

VCD No. 1536, Audio Cassette No. 2022,
Dated 18.09.11, at Tadepalligudem.
Clarification of Murli dated 24.05.64

Om Shanti. Today's morning *class* is dated 24.05.64. The *record* played is, 'We have come to [your] door taking a pledge (*Dar par aaye hain ham kasam le*).' The long lost and now found children listened to the song. Those who belong to the Father are called children. The Father has explained: In this last birth, [in which] you die alive, you have to belong to the Father while being alive. Now the 84 births are complete. Now in this cycle (*kalpa*) you won't have another birth. So in the last birth you should belong to the Father, shouldn't you? The children certainly know this: *shrimat* is praised. *Shrimat Bhagwaanuvaac* (God speaks). In that Gita the name of Krishna has been inserted but it is Shivbaba [whose name should be there]. Brahma comes after Shivbaba and then comes Krishna. So it will not be said that *shrimat* belongs to Krishna. Our Father is the most elevated.

Krishna or Ram and so on won't be called the Purifier of the sinful ones; they are the human beings with the divine virtues. The ones with divine virtues are called deities. And it is certainly God who transforms human beings into deities, isn't it? So, *shrimat* belongs to God. Ram and Krishna are certainly deities. In fact they are human beings, aren't they? So a human being is not called the Purifier of the sinful ones. They will not call in the Golden Age (*Satyug*): O! Purifier of the sinful ones, come. Why won't they call? It is because everyone is definitely pure there. It is the Father alone who makes the sinful ones pure; He comes in the last birth of the cycle.

Now in this last birth you are following *shrimat*. And the direction of Prajapita Brahma is famous. *Shrimat* is also famous but they make a mistake in it. The very mistake is that they have inserted the name of Krishna instead of [the name of] the Father. The ones who belong to the incorporeal religion (supporting the existence of the incorporeal One) have only the One Father. Everyone will not accept Krishna. The Christians consider Christ to be their *father*. They do not consider Krishna [as their father]. All the Christians are the mouth born progeny (*mukh vanshaavali*) of Christ. But the Christians too believe in the incorporeal *God* the *Father*.

That incorporeal Shivbaba comes and makes you His own. He comes in a corporeal [body] to make [you] His own. He says, you have risked your life¹ and have belonged to the Father. You have belonged to the Father to follow the *direction* of the Father. So, there is no need for the children to give directions to the Father. It is because the Father Himself is the one who gives directions. It is not that the children will say to the Father, 'Why do you do this? Why do you take [children] on your lap?' No. All these are children, aren't they? Shivbaba is well-known. Whatever direction He gives, whatever He does will be just *righteous*.

Whatever He enables even this corporeal Brahma to do is just *righteous*. That is why He is *Karankaraavanhaar*². He Himself is *karanhaar*³ and enables Brahma to perform [tasks]. He gives directions to this Brahma as well: Do this. But, your *connection* is with the

¹ *Sir hatheli par lenaa*: lit. means to take your head on your hand

² The one who acts and makes the others act

³ The one who does things himself

one Shivbaba. Neither do you have *connection* with Brahma nor with the Brahma Kumaris. Even then, you should not see the bad traits of anyone and you should always follow shrimat. Shivbaba is incorporeal, a detached spectator (*saakshi*). He does not have a house here. You stay in an old house here. Then you will go in heaven and stay in a new house.

Shivbaba says: I will certainly not be in the new world. I come for a short *time* now in the Confluence Age. You all belong to the true spiritual *Salvation Army*. The *Supreme Spirit* (*Ruuh*), the Father is giving *direction*. And according to the *drama*, He is giving us directions just as He had given a cycle ago. The directions that He would have given cycle after cycles, He gives the same [direction]. He keeps narrating the deepest points day and night. Any new [person] can't understand these *points*. Even though there are some who are staying for 25 years, there are many even here who do not understand these serious topics.

The Father narrates new knowledge daily. The murlis have started [to be narrated] ever since the days in Karachi. Before [going to] Karachi Baba did not use to narrate murlis. He got up at 2'o clock in the night and wrote 10 - 15 pages. And the Father made him write. Later on their copies were taken out. In the path of *bhakti* (devotion) they keep the papers etc. of the scriptures and so on safely. Day by day they keep printing big books.

