

VCD No.1708, Audio Cassette No.2194,**Dated 21.09.12, at Perumbavoor, Part-1.****Clarification of Murli dated 25.02.68 (only for PBKs)**

There are some small parts of the murli which have not been read before. The first is [the part of] the morning *class* of the 25.02.1968, [at] the end of the third *page*. The birthday of the Creator of heaven, the Father is celebrated. Whose birthday is celebrated? The birthday of the Creator Father. Is the birthday of the corporeal [form] or the incorporeal [form] celebrated? (Everyone said: Of the corporeal [form].) The soul is indeed incorporeal. But how will the incorporeal soul or the incorporeal Supreme Father Supreme Soul have a birth? [They cannot be born] until they enter the body. A soul does enter the body. But its entrance is not known at all; [we do not come to know] when it entered.

We come to know when the child comes out of the womb. We come to know when it is revealed in the world. Now, here, it is not at all about any ordinary soul or ordinary children. Here it is about the Creator of heaven. So, will the Creator of heaven be the corporeal one or the Incorporeal one? The Incorporeal one can't create the corporeal world or the corporeal heaven at all without taking on a corporeal body. So, the birthday of the corporeal creator, the father and the corporeal new world, heaven is celebrated. When the child is in the form of a non-living foetus, when it comes in the body (womb) in the form of a non-living foetus, then the birthday is not celebrated. The birthday is not celebrated when a soul enters the foetus.

Later, when that soul, the living foetus comes out, when it is revealed in the world, its birthday is celebrated. So, the same thing is applicable to the Creator of heaven as well. The Incorporeal Supreme Father Supreme Soul Shiva, the Point of light sows the seed of knowledge in Prajapita Brahma in 1936. It is called the embryo (*bhruun*). The embryo was formed in the womb, but does anybody come to know about it? No [one] even comes to know. For this it is also said in the scriptures: "*Mad yonihi param Brahm tasmin garbham dadhaamyaham*"¹. This thing has been mentioned in the Gita. *Mat* means mine, *yonih* means mother. My mother is *Parambrahm* (the Supreme *Brahm*). It is not an ordinary *Brahm*. The womb where the Supreme Father Supreme Soul and the souls reside is called *Brahm*. *Brahm* is the place to reside. This is the Supreme *Brahm*.

Many have the name Brahma, because, what do they become from Brahma? They become Vishnu. There are many Brahma and [what about] Vishnu? He too has many arms. Just like they show Brahma to be having many heads, in the same way they show Vishnu to be having many arms. So, it is not about many Brahmas here. Even among the number wise² Brahmas, the one who is the Supreme *Brahm* is also called *mahat Brahm* (the great element); who is he? It will be said, he is Prajapita Brahma. He is the only one whom the Supreme Soul Supreme Father enters in a permanent way. So, the embryo was formed when He entered. *Mad yonihi*, he is My *yonih* (womb), he is My mother. The embryo of knowledge was implanted in him. When was it implanted? (Someone said: In 76.) Between 1936-37. No one comes to know when it was implanted. It is understood through the knowledge.

When does that embryo become mature so that the soul can enter it? It will be said for when? When the soul enters [the foetus], who comes to know [about it] first of all? The

¹ The great element *Brahmalok* (the Supreme Abode) is My womb. I sow all the seeds in the form of point of light souls in it at the time of destruction

² One higher than the other

mother experiences that some movement is taking place in the stomach like intellect. So, in which year does Prajapita Brahma make the embryo attain the mature *stage*? When will it be said [to have become mature]? From the worldly point of view it takes four full months. So, when four months are completed and the fifth month arrives, the soul enters [the foetus]. Here, it is in the unlimited. So, which year comes when forty years are completed? The year of Father's revelation is celebrated in 76. But, was He revealed? Was He revealed? He was not revealed. If He wasn't revealed, then how was the year of revelation celebrated? It is said in the avyakt vani: 76 is the year of revelation of the Father.

It was also notified one or two years before [the year of revelation]: Don't worry, Bapdada, the *backbone* will certainly be revealed through some corporeal body on time. And the year 76 was announced as the year of revelation [of the Father]. When He was not at all revealed to anyone, how was it announced? He will certainly have been revealed to someone. To whom was He revealed? The one who is '*Mad yonih...*' [meaning] the one who is 'My mother'. Who is the Mother? Who is mother of the Supreme Father Supreme Soul Shiva, the Point of light, [the mother] in whom He sows the seed of knowledge at first? Who is she? It is Prajapita Brahma. How old is Prajapita Brahma when the forty years are completed?

