

VCD No.1580, Audio Cassette No.2066,**Dated 20.12.11, at Tirupati.****Clarification of Murli dated 11, 12.07.64 (for BKs)**

Today's night *class* is dated 11th July, 1964. The unlimited Bapdada is asking the sweet, long lost and now found children: Are you sitting happily (*raazi-khushi*)? It is because the entire Confluence Age is an age of secrets (*raaz*) and an age of enjoyment. So the children should feel very intoxicated because they have found the mother and father again after an entire *kalpa* (cycle of 5000 years) and the unlimited Father has come to give them happiness. Now we are sitting in front of Him. There should be this super-sensuous joy within. We become the most elevated through the *shrimat* of the Father. Until now we became the most unrighteous ones on the directions of Maya-Ravan. Then we become righteous through the *Supreme* Father, *Supreme Teacher* and *Sadguru*.

The Father says, My children are very sweet and only those [children] who become helpers [of the Father] and make India a heaven are sweet. Definitely, those who become very helpful will also be dear to the Father. Even in the *loki* [world], the Father feels very happy for the worthy children (*sapuut bacce*). This unlimited Father also says: Sweet children, become worthy. Those who are the worthy children will become helpful and obtain the entire inheritance. And it is they who will gain victory over the throne of the parents.

You children certainly know the *part* (role) that you play in the *drama*. You play the *part* of the *hero* and *heroine* in the *drama*. There will be the main actors of the Golden Age- the Golden Age is like gold, it will be said that it is a golden *part*- but you play the highest on high *part* in the Confluence Age. This is an age of diamonds. Although it is you who obtain the kingdom and it is you who lose it, then it is you children who transform the sinful ones to pure ones. And the temples that have been built as memorials are just your memorials. There are the seven wonders as well. The place where you are sitting in the living form, your non-living memorials are also present there. We certainly know that when the destruction takes place, then all these memorials, temples and so on will collapse.

The Father sits in front of the children and explains to them. Or the murli goes to some children. Everything depends on the murli. You do not have to be dependent only on the *Brahmakumar-kumaris*. Just as those *Brahmakumaris* listen or read and then narrate, similarly, the nice children should also pick the murli and *repeat* it. Then they should write that Baba has explained in such and such manner. So, we will also explain like this. You should learn and then teach [the others]. It is good to *note points* as well.

Many become sad (*udaas*) without the *Brahmakumaris*. The *Brahmakumaris* are also transferred in order to check the stage of the children; it is observed who becomes unconscious and leaves. If they go, they do not return at all. You accumulate fruits only for the *purusharth* (spiritual effort) made at this time and you also know that you do not have to be born in this abode of death again. When you go, you will come in the new world. You have to be born only in the abode of immortality. You achieve really great attainments.

If the people of the other religions leave their body here, they will come only in the mortal world of the Copper and Iron Ages. You also know that the prosperity of those who are rich at the present time will end up in the mud. And now look, you are sitting in such a simple way because you BKs are the children of Brahma. You BKs are Brahma's children, so

definitely there will be a father of Brahma as well. Now tell [Me] who is Brahma's father? Is Brahma corporeal or incorporeal? So, who will be his father? Will he be corporeal or incorporeal? Does it mean that Shiva is not the Father? Isn't Shiva the Creator of Brahma, Vishnu and Shankar? (Someone said: Shivbaba.) Yes, Shivbaba is the father of Brahma as well. He becomes Baba only when He enters a corporeal, permanent chariot. As regards Shivbaba, He does not have any Father. So, you should feel intoxicated [thinking:] 'We are *God Fatherly students*. God the Father teaches us; so what else do we require?'

You maidens are anyway given a lot of respect. *Kumars* (bachelors) are not given so much respect. Why? Speak up. *Kumars* do not command as much respect as the maidens. Even in the pictures of Shivbaba, the maiden Ganges (river Ganga) has been made to sit on the head. Parvati, a maiden, has been made to sit on the lap on the right. So, '*kumars* are not so respected' means do they command a little respect or not? (Students: They do.) How are they respected? What is shown? *Arey*, is Ganesh also made to sit on the lap or not? (Students: He is.) However, it will be said that the maidens obtain the highest inheritance.

