvana*, remember that one Father who is always beyond speech. He is the one who remains in the Abode of *Nirvana* in spite of coming in speech. It is as if He doesn't listen even on having ears. It is as if He doesn't see even on having eyes. He is always independent in spite of taking the support of the *indriyaan*⁶ of the corporeal body. He is incorporeal, the one without vices and the one without ego. That very Father can take you to the Abode of *Nirvana*.

He is Almighty. Brahma will not be said to be Almighty. Is the supremacy proved in the corporeal world or is it proved in the incorporeal world? (Someone said: in the corporeal world.) So, Brahma will not be said to be Almighty; then who will be said to be [Almighty]? Prajapita Brahma, the one whom He enters in the permanent form; that corporeal form itself is the form of Almighty. So, just remember the Father, then your last thoughts will lead you to your destination. Don't remember anyone else, remember Me alone; a lot of practice is required in this. They also go on pilgrimage; as soon as they leave the house, they will go [chanting] Badrinath, Badrinath⁷. Now, this is indeed the spiritual pilgrimage. The Father says: Merge in My mind. You had come naked; if you want to come near Me, remember only My naked form. Then, I promise that you will come near Me. But the condition is that don't remember anyone one else except Me.

'My' means who? What does 'My' mean? *Arey*, remember Me alone doesn't mean that you should remember Me, a point alone. How will you come to know that which is that one point who is always incorporeal, the one without vices, the one without ego? You will come to know only when He plays the *part* in a body. If you remembered money while remembering [Me], you will be entangled there itself. So, it is said: the one who remembers Narayan in the last moment receives liberation in life. Who say this? Who say this? (A student said: the people of the path of *bhakti* (devotion).) Do those of the path of *bhakti* say [this]? Those of the path of *bhakti* do say [this], but when is it the memorial of? [The memorial] that if you remember Narayan; which fate will you attain? Which fate did Narayan attain? Did he attain only liberation or did he attain liberation in life? He attained liberation in life. So, see who says this. Trilochan⁸ says this. The Father who gives the third eye is the one who opens your third eye. That Father indeed is the Ocean of knowledge; rests all are just blind ones. Now the [festival of] Dussehra will come then they will burn the effigy of Ravan. You will not burn [it] in the Golden Age.

⁶ Parts of the body.

⁷ Name of one of sources of the Ganges (an important place of pilgrimage).

⁸ Three-eyed; a title of Shankar.

Here (in the path of *bhakti*) big kings, sages and saint etc. all go [to watch Dussehra]. Now, all are certainly not alike. So, Shivbaba says: sweet [and] loving children; do you listen to My words? The soul listens. The *sanskars* are in the soul itself. The soul performs actions through the organs. What do they become in the path of *bhakti* after listening about the naked soul? They become naked ascetics (Naagaa baba). There are many types of *sanyasis*. These *sanyasis* also don't have one opinion. Is their one opinion or dual opinion? [The opinion] increases from 2 to 4, 4 to 8, it keeps multiplying. And what about the Golden Age? There is one opinion in the Golden Age.

Fourth page of the *vaani* dated 11.5.63. So, there is non-dual opinion in the Golden Age and in the Copper [Age] (*Dwapar*) there is dual opinion. Why was this name *Dwapar* given? It was named *Dwapur* on the basis of dual opinion. The elevated God Himself transforms human beings into deities. It is because He is the most elevated one. No one else has the glory except Him. Who is the most elevated one? (Someone said: Laxmi-Narayan.) Then there are two [elevated ones]. Is one the most elevated or are there two elevated ones? (Someone said: Shivbaba.) Yes, one Shivbaba [is the most elevated]. It wasn't said: remember both Laxmi-Narayan, then the remembrance will become very easy. What was said? Remember Narayan, then the remembrance will become very easy.

