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Today, it is the morning class of 2nd January 1966. Om Shanti. The unlimited (*behad*) Father is teaching His children. Who is teaching? The unlimited Father. We have our *loukik* fathers who are the limited fathers meaning the physical fathers are the limited [fathers] but there are two unlimited fathers. One is, the Supreme Soul Shiv, the Father of the point like souls and the other is the father of all the 5 to 7 billion human beings that are there in this human world. The English people call him Adam, the Muslims call him *Baba Aadam*. He is called *Adi Dev* among the Hindus. *Twam Adi Devah Purushah Puranah*. (You are the first deity and the oldest man.) He is Prajapita, the father of the human world. Both the unlimited fathers are combined together. The Supreme Soul, who is detached from the cycle of life and death and is ever benevolent (*Sada Shiv*) enters the father of the human world.

Then He says that the unlimited Father is giving knowledge to his children. He is not giving knowledge to those children who are not His own (*parayi*). To whom is He giving knowledge? To His own children. (What is) own children and other children? Does even the Supreme Father Supreme Soul Shiv have His own children and others' children? It is not about Shiv. He is indeed the Father of all the souls: the insects, spiders, animals, birds, moths or human beings. All those souls don't sit and take knowledge. Among human beings as well, there are the ones like insects, animals, birds and they do not take knowledge from God the Father. Hence it was said: THAT Father gives knowledge to HIS OWN children. 'Own children'!? It means that there are indeed many religious fathers in the world who come and establish the different religions. For example, Abraham comes; he establishes the Islam religion. Mahatma Buddha came [and] established Buddhism. Christ came [and] established Christianity. The different religious fathers who come since the Copper Age sit and teach their own children. Similarly, the Supreme Soul Father enters *Prajapita* and gives knowledge to those children of His, who complete 84 births and become deities.

Those who take fewer births convert into other religions. They are not His own children. Why? Because even in those religions, those who are firm in their own religions do not listen to anybody. A firm follower of Christ will not listen to anybody (else). A firm Muslim follower of Mohammed will only listen to (the words in) Koran and nobody else. Similarly, the Father says, I the unlimited Father give My knowledge to My children. Whatever education is being received in *Bharat* is known as devilish education because all the people of *Bharat* are coloured by the foreign culture. They have started adopting foreign knowledge. They adopted foreign outfits. They adopted the eating and drinking habits of the foreigners and they adopted foreign practice. So whatever education is being given in *Bharat* now, whether in schools or colleges or in training schools, all that is devilish education.

Since they call the Father the purifier of the sinful ones (*Patit Pavan*), definitely all are sinful. Because they call in *Bharat* only. Even though they are taking devilish education, they call the Father when they become sorrowful. An impure human being is also called 'devilish' meaning belonging to the community of Ravan. That is why they call, O Purifier of the sinful ones, come. Why should He come? A title has been given. A title has been given to the One whom they call, the Purifier of the sinful ones (*Patit Pavan*), come; O Purifier of the sinful ones, come.

It is also sung that when the Supreme Soul comes, He establishes the Brahmin, the Deity and the *Kshatriya* (warrior class) religions. Which religions does He establish? He establishes three religions. He establishes the Brahmins who are going to be pure. The Brahmins are made through Brahma, number wise according to the special effort for the soul. Then he makes those Brahmins into deities by teaching them. Those who take full knowledge become deities. Complete Brahmins become complete deities who take 84 births. And the ones who take incomplete knowledge; no doubt they take the knowledge having sat in front of the Supreme Soul Father but they do not study the full knowledge. They fail; hence they become *Chandravanshi* (those who belong to the Moon dynasty). Do they become that here or after going to the Silver Age? They become that right here. Those who become complete Brahmins and pass fully become the *Suryavanshi* children (children of the Sun dynasty) and those who fail become *Chandravanshi*

Brahmins. The Father comes at the present time and establishes all the three kinds of religions, the Brahmin, the Deity and the *Kshatriya* religion.