They make so many biographies. They keep it [safely] after reading it. They read the *biography* and after reading it they keep it safely [whereas] you just throw away the murli after reading it. Otherwise these *versions* should be kept for ever. But those who do not know its *value*; what do they do? They throw it away after reading it. They think: all this is going to be destroyed. The pictures etc. that you make are also for a short period. Then all these pictures etc. will be buried. Neither will there be the scriptures nor pictures etc. in the new world.

They didn't exist a cycle ago either. Then whatever is going on will happen [again] only after a cycle. The scriptures and so on, for which the Father explains that all these scriptures are false, will come into existence again from the Copper Age. It is not that someone finds the way to the Supreme Abode if he reads the *Granth*⁴ etc. Not at all. Earlier even the *Granth* was hand written and very small. Now they have made very big *Granths* and they will go on making it bigger day by day. Otherwise they should write such a lengthy *biography* of Shivbaba. Now you children say: We know the life story of the Supreme Father Supreme Soul.

The Father sits and explains what He does in the path of *bhakti*. [He says:] I make *insurance* in the path of *bhakti* too. The human beings make donation and perform noble deeds in the path of *bhakti* for the sake of God, don't they? It is said, isn't it? – This one has made donation and performed noble deeds for the sake of God, this is why God has given him birth in a big house. There are many religious souls in the path of *bhakti* as well. They keep making donation and performing noble deeds for the sake of God, for the sake of Shri Krishna. Then, Baba says: I have been giving its fruit to the children for a short period in the next birth. Whether it is good or bad fruit, it is the fruit of the act performed in the previous births, isn't it? So, look what a big *insurance* [agent] Baba is in the path of *bhakti* as well.

Second *page* of the vani dated 24.05.64. So, someone receives fruit according to the actions he performs. Maya makes [you] perform the opposite action, you receive sorrow

⁴ Book

because of it. Now, in the Confluence Age I teach you such acts so that you will never experience sorrow. And there won't be Maya there, in the new world either. The rest is about position; so, the more someone insures, he will attain a [high] position [to that extent]. Shivbaba is also a *trustee*. Shivbaba is the *No.1 trustee*. The others will certainly have attachment [to the thing given in trust]. Some trustees are such that they ruin the family of others. And look, what kind of a *trustee* the Father is! [He] says: All this is for the children. So your entire *connection* is with Shivbaba. The Father says: I am a true *Trustee*. I am such a *Trustee* that I do not take happiness Myself and I give the entire kingship to the children. The worldly father takes everything and gives only the wealth in the form of inheritance to the children. I do not take anything in heaven. I give everything only to you. So your entire *connection* is with Shivbaba.

This Baba says: I have insured this completely. Body, mind and wealth everything is [engaged] in the *service* of the Father. There is also a saying in Sindhi [language]: the one whose hand is like this (Baba is demonstrating the act of giving) first, he will reach the abode first. We have to *insure* everything to the Father. By giving two handful of rice a palace is built. Now look, the house has been built, somebody has sent one rupee [saying:] Please! Place our brick. Baba says: *Arey*, you will receive the best palace because you are poor, aren't you? I am certainly *garibniwaz*⁵. If the poor [invest] one rupee and the rich [invest] ten thousand both of them will receive the same position.

But the rich come here very rarely. The virgins are *free* the most. And look, Mamma has taken the first *number* among the virgins. Mamma had nothing with her. She was from a poor family; even then she took the first *number*. And this Baba, who gave away everything... even then Lakshmi is first and Narayan is after her. The name of Lakshmi comes first and the name of Baba, Narayan comes afterwards. So, look what a *wonderful* game this is. So, you should never have a doubt in any topic. Bapdada is not any less. You should not have the slightest doubt regarding him and we also have to become very sweet. We have to take *shrimat* at every step. If we do not take *shrimat*, then Maya harms us a lot. I have to give directions to so many children.

So, Baba says: Send your complete news in writing. Baba will take care of you in every manner. Baba cares a lot: this child should climb high [in *purushaarth* (spiritual effort)]. You should give full *attention* to the study. It is because, we are the *most beloved God Fatherly students*. And it is also written *Bhagwaanuvaac*. But the name of Krishna has been inserted in the path of *bhakti*. And Krishna also is the highest among all the human beings.

