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Clarification of Murli dated 19.03.66 (for BKs)

This is the night *class* of the 19th March 1966. The storms of Maya make you go completely out of tune (*betaalaa*). The Father says, the outsiders have a monkey like intellect. So many exhibitions [and] *projector* [shows] were organized, still they don't understand. They don't know at all who Shiva is. Even if *literature* is made available to them, the ones with a monkey like intellect do not understand the gems [of knowledge] at all. Even the children at home do not understand completely, so that they may go and do the *service* of someone. They do not even know on whose *service* they are. It is *Godly service* (the service of God), isn't it? In the foreign *government*, the servants feared [the officers] a lot and here, this is a very big *government*. The very name is Divine (*Ishwariya*) *Government*. They keep making very *third class purushaarth* (spiritual effort). On seeing the destination to be high, their legs start shivering. Some also fall. It is certainly very easy, still they find it to be *difficult*. Then it is considered that according to the *drama*, they will have followed in the same way in the previous *kalpa* (cycle).

When we settle down just with the help of [the knowledge of] the *drama*, we don't feel sorrowful. We don't feel sorry because we keep the *drama* in front. It is understood that the Father has to work hard to transform monkeys into deities. They forget again and again [to remember the Father]. If spiritual *service* is not done, it is a *waste of time* [and] a *waste of energy*. Body consciousness is a very tough enemy. The mind is the toughest [to control]. Now it is our enemy. Though it is said that lust is the biggest enemy, the first enemy is body consciousness because all the vices emerge from body consciousness itself. If you consider yourself to be a soul, no vice will emerge [in you]. Because of this body consciousness a lot of *time* is wasted. It is wasted in the case of many [people]. *Acchaa; good night* to the children.

Next night *class* is of the 26.03.66. The *service* done through exhibitions is better than that done through *projector* [shows]. When [the pictures] are explained, their face is observed. It cannot be observed in the *projector* [shows]. First of all we should give the introduction of the Father. From one father we receive the limited inheritance; he is the *lokik* (worldly) father and from another Father (the *Paarlokik* Father) we receive the unlimited inheritance for 21 births. So there are two fathers, the limited and the unlimited. From the unlimited Father we receive the unlimited inheritance. The Father gives the unlimited emperorship for heaven. We should definitely explain the difference between the two fathers. From one [father we receive] the limited inheritance and from another [Father we receive] the unlimited inheritance for 21 births. We receive the inheritance for 21 births from the unlimited Father only once. It is not received again and again. Has the task that has to happen only once been completed? Has the task of receiving the unlimited inheritance from the unlimited Father only once been completed or not? (Someone said: It hasn't.) It hasn't been completed so far. So this proves that the task that was performed through the body of Brahma, was it the task of the the unlimited Father or the limited father? (Someone said: Of the unlimited Father.) Was it of the unlimited Father? Then did you receive the inheritance or not? (Someone said: No.) *Arey*, then was he the unlimited Father or the limited father? Will Brahma be called only the father of the Brahmakumar-kumaris or the father of the entire human creation? Limited means there is a fixed limit, [like] thousand, two thousand, four thousand, ten thousand, five lakhs (500 thousand), one crore (10 million), two crores (20 million) and unlimited means [something] which doesn't have any fixed limit.

He is the Father of all the five to seven billion human souls. So, was [the Supreme Soul] a limited father or the Unlimited Father through Brahma? He was a limited father, wasn't He? For example, Christ will be called a limited father. All his *followers* in the world today [numbering] 100-150 crores are *limited* [followers], so, he will be called a limited father. So the Father says: the unlimited Father comes only once and gives the unlimited inheritance. This means, the body in which He came in the beginning of the *yagya*, that personality wasn't revealed at all. He remained just incognito because when the father sows the seed, it is sowed secretly; nobody comes to know about it at all. And the One who is revealed as the Father in the year 76 in the *advance party*, He is the Unlimited Father. He too is teaching the knowledge now. When the studies are completed, all the five billion human beings will receive the inheritance of liberation (*gati*) and true liberation (*sadgati*). This is called the inheritance of liberation (*mukti*) or liberation in life (*jiivanmukti*). But it is received only once. No one has received it yet. It **has to be** received. However, this point is proved that He is a limited father through Brahma and not the Unlimited Father. Only the Brahmakumar-kumaris will say: We have found the Father. Then is he the Father of the Brahmakumar-kumaris or the Father of the entire human creation? The entire human creation should accept: Our Father has come. So, a big difference is created.