In the Confluence Age, the complete Brahmins are called *Suryavanshi*. The incomplete Brahmins are not able to study fully from the Sun of knowledge (*Gyan Surya*) but they study from Brahma, the Moon of knowledge, who is shown on the forehead of Shankar. That is called the study of basic knowledge. They don't study from anyone else. Even if the Sun of knowledge comes and teaches them, they do not study. Therefore, they become *Chandravanshi* because they have faith on one Brahma the Moon of knowledge. And those who have faith on the Sun of knowledge, who plays the combined part of Father, Teacher and *Sadguru* numberwise, become *Suryavanshi*. Except for the Sun of knowledge, they..... The Sun of knowledge is the one who is called *Trinetri* (the Third eyed one). Which deity is shown with the third eye? Shankar is shown with the third eye. So those children do not study from anybody else other than *Gyan Surya*; they are *Suryavanshi*. The *Chandravanshi* Brahmins and the *Suryavanshi* Brahmins are the two dynasties at the beginning of the Golden Age and when both join together and become one all of them are called *Suryavanshi*. Therefore it was said that He establishes three religions.

The Father knows that the Brahmins are formed through Brahma. The Brahmins are [formed] through whom? Through Brahma. Today, it is as if He establishes the Brahmin religion. Today means when? The *vani* is of which year? It is of '66. It means that the Brahmin religion was being established through Brahma from that time onwards. Even now, that soul of Brahma is establishing the Brahmin religion by entering into Gulzar Dadi. We cannot say that all are Brahmins among them. [There are] either *Chandravanshi* or *Suryavanshi* (*to be spoken in an uncertain tone*)...the question of the *Suryavanshi* does not arise at all. So, it was said, today it is as if he establishes the Brahmin religion. He gives knowledge to the [ones in] Brahmin religion. The *Shudras* are transformed to Brahmins through Brahma, then the Brahmins are given knowledge. The Deity religion is anyway pure and the *Shudra* religion is indeed impure. In one way, now even the Brahmins are impure because they become impure to some extent through vision (*drishti*). They become corrupt. Impurity also comes in vibrations (*Vrithi*) [and] they become corrupt. They become corrupt through speech as well as through the organs of action. They are Brahmins number wise according to the special effort for the soul they make.

But the Father sits and teaches to those Brahmins who are number wise impure. To whom? Those Brahmins who are impure number wise, who were created through Brahma, the Father sits and teaches them. Now Brahma has gone (so) how can he sit and teach? Definitely, the Father sits in some body (to speak separately), doesn't He? The entrance of the Supreme Soul Father in Gulzar Dadi is not proved at all, so that He would teach [through her] and make the Brahmins into deities.

The Father says, first, those who belong to the *shudras* caste, I make them Brahmins. Those who belong to the caste of *Shudras* are in the world. The worldly people are made Brahmins from shudras by giving them basic knowledge or by giving them a mixed basic and advance knowledge. They who leave the vicious impure life and live a pure life are called Brahmins. In addition, they who accept the words coming from Brahma's mouth are also called Brahmins. If they don't accept the words coming from Brahma's mouth, then they are *half-caste* Brahmins. Those *half-caste* Brahmins keep on converting to other religions since the Copper Age. So those who belong to the *Shudras* caste, first, I make them Brahmins and then I teach them. First, I make them Brahmins in the basic knowledge. Then what do I do? I teach them as a teacher. Who teaches? Only the teacher teaches.

The Father doesn't play the part of the Father, Teacher and Satguru through Brahma. As the name is 'Brahma'. 'Brahm' means senior and 'ma' means mother. In a similar way, He played the part of the senior mother through Brahma. There is praise in the scriptures, *Tvamev Mata Cha Pita Tamev* (You yourself are the Mother as well as the Father). So He comes in the form of Brahma and becomes the Mother, the most senior (*bare te bari*) Mother. And all those Brahmins who take sustenance from Brahma agree to the fact: the amount of love that Brahma Baba gave us, even if we received it for 10 sec or 10 minutes; nobody else gave us as much love in the world. The Mother is anyway the epitome of love. That part was played through Brahma. However, many children even become spoilt by the love of the Mother. Those children who are of a devilish nature most often become spoilt. So the soul of Krishna takes on his last body to become Brahma; the Supreme Soul leaves that body. And He enters into the personality who is strict in nature: the soul of Ram, who is called Ram in the Silver Age. He comes in the cycle of

birth and death and then in his last birth, he is revealed through the name and form of Shankar. And the Brahmins themselves reveal him in the name and form of Shankar.

