

VCD No. 1569, Dated 30.11.2011, at T.P.G.
Clarification of Murli dated 28.06.1964

Om Shanti. The vani dated 28th June 1964 is being narrated. The *record* played is, 'Do not forget your childhood days'. The children heard the sweet song. The unlimited Father is explaining this to the unlimited children. That One alone is called the Supreme Father Supreme Soul. *Shri shri* means the most elevated. It is said for Him alone: *Bhagwaanuvaac* (God speaks); or you may say Rudra *Bhagwaanuvaac*. Only the Supreme Father Supreme Soul is called Rudra. So, the Supreme Father Supreme Soul is explaining to His children, meaning the souls, through this body. No other human being, holy man, saint etc. will say: You are a soul. Your Supreme Father Supreme Soul is speaking through this lotus like mouth. This lotus like mouth is called *gaumukh* (the mouth of a cow) but, it is nothing to do with water here. This is the water of knowledge. The Father, the Ocean of Knowledge is the One who gives the water of knowledge, because this is the *Rudramaalaa*¹ or *Shivmaalaa*² of *shri shri* 108. So, first of all make this firm that Shivbaba is teaching us souls. It is the soul that takes with it the *sanskaars* of learning [the study]. The soul itself learns [the study] and it learns through these *organs*. The soul itself says: I leave a body and take another; I take different names, forms, [I am born in different] countries and [at different] times.

I am reborn in the Golden Age, so the name and form change there as well. Who is saying this? The soul itself speaks. When I am in the Golden Age, I am reborn in the Golden Age. The Father explains: When you are in heaven you are reborn there. Then, the name and form changes. The incorporeal Shiva has come in this chariot (body) and is explaining. He says: Children, you belong to Me now. This is why you are very happy that you take the inheritance from the unlimited Father. And you take the inheritance through this Brahma. The inheritance is of liberation (*mukti*) and liberation in life (*jiivanmukti*).

Do not think: Brahma left his body, how will we get the inheritance through Brahma now? The very meaning of Brahma is the senior mother (*bari maa*). Actually, [we] cannot call Dada Lekharaj a mother because he had a male body. However, his nature, *sanskaars* and all his acts were of a mother. When he leaves his body, he plays this *part* after entering the body of some mother, who is called Brahma or Jagdamba. The meaning is certainly the same. So, the soul says... In fact, you also know that the soul plays the *part* of a *barrister* or a carpenter through the body itself.

First, we the souls were naked, then we entered the womb [and] took on this body. The Father Shiva says: I certainly do not enter the womb. I will not say: I, the Supreme Father Supreme Soul leave a body and take another. No. You take on [a body], this *Dada* takes on [a body]. The soul of this *Dada* has also completed [his] 84 births. Earlier, this soul did not know [about] its births. Now, it is only in this Confluence Age that it gets to know its 84 births. The soul itself says: I was born in the *Suuryavanshii* (Sun Dynasty) clan. Then, I continued to be reborn later, too. Then I was born in the *Chandravanshii* (Moon Dynasty) clan.

Then after being born many times in the Golden Age, the Silver Age, [and] the Copper Age [I came in] the Iron Age. Now the soul says: I remembered my Father a lot in the Copper Age. I also worshiped the *ling*³ form of the Supreme Father Supreme Soul. I, the soul was the master in the Golden Age. I didn't worship anyone there. *Bhakti* doesn't exist there,

¹ The rosary of Rudra

² The rosary of Shiva

³ Oblong stone worshipped in all India representing Shiva in the path of *bhakti*

in heaven at all. We did *bhakti* for half a *kalpa* (cycle). Now, again we have come on the lap of the Father. Now all of you have come on the lap of the incorporeal One and you have come [on His lap] through the corporeal father. The Father says: Do not forget this Divine birth now. This is why it was mentioned in the song too, in order to remind you ‘Do not forget your childhood days. Today, you laughed, do not make [me] cry tomorrow.’

The children say: Baba it is very difficult. The Father says: *Arey*, what is difficult? I am the Father of you souls, am I not? I have come to make you pure from impure. You study to attain the sovereignty of heaven. And I teach you children Raja Yoga now. You listen to the topics of Raja Yoga through these ears and assimilate it in the intellect. There are the *sanskaars* of knowledge in Me, the Supreme Father Supreme Soul as well. For this reason I am called the Ocean of Knowledge, the Seed form of the human creation. He Himself says: I am definitely the Creator and I stay in the Supreme Abode. I come here, to this world only once. I come when I have to teach. I come and make the impure world pure. So, certainly, only the impure ones will remember Me.