'The hundred years of Brahma' are praised in the scriptures as well. I enter [the chariot] in its *vaanprasth*³ stage, at the age of 60, plus another 40 years; so, it is the *vaanprasth* stage of 60 years in the year [19]36; if 40 years are added to it, it comes to the year 76. The Supreme Father Supreme Soul Shiva is revealed before one soul in 76; or is He revealed before two [souls]? If the mother comes to know, won't the father come to know [about the child]? Won't the mother tell the father? Will she tell [him] or not? Which are the two souls for whom it can be said: 'I am your father, you are my father', in the beginning of every age? '[Sometimes] you are my child, I am your father; [and sometimes] I am your child, you are my father'; it is applicable to which souls?

There is certainly a father who gives birth to the soul of Krishna in the beginning of the Golden Age. He is called the father Ram in the murlis. And in the Silver Age? The same soul of Krishna, who was a child in the beginning of the Golden Age, what does he become for Ram in the Silver Age? He becomes the father. He becomes a very wealthy person. Who? *Arey*, what is Ram in the last birth? Is he a wealthy person or is he born king? (Someone said: A wealthy person.) Why? The 'king Ram' is famous. Ram is the king, Ram is the subject, and Ram is the wealthy person. So, the soul of Ram becomes a child in the beginning of the Silver Age. Whose child does he become? Does he become the child of a king or does He become the child of a wealthy person? He becomes the child of a wealthy person. What will the child of a wealthy person also be called? A wealthy person. And the same wealthy child becomes so wealthy that he buys the *title* (throne) of the eighth Narayan of the Golden Age. He gives such a *loan* to the eighth Narayan that his entire kingship drowns in the debt. And [then] Ram is called the king. From a wealthy person, what did he become? He became a king.

What does the same soul of Ram become at the end of the Silver Age? (Student: The father.) *Acchaa*, what does the soul of Krishna become? *Arey*, it is certainly explained in the picture of 'the Ladder'. The same thing is also explained in the *basic* [knowledge]. He becomes Vikramaditya⁴. Vikramaditya was no doubt a king, but was he a vicious king or was he a vice less (*nirvikaari*) king? Does someone become a minister, a Prime minister or a guru

³ The stage of retirement.

⁴ Name of a king of Ujjain and supposed founder of the Vikrama or *samvat* era

to give good sense to the vicious kings or not? [Someone] becomes that; so, who became that? The soul of Ram becomes the father and his guru or ... what does he become? He becomes the father as well as the guru. And he gives him the *direction*: Worship the One Shiva. Establish the Somnath temple⁵. Do the kings use their intellect or do they follow the directions of the ministers in the Copper Age? They follow the directions of the ministers.

What does the same soul of Krishna, who is born as Vikramaditya from the soul of Ram at the end of the Silver Age, become in the beginning of the Iron Age? Will there be an interchange again or not? There is an interchange again. The soul of Ram obtains a high status again. Which king is famous in the beginning of the Iron Age? In the beginning of the Iron Age. It is Prithviraj Chauhan. And who gives birth to him? The same soul of Krishna becomes an instrument to give birth to Prithviraj Chauhan, meaning the soul of Ram in the beginning of the Iron Age. So, this transformation takes place in the beginning of every age. In accordance with this, [the roles] of the eight deities can also be calculated. This will be the individual churning of the ocean of thoughts of every soul.

Every soul will do the churning and reveal its births by itself. But the topic going on here was about the birthday. Should the birthday of the Creator Father be considered to be the year 76 or not? (Student: He was not revealed completely.) Yes, the mother came to know. The father also came to know through the mother. I am your father, [and sometimes] you are my father means the souls of Ram and Krishna themselves are the ones who play the *part of hero and heroine*. Those souls came to know. But did the eight deities come to know? Who will be in the new world at first? Will there be a family unit or not? Or will only the souls of Ram and Krishna be there? Certainly, there will be some or other family unit. There will be many members in that family unit. So, it was proved that in the year 76, the Creator Father of heaven was not revealed.