They make two parties, Brahma party and Shankar party. Infact the Brahmins themselves give the name. If there is the Shankar party then there will be a Shankar as well. If there is a Brahma Party, then there will be some Brahmin as well. And there will be a Brahma too. So [the form through which] the Supreme Soul Father comes and teaches the *Shudras* who are going to become Brahmins, it is the role of the Supreme Father as a teacher. That is also the role of the Father. It is because those children who take knowledge realise the fact that they are *Suryavanshi* children. If they keep on failing again and again and if they keep failing until the end then they also have the realisation that they are not *Suryavanshi* but they are *Chandravanshi*. Anyway they are Brahmins indeed because they have practiced the Brahmin life number wise according to the special effort for the soul in percentage; some up to 1%, some 10%, some in a little more percentage.

When they become those with a faithful intellect they start observing celibacy (*brahmacharya*), it means that they have become a Brahmin. Well, some become Brahmin for a longer period and some become Brahmin for a shorter period. The longer the duration of *purusharth* (special effort for the soul) the higher the category of Brahmin they will be said to be. That is why nine categories of Brahmins are praised. It is said that there were 9 sages (*Rishis*) and from those 9 *Rishis* nine varieties of Brahmins were born. So I sit and teach those Brahmins as a teacher. It means that I come as a Supreme Teacher as well. I also come as a father and give birth to the Brahmin children. So what is the one who gives birth called? He is called a father. I teach so I am a teacher too. In addition I also bring true salvation to the children. First, I bring the true salvation of the mind and intellect. The mind and intellect which remains engrossed in the body and bodily relations; remains engaged in the filthy world, keeps on eating dirt; I come and clean such a dirty intellect. I make it the one which generates thoughts of knowledge. I fill it up with the thoughts of the new world. The wicked thoughts keep coming to an end and the soul starts roaming in the pure thoughts. So it is as if the mind and intellect became pure. This is the true salvation of the soul in the form of the mind and intellect.

First, will the soul attain true salvation or will the body attain it first? First, [there is] the true salvation of the soul. It is the soul that is subtle, a soul is living but the body is non living. When the living soul becomes true (*satwik*), becomes the one which generates clean thoughts, becomes the one which generates thoughts of knowledge, then what type of vibrations will spread all around the soul? The vibrations which will spread will be clean, true and with true virtues that [will] establish the Golden Age, won't it? (*Keep the right tone in this sentence*) Every soul has an aura of vibrations all around it. For example, the deities are shown to have a halo of purity around the head. Similarly, whether it is a soul that generates devilish thoughts or whether it is a soul that generates divine thoughts, whether it is a human soul who commits mistakes, vibration spreads around all of them.

So the Father says, I come in the form of the *Sadguru* and bring about the true salvation of your SOUL first. The soul which was lying in a degraded condition and becomes the one which thinks over dirty things at the end of the Iron Age; I make that soul to have a pure intellect. When a soul becomes (*satopradhan*) consisting mainly in the qualities of goodness and purity, will he experience happiness forever or will he experience happiness of a dirty level for a short time? The deities are the ones who experience happiness forever. They experience only happiness and nothing else in their entire life. There is no name and trace of sorrow.

When the same soul becomes impure at the end of the Iron Age, falls into vices, drowns in vices then the happiness which is experienced through the corrupt organs is momentary. To attain that momentary happiness, a man does so much hard work and the result is for a very short while. In that too, he loses his vigour.... he loses his vigour as well as his companions lose their vigour and he feels displeasure. So the Supreme Soul Father comes and brings about the true salvation of our mind and intellect, which had fallen in degradation. When such a soul attains true salvation, then transformation also takes place in the body that continuously lies in that type of vibration. The body starts to become disease free.