The Father says: I give you the inheritance of happiness for 21 births. So, you should never forget such a Father. You will definitely have to lose the public honour (*lok-laaj*) of this world which is going to turn into ashes. Should you care for the *lok-laaj* of the world that is in front of you or should you care for the *lok-laaj* of the world that is that is going to turn into ashes? Meera's name is famous in this topic. In the path of *bhakti* (devotion), the name of Narad and Meera are considered as the foremost. So look, the rosary of the devotees (*bhaktmaal*) is also praised; and this is a *double* rosary. Your *double* rosary is formed. First the *Rudramaalaa* (rosary of Rudra) and then Vishnu's *maalaa*. Yes, the rosary of Brahmins cannot be prepared. Why? It is because the Brahmins keep going *up and down*.

A *race* of the journey of remembrance of the Brahmins is going on. Many even fall down while running in the *race*. And it is the vice of lust that makes them fall. It is as if they fall from the fifth floor. This vice of lust gives sorrow in the beginning, middle and the end. Now you are making *purushaarth* to go to the abode of immortality. You know that this old world is not worth living. You keep it firmly in the intellect that you have to return home without fail. You shouldn't forget this. The first and foremost duty of the children is to remember the Father. If you keep remembering the Father, you will always remain happy. It is such a great income. It is a great attainment. You should not fear even these storms of Maya. You know that Maya will trouble a lot after you become the Father's children. This is why you should make complete *purushaarth* and gain victory over Maya.

Today's morning *class* is dated 12th July, 1964. The *record* (song) played is: *Tumhe paake hamne jahaan paa liyaa hai* (Having found you we have received the world). Now the soul has come to know the Father. What has it come to know? That when we souls are points of light, our Father is also a point of light. The children know that it is Shivbaba alone who does not get a subtle or a physical body. All the other souls get a subtle as well as a physical body. Why doesn't the one Shivbaba get it? Why do the other souls get a subtle and a physical body? (Someone said: He is not bound by the bondage of drama.) Why isn't He bound? It is because all the other souls experience happiness through the body (*bhogi*). Shivbaba alone doesn't seek worldly happiness (*abhoktaa*). By experiencing happiness, the soul goes from the stage of soul consciousness to [the stage of] body consciousness. And ultimately it becomes habituated to be body conscious. It is Shivbaba alone who does not experience any happiness in the 5000 years *drama*. [When He doesn't experience] happiness He doesn't [experience] pain either. So, He doesn't get either a subtle body or a physical

body. Brahma, Vishnu and Shankar are also shown to have a subtle body. They are shown to have a body; so, they have a name as well. And they get a name only on the basis of the task performed. There is the name Shankar, isn't there? *Shan karoti*. He brings peace in the entire world. What is the method [he has] in hand [with] which he brings peace in the entire world? Which method? (Someone said: Atom bomb.) Yes. It is said: *Har-har, bam-bam*, isn't it? So, the children understand that they too possess a soul and a subtle body.

At this time only you children become *Trilokinath* (lord of the three worlds). Lakshmi-Narayan will not be called *Trilokinath*. Who said this? It will be said about Lakshmi-Narayan that they do not know about the three worlds (*trilok*) at all. Is it so? Which Lakshmi and Narayan do not know about the three worlds? The Lakshmi and Narayan of the Golden Age do not know the three worlds. So, you should decide everything through the intellect, [about] how far this topic is *right*, whether it is *right* or *wrong*. Saying 'true, true' (*sat, sat*) after listening to anything is like following the path of *bhakti*. Here you should understand everything well. Definitely, Brahma, Vishnu and Shankar have a subtle body. It is Shiva alone who is incorporeal despite having a body. Yet, there are many kinds of temples dedicated to Him. When He is incorporeal, a point of light, then what for are the memorials, the temples of Him made? (Someone said: According to the task performed.) Task? According to the task? Is the task performed through the body or without the body? Then, He does not have a body at all. Do you keep saying 'true, true' to whatever you heard? When He doesn't have a body at all, then how does He perform His tasks? And if He doesn't perform any task at all, then how are the memorials, i.e. the temples made? And is there only one name or many names? There are many names. So, will He have performed only one kind of task or many kinds of tasks?