He is the *first prince*, isn't he? They give the name of Krishna. Why don't they give [the name] of Narayan? The name of Krishna is inserted in the Gita; why didn't they insert the name of Narayan? Krishna is certainly a child. The childhood name is Krishna, isn't it? He has child like intellect, doesn't he? How did he become God of the Gita? A child is *satopradhaan*. Then the youth and old age come after childhood. They sing the glory of a child because he is pure. A child is said to be equal to a *Brahmagyaani* (the one who has the knowledge of *Brahm*). It is because no sin is committed by a child. So, they celebrate the *birth* of Krishna because he is small.

⁵ kind to the poor

Even then, they have pushed Krishna in the Copper [Age]. Why have they pushed him in the Copper [Age]? All these topics written in the scriptures pertain to which time? These are the topics of the *shooting* [period] in the Confluence Age. In the *shooting* [period] in the Confluence Age Krishna is shown in the Copper Age but the Father sits and explains all these topics in *detail*. There will be no one in the world except you Brahmins who would understand the depth of these topics. So, it is said, the Brahmins are the best.

Now you have become Brahmins in the Confluence Age, haven't you? You Brahmins are God's children. You will become the children of deities in the Golden Age. You won't be God's children there. You will certainly receive the attainment of heaven from God. This is your most invaluable precious birth. But everybody certainly can't have such a precious birth. Such *drama* is preordained that everyone can't have such a precious birth so that they directly go to the heaven complete with 16 celestial degrees. Why can't they have [such a birth]? It is because there are many who have come after wandering in other religions, who have become Brahmins after converting from other religions.

So, they take a long time to understand. Their *drama* is preordained in this way. The ones who had studied a cycle ago, they themselves are studying [now]. The ones who did not study, who did not learn the complete study from the Father, they broke away [from the knowledge] in between. They started studying from others. The *shooting* of being converted takes place here. God must have certainly given birth to *Bhagwan-Bhagwati* (God-Godess). And those *Bhagwan-Bhagwati* don't exist in the Golden Age. In the Golden Age they are called *devi-devtaa* (deities). Where do *Bhagwan-Bhagwati* exist? It will certainly be said that God created *Bhagwan-Bhagwati* in the Confluence Age. Actually, there is only one God.

It is also said *God is one*. The entire glory is of that incorporeal One. The glory is not of the corporeal one. The incorporeal One made these Lakshmi Narayan like this. How will the incorporeal One make [them like this]? He certainly entered some corporeal one [and] the corporeal one whom He entered, He made him incorporeal equal to Himself. He made him the one with an incorporeal *stage*. This is why it is said that the incorporeal One created Lakshmi Narayan. You children know: We are becoming the masters of heaven through the Father. Now we are learning Rajayoga.

There is certainly the knowledge of Rajayoga in the Gita. And when the kingship was established through Rajayoga then certainly the destruction of all the [other] kingdoms must have taken place at that time, the destruction of all the old religions must have taken place. The destruction of the hellish religion and hellish kingdom must have taken place. The Father will certainly give the inheritance of heaven. So, now this is the about the Confluence Age; [when] Baba comes in this Confluence [Age], [then] the whole game finishes. When the whole game finishes then the birth of Krishna takes place. Poor human beings have become confused, it is then the Father comes and explains. The Supreme Father Supreme Soul tells [us] the essence of all the scriptures through Brahma. He says: All these scriptures are false, wastage of time, money and energy takes place by reading these false scriptures etc.

They build such big temples in the path of *bhakti*. There was property worth millions in those temples. Now it is as if that entire property has disappeared. 3rd page of the vani dated 24.05.64. We went on spending so much money to read scriptures, to go on pilgrimage, to build temples in the path of *bhakti*. The entire Bharat (India) has become penniless by spending [money]. Now it is as if you have become *master knowledgeable* (knowledgeable). It is the glory of your soul itself. The Father is also a soul, He is the Ocean of Knowledge, the

Ocean of Joy, the Ocean of Happiness, He is *Blissful*. All this is the glory of the Father that is sung. The Father says, this Bharat is certainly the best pilgrimage place.