The disease free body is shown through the organs of the deities. They say, lotus eyes (*kamal netra*), lotus feet (*kamal paad*), lotus hands (*kamal hast*), lotus face (*Mukh kamal*). They speak like that about the deities, don't they? So just like the king of the flowers, the lotus appears fully

blossomed and very clean, devoid of mud. Similarly, just by looking at the face, we can know the soul, that there are no bad thoughts of any kind present inside this one.

Here, the soul appears to be the one that is going to become a deity that is supremely pure (*param pavitr devta*). That is why, the eyes of the idols of the deities which are kept in the temple are shown to be very large [and] those eyes have such a lot of attraction in them! And now? Now, the eyes of the human beings have gone inside because of the enjoyment of the vicious pleasures. So the face of the deities becomes very attractive (*khushnuma*)!

Therefore, the Father, the one who changes a human being into a deity, comes and teaches us the method. He is the Sadguru as well, who brings about true salvation. [He is the one] who is called the incorporeal Supreme Father Supreme Soul Shiv. He too is a point of light like us. The father of a point (*bindu*) is also like a point. They have made the *Shivlingam*, a big form of the point in order to facilitate the worshipping. It is not that big, how is it? It is small like a star. When that star [like] soul enters the one permanent chariot, meaning the hero actor of this stage like world, the soul of Ram; through him He is revealed as the Father, Teacher and *Sadguru*.

So, it was said that the Brahmins ought to become pure first. When the Brahmins become pure, then those very Brahmins can become deities. If they do not become pure then they cannot become deities either. They cannot become deities here indeed. 'Here' means where? As long as this world of 5-7 billion human beings exists, no one can become a deity. There are deities only in the Golden Age. What? Where there are pure deities, no one is impure there. Where there are pure deities, no one is sinful there. And in this world, where there are sinful human beings, there can be no pure deity there. Nobody can be said to be 100% pure. They become pure in the Confluence Age, when they belong to God. What was said? When do they become pure? They become pure when they belong to God. Nobody becomes pure just by taking knowledge. What? If somebody has taken knowledge he will not become pure through that. If someone has listened to knowledge, if he has narrated knowledge to others, it is not necessary that he will become pure.... because Ravan was also very learned. He was indeed a Brahmin, wasn't he? He was of course a Brahmin. Ravan, Kumbkarna, Meghnath; all were Brahmins indeed. These are the issues of the present time. So certainly he was a Brahmin and he used to certainly listen to knowledge, he used to certainly narrate knowledge but he was a corrupt. His vision and his organs of action were attracted towards other women. Therefore this kind of impure Brahmin cannot become a deity. They become pure deities when they belong to God.

They belong to whom? When they belong to the One who is the highest ruler of this world.... What does 'belong to the ruler' mean? 'To belong' means to surrender the intellect; to sacrifice the body, mind, wealth, contacts and relations in service of God. So when someone becomes a surrendered intellect like this, he can become a deity from a human being. When they belong to God, they become pure.

The Father, the Purifier of the sinful ones (*Patit Pavan*) comes only in the Confluence (Age). When does He come? He comes only in the Confluence (Age). In the Confluence (Age) He sits [in a body] and establishes the religion. So, even the Brahmins will not be called pure. What was said? Even the Brahmins will be called pure number wise. All the Brahmins cannot be called pure ones. They become Brahmins and then they receive knowledge. The Brahmins become pure. The pure world is the Golden Age. Which age is it at present? Now it is the Confluence Age for us Brahmin children. It is the Iron Age for the worldly people. For those who received the introduction of the Supreme Soul Father and for those who become those with a faithful intellect (about the fact that) the Supreme Soul Father has come in His permanent chariot in this world and they recognize Him, it is the Confluence Age.

And those who do take knowledge (and) narrate knowledge to others as well, but do not practice it in their life, for them it will not be called the *Purushotam Sangamyug* (the age where the most elevated souls are revealed). Why? It is because they have not recognized who the best soul among all the souls on this human world is, in whom the Supreme Soul enters in a permanent way and plays the part. They keep becoming those with a doubtful intellect repeatedly.

