

**VCD No. 208, Audio Cassette No. 689,**  
**Dated 12.04.05, at Mangaldeyi (Assam).**  
**Clarification of Murli dated 15.03.66 (for pbks)**

Om shanti. This is the night *class* of the 15<sup>th</sup> March 1966. The class was being narrated in Jammu on 09.04.05 and [we were] in the beginning of the middle part of the first *page*, about Brother Jagdish, Brother Brijmohan, Kumarka and so on. It was said: Just like there are the limited Brother Jagdish, Brother Brijmohan and [Dadi] Kumarka, in the same way there are these ones in the unlimited as well. They should sit together and write; they should become unanimous and write properly. They should write that they can tell the *committee* about the entire unlimited *history* and *geography* of the *Incorporeal World* and the *Corporeal World, with facts and figures*. The names of which three [people] were mentioned? Brother Brijmohan. Who is the one who attracts the entire Brij<sup>1</sup>? Who is the one who attracts the entire Brij? (Students: Krishna.) The *soul* of Krishna, meaning Brahma Baba.

And who is *Kumarika*? *Kumari* (virgin, maiden), the one in whose memorial the temple of Kumari Kanya is famous. Kanya Kumari. Who is she? The personality of Brahma is one personality. Who is the second personality, the one who is *Kumarika*? (A student: Jagadamba Saraswati.) In the unlimited? She is the mother. Is the mother a *kumari*? Will she be *ardhakumari*<sup>2</sup> or *kumari*? Will Jagadamba be *ardhakumari* or *kumari*? There are temples of both of them. The temple of Kanya Kumari is famous as well as the temple of Jagadamba is famous. Who is shown sitting at the feet of Bharat? *Arey!* Who is shown at the feet of Vishnu? (Students: Lakshmi.) Yes, *Kumarika*. And who is seated on the head? Through whom do the gates of heaven open? Through the mothers. So, who is the senior mother among the mothers? Jagadamba. But it is not about the mother Jagadamba here. Is it about whom? *Kumarika*. So who is *Kumarika*? (A student: Laskhmi.) The Confluence Age Lakshmi.

And Jagdish, the controller of the world (*jagat ka iish*). Who is the lord of the entire world? Narayan. Which Narayan? The Confluence Age Narayan, the emperor of the world or the Golden Age Narayan? The Confluence Age emperor of the world. So, Brijmohan means Brahma Baba. Brahma Baba left his body. Then who is he? Although he left his body, is there anyone in the *yagya* even now who plays the part of Brahma, meaning the senior mother? Jagadamba. So, the *soul* of Brahma enters Jagadamba and plays the *part* that attracts the entire world. It is the *soul* of Brahma, the *soul* of Krishna. So, Brijmohan, Jagdish and *Kumarika* should sit together and write: We can tell the *committee* about the entire *history* and *geography with facts and figures*. You should take their *time*. If anyone else wants to come, he can come. It is not that only three of them should explain. Apart from these three... Which Trimurti was mentioned? If anyone else apart from three personalities, Brahma, Vishnu and Shankar, wants to explain, he can come. By explaining like this the name of the Brahma Kumaris can be renowned or you can have the names of [the members of] the *committee*. The exhibition also is prepared in *English*. The arrangements also can be easy in Delhi. They can be invited. You can raise the topic of taking the oath in the *committee*. *Acchaa, Om Shanti*.

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<sup>1</sup> Name of Agra – Mathura districts (the scene of Krishna's childhood adventures)

<sup>2</sup> Females who are married and live a pure life

After this, we have some remaining points from the murlis of the 16.03.66. You are given so many *points* that you can explain properly what Bharat was and what it has become now. If you make a speech on it, [the points regarding] the knowledge of omnipresence (*sarvavyaapi*) and Krishna will be proved. What was Bharat? It was the crown on the head (*sirtaaj*). He was the master of the world. And what about now? It is shown on the top of the Ladder that he was the emperor of the world and at the bottom of the Ladder it is shown... what is he now? He is lying on a bed of thorns. Did you see the picture of the Ladder carefully? Bharat is lying on a bed of thorns and there is the Gita under his head. He doesn't possess any *property*, except for the knowledge of the Gita. And what about Brahma Baba? Is he lying or is he standing? He is standing even in his last birth. So we can explain what Bharat was in the beginning and what he is now, at the end. If you explain this, the knowledge of omnipresence will vanish. How? The rich man in the beginning... the rich man in the morning and the beggar in the evening. Who becomes [this]? The *hero* actor. When does that *hero* actor become a diamond (*hiiraa*)? [He becomes this,] when the true diamond, Shiva, enters him. Shiva enters him in a permanent way. He enters him in the beginning and does His work, He enters him in the middle and does His work and also in the end He enters him and is revealed, and the knowledge of omnipresence vanishes. The Supreme Soul isn't omnipresent. If He isn't present in all, then through whom is He *ekvyaaapi*<sup>3</sup>? He is *ekvyaaapi* through that very one, who in his last birth becomes a beggar (*mohtaj*) in the world; he becomes penniless.