No one else has glory except for the one; He is the world Almighty Authority Father. So, that one will be said to be the Creator. Who is saying 'that one will be said to be'? Shivbaba is saying in the body of Brahma, 'that one will be said to be'. Why didn't He say, 'I alone will be said to be'? It is because He is not the Creator through the body of Brahma at all. Was the new world created? No. So, the glory of the Father cannot be of any one else. That Father is the *most beloved* one. You should make the connection of the intellect with Him. Brahma-Saraswati are in the middle. What? They are not from the beginning till the end. Who? Brahma-Saraswati. So, you don't have to take the inheritance from these ones; from whom? You don't have to take the inheritance from Brahma-Saraswati. From whom do you have to take it? You have to take it from them. Whom did He indicate? [He indicated] the father, for whom the hint was given ten years before [that he will] be revealed in 76. So, you have to remember him. It isn't about remembering me. Meaning? You should not keep even the picture of this Brahma. If you keep the picture, you will remember him. You certainly have to become the child of the Father to take the inheritance from the *Grandfather*. Brahmins are the mouth born progeny of Brahma. This is the best religion. It isn't that all the religions are alike and all are the children of the one Father. No. Everyone has received their own part.

Baba says: those who listen to [the knowledge] and then narrate [it to others] and transform thorns into flowers; its proof should come to the Father. He will not believe [you] if [you] [just] say through the mouth, 'we explained to these many'. What? What should you do? The proof should come to the Father. What is the proof? [The proof,] 'How many recruits did you prepare?' This is a *military*, isn't it? So, recruits are prepared in *military*, aren't they? 'How many of them did you make into inheritors'? Because you have to make subjects as well. So, it is known how many buds, flowers [there are] and how many have become entitled to become inheritors in a particular center. Those who sacrifice themselves completely become inheritors. After that everything is based on *purusharth* (spiritual effort). As for the rest the one who come in the lap [of the Father] receives the inheritance anyway. The one who doesn't come in the lap will be said to belong to the subject [category]. And among the subject also wealthy ones and poor ones are number wise (according to their effort). This is a big capital that is being established. It is known immediately: if he leaves the

body, what stage will he attain? Baba will immediately tell [this]. You can certainly understand, can't you: if you do not make recruits, what position you will attain?

There is No.1 hard work involved in making connection. And you have to remember in practice. No one remembers [Him] in practice. You remember Shivbaba and offer *bhog*⁹. Because Shivbaba himself is the one who feeds [us]. You remember [Him] so that He may take some scent [of it], otherwise you will be called a thief. You have to indeed remember Him, haven't you? It isn't that you offered *bhog* and that's all then you yourselves ate everything. You have to keep remembering [the Father] while eating food. Otherwise you will not come in the [rosary of] eight [beads] of the *Vijaymala*¹⁰. He kept this condition as well. What? Is it easy or difficult? It is difficult. There is a competition in this. Baba indeed tells [you] the method. And the company of the Father is also needed in this. If you keep reminding each other, you will remember [automatically]. By making *purushaarth* the remembrance will remain constant in the end. If you won't make *purushaarth* at all, how will it become constant? How will it become easy? It is easy to understand [about] the seed and the tree. The main thing is of *manmanaabhav*. This is the *vashikaran* mantra¹¹.

It is written: Tulsidas rubs the sandalwood and Raghuvir gives him the *tilak*¹². When is this topic about? They wrote this in the Iron Age. But when is this topic about? It is the topic of the Confluence Age. This isn't about Raghuvir Ram. What? Whom is it about? Tulsidas rubs the sandalwood. Whose servant (*daas*)? The servant of Tulsi. What? Was the work of rubbing the sandalwood given to the servant? Then Raghuvir gives the *tilak* of the sovereignty of the world. The one who is said to be God Ram in the Ramayana. Now, it isn't about Ram and Krishna at all. Are Ram and Krishna God? Who is God? Shivbaba. So, Shivbaba... those who rub the sandalwood of thinking and churning of knowledge.... The one who rubs the sandalwood, is he a servant or a head? He is servant. Whose servant is he? (Someone said: of God.) No. He is the servant of Tulsi. What does Tulsi mean? No one can be uplifted without the mother guru. So whose servant is the child? He is the servant of the mother.