[Everyone] is pure in the Golden Age, so they don’t remember [Me]. No one will say: O! Supreme Father Supreme Soul, make us souls impure. No. It is Maya who makes [the children] impure. Now, the Father says: I have come to make you pure. But, the ones whom I have to make pure don’t know when I come. I will definitely come in the impure age when everyone becomes impure. So, I come only in the Confluence Age. I do not come at any other time. I have come now, haven’t I?

You sweet children have taken My lap. You know, Baba teaches the same Ancient Raja Yoga again through which Bharat (India) became pure. This is the lap of God the incorporeal. The incorporeal Baba says: I adopt [you] through this body. I come through this body. For this reason, this Brahma is your senior mother. That mamma is Saraswati, Jagadamba. She is also the daughter of Brahma, but this senior mamma can’t give sustenance because he has a male body. This is why this Jagdamba is appointed for [that task], but the body of this Brahma will not be called Jagadamba. Now you know these are [our] parents. You are adopted through them. Shivbaba says: Whenever you come on the lap of this one, remember Shivbaba. If you forget Shivbaba and come on the lap of this one, you will become a sinful soul. Always think: we go on the lap of Shivbaba.

In reality, this Brahma is a mother. You know that you can’t receive the inheritance through the mother. The inheritance will certainly be received from the Father alone. You are the *mukhvanashaavali*⁴ of this mother Brahma. The Father says: Children, do not be defeated in the war against Maya, after belonging to Me and while making *purushaarth* (spiritual effort) to take the sovereignty of heaven. Do not run away.

Second *page* of the *vani* dated 28.06.64. This is why the Father says again and again: Do not forget this *Ishwariya* childhood. If you forget it, you will have to cry. This B.K. Saraswati, who is called Jagadamba, is an instrument to give sustenance. How can this Brahma give sustenance? Yes. This Brahma receives [the knowledge] at first, because this one’s ears listen [to it] first. Then there is Jagadamba to take care [of the children]. Now, the Father says: I have come to take you back in the Confluence [Age]. Just like the *dharmaau* month, which is called the *purushottam* (intercalary) month, in the same way this is also the *Purushottam*⁵ (Elevated) Age. The intercalary month comes every fourth year. This

⁴ [Progeny] born from the mouth, meaning the knowledge

⁵ Lit. the best among the souls; here it is for the Age in which the best ones among the souls are revealed, the Confluence Age

intercalary month is the memorial of the Elevated Confluence Age. This Elevated Confluence Age comes after every four ages.

Purush meaning the souls have to become the best in this Elevated Confluence Age itself. Among the 84 births, this birth is to become the best. *Purushottam* itself means the best [among the souls]. So tell Me now, who is the best *purush* (soul)? Certainly it will be said: [It is] *Shri Narayan*. Then the rest are *numbarvaar*⁶. How did *nar* (man) and *naari* (woman) become the highest and through whom did they become that? The Father says: [They] became that through Me. My name itself is *Shri Shri*, meaning the most elevated. I make the human being similar to *Shri Narayan*. And I come and make the impure ones pure.

Do not think: If Brahma goes away, the Father will also go away. Brahma goes away after narrating the knowledge, later you will continue to become pure from impure through your own *purushaarth*. Don't think like this. I Myself come and make the impure pure; through that you become *purushottam-purushottamni*⁷. The Father says: Along with this body, continue to forget all the relations of the body, all the materials of the body. After forgetting everything, have yoga with Me, the one Father. You say: "We have become the children of the Father. We become the master of heaven that is established by the Father."

The Father says: Remember Me alone. This is the journey of the soul or the intellect. The intellect has to assimilate everything. The body is certainly inert. It becomes living when a soul enters it. If the soul doesn't enter, the body is inert. Also, in the womb a fetus is inert for four to five months. Later when the soul enters it, there is movement. So, the Father says: Remember Me alone.

The human beings feed [their] ancestors (*pitar*) etc., [they feed] the Brahmins. Suppose they invoke the soul of their father. They say: He will enjoy the aroma [of the food offered]. Someone then invokes his wife; then her soul comes in the body of a Brahmin. They think the soul of the wife has come in the body of the Brahmin. The rich people even give donations under the influence of attachment. They make a diamond nose ring (*fuulii*) and adorn her. Well, the soul will not wear the nose ring. It is the Brahmin who will wear it but they give donation [thinking:] it should reach my wife. So the tradition of feeding the Brahmins etc. in Bharat is a memorial of the Confluence Age. The soul comes and speaks. It is asked: Where did you keep this particular thing?