They say, Rameshwarnath temple, Kaleshwarnath temple, Kedarnath temple, Badrinath temple. They have given so many names! There are numerous temples. What has been placed in those temples in His memory? A *ling* (oblong stone worshipped in India) has been placed. Well, does a *ling* tumble down and perform its task? Does a *ling* keep tumbling in the temple and perform its tasks? *Arey*? Is *idli*¹ being prepared? There is a temple in Bombay as well. It is called Babulnath temple, Babulnath. It is the same Shiva in reality. Call Him Babulnath, Baabrinath [it's one and the same]. And it is not just about India. Many names have been given in the foreign countries as well. What does it mean? Has He performed tasks only in India or has He performed tasks in the foreign countries as well? He has performed tasks in the foreign countries as well.

Now the children know that they are souls and the Supreme Father, Supreme Soul is explaining to them, and He is giving them the knowledge of all the three worlds. So, now you are *Trilokinath* (lord of the three worlds) because you know [about the three worlds]. Unless someone knows, how can He become the *naath* (lord)? Krishna will not be called *Trilokinath* either. Only the children of Brahma, i.e. the Brahmins are *Trilokinath*. Whose child is Krishna? Krishna will be the child of Narayan. So, only you Brahmins, who have the knowledge of all the three worlds, are *Trilokinath*. And the Father is *Knowledge full* and *Blissful*. That incorporeal Father is giving us *knowledge*. Is the incorporeal Point Father giving us knowledge? That incorporeal Point of light Shiva certainly gives us the *knowledge* by entering a corporeal person and becoming the One with an incorporeal *stage*. No corporeal human being can be called *God*.

¹ A south-Indian dish

His picture is also prepared. What picture is prepared? His picture doesn't have any hands, legs, nose, eyes, and ears. What picture is prepared? They make [His picture in] the shape of a *ling*. A human being does not have the shape of a *ling*. A human being cannot be called *God* at all. Look, here they say: [God is] present in every human being. Everyone has become *God*. Otherwise, when will a human being be called *God*? *Arey*, can every human being be called *God*? Why can't he be called that? Why isn't everyone praised as 'a soul is equal to the Supreme Soul' (*aatmaa so parmaatmaa*)? (Someone said: There is only one Supreme Soul.) There is certainly the One [alone]. Why isn't everyone [the Supreme Soul]? (Someone said something.) Are they the Supreme Soul at different levels? ☺ (Someone said: They do not always remain in an incorporeal stage.) Yes. Everyone is *purushaarthi* (the one who makes spiritual effort). They want to become incorporeal. They become incorporeal, but they are unable to become *purushaarthi* forever in the Confluence Age. It is famous about only one that a soul is equal to the Supreme Soul. And who is that soul? It is the one whom Shiva enters in a permanent form. So, he attains that incorporeal, vice less and egoless *stage*. As regards the soul of Shiva, it is anyway a point; it is always a point of light. The name of that point itself is Shiva. Yes, the permanent chariot which that Point enters, when his *purushaarth* is complete, then He also becomes like an *everlasting* point in the Confluence Age. The big form of that point itself is made as the *Shivling*. In a way, all the memorials, the *shaaligraams*²... As a memorial of it when the *Rudra yagyas* are organized, lakhs (hundred thousands) of *shaaligraams* are prepared. They, too, have the form of a *ling*, but they will be made in small sizes and the *Shivling* will be made big. Why? It is shown to be big in order to show a big task [performed by Him]. It is not that He becomes a big point of light.

So, now you have understood that the incorporeal Shiva alone is God, the Father. What? It is only the one incorporeal Shiva who is God the Father. No other soul can be God the Father. It is only Shiva who is never sustained. Does anyone sustain Shiva? Or is He the Sustainer of the entire world? *Arey*, does He even have a Father who sustains Him? He does not have any Father who sustains Him. He is the Sustainer of everyone. All the others are sustained. A soul comes in the womb in a small body, so it sucks its thumb. But will Shivbaba suck His thumb? No. Why? (Student said something.) No. He does not have a thumb of His own at all; how will He suck it? Firstly, He doesn't have a thumb of His own and does the body which He enters have a thumb of his own or not? He has. So, will he suck his thumb or not? *Arey*, when he enters the womb, he definitely sucks his thumb. That is a limited topic. And what is meant by sucking the thumb in the unlimited? (Someone said something.) Yes. It has been written in the scriptures that a soul has the shape of a thumb (*angushthaakaar*). To suck the thumb means to be [in the stage of] thinking and churning, to be [in the stage of] thinking and churning about the soul. [To think:] how do I, a soul, have passed through the cycle of 84 [births]?