Therefore, the Brahmins become pure. The Golden Age is the pure world. They are told, 'you are B.K. Kumaris'. Those who become pure are told, 'you are Brahma Kumar and Kumaris. If you become pure you will become a deity'. You are indeed Brahma Kumar and Kumaris but when you become pure you will be called a deity [i.e.] you will become a deity. No one is impure

in the Golden Age. Here in the Confluence Age, there are both impure as well as pure ones. The Father sits and makes impure ones into pure ones. What was said? ‘The Father sits and...’ What is meant by ‘while sitting, and while standing, while sleeping and flying’? The Father is a point. What is meant by ‘sitting’? That means He enters in a corporeal body, the permanent chariot, and He sits in that body and gives the knowledge and brings about the true salvation. Hence He sits and purifies the sinful ones. Through what? Through what does He make them pure? What is the method? Through the journey of remembrance. What? How does someone become impure and someone pure? Someone becomes degraded and someone becomes elevated. How do they become like that? There must be some method, mustn’t there? How do they become so? They become impure as well as pure through the colour of the company. So it is said “*sang tare kusang bore*” (meaning good company puts you across and bad company drowns you).

The Supreme Soul is certainly the highest on high, therefore He will make (us) high indeed. What will the company of the highest on high make us? It will make us high. So, the Supreme Soul Father sits and gives knowledge to the children. He purifies the sinful ones through the journey of remembrance (*yaad ki yatra*). Through what does he make them pure? Through the journey of remembrance. OK, if we [just] fold our hands and legs and sit (in remembrance), will we become pure? Will we not become (pure)? Why? (Someone said something.) No, the colour of the company is important. Whatever we see through our eyes, we remember that; whatever we hear through our ears, we remember that and whatever we experience through whichever organs of actions, that is remembered. Is it remembered or not? It is remembered. So, that itself is the remembrance. If we see something through the eyes with attachment, then it will be remembered. If we hear something through the ears with attachment, then it will be remembered and it will apply the colour of its company. Similarly, whichever organ it may be, if some action is performed with attachment through those organs, then the action that is performed is certainly remembered. That is why, in our Bharat, the sisters and mothers are very much safeguarded from the colour of the company. Why are they safeguarded? What is the reason behind it? It is written in the Gita that when women become dishonoured and polluted the whole system of the world is disturbed. The human world itself becomes impure.

So, it was said, I come and purify the sinful ones through the journey of remembrance. If somebody were to say that the Supreme Soul is a point of light, (so) remember the point; you a soul are a point; consider that you are a point and remember the Father who is a point, then you are not going to become pure from impure. Why? Because a point neither has the ears to hear, the eyes to see, the nose to smell nor does it have any organs. When there are no organs at all, through which it can experience, when the organs that give an experience are not there at all, then how will you be coloured by its company? Therefore, the Supreme Soul tells you the method. The Father sits and purifies the sinful ones through the journey of remembrance (*Yaad ki yaatra*). These are practical aspects and it is about remembering in practical. And the remembrance in practical will be easy only for the one who has experienced the corporeal form of the Supreme Soul Father. When you have not seen Him at all with your eyes, haven’t heard Him at all with your ears, or if you have not experienced anything with any of the organs [sense organs or organs of action]; how will you remember Him when you have not experienced Him at all? Will you remember? You will not. The actions which are performed in practical are remembered and the impractical is certainly not remembered. So you will become pure through the journey of remembrance.

The Father says: if you remember Me you will become pure. You will become pure to the extent you remember [Me]. What? You will become pure to the extent you remember [Me]. Whether you listen through the ears and then remember Him but it should be face to face. What? What was said? I sit in front of the children and teach them. Then the study also has to be carried out face to face. What is the meaning of face to face (*sanmukh*)? There are two meanings of the word *sanmukh*, one is to sit in front of the face and the other meaning is opposite of *sanmukh*, that is *vimukh* (with face turned away). Someone is sitting in front but is staring and is full of hatred inside. He is full of reproach from within. So, despite the fact that he is sitting in front he will not be coloured by the company. That is why it is said ‘*Preeti Buddhi*’ (loving intellect). *Arjun*, have a loving intellect for Me. Love (*Preeti*) works more than knowledge. A garland is made, isn’t it? There are two threads in a garland, one is the thread of love and the other the thread of knowledge. In which thread did Brahma string the souls? In which thread did Brahma string the souls? He threaded them in the thread of love. *Trinetri* - the one who possesses the third eye, which thread does he have? The third eye, the thread of knowledge. So he strings them in the thread of knowledge. If both the threads are separate then the garland cannot be made. There should be a balance between the two. The balance of both takes place in the deity Vishnu; the