You have to remember Shivbaba, as for the rest you certainly don't have to chant through the mouth. You have to remember Shivbaba and the inheritance; if you remember the inheritance the mercury of joy rises. Some think: we are the children of Shivbaba, we will receive inheritance anyway. But no, receiving the inheritance is not an easy task. This is a very high attainment¹³. *Carhe to caakhe amrit ras aur gire to caknaa cuur*¹⁴. If you fall down and lose courage, you will be born as a *candaal*¹⁵. There is a lot of hard work [involved in this]; this is why remember [the Father] to the extent you can. As soon as you get time you should become engaged in the remembrance immediately. This remembrance will come in use a lot while bathing, standing and sitting. There is a lot of burden of *vikarm* (opposite actions). When we become *karmaateet*¹⁶ this coughing etc. will stop. *Arey*, [does it mean] it will go on till then? (Someone said something.) *Arey*, we will become *karmaateet* in the end, then will this coughing go on till the end? Whose inheritance did [we] receive? (Someone

⁹ Offering of food made to God or deities.

¹⁰ Rosary of victory.

¹¹ The mantra to control someone.

¹² A vermillion mark applied on the forehead.

¹³ *Oochi khajuur*: date situated on a high date palm.

¹⁴ If you climb high, you will taste nectar and if you fall down you will break into pieces.

¹⁵ the one who cremates the dead body

¹⁶ Free from the effect of actions.

said something.) Have we received the inheritance of Maya ☺? All these are the karmic accounts. Till then we have to make *purushaarth* according to shrimat. Then our final thoughts will lead us to our destination.

This Maya is very intolerable; she doesn't allow [us] to make a connection [with the Father] at all. There is also a song, isn't there? What? This is a fight between a lamp and storm. You have heard it, haven't you? *Arey*, have you heard this song or not? This is a *boxing*; you will be injured in many ways. If you have become clever, then Maya is not any less clever either. Lot of storms come. You have to understand those storms as well. This is a very tough war. *Accha*, you have to listen [to the knowledge] only to the extent you can assimilate it. It is indeed very easy to remember the Father and the inheritance. You are certainly not small children. The *organs* are small and big, the soul is certainly not small and big.

You receive the inheritance of the happiness for 21 births from the Father. This is called the *God Fatherly birthright*. The Golden Age is called heaven; the Silver [Age] isn't called [heaven]. What is this? (Someone said: the celestial degrees decrease.) What difference occurred? Do we remain in the stage of the self only in the Golden Age? Don't we remain in the stage of the self in the Silver [Age]? (Students said: that is semi-heaven.) No. In the Golden Age the true, *satopradhan* organs... are they the sense organs or the *karmendriyaa*? They are the sense organs. There the pleasure is only of the sense organs. And when they go in the Silver Age, then [the pleasure is experienced through] the arms. So, these *karmendriyaa* were also added. This is why only the Golden Age will be said to be heaven; the Silver [Age] is indeed the semi- heaven. [Since then] the alloy of silver starts to mix in the pure gold. You have to understand and assimilate these topics completely. Those who assimilate [it] are *mahaarathis*¹⁷. Those who always remain engaged in the service are *mahaarathis*.

If you don't do service after taking service from the Father, you will have to suffer a lot of punishments of Dharmraj. Even now the children are whipped a lot in the subtle world. *Arey!* Even now? Which year is it about? It is about 63. Even now the children are whipped a lot in the subtle world. Baba doesn't leave anyone at all. The Father says: you are the *most beloved children*. You transform hell into heaven by helping the Father. All are indeed number wise (according to their capacity). The Father says: those who remain engaged in service like Me are the most beloved ones. You also obtain a [high] status by doing *service*. So, that Father gives the property through this one. You have to remember Him (*unko*). It shouldn't be that you develop attachment just for Mamma and Baba. The Father says: develop the stage, mine is One and no one else. You shouldn't catch hold of these middlemen. The Brahmins receive the reward from a wealthy person. You will receive reward to the extent you do *service*. *Accha*, Om Shanti.

¹⁷ Great warriors.