But the entire honour was reduced by inserting the name of Krishna. Is a place non-living or living? A place is non-living. And was Krishna living or non-living? Is Krishna, the name of a living soul or of a non-living place? Krishna is the name of a living soul. So, why was the non-living place mentioned with the living one? Bharat is a pilgrimage place and the name Krishna was mentioned. Actually, Bharat also is a living soul in whom God comes, He himself is God of the Gita. But the name of Krishna is inserted in the path of *bhakti*. The honour reduced by inserting the name of a child instead of the Father. Had this not happened then the Hindus, the Muslims, the Sikhs, and the Christians, all of them would have gone and offered flowers in the temple of Shiva. It is because the Giver of true liberation to everyone is the one Shivbaba, who is incorporeal. All these topics are of the Confluence Age itself.

Krishna alias Brahma who plays the *part* in the Confluence [Age] does not have an incorporeal *stage*. There is not even a single picture of Brahma, [in which he is] in the incorporeal *stage*. Otherwise all the religious fathers are in the incorporeal *stage*. Look carefully at the faces of all [the religious fathers like] Abraham, Buddha, Christ, Guru Nanak, their incorporeal soul is visible clearly. So, that incorporeal Father Himself who is the Father of all the fathers is the Giver of true liberation to everyone. You undergo degradation after experiencing the fruit (*praarabdh*) for half a cycle. You know that finally everyone has to become *tamopradhaan*.

Now the Father says: Whatever *bag and baggage* you have, give all that [to Me] then I will *transfer* it to the new world. I will *transfer* [it]. I do not take it for Myself. I say clearly. All the human beings who are in the world, they do [things] for themselves. Then they simply say a lie: We perform the task without any desire. But no one in the world can perform a task without any desire, without selfishness. All those who have their own chariot perform tasks only out of selfishness. No one in the world can perform a task without any desire.

And you certainly receive the fruit of everything, every deed. I give you children the imperishable jewels of knowledge. You have brought *vaikunth* (heaven) through these imperishable jewels of knowledge themselves. There is truth in the imperishable jewels of knowledge, isn't there? So, you establish the land of truth (*sackhand*) on the basis of truth. He makes the children the *sovereign* of the *sovereignty*. So, you should become worthy of taking that *sovereignty*. You have to certainly become the master of heaven. You will become that in the future. But now I give you paradise on [your] palm (*tiiri*). The palm is called *tiiri*. This is not about the physical palm. The map of the new world comes in your palm like intellect.

You attain liberation in life or the kingship in a *second*. So, it is said: He is the Giver of divine vision. You receive the third eye of the divine intellect. You go to *vaikunth* in a *second*. This Baba; Brahma Baba has no key in his hand. He has nothing [with him]. The Father says: I give the kingship to you children. I don't [rule]. Then, when you go in the path of *bhakti*, I will have to amuse you with divine vision.

He explains all the topics in such a good manner. Such Baba comes once in the Confluence Age of *kalpa, kalpa, kalpa*. What was said? Why was it said *kalpa, kalpa, kalpa* thrice? In the *shooting period* He is revealed only once after imbibing the complete *power*. All the remaining incarnations etc. are [just] rumours. They show the incarnation of Ram, the

incarnation of Krishna, the incarnation of tortoise, the incarnation of fish; all these scriptures belong only to the path of *bhakti*. And that too whatever is preordained is happening, nothing new will happen now. Whatever happens is fixed in the *drama*. So, whatever is fixed in the *drama*, you will have to see it being a detached spectator (*saakshi*).

Baba explains very nicely: Children, I am your *insurance magnate*. I do not waste even a single penny of yours. And I make you worth a diamond from a *cowrie* (shell). Shivbaba does all these thing through this one. He is *karan-karavanhaar*, He is incorporeal as well as egoless. So, how *God the Father* sits and teaches! He doesn't say 'Fall at [My] feet' either. The Father says: I have come becoming your *obedient servant*. He says: The ones whom I made masters, they have become sorrowful now at the end of the Iron Age after experiencing pleasure [for] three quarter [of their life].