But, the foetus certainly became mature. It attained the seed form *stage*. Then, when is it born? Is it born after four months or does it take double the time to be born? The foetus that became ready in four-five months, will it be considered as the birthday or does the birthday arrive after this? So, when will it be said [to be the birthday]? (Students: 2017-18.) Why? It is said in the murli itself that it takes 40 to 50 years for you children to become *satopradhaan*⁶ from *tamopradhaan*⁷. For whom was it said: 'you children'? The word, 'you children' that has appeared... are the ones in front addressed as 'you' or is it said to the ones who are not in front? It is said to the children who are **in front**. So does He teach the children of the *Rudramaalaa* (the rosary of Rudra) addressing them as 'you' or does He teach the children of the *Vijaymaalaa* (the rosary of victory)? Or does He teach the souls who enter the [beads] of the *Rudramaalaa*?

In fact, it is said in the murli, I speak to **you** children; this one listens in between. Who? Brahma Baba listens in between. So, the *followers* of Brahma Baba also listen in between. As for the rest, whom do I teach? Whom do I speak to? Will He speak to the one who is intelligent or will He speak to the foolish children? (Student: To the intelligent one.) To whom? He will speak to the one who is intelligent. So, Shivrudra did announce, whether he is the soul of Ram or the Rudra's children who *follow* the soul of Ram, a single sentence was said for everyone: it takes 40-50 years to become *satopradhaan* from *tamopradhaan* for you, the children of the *Rudramaalaa*, you children who become the kings.

⁵ Name of a temple in Gujrat, India

⁶ Consisting in the quality of goodness and purity

⁷ Dominated by darkness and ignorance

So, for when will it be said that the *Shivjayanti*⁸ has taken place? (Someone said: It will take place in 2018.) Why in 2018? Why not in 2008? Why not in 2028? (Someone said something.) 40 years will have to be added in [the year] 76. So, if 40 years are added to the year 76 then what is the outcome? The outcome is 2016-17. The *time* of the revelation of the first soul of the *Rudramaalaa* arrives. So just like it happens in the world, first the embryo is formed in the womb. Its original form is called *shukra*. What is it called in English? *Immense*? (Student: Semen.) *Semens*. The embryo is formed [after insemination in an egg]. After the embryo is formed, it transforms into a non-living foetus later on. In which year (month)? In the fourth or fifth month. And then the child has a physical birth in the ninth month. So, will the Point of light, whose name is Shiva be called the Creator? Is He the Creator or is the creator of the new world of heaven someone else? Who is the creator?

The one whom Shiva, the Point of light enters in a permanent way is the Creator. Permanent means He was present in the beginning, He is in the middle as well as in the end. So, it was said: The birthday of the Creator of heaven, the Father, is celebrated. And is the birthday of a famous person celebrated more or is that of the insignificant people celebrated more? The more famous someone is, his birthday is grandly celebrated in the world to that extent. So, who is the biggest person? The biggest person is the emperor of the world. All the ambitious people [like] Hitler, Napoleon who existed, they had the ambition to gain victory over the entire world, but they could not rule the entire world. And no one can rule the entire world through violence either.

It is only Shivbaba who establishes the emperorship in the entire world through non-violence. And he who is called... in the scriptures becomes the emperor of the world. What is the name given to him? What is the name given to the father of the world? He is the father of the human world. What has been said in the scriptures? *Vishwapita* (the father of the world) is called *Vishwapati* (the husband of the world) [in the scriptures]. What? Is he called Prajapati (husband of the subjects) or is he called Prajapita (the father of the subjects)? He is called **Prajapati**. He is Prajapati at the end. And in the beginning, he is Prajapita who sows the seed [of knowledge]. Prajapati himself is *Vishwapati*; and after how many years is the birthday of *Vishwapati* celebrated? It was the beginning in the year 1936, 76 is the middle and 40 years are added to it.