So, the souls suck their thumb (*anguuthaa*). Shivbaba does not suck His thumb. Shivbaba says: I do not enter a womb at all; so, I do not suck the thumb either. It means... what is the womb (*garbh*)? Which womb is it? This knowledge itself is a womb; the thinking and churning itself is the womb of knowledge, all the others enter the womb. They enter the womb and also receive sustenance. The kind of food a mother eats, if she eats anything sour, then that sour thing affects the child as well. The [mother's] milk is spoiled by eating sour food. So, who suffers a loss? The child suffers a loss. Well, Shivbaba asks: How will you sustain Me? I am in fact called the Sustainer (*paalankarta*) of the entire world. So, nobody is

² Small round pebbles considered sacred on the path of *bhakti*

above Me. What was said? I am certainly the Sustainer of the entire world. I have no guardian. I am the Guardian (*sarparast*) of everyone.

So, you should understand these topics well. You should churn the ocean of thoughts and take out *points*. Definitely, Shivbaba is our Baba. This Baba is also called *Maashuuk* (the Beloved). All the human beings are lovers (*aashik*) of that one Beloved. You all are brides (*sajaniyaan*) of that one Beloved. Why was it said **that** Beloved? In whose body is He sitting and speaking? He is sitting in the body of Brahma and speaking. So, He was a Beloved through the same body in which He was sitting and speaking, wasn't He? Then why was He made distant? You all are brides of that Beloved. He is the Husband (*saaajan*) and that Husband is incorporeal. What? What? Don't forget this. It shouldn't be the case that you are entangled in the corporeal one. This is why He cautioned you. How did He caution you? [By saying] that the Husband is not corporeal. What is He? Incorporeal. The corporeal one has *indriyaan*³. The corporeal *indriyaan* of the corporeal one are habituated to performing actions in their own way. And how is Shiva? Shivbaba is in fact incorporeal. Well, not any subtle or corporeal [being] can be called the Husband.

He alone is the Husband (*saaajan*) of everyone. He alone is the Beloved of everyone. He is the Incorporeal Shivbaba. He can be called the Husband of 1, 2, 4, 8, 10, 100, 50, 400, 500, 16000 [souls]. Can the corporeal one be called this or the Incorporeal One? *Arey*, can the corporeal one be called [the husband] or can the Incorporeal One be called [the Husband]? (Someone said something.) You speak softly. The corporeal one himself will be called that. But the Husband of all the brides is only the One and He is precisely incorporeal. And the incorporeal souls remember their Beloved. How many incorporeal souls are there? They are brides in reality. How many brides are there? (Someone said: 16000) Huh! 16000. (Someone said: Four and a half lakh.) Yes. There are four and a half lakh [souls] that stabilize in the soul conscious stage. Those souls, which remember the Beloved, are incorporeal. The others are just unable to remember Him. Well, why do they remember [the Beloved]? *Arey*, why do these brides like souls remember the Beloved? When is someone remembered? (Someone said: Because of the attainments.) Yes, why do they remember someone? This is not about the Father at all. We are speaking about the brides here. Why do the brides remember Shivbaba, the Beloved? Definitely, they face some or other difficulty in this world. What? In such a big world of 500-700 crore (five-seven billion) [souls], the souls of which religion have a community with the least number of people? (Someone said something.) Huh! And what is their number? Are the *Chandravanshis*⁴ included in the *Adi Sanatan Devi-Devata Dharma* or not? (Someone said: They are.) So do those *Chandravanshis* become constant in the soul conscious stage or not? Do all the 10 crore (10 million) *Chandravanshis* become constant in the soul conscious stage? Here it is about the souls. It is not about the body conscious ones. "The body conscious ones" means those who *convert*. (Someone said: The *Suryavanshis*.) Yes. What is the number of those *Suryavanshis*? (Someone said: Four and a half lakh) They are four and a half lakh. Are those who are in less numbers suppressed more or are those who have a big gathering suppressed more?

You are the poorest ones in the world. There was a *time* when you were the best (*sartaaj*) in the world. You were the richest ones in the world. Now you don't have any authority in the world. Or do you? You have no authority. So, why do the brides remember [the Beloved]? Definitely, there is some difficulty. The forthcoming world, for which it was

³ Parts of the body that perform actions and the sense organs

⁴ Those who belong to the Moon dynasty

said that mountains of sorrow will fall... so will they remember [Him] or not? It is because there is no other guardian. Now, devotees remember God in this world. Are you devotees or heirs? You are certainly the heirs.