The point of Krishna will also be proved. What? Krishna is not God of the Gita. Krishna isn't the one who narrates the knowledge of the Gita, God the Husband of the Gita. He is certainly the mother Gita, but it is the *hero* actor of this stage like world who is the Husband of the mother Gita, God the Husband of the Gita. Through that *hero* actor, victory is achieved over all the religions of the world. It is also written on the [Indian] flag, 'Truth alone triumphs' (*Satyamev jayate*). This is the work of the father of the world. It is not the work of the child Krishna. Krishna is called the child. Ram is called the father. 'Child' means 'child like intellect'. The child recites only the things that were narrated in the murlis, that's it. A [person with a] child like intellect cannot know what their deep meaning is. That Father in the form of the Father is knowledgeable; in the form of the *Teacher* He explains everything in detail. Someone may say that if God has come, why doesn't He narrate His own murlis? *Arey!* Are even God's murlis [divided into] His own ones and those belonging to the others? The murlis belong only to the one Murlidhar<sup>4</sup>. The murlis are the same. The murlis cannot be different. The Giver of the knowledge of the murlis is the One. And whatever that One narrates through the mouth of Brahma... the mother Gita, the mouth of the mother becomes an instrument.

That is why it was said in the murlis: 'In reality, this Brahma himself is your Jagadamba (World Mother).' What? Who is Jagadamba? It is the *soul* of Brahma that is your Jagadamba. Who played the role of the power of tolerance? (Students: Brahma Baba.) Jagadamba, Brahma did. 'Brahma' means 'Jagadamba'. 'Jagadamba' also means 'Jagadamba'. When that very *soul* of Brahma enters some female body, he plays the role of Jagadamba. He isn't worshiped when he enters a male body. When he enters a female body, then that form is worshipped. So he is the creation, whether he is in the form of the mother or in the form of the child Krishna. In the form of the child Krishna, he is the *first class* creation. And when he is revealed in the form of the mother, he is the first creation. Also in the world,

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<sup>3</sup> *Ekvyaaapi*-present in one being

<sup>4</sup> The one who narrates the murlis

who is the first creation of a man? Who is the first creation of the father, the one who becomes the father? (Students: The mother.) It is the mother. The mother, Jagadamba, is the first creation, but she isn't the *first class* creation. Who is the *first class* creation? The child Krishna, meaning Brahma Baba in the Confluence Age.

In the beginning of the *yagya*, Jagatpita (the World Father) and Jagadamba or the mother Gita were the mother and the father. The first creation that was born to them, the murlis were narrated through him. He was the one holding the title of Brahma. He received the *title* of Prajapita Brahma, just like a child receives the *title* of his father. Nevertheless, the child cannot complete the father's task. The father himself can complete the father's task. The task of creating the new world belongs to the father. So that father starts that task through the child Krishna. When the soul of Brahma Baba alias the child Krishna leaves the body, the Supreme Soul Shiva starts to be revealed before the world in the form of the Father of the world (*vishwapita*) after entering [the person] of the beginning of the *yagya*, the true Prajapita, when he comes back [in the *yagya*] after being reborn. From when? From 76, the year celebrated as the year of the Father's revelation.

So, you should make proper lectures and explain about this; you should write an article and tell them that the Supreme Father Supreme Soul is not omnipresent, but He is revealed in the world, being present in one being. He himself is God of the Gita. Krishna is the child born from Him. In the Confluence Age too, the *soul* of Krishna alias Dada Lekhraj plays the role of [the one with a] child like intellect. Hadn't he played the role of [the one with a] child like intellect, then he wouldn't have declared the destruction in the outside world in the year 76. Was the declaration made about the destruction in the year 76 connected to the outside world? It wasn't connected to the outside world. It was connected to the Confluence Age world of the Brahmins. If the flame of destruction is ignited from the *yagya*, the *yagyakund* (pit used for sacrificial fire), then where will it start? In the outside world? The flame of destruction was ignited from the *yagyakund* itself. There was a *friction* among the Brahmins. Two parties were formed. That disintegration was the beginning of destruction. Where? In the Confluence Age world of the Brahmins. When there was a beginning, there will also be its end. That role is fixed; the destruction of the old world through Shankar and the establishment of the new gathering. So, in the year 76 the establishment began and the destruction, the disintegration also began.

When the role of Shankar is completed, the role of Narayan starts. The personality is the same. The same personality plays the role of Shankar at the beginning and the role of Vishnu or Narayan in the end, when it is the *time* of establishing the new world. So, you children can explain the *points* properly, what Bharat was and what he has become now. The voice hasn't spread much now. The voice should spread in colleges and universities. It should be written properly. Delhi and Bombay are [efficient in this] to some extent; all the others are *dull headed* in these things. What? The eight [deities], the eight jewels that will emerge, from where will they emerge? From where especially will they emerge? Bombay is destructive, Delhi is constructive (the city that does the establishment [*sthapnakari*]). So, from where will the eight [deities] be revealed? Delhi is constructive and Bombay is destructive; so, there are just two personalities, Brahma, the one who does the establishment and Shankar, the one who does the destruction, the personality for destruction. So, two special cities of the two personalities were mentioned. Which city was said to be the special city of Shankar? *Har har bam bam*. Which city was named according to this [saying]? Bombay. So certainly, there must have been the explosions of the bombs of knowledge there. So, Bombay is destructive.