balance between the strict part as well as the lenient part of Brahma; the balance between the loving part as well as the part that is full of knowledge. So the work is carried out through both the roles. So, the Supreme Soul Father says, don't imbibe the dry knowledge in you, 'The Supreme Soul is a point of light. My soul is a point of light and if we consider ourselves to be a point and remember the Supreme Soul, a point of light in the Supreme Abode, we will become pure', this is not possible. We will become pure but like Abraham, Buddha and Christ because those religious fathers also remember the Incorporeal One. Those who remember only the Incorporeal One will attain incomplete purity. But, if you remember Me in the corporeal form, in the form of the permanent corporeal chariot in which the Supreme Soul comes and does the work, then your pilgrimage of remembrance (*yaad ki yaatra*) will become easy. There will be no need for you to sit and remember (Me) like a *tapasvi* (an ascetic) or a *hathyogi* (the one who performs rigid physical exercises). For example, there are the lover and his beloved, aren't there? There are lovers in this world, aren't there?.....those who love each other physically; when they too become engrossed in each others love, then even while working, even while working in a factory they keep remembering (each other's) form, or do they sit separately and remember? They don't have to sit separately and remember. Similarly, the Supreme Soul Father tells us, I have come to teach you the easy *Rajyog*. What? Why do you make the easy *Rajyog* into a difficult one? There is no need to make it difficult. (It is) easy and continuous. When the remembrance comes easily then it can also become continuous. And if the remembrance does not come easily then it cannot be continuous either. Therefore, you have to remember in an easy way and continuously; through this kind of remembrance you children will become pure from sinful because I the Soul am ever-pure. Which soul? The Supreme Soul. The Supreme Soul is the one who is ever-pure. All the remaining souls are pure number wise. Deities can be called pure, not ever-pure. The Supreme Soul is ever pure. Is He ever-pure in the air or does He become ever-pure in the real life? He becomes ever-pure by having come into the real life. The memorial of this is there in the temples. In the temples, the different deities are shown with lotus eyes, lotus hands, lotus feet, lotus face; all the organs of the deities are shown in a lotus form. but what about Shiv? What do they show for Shiv? Why do they call (it) the *Shivlingam*? Why don't they call (it) the *Shiv kanam* (ears of Shiv)? They could have said *Shiv nakam* (nose of Shiv) or *Shiv ankham* (eyes of Shiv). Why don't they say *Shiv Netram* (eyes of Shiv)? [Somebody said: it is because of the incorporeal (*Nirakari*) stage]. Is it the incorporeal stage? Yes, that incorporeal stage will be proved in comparison with the human beings when.... when the human beings come in contact with 'that' organ, they cannot remain without becoming unsteady (*cancal*). They become unsteady. But the Supreme Soul? When the Supreme Soul performs the same act, He doesn't allow that unsteadiness to come in him. When there will be no unsteadiness, there won't be any loss of vigour from the organs either. He is called *Sada Shiv* (ever benevolent). He is called *Achyut*, *Achyutam*, meaning the one which does not fall down from above. He is called *Amoghvirya*. Who? The form of Shankar is not the one which loses vigour because the ever-pure Shiv enters him.