The limited inheritance of the entire world has to come to an end. Not only of Bharat [but] He is the Father of the entire world. Everyone will go to *Shantidhaam* (the Abode of Peace). As for the rest, the *Bharatwaasis* (the residents of India) receive the unlimited inheritance. So, both the inheritances should be shown: the limited inheritance and the unlimited inheritance. Whatever attainments were made from whichever religious father, will it be called the limited or the unlimited [attainments]? It will be said that the attainments received from those religious fathers also were limited. Certainly, nobody received the unlimited attainments. So you children should feel happy [thinking:] we have received the Unlimited Father. The traditions [practiced by] the Unlimited Father become victorious (*zindaabaad*) now. And all the rest are the traditions practiced by the limited fathers. Those are the traditions of the path of *bhakti* (devotion). The path of *bhakti* becomes *murdaabaad* (defunct) and your path of knowledge becomes victorious. Knowledge comes from the One and *bhakti* comes from many.

The Father also comes in Bharat. This also proves... what? Why does the Father come only in Bharat? Why doesn't He come in the foreign countries? Why does the Father come only in Bharat and not in the foreign countries? There must be some reason, mustn't there? (Someone said: The land of Bharat and so on...) No. The Father comes in the land of Bharat because Bharat... yes, it certainly exists from the beginning till the end. It is only the land of Bharat that exists in this world for 5000 years. The other religious lands like America didn't exist 500 years ago. There was no name of it [mentioned] in the *history* at all. Nobody knew at all that a great island like America also exists in this world. 500 years ago some sailors, who had left Bharat, lost their way and reached America. After reaching there, they found that there were already some [people] who had left [their place] and reached there. They were called Red Indians. Those Red Indians who lived there were very few. Later on, people from Europe started reaching there because America was discovered and the population started increasing there [gradually]. So, 500 years ago, there wasn't any name and trace of America. It was submerged in the depth of the ocean.

5000 years ago too the atom bombs exploded, the *balance* of the earth was disturbed and America submerged in the depth of the ocean. Similar is the case with Australia; 300

years ago, no human being resided in Australia. 300 years ago Australia was discovered and people from the country and abroad started to go and reside in Australia. So, except Bharat, all the religious lands did not exist earlier and they will not exist now (in future) either because all these are the perishable religious lands. So, the question arises, why are they perishable religious lands? Why is Bharat an imperishable religious land? Someone may say: God comes here. Even then, the question remains the same; why does God come here? Why is this [land] an imperishable religious land so that God comes here? It is because *purity* is given a lot of importance here. The extent to which they take care of the *purity* of the maidens and mothers here, they don't take care of it to that extent in other religious lands. Faithfulness is nurtured here. [People] consider faithfulness to be very righteous. Adultery is considered to be very bad. So, God comes in Bharat on the grounds of purity. And God is certainly *ever pure*.