Is even destruction beneficial or harmful? It is beneficial. Until the demonic attitudes, the demons are destroyed, the revelation of the new world cannot take place. So, that is also necessary. Nevertheless, is the establishment first or is the destruction first? [What is] first? In order to build a house... first, do they prepare one room to keep all the things and so on or not? Establishment is first. It may be in a small form, it may be a small gathering. There is the establishment first and then the destruction. So, one gathering of the establishment becomes ready. It is a very small gathering, the gathering of the Suryavanshis<sup>5</sup>. When that gathering of the Suryavanshis becomes ready, then it pulls the other gatherings. That is why it was said in an avyakt vani: 'When even one *powerful* gathering becomes ready, that one [gathering] will pull another [gathering] and at the end the gathering of the rosary of 108 will become one'.

So, has that *time* come now or not? That *time* has come now. 30-33 years of Brahma Baba have been completed. What? The period of 30-33 years has been completed. In the same way 30-33 years of the personality of Shankar are also going to be complete. That *time* has also been completed. From the year 76 till ...? Two thousand... From 76 till 2006. These 30 years will be completed till 2006, won't they? So, this is also going to be completed. Now, the personality of Vishnu will be revealed on one side, and on the other side [we will see] the scene of destruction. There are two forms of the personality of Vishnu as well. One [form] is in the world of the base-souls (*aadhaarmuurt*) and the other [form] is in the world of the seed-souls (*bijruup aatmaa*). Is there a world of the seed souls or not? [It is a world] of how many [souls]? How many seed souls are there, whose rosary is praised? 108. So, even among them, there are some special beads who prepare the first gathering. The moment the first gathering is prepared, the drums of destruction play. So it was said: Delhi and Bombay are [efficient] to some extent. The voice can spread from there. All the others are *dull headed* in these things. It means that their intellect doesn't work so much in the topics of knowledge.

Though they may understand the *knowledge* very easily, those from the *education department* may understand [the knowledge], but they should also remain pure. Although the knowledge is easy, what is necessary to reveal this knowledge? *Purity* is really necessary. It is very difficult to remain in yoga. It is something very *difficult* to remain in yoga. Very few remain [in yoga]. The *karmaatiit* stage (the stage beyond *karma*) is achieved through yoga. What? The *karmaatiit* stage cannot be achieved through knowledge. The *karmaatiit* stage cannot be achieved through becoming *dhaarnaavaan*<sup>6</sup> either. And the *karmaatiit* stage cannot be achieved by doing service either. How can it be achieved? The *karmaatiit* stage is achieved only through remembrance.

Who among the three personalities is shown as the embodiment of remembrance? Shankar is shown as the embodiment of remembrance. So, it is proved that, who has to achieve the *karmaatiit* stage first of all? Shankar has to achieve the *karmaatiit* stage. So, what was the city of the one who has to achieve the *karmaatiit* stage named? Bombay. That is why it was said that the city of the one with the third eye is very sharp in knowledge. The ones from Delhi are also sharp. These ones (people from Delhi) are sharp in the task of establishment and those ones (people from Bombay) are sharp in the task of destruction. This sharpness makes [Shankar] gain victory over the world. The remembrance of the Father brings you in [the stage of] happiness. The *karmaatiit* stage is achieved through yoga. If someone achieves the *karmaatiit* stage, all his tasks are accomplished automatically.

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<sup>5</sup> The ones who belong to the Sun dynasty

<sup>6</sup> The one who assimilates divine virtues

Remembrance also brings you in [the stage of] happiness. This is the easiest. What? What is the easiest? (Students: Remembrance.) And now it was said that remaining in remembrance is very difficult. How will both things be possible? It is very easy if someone achieves the *karmaatiit* stage. When all the sinful actions of the previous births are burnt into ashes, it is very easy to remain in remembrance. And, if someone hasn't achieved the *karmaatiit* stage, if the soul is burdened with the actions, the sins committed in the previous births, it is very difficult to remain in remembrance. Once you have achieved the *karmaatiit* stage, the war will start. There is no physical trouble in earning [spiritual] income.

*Acchaa!* Becoming a deity from a man is also the magic of knowledge and yoga. What? It is the specialty of knowledge, it is the specialty of yoga that a human being is transformed into a deity. Everything is meaningful. This is [called] taking the secret kingdom from the Father. Just like there is secret donation. No one should know about it. What? A donation should be given in such a way... It may be the donation of anything. It is not only about the donation of wealth; it may be the donation of an object, the donation of wealth, the donation of yoga, the donation of knowledge. That is why, should you sit and explain [the knowledge] to every person individually or should you sit and give lectures to a crowd? Which donation is elevated? (Students: The donation of knowledge.) The donation of knowledge, but which one? Nowadays the famous religious gurus sit and give the donation of knowledge to crowds of hundred thousands (lakhs) of people. So, is it a revealed or a secret [donation]? It is a revealed [donation].