So the birthday is fixed in 2016-17; is it celebrated for 5000 years or is it celebrated for 2500 years? (Someone said: [It is celebrated] for 2500 years.) The path of knowledge prevails. The question of celebration etc. doesn't arise there at all. So, Mahaa Shivaratri⁹ is celebrated from the Copper Age till the end of the Iron Age, but why was it named Mahaa Shivaratri in the path of *bhakti*? Why wasn't it named 'the birthday of Shiva'? (Someone said: They have doubts.) They have doubts? Who? (Someone said: Everyone.) Everyone? What does 'everyone' mean? Does everyone among the five-seven billion [souls have doubts]? (Someone said: Except for one [soul].) It means, when the revelation takes place... the souls keep coming in the cycle of faith and doubt till the revelation has taken place. Sometimes He is revealed in the intellect and sometimes He is hidden.

Sometimes they have a faithful intellect and sometimes they have a doubting intellect. What *time* will it be said to be now? Will it be said to be Mahaa Shivaratri, [the time of] 12 o'clock at night or will it be said to be 7 o'clock in the evening? (Someone said: 12 o'clock at night.) It will be said that it is Mahaa Shivaratri at 12 o'clock at night. In the land

⁸ The birthday of Shiva

⁹ The Shiva's night; it is a festival

of India, Mahaa Shivratri is celebrated at 12 o'clock at night. When do they consider that the day has begun? When the sun is visible, it is then that the beginning of the day is considered. And what happens in the foreign countries? They consider [the beginning of the day] from 12 o'clock at night. Why? It is because the sun that had gone to the *opposite side*, it went right into the ditch, it starts rising up from 12 o'clock at night. Will the ones with a sharp intellect understand this better or will the ones with a dull intellect understand this first? (Students: The ones with a sharp intellect.) And from the perspective of today's world, do the foreigners have a sharp intellect or do the *Bharatvaasis* (the residents of India) have a sharp intellect? It is the foreigners.

Acchaa. The *advance* knowledge has certainly not spread so much in the foreign countries. Has it spread in the foreign countries? It has spread in India. And even in India... there are two parts of India, one is North India and the other is South India. Which one is the old India? (Student: North India.) North India is old and when compared to it South India is new. The meaning of being new is that the whole area of South India was submerged; it was sunken in the ocean. North India was called Jammu Island (*Jammudvip*). Even today, [there is a place] named Jammu-Kashmir. So, do the foreign lands come afterwards or do they come in the beginning? They come afterwards. If we see from that point of view, it is said in the *avyakt vani*: South India is the foreign land of India. It is a foreign land because of the language as well as the customs, rites and rituals. And is there more poverty in North India or is it in the foreign land of India? There is more poverty in North India and there are wealthy people in South India.

It is proved by this too, that South India is the foreign land of India. And can we see more cleanliness in North India or is there more cleanliness in South India? There is more cleanliness in South India. There is more dirtiness in North India because of poverty. And what about the customs, rites and traditions? Are they the same as that [practiced in] North India or is there a difference? There is vast difference of customs, rites and traditions as well. So, God comes in India. What does 'comes' mean? Where is He born? Where is that corporeal form of God who is called the Creator of the new world, heaven, born? The birthday of God is celebrated in North India. Whether it is in the form of God Krishna, whether it is in the form of God Ram or in the form of God Shankar; the birthday is celebrated only in North India, isn't it?

But, do the Kumbhakarans¹⁰ of North India remain asleep in the sleep of ignorance or do the people of South India remain asleep in the sleep of ignorance when God comes? What is seen now, in the *advance* [knowledge]? As regards the souls who follow the *advance* knowledge, are they more in South India [or in North India]? Did the souls who recognized God first originate, started [to come] from South India or did the North Indians recognize Him first? The South Indians recognized Him first. Will the ones who have recognized Him first reveal God or will the Kumbhakarans of the North India [reveal God]? Where are the saints, sanyasis and Kumbhakarans found in large number? They are found in North India. So South India, the foreign land of India reveals God the Father.

When the *Supreme Soul* Father enters the foetus, in the year 76, when the year of revelation of the Father is celebrated, even at that time, in the beginning of the *advance* [knowledge] too, did the South Indians reveal [the Father] or did the North Indians reveal [Him]? The South Indians revealed [Him]. It is seen that most of the North Indians are still asleep. So, the birthday of the Creator of heaven, the Father is celebrated. Certainly, He will

¹⁰ Ravan's brother, who slept for six months, woke up for a day to sleep for another six months

have given the emperorship of heaven. To whom? Will the Creator of new world, heaven Himself wear a crown and sit as the emperor or does He give the emperorship to the children? (Students: He gives it to the children.) Yes. He is called *betaaj Badshah* (the Uncrowned Emperor). Who? [It is] Shankar who is called Vishwanath (the controller of the world). [It is said:] *Har Har Mahadev Shambho Kashi Vishwanath Gange*¹¹. He is **praised** as Vishwanath, but does He become the Controller of the world in practice? Does He become [that]?