When the human beings become pure, they are called deities and those who remain impure are called human beings or if they are the ones who make [others] more impure and sorrowful, they are called demons. But God is always pure. He is called *Sadaa Shiva* (always beneficial). Even when He enters someone's body, He has a pure conduct; He doesn't become impure. In its memorial, the *Shivling*¹ is shown in the temples. The mother's form has been shown [there]. The *Jalaadhari*² is the mother's form. Even if the *Shivling* is kept in that *jalaadhari*, it is considered to be pure. Every human being of Bharat goes and worships it. Who is worshipped? Is the one who is impure worshipped or is the one who is pure worshipped? Certainly, the one who is pure will be worshipped, otherwise, why will someone bow the head before it? So it was said, the Father comes only in Bharat. He does not come in other religious lands because the rivers of the other religious lands are certainly not praised to be the 'purifier of the sinful'. Rivers means the rivers of knowledge. Which ones? The maidens and mothers. They (the rivers of other religious lands) do not remain pure. They don't have any rule to make only one husband [theirs] in their life. They have many husbands in just one birth. So, they don't have purity. There is a vast difference between the *mentality* of the maidens and mothers there and the maidens and mothers here. Now, there is the influence of the foreigners (*videshi*). Foreign education is being taught in the land of Bharat. So, because of being influenced by it, the maidens and mothers of the region of Bharat are also being influenced in some *percentage*. Otherwise, it wasn't like this earlier. When such *impurity* starts spreading in Bharat as well, God comes to this world.

So, the Father comes in Bharat. This also proves... what? The customs and traditions of knowledge of the new world that the Father establishes after coming, no human being can establish it. There is the *Shiva jayanti*³; it is the memorial of [the fact] that He is everyone's Baba. Krishna is not the Baba of everyone. In fact, Krishna is called a child. Shivbaba is the unlimited Father of everyone. He alone teaches Raja yoga. They have inserted the name of Krishna in the Gita. This topic is very easy to understand. The body conscious ones make a mistake in explaining [this]. You children should definitely become soul conscious. This [topic] needs an appropriate explanation in a proper way. For example Birla⁴, he keeps having the temples of Lakshmi-Narayan built. So many Birla temples have been constructed, where the idols of Lakshmi-Narayan have been kept. So, those who construct the temples of Lakshmi-Narayan should be told: come and understand this first, where were these Lakshmi-

¹ *Shivling*: an oblong shaped stone representing Shiva worshipped all over India in the path of *bhakti*

² The cup that holds the *lingam*.

³ *Shiva jayanti*: the birthday of Shiva

⁴ Birla: One of the richest industrialists.

Narayan the masters of. In a way, it has also been written in the scriptures that they were the masters of the Golden Age. Actually, those who directly become Narayan from a man and Lakshmi from a woman, they are not the masters of the Golden Age. In fact, they are the masters of the entire world. The entire world bows before them. He (Narayan) is accepted in the form of Aadam.

So, it was said, they are soul conscious. There is no defamation of Lakshmi-Narayan. There is the defamation of all the deities and they have also written the defamation of God in the scriptures. Even the defamation of Ram and Krishna has been written [in the scriptures], but there is no defamation of Lakshmi-Narayan in the scriptures. So certainly, the Father has made them complete in this way and has enabled them to reach that *stage*. There is no kingship in the Iron Age, then how did they receive this kingdom? When did they receive it? Certainly, they received this kingdom in the beginning of the Golden Age and the end of the Iron Age. This [period] is called the Confluence Age (*Sangamyug*). If they don't know [this], there is no use of building temples. So, you will have to explain to them: 'if you understand how Lakshmi-Narayan achieved the kingdom, you yourself can become the masters of the world'. You should write in this way. Even if a single wealthy person is uplifted, he can uplift many. What? It was said about uplifting whom? (Someone said something.) No, it wasn't said about uplifting the temple. [It was said about] the big merchants, the rich people who have built the Birla temples. It is said for them: [Mr.] Birla has built this [temple]. Birla, Tata, Dalmiya are really great personalities, aren't they? But are they big personalities according to the worldly point of view or are they big personalities according to the [the point of view of] knowledge? They are big personalities according to the worldly point of view. So, will Baba have said this in the limited or in the unlimited? (Someone said: In the unlimited.) What is it in the unlimited here? Who is Birla in the unlimited? Who is Birla in the unlimited who keeps building Birla temples, meaning the temples of Lakshmi-Narayan? The one who himself becomes Lakshmi-Narayan first, will create other Lakshmi-Narayans. If he himself becomes the living Lakshmi-Narayan, what will he make others [into] as well? He will make them [into] the living Lakshmi-Narayan.