What are the Brahmakumars kumaris also doing? Are they giving [knowledge] to crowds of people or are they making more effort [to give the knowledge] to each person individually? (Students said something.) [What about] now? They used to [make effort to serve people individually] earlier. Earlier the one-week *course* and the *bhatti*<sup>7</sup> used to have their importance. This importance doesn't exist any more. So, the ones who earn money, sit and narrate [knowledge] to crowds and to obtain fruit (*prarabdha*) for many births, to create heirs for many births, if we sit and explain to each soul separately, it will be more secretive. If we sit with one soul and explain to him, he will receive a pure *drishti* (the way to look at someone). Or will he receive adulterous *drishti*? He will receive unadulterated *drishti*. What kind of vibrations (*vritti*) will he receive? When the *drishti* is unadulterated, then he will also receive unadulterated vibrations. And the meeting of speech ... one [person] will ask a question and only one [person] will answer it. Otherwise, where a crowd is sitting, there is no question of asking questions and giving answers at all. If two - four people are sitting, what will one of them do? One [person] will ask a question, [but] the other [person] is not interested in that question. The other people will sleep, because they aren't interested in it. So, the vibrations will be spoilt. If the vibrations are spoilt, attitudes are spoilt, then will there be decline or improvement? There will be decline. So it was said: Everything is meaningful here. Just like there are secret donations. No one should know about them.

The Father is also giving you a secret donation. What? The donation of the jewels of knowledge that the Father is giving you, does anybody know to whom He is giving them and to whom He isn't giving them, to whom He is giving them in a revealed form and to whom he is giving them in secrecy? He doesn't give them to anyone in a revealed form. He is giving them only in a secret form. That is why, someone takes them and someone doesn't take them. The ones who take them are *purusharthi* (the ones who make spiritual effort). They take [the jewels] according to their *purusharth*. The world doesn't know about it. You may call it

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<sup>7</sup> *Bhatti* - an intense course of yoga and knowledge for a period of seven days following strict norms.

inheritance, you may call it donation. The children keep receiving many *points* in their intellect. Shivbaba, the unlimited Baba, whom all remember, He Himself is the Creator. Who? Shivbaba. Is it about the Point that stays in the Supreme Abode? (A student: No.) Why? Isn't He Shivbaba? (Students: *Shivbaap* (the Father Shiva).) He is the Father Shiva, the Father of the point like souls. When He enters the corporeal body, then other relationships are formed. Baba means the *grand father*. When He (the Father Shiva) enters the corporeal body, He becomes Shivbaba; and that Shivbaba is the unlimited Baba; He isn't the limited Baba.

The limited Babas, grand fathers are grand fathers for how many [people]? [For] two, four, five, eight, ten, fifty [people]. *Acchaa*, the ones in the form of the religious fathers will be fathers of 1 – 1.5 billion [people]. It cannot be more than this. But, that one becomes the father of five-seven billion human souls. When this haystack catches fire, all the five-seven billion human souls will *surrender*. They will accept him as their father in practice; they will accept that he is God the Father; [they will accept] that he is Adam, Aadam, the father of the world (Vishvapita). He (God) will certainly have given the inheritance of heaven to Bharat. Certainly, Bharat had the inheritance of heaven. There are also the pictures. There was the Golden Age, now it is the Iron Age. All become impure (*patit*) in the Iron Age.

What does 'all' mean? The five billion human souls become impure anyway, but even the deity souls become impure. The deity souls become impure and even among the deity souls the ones who receive the highest position also become impure. The one who was the father of the entire world also becomes impure. All become impure. It becomes the world of the sinful souls. Making the sinful souls (*paap aatmaa*) into noble souls again, this cannot be the task of anyone else apart from the Father. What? Who is needed to make the sinful soul into noble soul? The *Supreme Soul* Father is needed. The *Supreme Soul* Father enters the father of the human world and makes the entire *humanity* pure from impure; He makes them from sinful souls into noble souls, the souls who perform noble deeds. Give blessings and take blessings. Remain happy and make others happy. Neither give sorrow, nor take sorrow.

You also make donations a lot, so you become noble souls for 21 births. No one becomes a sinful soul for 21 births there. After completing 21 births, some remain noble souls and some become sinful souls. You give directly to God. What was said? What is the reason? What is the *foundation* of becoming noble souls from sinful souls? What do you do so that you become noble souls from sinful souls? What do you do with your body, your mind, your wealth? You give them directly to God. You give them directly in the hands of the One who plays the role of God. You don't entrust this *power* to any human guru. You neither entrust the *power* of the body, nor do you entrust the *power* of the wealth, neither do you entrust the *power* of the thoughts of the mind to anybody. You perform noble acts like this. And the work done truthfully becomes successful. You become noble souls for 21 births.

The Father explains: You are transformed from sinful souls to noble souls. What? You weren't noble souls in your last birth. You were sinful souls. You were committing only sins through the body, the mind, the wealth, the time, the contacts and relationships and through all the ways. Now? Now, you are made from sinful souls to noble souls. You make donations or perform virtuous acts so much. No one is as noble as the deities. So certainly, they have given so much in donation, haven't they? What? It is about which deities here? Is it about the Golden Age deities or is it about the ones who in the Confluence Age become deities from human beings? (Students: The Confluence Age...) How many are they in *total*? It is not about the 330 million [deities]. (Students: 900 000.) 900 000? It is not about the 900 000 either. Half of the 900 000 are the ones who are born. (Students: 450 000.) There are

450 000 [souls] who in this very birth become noble souls from sinful souls. They certainly have given so much in donation. How much? [So much] that they become noble souls, deity souls who have 84 births.