You also receive a lot of happiness. The people from other religions do not receive so much happiness. They receive happiness for half [the time] and sorrow for half [the time] but you receive happiness [for] three quarter [of your life] and become sorrowful [for] one quarter [of your life]. So, no other religion receives happiness to the extent you receive it. No one can say: Why do the *Bharatwaasis* (residents of India) receive so much happiness? Why can't they say this? (Someone said: God comes in India.) Why does God come in India? Why doesn't He come in our country? (Someone said: This is a holy land.) Holy land? *Arey*, why are noble acts performed only in India? Why aren't noble acts performed in our country? (Someone said: There is more power of purity.) Yes. *Bharatwaasis* have respect for *purity* and in the other countries there isn't much respect for *purity*.

And *God the Father* is certainly *ever pure*. So, the ones who sing the glory of that Father, by singing the glory they themselves also become worthy of being praised like that. No one belonging to the other religions becomes pure like the *Bharatwaasis*. This is why it is said: *Where [there] is purity, there is peace and prosperity [there]*. Then, why won't the *Bharatwaasis* receive happiness? So they ask: What did the others do? What did the others do? What did the ones belonging to other religions and countries do, due to which they receive happiness for half [the time] and sorrow for half [the time]? *Arey*, they kept becoming adulterous (*vyabhicaari*). They brought up adultery (*vyabhicaar*). All those belonging to the other religions increased adultery.

All those belonging to the other religions who came from the Copper Age increased adultery following dualism. So the Father says, there are so many human beings belonging to the other religions, all of them can't come in heaven. Will the elevated ones be few or will they be numerous? The good ones are few and the bad ones are numerous. So, this *drama* is preordained. There was the Ancient Deity Religion only in Bharat. What is the reason for the Ancient Deity Religion to prevail only in Bharat? The name itself is Bharat. Busy (*rat*) in what? "*Bhaa*" means light; the one who is constantly busy only in the light of the soul and the Supreme Soul, the one who is engaged [in it]. In that very Bharat the Ancient Deity Religion, which is established by God, flourishes. God came and taught the easy Rajayoga here itself.

The ones who don't have any value for the light of the knowledge at all, what will He do by coming and teaching them? Who gives value [to it]? Does Bharat, the *Bharatwaasis* have value [for it] or do the residents of the other countries have value [for it]? The residents of the other countries are smeared with worldliness. The intellect is engaged in the worldly things. It is just as they have forgotten God; they have forgotten the knowledge of God. So the Father says: This *drama* is preordained. Now I have come again. You too know that now

we have played the *part* for 84 births. Now we go back home. This body has become very old. How old has it become? The body has become 5000 years old. The example of a snake is also given.

Those Sanyasis say, 'the soul is equal to the Supreme Soul (*aatmaa so Paramatama*). The soul merges with the Supreme Soul'. So being in such a stage they leave their body. But, even then nobody merges with *Brahm* (God). There are many among those Sanyasis too who are very sharp. They sit peacefully and leave their body, then the dead silence spreads in the atmosphere for two to three miles. You know that now we leave this old body and go to Baba. But this Brahma is not Baba, the one to whom we go. This is the confusion of the poor fellows that Brahma Baba is God. This is the confusion of the Hindu religion who have considered Krishna to be God of the Gita.

They think: we belong to the Hindu religion. We are '*Hin*' '*du*'; the ones who keep away violence. What do the *followers* of Krishna alias Brhama think? We are the ones who keep away violence. And what about those from the *Shankar Party*? They are the ones who increase violence. They are the ones who drink poison and we are the ones who make [others] free from poison. The Father says, *Arey*, you consider yourselves the ones belonging to the Hindu religion, from where did this Hindu religion come? This is the name of Hindustan (India).

There was only one religion in the Golden Age. Now, India is full of so many religions. There are so many languages! There is one language, one religion, and one clan there because, it is only the One who comes and establishes [it]. They also say, there should be *one government*, but all the [different] governments won't become one. Will the kingdoms and kingships of the entire world come together and become one? They don't understand *brotherhood* either. They say: He is omnipresent. If He is said to be omnipresent, then it has become *fatherhood*. Then, those who themselves are fathers, whom will they call saying: 'O! Father'? This knowledge of omnipresence is the knowledge of stupidity. Maya makes [them] such a fool. *Acchaa*, remembrance, love and *good morning* to the sweet children from Bapdada and sweet Mamma. (Om Shanti.)