He himself doesn't become [that]. He gives the emperorship of the world to His children. It means, who looks after all the dealings of the emperorship of the world? It is the children themselves who look after it number wise¹². So, certainly the Creator of heaven, the Father will have given the emperorship of heaven to His children. The Father is teaching you **now**. Is He giving the emperorship now or is He teaching you? (Students: He is teaching.) Now, the Father is teaching you children the skill of kingship, [the way] to rule the world. What is He teaching? How the kingship is obtained and how it is practiced. What is the main thing that He teaches? All those who desired to become the emperor of the world, all the ambitious people in the world, what grave mistake did they make because of which they could not obtain the emperorship of the world? They used physical power. They used the power of speech. They glared fiercely [at people]. Are the eyes also included in physical power or not? They are included as well as speech is included in the physical power and the whole body is included in the physical power too.

So, what did Baba teach to obtain the emperorship of the world and to rule [the world]? He taught the power of yoga (*yogbal*). What is called yoga? What does yoga mean? Yoga means attachment, dedication. The attachment of one soul to another soul itself is called yoga. Here, it is not about the attachment of [one] soul to [another] soul. For whom should the souls have attachment here? They should have attachment for the Supreme Father Supreme Soul. So, don't they have love for each other? If they have attachment, yoga with the Supreme Father Supreme Soul, shouldn't they have love for each other? Should they or not? They should. So the feeling of love for each other should be constant in the Confluence Age. If it does not remain constant, if they glare fiercely [at each other] or use physical power, then they are not worthy to obtain the emperorship of the world and they will not be able to become worthy of it either. It is because those who establish [the new world], what do they themselves become?

They themselves rule as well as sustain [the world] and in the end, when the whole world, the entire kingship ends, and the rule of democracy spreads in the world, they also destroy that kingship. The Father is teaching you this: Non-violence is the highest religion (*ahimsaa parmodharma*). The emperorship of the world will not be obtained through violence. Here you have to become detached from the name and form of the body and consider yourselves to be a soul and you have to consider others as a soul too. When you consider [yourselves and others] to be a soul, no kind of violence arises. Will the soul, [will] one point hit another point? Will it hit [the points]? No. In fact, the souls are mutually brothers. So, to become a soul means to become pure. And you have to become pure either through the power of yoga or by suffering punishments.

How will you become pure? If you become pure through the power of yoga, you will attain a high status and if you perform the opposite actions of [using] violence, of giving

¹¹ Praises in the name of God Shiva

¹² At different levels according to their responsibilities

sorrow to others, then what will be the *result*? You will suffer punishments. Then, the more you suffer punishments, the status becomes lower to that extent. It remains in the intellect of the *student*, I will *pass* with these many *marks*, doesn't it? Why does this remain in the intellect? If the *student* is *dull*, will it come in his intellect or not? It will. And if the *student* is intelligent, then too it will come in his intellect: I will *cross* (go ahead of) [the students of] the whole *class*. So, it does come in the intellect, doesn't it?... [whether] I will *pass* with good *marks* or I will *fail* with fewer *marks*. It will come in the intellect of the *students* who study well: the *teacher* taught us so much! So, when they *pass*, they also give a present to the *teacher* out of happiness. Here, the Father makes you the master of the **world**. So, what present do you give Him?

Arey, do you give Him something or not? *Arey*, don't you give Him any present? What do you give? (Someone said: Vices.) You give vices [to Him]. [Ironically:] *Acchaa*, you gave a very nice present. ☺ No. You remember the Father for 2500 years. You keep remembering Him in the path of *bhakti* so much! What other present and so on will you give [Him]? What else do you have with you except worthlessness (*kakhpan*)? What present will you give? And even if you give [something], you will give [Him] *laddu*, *peraa*, *jalebi* (Indian sweetmeats). It is because you distribute sweets when you *pass*, don't you? And even if you give any sweet, then is He *bhogtaa* (pleasure seeker) or is He *abhoktaa* (the One who does not seek pleasures)? He is certainly *abhoktaa*. He will not enjoy your presents. So, tell [Me], what present will we give Him? 'We' means who? Who said this? Brahma Baba said this. [He said:] What present will we children give to that one?