You make sacrifices, don't you? [You say:] Baba, all this belongs to you. So, when [you said] everything belongs to you, you are the greatest noble souls, aren't you? [People give] a lot of donations in Bharat. Noble deeds are performed the most now. What? Neither in the Golden Age, nor in the Silver Age; neither in the Copper Age, nor in the Iron Age. When? Even in the Confluence Age, when you children recognize the practical form of the Supreme Soul Father, then it will be said that you have performed noble deeds the most. You donate everything, so you become noble souls for 21 births. You came naked; you have to go back naked. Second *page* of the vani dated 18.03.66. That is why you say: Baba, everything that we have, belongs only to You. So the Father says: This new world is yours. You say that all your rubbish belongs to the Father. So the Father says that the entire new world belongs to you.

It means that the gathering of the new world that is going to be revealed before the world, [the gathering] which the world calls '*paradise*'... The English people call it '*paradise*', God's work. The Muslims call it *jannat*. The Hindus call it *vaikunth*. The Father says: It is yours; it isn't Mine. [The children say:] Everything that we have belongs to you. Everything has to be left anyway. What? Anyway... meaning if you don't leave it now, if this much doesn't sit in your intellect according to the knowledge, that you yourself should leave everything, then what will happen in the end? Will this body, this mind, this wealth, this time, these powers, these bodily relationships go with you? No. When the destruction takes place, everyone will be destroyed. So it was said: Everything has to be left anyway. The mortal world (*mrityulok*) has to end up now. When someone dies, everything [belonging to him] is given away. When a man dies, what do they (his family members) do after going to the *court*? They give away in a *will* everything he had. So the Father also gives away the kingdom of the world to you in a *will*. They understand [the knowledge] very well but attaining a high position, a high inheritance after making *purushaarth*... Those who make *purushaarth* are few. Very few children who make *purushaarth* as the Father wants are emerging.

It is very easy to explain on the picture of the Ladder. The Father sits and explains to you how you become worshippers from worship worthy [deities]. The Ladder of the 84 [births] is very good. After explaining with the pictures, explain orally. Then, many [people] will understand. If they see the pictures once, they will keep explaining it to the others as well. After seeing the Ladder it sits in the intellect: We ourselves have 84 births. First of all we have to go, then we receive positions number wise (higher or lower), according to our *purushaarth*. So, there is a difference like between day and night. Between what? Between what is there a difference like between day and night? There is a difference like between day and night between the ones who understand the *knowledge* of the Ladder deeply, the ones in whose intellect the knowledge of the Ladder sits immediately and the ones who cannot understand the *knowledge* of the Ladder very deeply. It is because the ones who understand the *knowledge* of the Ladder are the real residents of Bharat. They will like the picture of the Ladder very much. The followers of the other religions won't like the picture of the Ladder so much. It is because, what is the *heading* of the picture of the Ladder? The story of the 84 births of the rise and fall of Bharat. Only the residents of Bharat have 84 births. What? What secret was mentioned? The ones who are the real residents of Bharat have 84 births.

The ones who have fewer births, the ones who will come in the kingdom of the *second* Narayan or the ones who will come in the kingdom of the *third* Narayan... Suppose there is Kumarka Dadi or there was Vishvakishor Bhau ... Whose heirs will they become in the Golden Age? Mamma and Baba handed over the entire *authority* to Kumarka Dadi and Vishvakishor Bhau, didn't they? Even after they left their body, the entire *authority* came in whose hands? The entire *authority* of the *yagya* remained in whose hand? In the hands of Dadi Kumarka. Until Vishvakishor Bhau was alive, Baba handed over the entire *authority* to him. He didn't hand over so much responsibility to any other child. So, the *shooting* certainly took place here, didn't it? So, who will become the master of his throne in the Golden Age? Who will become this? The one who took it here will take it there as well. So, he becomes the *second* Narayan. Has it become *clear* who the *second* Narayan and Narayani are or not? It has. The No.1 religious father enters the one who is the first Narayan. [It is said:] *Allah Avval Diin. Diin* means religion. The one who establishes the No.1 religion enters him. Whom? The No.1 Narayan. Who is the No.1 Narayan? Is it [the one who becomes] Narayan from a man or the one who becomes a *prince* from a man? The No.1 religious father enters [the one who becomes] Narayan from a man to establish the No.1 religion. So who is the No.2 religious father? *Arey!* Who is the No.2 religious father? (Student: Abraham.) Abraham. So, who will he enter?

*Arey!* Is the No.1 Narayan, the one who becomes Narayan from a man praised in the scriptures or are the *second, third, fourth*, the seven Narayans praised? (Students: The first Narayan.) The seven Narayans aren't praised at all. They aren't worshipped at all. They don't have any temples. The *first* Narayan is praised. So, why aren't the other Narayans praised and worshipped? There must be some reason, mustn't there? Why isn't there any temple of them? There must be some reason, mustn't there? *Arey*, is there any basis for the worship that takes place in the temples or not? What is the basis of worship? *Arey!* *Purity* is the basis of worship. The one who after becoming a Brahmin assimilated *purity* fully in his life, the one, who adopted purity completely while living a household life, he certainly becomes entitled to a reward. And in the case of the one who himself didn't follow this path, the path of purity and didn't let the others follow it, the one who himself didn't remain pure and didn't let the others be pure either... will he receive the kingdom of the *first* Narayan or will he receive the kingdom of the lower Narayans? He will go to the kingdom of the lower Narayans. So, the *second* religious father enters the *second* Narayan. The *first* religious father enters the *first* Narayan. The *third* religious father enters the *third* Narayan of the Golden Age. It means, as is the number of Narayan, he becomes the support of that number of religious father, accordingly.