There is a city [named] *Narayansar*. In that city they especially call them (the ancestors). There isn't that power in the soul now. That is why all those traditions and rituals have stopped. Earlier, they (the souls) used to [come and] speak. A little child will not be able to say [anything]. So, they do not invoke [the souls] in the body of small children. They invoke [them] in the body of an adult. So, the Father explains: Dear children, the destination of remembrance is very distant. People make a trip to pilgrimage places and return. When people go on a pilgrimage, they definitely won't indulge in vices. It is a different topic if they become angry, greedy or have attachment etc., but they will definitely stay pure. When they return home they become impure.

Everybody's soul is false at this time, so the body has also become false. All the souls descending from [the time there was] the capital of Lakshmi Narayan till now are impure at this time. There is unlimited happiness and peace in the Golden Age. There is the unlimited purity. None of the three things are in the Iron Age. There is neither happiness nor

⁶ More or less elevated among the souls according to their spiritual effort

⁷ *Purushottam*: best among the souls, male. *Purushottamni*: best among the souls, female.

peace, neither is there purity. There is sorrow and restlessness in every house. In some of the houses there is so much restlessness that it is as if it becomes ‘a horrible hell’ (*raurav narak*). They fight and quarrel a lot among themselves. So, the Father says: Do not forget the *purusharth* of your childhood. This is the childhood in the unlimited, when the Father teaches you children to walk by holding His finger.

If you forget, you will lose the highest on high inheritance. If you forget this childhood, if you leave Him, you will attain the lowest of the low destiny. That is the *satopradhaan stage*. Recollect your very first *satopradhaan stage* of the *purushaarthii* life⁸. If you forget that *stage*, you will attain the lowest of the low destiny. [You] will certainly come to heaven [but] you will become poor, a *caandaal* (those who cremate the corpses) or the *caandaal* of wealthy people (*saahukaar*). That is why, never forget the Father. If you follow *shrimat*, you will become the highest on high *Shri Lakshmi-Narayan*.

Sita and Ram come in the Silver Age. So, they have two celestial degrees less. This is why they have been given the mark of the *Kshatriya*⁹. As for the rest, it is not that the war between Ram and Ravan took place in the Silver Age. It is about this time, the *shooting period* in the Confluence Age, when Ram goes to the *Kshatriya* class. Those who gain victory over Maya go to the Deity class and those who could not gain victory, who failed, they will be called *Kshatriya*. All those who fail will go to the dynasty of Ram and Sita. There is also the family of Ram Sita, isn't there? Now, the Father explains: This is also an examination.

This [examination] is of the complete 100 *marks*. Those who are *Suuryavanshii*¹⁰, *No.1*, they will go and sit on the *gaddi* (throne). If they have *No.2 marks*, [it means] it (the status) has reduced. If they come in the [list of those having] less than 33 *marks*, they receive the kingdom later. When [the kingdom] of the *Suuryavanshiis* ends, [the kingdom of] the *Candravanshiis* begins. Those who are *Suuryavanshiis* become *Candravanshiis* then. It will be said that the capital of the *Suuryavanshiis* has passed. Now, you have to understand this *drama* as well. After the Golden Age there is the Silver Age. We become *sato* [*saamanya*] from *satopradhaan*. [The soul] is continuously polluted. First [the soul] is *golden*, then it is polluted with silver in the Silver Age and in the Copper Age it is [polluted with] copper. Your soul is being polluted even now.

So, the light of the soul has become dim (*ujhaani*). It becomes dim to such an extent that [the soul] becomes the one with a stone like intellect. Then, the Father comes and makes it the one with a *Paras*¹¹ [like] intellect again. He says: O! Soul, whatever work you do while walking and moving around, do it in the remembrance of the Father. You will do the *service* of the Pandava *government* for at least eight hours, won't you? You know that the world will continue to become *pure* only through your remembrance. The whole world has to change through remembrance. You help Baba a lot, to transform the sinful world into a pure one. It is because now you have come on the lap of God (*Ishwariya god*) from the lap of the demons (*aasurii god*).

Third *page* of the *vani* dated 28.06.64. Still, if you return to the lap of the demons or if you remember them, your wrong actions won't be destroyed. The entire hard work is

⁸ Life of making spiritual effort

⁹ A member of the second class of the later Indo-Aryan society; the warrior class

¹⁰ Those belonging to the Sun dynasty

¹¹ a mythical stone which is said to transform to gold anything that touches it; here it refers to the souls who have an intellect such that just by coming in their company, other souls are transformed

involved only in destroying the wrong actions. If you are not able to destroy the sinful actions, you will have to cry a lot, you will have to regret a lot. For example, if someone studies well in the *school*, he attains a high position [and] if someone fails, he is shocked and commits suicide. So, if you forget the Father in the end (*pichaarhi*) or if you leave Him, you will cry a lot and you will also suffer punishments a lot. It is because the burden of sins remains [on the soul]. The *tribunal* sits for such ones.