'That one' means who? (Someone said something.) He is already sitting in him and speaking. (Someone said something.) Yes, it was hinted for the future, [towards] the One who comes as the Father, the *Teacher* and the Sadguru of the world. What present will we give to that One? You won't even **remember** Him there. Where? You won't even remember Him in the new world, heaven. The Father says: I give you the emperorship of the world. Finally, what will come in My intellect? I give you the emperorship of the world. Does Baba work hard to give the emperorship of the world or not? He does. I give you the emperorship of the world. What will come in My share at the end? I give the emperorship of the world to you. Will any crown or throne come in My share or not? Won't it? Will it? *Acchaa*? Do they show Shankar with the crown and throne of the emperorship of the world? No.

I do think: whatever I see here, it is nothing at all. Where? Whatever I see through these eyes in this world, what is going to happen to all that? Everything will be burnt into ashes. It is seated in your intellect that this is an old and *dirty* world. How does the world appear [to you]? When Baba told us, it sat in our intellect more firmly that this is an old, dilapidated, degraded (*taamasi*) and sorrowful world and you want to forget that world now. You call Me to ask: How should we forget it? You have been so ungrateful to Me. How ungrateful have you been? (Someone said: They called Him omnipresent.) Prajapita, who is not God, the one who is omnipresent in reality... Whom will the entire human world remember in the end? Who will be merged in the intellect of the five to seven billion human beings?

Will the Point, the Point of light be merged [in their intellect] or will the form of Prajapita be merged [in their intellect]? (Someone said: [The form of] Prajapita.) Then who is omnipresent? Prajapita can certainly be called omnipresent. He certainly was [that]; he did become omnipresent in the intellect of everyone, 5000 years ago. Even if we consider the power of yoga, how are all the animals, the insects and spiders, the other souls in the world, the animals and birds reformed? They are certainly reformed through the power of yoga. So,

the might of the power of yoga of the Father spreads in the entire world. So, it is said in the path of *bhakti* that He is omnipresent. So see, you have been so ungrateful to Me! Who is saying this? Does Prajapita say this, does Brahma say this or does the Father Shiva say this? The Father Shiva says: You have been so ungrateful to Me; still, I show kindness towards you.

You have been saying I was present in faeces and urine. You have been saying I was present in dead bodies. You said I was present in such dirty [things], then also... [You said I was present] in a pig. Which incarnation did you mention? *Sukaraavataar* (the boar incarnation). *Arey*, if I have a birth in the form of a boar, in the form of a pig, will I come and teach the pigs? *Arey*, will He first bring the liberation of those belonging to the *generation* He is born in or will He bring the liberation of the other generations first? If I come in [the form of] a pig, I should bring the liberation of the species of the animal pig first, shouldn't I? So, am I the liberator of the pigs? I show so much kindness to you! I make you pure from sinful. I am the unlimited Father, am I not? You should remember this game. Which game? Which game was mentioned? The One we defamed so much for 2500 years, He comes and gives us the emperorship of the world.

The One we insulted so much and to whom we have been ungrateful, He comes and shows so much kindness to us! **I** have the knowledge of the beginning, the middle and the end of the creation. It is the knowledge that I narrate to you. You listen to this knowledge **now**. When? You listen to this knowledge in the Confluence Age. Then, what will happen in 5000 years? You will forget this knowledge again. When the cycle is completed after 5000 years, I will come again and after coming, I will narrate the same knowledge to you again. So see, in comparison to the other religions, your role is so *lovely*! In what way? Baba doesn't give the knowledge to those belonging to the other religions when He comes and what about **you** children, who sit in front of Baba and listen to [the knowledge]? Your roles are *lovely*. The role of the ones belonging to the other religious communities, the *followers* of the other religious fathers is not *lovely* to that extent. So, you become *satopradhaan*, *lovely*. You become the most *satopradhaan* as well as *lovely* and then, in the end, you become the most *tamopradhaan* as well. (End of the vcd; continued in vcd no. 1709)