So it was said: The Ladder of the 84 [births] is very good to explain. They will understand, even if you explain to them orally. If you see the picture once, it sits in the intellect. So, [everyone] receives positions number wise (higher or lower) according to the *purusharth*. Not everyone can receive the same kind of position. Someone will become the *second* Narayan of the Golden Age, someone will become the *third* [Narayan] and someone will become the eighth [Narayan]. There is a difference like between day and night. There is a saying: The victory over Maya is victory over the world. What? Who can become the conqueror of the world? The one who gains victory over Maya, the one who makes *purusharth* to conquer Maya. In order to conquer someone, do we have to fight with him or not? Or do we gain victory without fighting? No kingdom was gained without a war. The *history* up till now confirms this. So this is also the unlimited war. Our war is not limited, [using] physical power. Our war is the war of knowledge.



The Pandavas (descendants of Pandu) fight the war of knowledge. The Kauravas (descendants of Kuru) and Yavanas fight the physical war. The same is in the *yagya* as well. The ones who become Kauravas, who become Yavanas, meaning Muslims birth after birth will use physical power. The physical power includes the power of the body, it includes use of physical force and it also includes using the wealth earned through the body using dirty means. If someone gives a bribe and has some work done, will it be called physical power or power of yoga? (Students: Physical power.) It will also be called physical power. So there is a saying: Victory over Maya is victory over the world. If you want to make *purusharth* to conquer the world, if you want to enter in the *list* of the ones who conquer the world, if you want to become the true *Suryavanshi*, then what will you have to do? You will have to fight with Maya.

What does Baba call Maya? Daughter Maya. Daughter Maya is a *personality*, isn't she? Isn't she? What kind of a *personality* is she? Her *followers* think that she is a very great *purusharthi*. And what name has Baba given her? Daughter Maya. This *purusharthi* is not a very great one. She will become the support of the No.2 religious father. The *sanskaars*<sup>8</sup> of Islam, the adultery of many births are recorded in her. She herself becomes adulterous and makes the others adulterous. She herself dives in hell and makes the other dive in hell too. She has been given such a *title*. So, those who will gain victory over daughter Maya will become conquerors of the world. This war will have to be fought. It is said that the *gateway to heaven* is the Mahabharata. It means that the Massive Civil War of the Mahabharata will open the gates to heaven. The one who will pass through this war will enter heaven. If someone doesn't pass through it fighting a war, if he doesn't *cross* it, he cannot enter the gates of heaven.

You have to become *satopradhaan* from *tamopradhaan*. What was said? You have to fight the war of knowledge, but what is the first condition? You have to become *satopradhaan* and then fight the war. You mustn't fight an impure war. To become impure from pure means to be defeated by the five vices, by Maya. Who is called impure? Impure through the body, impure through the mind, impure through the wealth, even if someone wastes time, he will be called impure. Was time wasted, was it wasted in the ditch or was it valued? The one who wastes time... what is the most *valuable* thing in today's world? (Students: Time.) Time. There is no more *value* in [physical] wealth. There is no more *value* in human beings. There is no more *value* in relationships. There is no more *value* in the body. There are many lucky dogs that travel in cars and eat *khiir* and *puri*<sup>9</sup> (rich food). The human body has no *value* today. Time has its *value*, because the Supreme Soul Father has come now. This is the *last chance*. The *board 'too late'* hasn't been put up yet. If we wish, we can make attainments for many births from the Supreme Soul Father; we can receive happiness and wealth. So there is a saying: Victory over Maya is a victory over the world. You will become conquerors of the world by gaining victory over Maya - Ravan. So, it is a very good explanation.

The explanation that the Father gives is very good. That is why the Father is called the Sadguru. What? The Sadguru takes you across and the human gurus make you drown. What have the human gurus done? They drowned, meaning they sank. What did they drown? The body drowned, the mind drowned and the wealth drowned too. The wealthy people in today's world have not become wealthy through working hard. They have become wealthy through

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<sup>8</sup> Habits of thinking or acting etc. created that become personality traits

<sup>9</sup> Khiir puuri- Indian delicacies

what kind of income? They have become wealthy through the money earned by dealings in *black* market. No one in today's world can become a millionaire or a billionaire through hard work. So, all the [types of] earning made in this world is impurity (*patitpanaa*). The Father Himself comes and makes us pure. 'Impure' means the one fallen. 'Pure' means the one raised high. If the power of the body is lost, it means that he (the one who has lost it) is impure. In a general language it is said that if someone indulges in vice, he is impure; if someone experiences pleasures through the vicious *karmendriyaan*<sup>10</sup>, he is impure.