This is why it has been said in the murli: in the future, the couples will be praised a lot. The couples who run the *Gita Paathshaalaa*, they will be praised in all the four directions. Why? It is because they make *purusharth* according to it. What kind of *purusharth*? [The *purusharth* of] becoming Narayan from a man and Lakshmi from a woman. There is no *purusharth* or business bigger than this. It is the best, the elevated business. All those businesses will suffer a loss. There will never be any kind of loss in this business. It will be successful till the end. So, Birla should be explained or his family members should be explained; what? [They should be explained about] 'where were these Lakshmi-Narayan the masters of. If you don't know this, there is no use of building the temple. If you understand how Lakshmi-Narayan achieved the kingdom, you can become the masters of the world'. You should write in this way. Even if a single wealthy person is uplifted, he can uplift many. A wealthy person has a high voice. No one listens to a poor man. You can write [to them]: you do build temples but do not know about their (Lakshmi-Narayan's) *occupation*. By understanding the secret of these Lakshmi-Narayan you can become the masters of the world. *Acchaa*, Om Shanti.

The next [murli] is the morning *class* of the 08.05.66. Just as you children are sitting here, check, where is the connection of your intellect? Because when someone narrates something, they ask: where is your intellect? You don't listen to me. So now tell [Me], when you are sitting here, is the connection of your intellect towards the *Sweet Home* and the *sweet*

emperorship? By sitting in the remembrance of the Father, your (*vikarma*) wrong actions are destroyed and they will be destroyed in the future too. By sitting in whose remembrance? In the Father's remembrance. In the remembrance of which father? If we sit in the remembrance of the One whose wrong actions are already destroyed (meaning non-existent), our wrong actions will also be destroyed and if we remember the one whose wrong actions are not already destroyed, the one whose sinful actions are not destroyed, our sinful actions cannot be destroyed. We will become [like] the one whom we remember.

So, it was said: By sitting in the remembrance of the Father, your wrong actions will be destroyed. So, it is about which father? There are two unlimited fathers. Everyone has his individual limited father. Shiva is the unlimited Father. He is the Father of the souls. And there is the father of the human beings; he is Prajapita. So, will the sinful actions be burnt to ashes by the remembrance of Prajapita? Sinful actions cannot be burnt to ashes by the remembrance of Prajapita because he has 84 births, he comes in the cycle of birth and death and he is a pleasure seeker (*bhogi*). He is also impure. When the *Supreme Soul* comes in that impure one and controls that body, by remembering that Father our sinful actions are burnt to ashes. And we will go and reach the Abode of Happiness (*Sukhdhaam*).

What? By remembering whom will we reach the Abode of Peace (*Shantidhaam*)? And by staying in whose remembrance will we reach the Abode of Happiness? Certainly, there are two fathers. Two unlimited fathers work in the same body. Firstly, there is the limited father; you do not receive any attainments through him. Secondly, there are two unlimited fathers. One is the Father of the souls and the other is the father of the entire human creation. So, when the incorporeal Father, the *Supreme Soul* enters the father of the entire human creation, He says: If you remember Me... whom do all the religious fathers remember? Do they remember both, the corporeal one and the Incorporeal One? Or do they just remember the Incorporeal One? They just remember the incorporeal Point of light; so, do they attain liberation or liberation in life? They attain [just] liberation. They attain liberation (*gati*), they do not attain true liberation (*sadgati*). True liberation is attained through the body. We should obtain happiness and peace through the body and not sorrow and restlessness. So, how is it possible that we attain both liberation and liberation in life, liberation as well as true liberation? For that it was said: Remember the Incorporeal One within the corporeal one. What? As the stage of the corporeal one whom that Incorporeal One enters, rises gradually, the stage of you children will also rise high accordingly.