That ever-pure Shiv comes in this world and gives the colour of the company practically and makes the impure ones into pure ones. So would he be making all the 500 or the 700 crore (souls pure)? No. There are a few special chosen souls in this world, who are the elevated souls selected from every religion. They are made Brahmins. Those Brahmins are given knowledge and then the deep secrets of *Rajyog* are explained to them and then they are made pure from impure ones. And even among them, the souls who take the knowledge of *Rajyog* and take birth in the Royal family; it is about coming in contact and relationship with them, that is to say the 16000 souls who surrender. They also surrender their mind and intellect. They surrender through their body, mind, time, contacts and relations number wise. Those souls who surrender can experience that easy *Rajayog*. They are the souls who take birth in the royal family, birth after birth. They themselves form the garland of 16108. They are praised as the 16000 *gop-gopies* in the scriptures, the *Bhagwat* and the *Mahabharat*. Why are they called *gops* and *gopies*?

It is because they have made a secret relationship. The ones who form a secret relationship... Which world is it about? Is it about the Golden Age world? There, things like that never happen, in which there is reproach, defamation and malicious talk about one another (*kat-chant*). It is not about the Silver Age either. The issues of reproach take place in the Copper Age. Reproachful events happen in this impure world. They reproach each other. They even reproach the deities. They even reproach God. They don't leave even God (Ishwar). Arey? At least God, who is ever pure, who is called supremely pure (*param pavitra*), should be spared. But whatever someone is like, he thinks the same about the others too. So the Supreme Soul Father comes and says, I am teaching this easy *Rajyog* now. Whoever shows courage.... courage for what? What courage did Meera show? What courage did she show for Krishna? She didn't bother about the *loklaj* (worldly

customs). Should we bother about the *lokraj* of this world which is going to be turned into ashes or should we bother about the coming new world? Why should we bother about the world that is going to be turned into ashes? We should not bother about it. The coming new world....because atomic energy is ready to be used. Those atom bombs are such dangerous things that have been prepared that this world is standing on the stock of ammunition. When this atomic world war will break up and when the world will come to an end; this is not known. This atomic energy is prepared when the one for whom the slogan 'har har bam bam' is uttered, comes to this world practically.

For which deity is the slogan of 'har har bam bam' said? It is said for Shankarji. Brahma was revealed from Mt. Abu. In every country, in foreign country, in villages and in cities, in all the foreign countries that are there in the world, not just 1, 2 or 4, not 10, 20 or 50; in all the foreign lands that are there in the world, the Brahmin religion was established by Brahma. So, did it happen in reality or is it just castles in the air? It has happened in reality. In that case we will have to accept the reality, won't we? [That] when there is the Brahmin religion then there must be some Brahma too. So the Brahmin religion was established by Brahma. We will have to accept that the part of Brahma is being played in reality. Those who listen to the knowledge from the mouth of Brahma and practice that knowledge in their life are the mouth born progeny Brahmins [and they] are getting ready in practical now. Nobody can deny this fact. Yes, of course there are certain Brahmins who are mixed among them, not a few but quite a lot of them, who listen little to the knowledge, which comes out from the mouth (of Brahma) but become more attracted towards the body, whether they entangle [themselves] in the attraction of the body of Brahma or in the attraction of the body of the Brahmakumar-kumaris. They are the lap born (*kukh vanshawali*) Brahmins. They remember just the lap; they remember just the lap of Brahma or the lap of the Brahma kumar-kumaris. They don't remember the versions of the Supreme Soul which came out orally. But still, we will say this much, that whether they are the mouth born Brahmins or the lap born Brahmins, the Brahmin religion was however established, was it not? So the part of Brahma is going on in practical.

Well, in the Brahmin religion which was established by Brahma, in order to separate the best Brahmins from the worst Brahmins; in order to destroy the wicked Brahmins; in order to establish the best Brahmins, the form through which the task is accomplished is called Shankar.

What is sung about Shankar? 'The destruction of the devilish world through Shankar'. So in the devilish world, will the devilish Brahmins like Ravan, Kumbakaran and Meghnath who are within the Brahmin world be destroyed first or will the duplicate Brahmins who are in the outside(world) be destroyed? It is about the [destruction of] real [devilish] Brahmins in the Brahmin world. 30-33 years were (needed) to establish the Brahmin religion through Brahma specially and 30-33 years are required for the second deity Shankar to break and destroy the world of Brahmins. How many years in total? 33+33. How much is it? 66 years. These 66 years have now completed. This *Rudra gyan yagya* was started in 1936 by the Supreme Soul Shiv and since 1936, now the year 2005 is about to begin; so the personality of Brahma was revealed and in the world of Brahmins, the personality of Shankar also has been almost revealed. Little time is left, when every Brahmin will come to know how the destruction will happen through Shankar and who will be destroyed within a very short period. Thus the personality of Shankar is also revealed.