No... The Father has said that you have to remain in the household life. Living the household life means staying together, sleeping together, eating together, doing everything together, but there shouldn't be weakness, impurity in the *karmendriyaan*. If someone loses power through the *karmendriyaan*, it means he has become impure. Those who lose their power like this lose bodily power as well. They stop remembering the Father. What? Their thinking and churning stops, so the mind also becomes weak. The definition of impurity and purity is very deep. Not everyone understands that definition. Some run away like the Sanyasis; they leave the household itself. This is an even greater sin. It cannot be called true purity. It is the purity of the cowards. For example, someone spends 10 years in a *jail* and after coming out he boasts 'I have maintained purity, celibacy for 10 years', then this is his boasting. In reality, it is not purity, but compulsion. Compulsion will not be called purity. Experiencing the sensual pleasures (*bhog*) and yoga (*yog*)... the one who has something in front of him, not just in front of him but he is immersed in it, in that wealth, property and luxury, despite being immersed in it, he shouldn't lose his power. He should not lose the power of the mind, nor the power of the body and he should not lose his character either.

There is no question of giving sorrow at all. The vicious ones (*vikaari*) give sorrow. *Vi* means opposite, *kaar* means the ones who perform actions. They don't perform actions that should be performed. If we gave sorrow to someone through the *karmendriyaan*, if we harassed him, if we troubled him, it is a vicious act (*vikar*), vice (*vikriti*). A vicious person gives sorrow to others. If through the *karmendriyaan*, he did not perform any act that gives sorrow to others at all, he won't be called vicious. [There is a difference between] the one who is vicious and the one who is free from vices (*nirvikaari*). The one who doesn't have any intention to give sorrow to others is free from vices (*nirvikaari*). So the Father says: Children, I have come to make you free from vices for many births. You will experience happiness through the elevated *indriyaan*<sup>11</sup>. The nose, the eyes, the ears, the mouth, these are the elevated *indriyaan*. The happiness through these elevated *indriyaan* will be everlasting happiness. The happiness experienced nowadays is called vicious happiness, because it creates vices.

I taught you to experience happiness through the elevated *indriyaan*. Only the Father can teach this happiness, the exchange of this happiness. The *drishti* (vision) of a human being cannot make human beings pure. Only the Supreme Soul Father can make someone the one with a pure *drishti*. So, the Father has come. The Father says: Children, now the world will become pure through your *drishti*. When will it become [pure]? [It is] when your *drishti* becomes pure. Your *drishti* will become pure through the Father's *drishti*. How will the ones who themselves have an impure *drishti* purify the others? Everyone in this impure world is impure. There isn't even one [soul] who is pure. So who will purify [you]? Certainly, the One

<sup>10</sup> Parts of the body used to perform actions

<sup>11</sup> Parts of the body used to perform actions and the sense organs

who is beyond the cycle of birth and death comes to this world and through the one whom He enters He purifies the impure ones. Om Shanti.

**Baba:** Jagadamba is in the Confluence Age and Lakshmi is in the Golden Age. There will be Lakshmi in the Golden Confluence Age. Jagadamba doesn't receive the position of Lakshmi. She can become the Confluence Age Mahalakshmi. It means that the *sanskaars* of Lakshmi and Jagadamba will harmonize and become one at the end. Jagadamba has the power to face. Lakshmi has the power of tolerance. Both powers will combine and become one. There will be *balance*.

...Krishna was born in Mathura. Why didn't he go to his birthplace? Why did he stay in Vridavan, in a village?

**Student:** It is because he considered Yashoda to be his mother.

**Baba:** No. Kansa<sup>12</sup> was ready to kill him; that is why he stayed hidden in villages. Why didn't Ram stay in Ayodhya and fight with Ravan<sup>13</sup>? Why was he hiding and wandering in jungles?

**Student:** It is because [Ravan] took Sita away.

**Baba:** He took Sita away, but why did he (Ram) stay in the jungle and fight? (Student said something.) No. He stayed in the jungle and fought, because he didn't want to fight with Ravan directly. People think that he fought a war with the use of physical power, but he didn't want to fight a war with the use of physical power at all. Why did Shankarji wander around the world fearing Bhasmasur<sup>14</sup>?

**Student:** Shankar gave him a boon...

**Baba:** So how did Vishnuji in the form of Mohini (a charming woman) face him? Sometimes instead of fighting a direct war with the use of physical power we have to use a tactic and do our task. You have seen once, in the year 98. They used physical power, gave bribes to the administration, the police administration and the journalists and put Baba in *jail*. Now, should the same mistake be done again?

...Whose kingdom is it? Does Maya come to Madhuban even, or not? It has become the kingdom of Maya.

**Student:** They want to see Baba...

**Baba:** Baba says you should become subtle (*avyakt*). For how many years has he been saying that you should become subtle, you should become subtle? If the *teachers* themselves don't become subtle, how will the *students* become this? Don't you have to become subtle? (Student: We have to.) You have to, then how will you become this? If you don't become [subtle] in this way, you will have to become [subtle] in that way.

**Student:** Now won't Baba go to Kampil?

**Baba:** He will go. When the fight is over, He will go. Meeting [the children] in Farrukhabad was stopped, meeting [them] in Chandigarh was stopped, meeting [them] in Delhi was also stopped. He used to meet [children] in parks in Delhi. That was also stopped. Maya says: 'If I don't meet Him, I will not allow anybody to meet Him.' When [the meetings] were stopped everywhere, [since then] Baba goes and meets [the children] at their houses. If Baba makes an *all-India tour* once, he will meet at least 100-200 people. Now he went to Jammu and met 8-10 people. What is impossible if we make an attempt? If the children are courageous, the Father helps them. If you are courageous, He helps you.