He (the Father) makes you have visions: you committed these sins in this particular birth. He makes [people] have visions also when they have Kashi *karvat*¹². He does give them punishment, doesn't He? Here too, Dharmaraj (the Chief Justice) will say to you after giving you visions: Look, the Father taught (*parhanaa*) you so much through the body of this Brahma, He explained to you so much. He taught (*sikhlaanaa*) you so much! Yet you committed these sins. Not only of the present birth but Dharmaraj will give you the visions of the sins [you committed] birth after birth. You will feel for the *time* that you are experiencing the punishments of many births. Then you will regret a lot. You will cry a lot but nothing can be done [at that time]. This is why I tell you in advance, if you defame the Father, you will suffer a lot of punishments.

This is why the Father says: Children, don't become the ones who defame Me, the Sadguru. If you become the ones who defame [the Sadguru], you will be punished and your high position will also be destroyed. The human beings have then considered it [to be] for the Iron Age gurus. They think that the one who defames the guru will not find a place¹³. What place do those gurus have? How do they get the place in the form of liberation and liberation in life? They do not know anything at all. In fact, you children have to get the place now. The true Father, the true *Teacher* and the true Guru (*Sattguru*) has come now. Now, the Father says: Children, remember thoroughly that your life exists as long as the body of this Brahma exists. The name Brahma is not of a single person. Whichever body I enter will have to be named Brahma.

This Brahma is finished (*nasht*) after 100 years. He is destroyed. It is now that you are learning this knowledge as well. The Father says: This child remembers Me a lot. He assimilates the knowledge as well. This one and Mamma *pass* in the first place. Then, they themselves become Lakshmi and Narayan. Later, theirs [i.e.] Lakshmi and Narayan's *dynasty* goes on. All the children make *purusharth* [thinking:] We should also work hard like Mamma and Baba and become the master of their throne. We should *follow* the mother and the father and be seated on their throne in future.

No one has this *knowledge* of the Creator and the creation. And no one can know it either. They say, it (the knowledge) is endless. They say: 'We do not know'. *Arey*, if you do not know the Father, you are atheist. The whole world is of atheists. Orphans (*nirdhan*) are called atheists. The ones who do not know their master (*dhani-dhori*) are orphans. The *Bharatwaasis* (residents of India) have also become sorrowful because they don't know Him. They keep fighting and quarreling. They fight for water, sky [and] land. So, the Father says: Everyone is an orphan, an atheist. No matter how great a scholar in the world someone is, he is also an atheist now. They are atheists because the scholars, *pandits* (erudite men) and learned ones also say that God is omnipresent.

[They say:] God is omnipresent, meaning He is not present in one [being]. So they don't have one master. All of them say this and keep committing sins. They have become

¹² To accept the saw at Banaras: to seek self-immolation at Banaras so as to gain merit

¹³ *Guru kaa nindak thaur naa paave*

sinful souls. These worldly gurus are the most sinful souls. It is also said, The One Sadguru takes you across¹⁴... He alone makes you pure. It is Maya that makes you impure. The ones who follow the directions of Maya and make the others follow it are the Iron Age gurus. They go and bathe in the Ganges (the river Ganga). They consider the Ganges to be the purifier of the sinful ones. All the impure people go to wash their sins. However, all of them are the rivers of water. Butter isn't produced by churning water. What essence will come out of water? So, that water can't make [anyone] pure. This is the Ocean of Knowledge. The churning of the Ocean of Knowledge is famous. Gems emerged when the ocean was churned. However they can't become pure through water.

How will this Ganges give the teaching of the knowledge? This is why, the Father says: All these gurus are impure. It is *wrong* to say that the soul is untainted (*nirlep*). It is the soul that is tainted, so, the soul itself becomes impure. It is because all the good and bad *sanskaars* are in the soul itself. It is also said, 'this is the fruit of the the actions of the *past* (previous) births of the soul. Now you are learning such actions from the Father that you will not have to suffer karmic accounts (*karma kuutnaa*) for 21 births. The Father comes and makes you reach the *karmaatiit* stage (stage beyond karma) completely. *Bhagwaanuwaaac* (God speaks): O children! Never forsake (*faarkhati*) Me, the Father or the Husband. You should not even have the thought of forsaking [Me].