And this lover and Beloved are also incorporeal; those corporeal lovers and beloved are also praised so much in the world. Are they or not? Those who die for each other, are they praised or not? How are they praised? *Arey!* There are so many film songs. *Ham yaad me marne vaalon kaa...* (We, who die in [his] remembrance....) Do they have comfort? We, who die in [his] remembrance, have no comfort in this world. Such songs have been prepared. Such ones are very few; they are not many. They fall in love with each other's body. But is their love for the sake of vice (lust) or not? Or is their love such that they wish to just keep seeing each other? It is not a love for vice; they [wish to] just keep seeing each other. They will not at all feel comfort without seeing [each other]. So, do they remember the body or the point soul? Do they have the desire to remember, to see the body or do they have the desire to see the point soul? They have the desire to see the body through the eyes. Why is this example being given? *Arey*, the children should see their present stage; [they should check] what their condition is. Are you not feeling afraid that Baba may vanish for four, six, eight years? Do you feel afraid or not? (Someone said: Sometimes.) You feel afraid sometimes. Are you a male or do you have a female body? *Arey*, does the one who said 'sometimes' have a male body or a female body? He has a male body. ☺ [It means] that he is not a firm bride (*sajni*). Who is called bride? Is a female body or a male body called bride? A female body is called bride.

So, Baba has given an example [saying] that they will not feel comfortable without seeing each other. They remember the body, don't they? Wherever they sit, they say the beloved is standing in front of them. They have visions. Why do they have [visions]? There is the love of Radha in the world of Brahmins and it is about the Confluence Age Krishna as well. Who will have visions? Does Baba entertain Radha with visions or does He entertain Krishna, the bead of the *Rudramaalaa*? Whom does He entertain? (Someone said: Radha.) Why? (Someone said something.) No. Why does she have visions? That is a love of purity. Why does she have visions? Why does He entertain her through visions? Her love is of purity. So, look, the body also has beauty, doesn't it? How does it become beautiful? Is there beauty because of the soul with a stone like intellect or is there beauty because of the entrance of the Father Shiva? There is beauty because of the entrance of the Father Shiva. Then it is said *ruup-basant*. It is not simply said [*ruup-basant*]. [Their love is] not for vice/lust. It will be said that it is a joy to see each other. They feel happy by seeing each other. This is a zenith of pure love. Poets have praised this love in the scriptures. In what ways have they praised it? ☺ *Kaagaa sab tan khaaiyo, cun-cun khaiyo maans* (O crow! Eat my entire body, selectively my flesh) *do nainaa mat khaaiyo, piyaa milan ki aas* (but do not eat my eyes because they long to see the beloved). What does it mean? *Kaagaa* means a crow. O crow, eat my entire body, eat every piece of flesh of my body selectively, [but] leave these two eyes. Why should you leave [these two eyes]? They desire to meet the beloved. Is it a desire to meet for vice or is it just a desire to see? It is a desire to see. So, look, the eyes are also a part of the body or not? So, it is a desire, isn't it?

This will be called the vice less love. We should remember Him even while eating [food]. [Then] you will just forget what you ate while eating. You will just keep seeing Him. There are very few who remember like this. Even here, very few become the true lovers of that Beloved Shiva. Not of this Beloved Shiva; of which one? Not the lovers of the body of Brahma that He has entered; whose lovers? Very few become the lovers of **that**

Beloved Shivbaba and *pass with honour*. The eight beads are praised so much! So, when the devotees have found God, then they should remember Him so much. The Father says: Children, remember Me continuously. It is because you will get a lot of happiness from Me. When will you get it? Is it in the Golden Age, the Silver Age, the Copper Age, or the Iron Age? (Someone said: In the Confluence Age.) In the Confluence Age? 75 years have already passed. You certainly did not get [happiness] during these 75 years or did you get it? Or do you keep crying in despair in between? Do you [cry in despair] or not? You do [cry in despair]. So, you did not get it for 75 years. What is the *guarantee* that you will get it now? *Arey!* *Arey*, is it guaranteed or not? (Someone said: It is a praise of the end.) Yes. When the destruction takes place in a quick succession at the end in the entire world, when there is the market of death everywhere, it is famous about that time that God's men will be very happy at the time of destruction. Om Shanti.