<sup>12</sup> Maternal uncle of Krishna; a villainous character in the epic Mahabharata

<sup>13</sup> Villainous character in the epic Ramayana

<sup>14</sup> A demon who received a boon from Shankar to burn to ashes (*bhasm*) anyone on whom he placed his palm, he ultimately tried to kill Shankar using the same boon

**Student:** The basic centers are stronger.

**Baba:** No one from Kharupetia (a place in Assam, an Indian state) has come [in knowledge] either. The basic centers are not *strong*. The ones who *convert* to Islam and Christianity are *strong*. They never *convert* to other religions. The Christians and Muslims never listen to the scriptures, the knowledge of other religions. So, they are doing the *shooting*. [They say:] Put fingers into your ears. They say: ‘When Dadi, Kumarka Dadi accepts [the advance knowledge], then we will accept it.’ So, a person who belongs to a particular religion will *follow* only the [head of] that religion. A person belonging to a particular religion will accept only the words of the [head of] that religion. Kumarka Dadi is going to go to the Islam, the Muslim religion, so they (her followers) will accept only her words.

...It is said in the murlis: If you listen to the murli directly, it is a *first class* [murli]. If you listen to it through the *tape recorder*, it is *second class*. And if you read or listen to the paper murli, then it is *third class*. So where will they receive the *first class* murli? They will receive the *first class* murli only when they recognize [the Father]. ... [It is said:] *Tulsi garib nivaaz ki koi na puuche baat*<sup>15</sup>. When Tulsidasji wrote the Ramayan, no one wanted to listen to his Ramayan. It is the same thing that happens. When the truth emerges, it is not given much importance at that time. It is given a lot of importance later on.

**Student:** They didn’t believe in Jesus Christ so much at the beginning.

**Baba:** Then? They crucified him. And what happened later on? [What is there] now? Now in the world...

**Student:** ...there are so many books.

**Baba:** Now the population of the Christians is the biggest in the world. ...When Maya takes on a ferocious form, she ensnares you from all the sides.

**Student:** He got angry after seeing the letter of faith...

**Baba:** Is her husband following knowledge?

**Student:** There is a *basic centre* at her home...

**Baba:** When there is a *basic center*. Don’t they listen to the murlis? It is written in the murlis that you should have [the letter of faith] written; they should write their *address*, they should write who they are. You shouldn’t simply believe [in someone]. Writing something once is equal to saying it 100 times. A man may say something 100 times through the mouth, but if he writes it once, it has more value.

**Student:** He doesn’t accept this.

**Baba:** So he doesn’t accept the murli, does he? The topics written in the murlis... the murlis are from Mount Abu. ...The people from Assam don’t know Hindi much. So, they don’t even know what is said in the murli. They will believe whatever is told to them. Then?

**Student:** It has been 22 years since there is a centre at their home...

**Baba:** Then? What was the result of studying for 22 years? [The result] is *zero*.

... [Shivbaba] is not going to leave [anyone] at all. He has to take the entire world with Him.  
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...When the knowledge taught is of the murlis, they can be hit by the knowledge of the murlis, the very points of the murlis, can’t they? [You can say:] Look, this is the point written in the murli.

**Student:** A sister from the basic center stays at their house, so, he listens to whatever she explains.

**Baba:** They are devotees of bodily beings, aren’t they? They are not devoted to Baba’s murlis. You should be devoted to the murlis. Love for the murli means love for the One who

<sup>15</sup> No one listens to Tulsi (an Indian poet), the friend of the poor ones

narrates the murlis (Murlidhar). They love the bodily beings, so they will receive attainments from the bodily beings. If someone loves the murlis, he will receive attainments from the Murlidhar. It is also written in the Gita: The ones who worship ghosts and spirits receive attainments from ghosts and spirits, the ones who worship deities receive attainments from deities and My worshippers receive direct attainments from Me. So, it is good to receive attainments from whom? When the entire rust of the needle like soul is removed, you will learn directly from the Father. You **will** learn, meaning such *time* will come in the future, won't it, when the Father will teach some children directly? They won't learn from any bodily being. If someone passes 8<sup>th</sup>, 10<sup>th</sup> class they become peons and so on.

**Student:** If He doesn't come into the body of Dadi Gulzar, why doesn't He tell [them] about this?

**Baba:** Baba says in the murlis that the deities are given hints and human beings are explained through words. Here, in the avyakt vanis, he is explaining through words as well. He certainly says, he has told [them] 'Just like you children change your place of service, Bapdada has also changed the place of service.' Just like Gandhari<sup>16</sup> had deliberately blindfolded herself; if they forcibly don't want to believe the truth, what can we do? It was said scores of times in the avyakt vanis...

**Student:** Dadi Prakashmani knows everything.

**Baba:** It is Dadi Prakashmani herself who like Gandhari has blindfolded herself. Yes, deliberately, she has a stubborn nature. Now she can't even hear. 10-15 people of the Advance Party went inside to talk with dadi, so she took out her hearing aid and put it aside. The brothers were speaking and she was listening blankly. She didn't give any response. (Concluded.)

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<sup>16</sup> Wife of Dhritrashtra, a character in the epic Mahabharata