When both the personalities are revealed in a complete form, then the combination of both takes place. The combination of the loveful part as well as the knowledgeable part, the combination of the strict part as well as the looseness that comes in love. That is known as the form of Vishnu. The *sanskars* of both mingle and become one; that [form] is called Vishnu, the deity Vishnu or goddess *Vaishnav*. When all these three deities are revealed, then it is called *Trimurti Shiv*. The three tasks are accomplished through the *Trimurti Shiv* and is also seen in practical. The gathering of the ones who are going to become deities from Brahmins is also seen in practical and [they] are the pure Brahmins who go to the new world. I come and give the inheritance of heaven amidst this very world of hell, or should you take it after death? Do you want to take it after death? Just as it is said in the world, someone left the body so he went to heaven. They only say it for the sake of saying it; they really leave their body and go away. They die and take birth somewhere in this very world. Nobody goes to heaven indeed. But it is about this time. At this time those who will die a living death, and those who will die from the *lokraj* of this world and also die from the attachment of the body and bodily relations, they will definitely make the attainment of *Rajyog*, that is kingship. That attainment is of 3 or 4 kinds. There is the attainment of becoming a *Maharaja*. There are 8 special souls who become *Maharaja* (great

king). They are the very beloved children of the Supreme Soul Shiv, which is shown in the form of garland of 8 beads shown on the head of Shankar. They are the ones who pass with honour and they don't suffer punishment from *Dharamraj* at all. The second type of the best children is those who pass in first class. They are the 108 souls; the garland, *Vaijayantimala* of 108 (beads) can be seen in each and every house in Bharat. They are remembered, chanted. The third garland is, you cannot call it a garland, they are only sung [as] the 1000 arms of Brahma. Call it the garland or the gathering of the elevated souls in the form of the 1000 arms; even today they are mentioned in the title of *Shankaracharya*: 'Shri, Shri 1008 Swami Sacchidanandaji Maharaj'. So those 1000 souls who are lower than the 100 souls become the special co-operative souls in the task of the Supreme Soul, it is their memorial. And after that there is another bigger gathering which is called the (garland of) 16000. There is a pulley (cakri) in big old temples. That garland of 16000 beads is placed on that pulley (cakri). 10, 15, 5 or 8 people join together and pull the garland. These are real aspects too. Now in the Confluence Age there are some who do service alone and do the service of the single souls, through that the inheritor souls emerge.

Some are such that two or four join together and go to do service of someone. Four to eight will join together and go to do service. If they think that someone is a very big *maharathi* and that he will not listen to them if they go alone; so even 10 to 15 join together and go. For example, 25 to 30 people of the advance party from the Maharastra side went together to Mt. Abu. To where? To Mt. Abu, in order to make Kumarka *Dadi* understand. At first they (Kumarka Dadi and the others) refused but later when it was reported to the police (by those of the advance party) that they don't talk about knowledge at all, then due to the pressure of the police they (those from advance party) were called [inside] and they [those in Mt. Abu] had to give permission and *Dadi* listened to them.

This means that the garland of 16000 beads is a memorial of the fact that the garland is pulled and prepared jointly. To do which type of service is better? Is it better to sit alone and give knowledge to one or is it better if 2-4 join together and give knowledge to 2-4 (people) or is it better to do just like the *Gurus* of today, who gather a huge crowd and then fill force in them. What is good? When one person sits and explains to another person, the power of his *drishti* is unadulterated as well as the power of speech is unadulterated and all the kinds of power that he fills (in the other person) are unadulterated power. That is why the best garlands are the garlands of 8 and 108. They are the inheritor children. So we children should also adopt that best form of service of God, but we start following our own opinion based on our power. *Accha*. Om Shanti.