There (in the Golden Age) a wife will never have the thought of divorcing her husband. A child will never forsake his father. Nowadays they have become impure, so, [there are] many who divorce. In the Golden Age they never forsake [their husband or father]. It is because you experience the fruit of your spiritual effort (*purushaarth*) made here. This is why, no question of any sorrow or divorce arises [there]. This is the journey of the soul to go to the Supreme Father Supreme Soul. The incorporeal Baba... the incorporeal One speaks to you souls. He speaks through the mouth of this Brahma. So, you know now, this one is *gaumukh*, the senior mother and you are his *mukhvanashaavali*.

The gems of knowledge come out through this one's mouth. But, how will water come out of the mouth of that cow, an animal? Baba gives the imperishable gems of knowledge through this mouth. Each gem costs millions. [It depends on you] to what extent you are able to assimilate them... the main point is *manmanaabhav*¹⁵. This alone is the main gem. The unlimited Father says, 'If you remember Me, I have come to give the unlimited inheritance. I am bound to give the unlimited inheritance.'

The fourth *page* of the *vani* dated 28.06.64. Keep remembering Me as long as the body of these ones exists. Whose body? (Someone said something.) The *vani* is of 64. Keep remembering Me as long as the body of these ones exists. It was not said, 'as long as the body of 'this one' (*iskaa*) exists'. '*Iskaa*' means it is about a single person and '*inkaa*' means it is about two people. Also, between two [people] it is said '*inkaa*' for the one who is given more regard. There are two main souls on the stage. One is the *hero* and the other is the *heroine*.

So, [by saying] *inkaa* He hinted towards Prajapita Brahma, [saying] that as long as the body of *inkaa* (this one) exists, keep remembering Me. If you remember [Me] constantly, I will give you the sovereignty of heaven. It means this one's body will exist until the world of hell is destroyed and the world of heaven is established, because you alone become obedient and loyal. The more someone remains in remembrance, the more he will continue to make

¹⁴ Ek Sadguru taare

¹⁵ Merge in My mind

this world pure till the end. Wrong actions will be destroyed only through remembrance. This Maya-Ravan makes you forget [the Father]. So, the Father warns you, ‘Never forget the Father, because I have come to take you’. This drama will repeat again from the Golden Age.

In fact, I will not become the master of the Golden Age. I give the kingship of the Golden Age to you. Then I will sit in *Nirvaana*¹⁶ for half a *kalpa* (cycle). No one will remember Me for half a cycle. Then, [people] remember Me when sorrow starts from the Copper Age. It is also said: ‘*dukh mein simiran sab karen*’ Everyone remembers [God] in sorrow. They say, “*Arey!* God has taken our child. He did a great injustice”. Well, the Father doesn’t do any injustice. The Father says: I never give sorrow. Maya gives you sorrow. The kingdom which I establish, there in My kingdom, no one dies an untimely death and not so many children are born there either. There, only one son and one daughter are born [to parents]. Later, two [sons and daughters] are also born.

It is shown in the scriptures that Lav and Kush (the children of Ram and Sita) were born. So, it is a memorial. As for the rest, they are not born from grass etc. [It is not] that there is some pointed grass named *kushaa* through which Kush was born. It is about the power of yoga. The Father says: Remember Me, then through this remembrance, your wrong actions will be destroyed. There is no method to become pure other than remembrance. Yes, there is another method: You will settle all your account by suffering punishments. (Someone asked: Baba, what is this method?) To suffer beatings. When you have found the Father what else do you want? If a poor person or a rich person finds the Father, he will remember only Him.

The soul itself says: Now I am poor. I am rich. The Father says: Whether you are poor, rich or anything, remember Me. The poor ones become sorrowful, then they remember Me. The rich people have more intoxication of their luxuries. They do not remember [Me] as they have the intoxication of happiness. This is why the Father is called *Gariib Nivaaaz*¹⁷. First of all it is the virgins who are poor in this world. According to the practice of this world, the virgins don’t receive any inheritance. The poor ones are not even half partners. This is why everyone keeps the mothers ahead. Now, you have to uplift everyone. Your journey is very long.

You have to remember the Father as long as you live; and you should belong to the Father alone. Maintain your *chart* [and] check, for how long you remained in remembrance. You should definitely remember [the Father] for eight hours. Those who remain in remembrance for the complete eight hours, only they will *pass with honour*. The rosary or the capital is made only through such remembrance. However, if you become impure in course of becoming pure, you will fall immediately. Then, [your remembrance] stops. Now, you are on the journey, aren’t you? And your cycle is very long. If you indulge in vices, it brings harm. Either you will get the top most position in the family of the Sun dynasty or you will fall to the subject [category] at once. Om Shanti. (Concluded.)

¹⁶ The [Abode] beyond speech, the Supreme Abode

¹⁷ Kind to the poor