By sitting in the remembrance of the Father your sinful actions will be burnt to ashes; you will reach the Abode of Happiness. This is the Raja yoga that the Father teaches. It means the connection of the intellect (*yoga*) with the Father is required for [the achievement of] kingship. For example, to [complete the studies of] law, there is the connection of the intellect with a *barrister* and the studies [of law]. What? *Barrister* means a lawyer. So, those who study the knowledge from a lawyer become a lawyer. If they study the knowledge from a *doctor*, they become a *doctor*. So, from whom will we have to study the knowledge to become a deity from a human being? From whom will we study to become a deity? To become a *doctor*, we learn the knowledge from a *doctor*, to become a lawyer we learn the knowledge from a lawyer, to become an *engineer*, we learn the knowledge from an *engineer*. So, from whom will we have to learn the knowledge to become a deity? It is certainly [from] the one who is called 'Dev Dev Mahadev' (the greatest deity). Among all the 33 crore (330 million) deities in the entire world, the highest deities are Brahma, Vishnu and Shankar; [they are called as] *Tridev* (the three deities). Even among the *Tridev*, Brahma is a deity, Vishnu is a deity and higher than even them is Mahadev. So those who study from Mahadev - because

the Supreme Soul Shiva, the Teacher is sitting in him alone - definitely become deities. He Himself teaches Raja yoga for [the attainment of] kingship.

You know that you will become the masters of paradise (*vaikunth*); we will become the masters of the new world. What? What will the new world be called? [It will be called] the *new world* and *vaikunth*. The Christians say that there was the rule of Krishna in *paradise*. You will go to paradise and become the masters. You will also become the masters of the new world. Our Baba establishes the new world. You should remember this in your heart. What was said? Then you will become happy. Because of what will you become happy? *Compare, tally* [this]. What does the Baba of the Brahmakumaris establish before going? Does he establish the new world before going? (Someone said: No.) Why? Just go and see at Mt.Abu, such beautiful *Sukhdhaam* and *Shantidhaam* have been built! Then isn't it the new world? Why? If the buildings themselves are called the new world, many beautiful buildings have been constructed in the foreign countries. The buildings made with bricks aren't called *Sukhdhaam* or *Shantidhaam*. In fact, this is the fort of living souls; this is the gathering of living souls. A gathering of such reformed souls becomes ready in which the vibrations of every soul start becoming good after entering it. Baba establishes the new world. You should remember this in your heart.

You should wake up in the morning, go and sit in the *hall* or the roof. If someone is sleeping, the atmosphere will not be proper. What was said? You should especially take care of this in the *class*, the place where the gathering takes place, that you should not feel sleepy. If one person feels sleepy, his vibrations are spread to another person. If someone feels sleepy, what should he do? He should go upstairs for a walk on the roof. Such ones who spoil the atmosphere cannot sit there. They should have a walk. The Father who is the sweetest, you are the sweet children of that Father. So, those who become such sweet children, [the others] will find them to be that sweet. The Father says: Remember Me again and again. Then your sinful deeds will be destroyed. It is not that you should sit and read some book (*granth*) or the Gita. What? Who performs this *shooting*? In the Gurudwaras⁵, they read out the Guru Granth Sahib⁶. In the Hindu temples, they read out the Ramayana and the Gita. Who [are those who] perform that *shooting* at this time? In the ashrams of those so-called Brahmakumaris, they sit, read and narrate the murlis; they are read out. They don't know at all what the deeper meanings are. Neither do they know [them] nor do they want to listen to it if someone tells [them about it].

It was said, it is not that you should sit and read out a book or the Gita. All that is the path of *bhakti* and it comes from Ravan; the path of knowledge comes from Ram. Who is Ravan? Is Ravan a person with ten heads? No. When ten heads are united, ten types of opinions of the mind, the opinions of human beings are united, they are called the heads of Ravan. The intellect of all those who read a lot of scriptures, Vedas etc. is filled with straw. They don't know the truth. The Father says immediately: All these are the materials of the path of *bhakti*. There are many [rituals like] *yagya*, intense meditation (*tap*), [recitation of] Gayatri [*mantra*]⁷ and so on. Knowledge is superior to them. What? Very big pits for sacrificial fires (*yagyakund*) are made and they keep offering [things] in them, the *yagya* continues for 24 hours, they suffer pain (*tapnaa*) in very intense meditations (*tapasyaa*), they keep chanting the Gayatri *mantra*. The Father says, that knowledge is superior to all these

⁵ The Sikh temples

⁶ The holy book of the Sikhs

⁷ A particularly sacred verse of the Rigveda

things. The knowledge that comes from the Father refutes [the topics of] *bhakti*. *Bhakti* means blind faith. *Bhakti* won't be called knowledge. There is no need of blind faith in knowledge. The knowledge obtained through the scriptures is about how we should perform *bhakti*. People think that after *bhakti* [is completed], they will find God and He will come and bring about the true liberation of everyone. What? They do know this much, that they will find God by [performing] *bhakti* but when will they find [Him]? When *bhakti* is completed, God meets [us]. When God meets [us], He will give knowledge [to us]. When the knowledge of the four ages is received, the *shooting period* begins [for us]. The *shooting* of all the four ages, the Golden Age, the Silver Age, the Copper Age and the Iron Age takes place. We come to know who are the ones to establish the ostentations of the path of *bhakti* and who are going to become the helpers in the task of Shivbaba, [in the task] of establishing the path of knowledge. Those who become helpers in establishing the path of knowledge are those from Ram's community and those who become helpers of Ravan in establishing the path of *bhakti* are those from Ravan's community.

So, people think that after *bhakti* [is completed], God will come and meet [them]. He will come and bring about the true liberation of everyone, He will *liberate* everyone. The *Liberator of mankind* [means] He is the *Liberator* of every human being. The One who Himself liberates is called the *Liberator*. He liberates us from sorrow, He liberates us from restlessness. All this is about the human beings. The human beings themselves are taught [the knowledge]. God Shri Krishna cannot be the *Liberator*. The *Liberator* is the One. They also say: Baba, come, take away our sorrow and give us happiness. The Golden Age is the Abode of Happiness [and] the Iron Age is the Abode of Sorrow. Even this topic doesn't sit in anyone's intellect: who are in the Golden Age and who are in the Iron Age. There are deities in the Golden Age and in the Iron Age all are demons. They are the ones [belonging to] the demonic community. And no one knows this either, that all are the ones [belonging to] the demonic community.

Who is called an *asur*? Who is called *sur*? *Sur* means a deity. The one who gives happiness to others is a deity and the one who gives sorrow to others is a demon (*asur*). It means, he cannot give happiness [to others]. '*A*' means not; it means, he cannot tread in tune with the Supreme Soul. He will certainly oppose the shrimat given by the Supreme Soul. So, the one who opposes [the shrimat] will follow the opinion of the mind, the opinion of human beings [and] will refute the words of God. He cannot be in tune [with God]. So he is called a demon. The deities are in tune with God. They do not oppose anything [said by God]. They don't oppose through actions, they don't oppose through speech and they don't oppose the words of the Supreme Soul even through the thoughts of the mind. No one knows about these things. They have become the ones with a stone like intellect. Otherwise, Bharat was so high!

Bharat [is the place] where Shivbaba, the Purifier of the sinful comes on His own. What? He doesn't come on being called. How does He come? He comes on His own and [how does Brahma Baba come] in Dadi Gulzar? He comes on being called. Why is there this difference? Shivbaba comes on His own, without being called. (Someone said something.) Yes, a human soul goes there [in Dadi Gulzar]. Human souls desire to obtain respect and honour and Shivbaba does not need [any] respect and honour. He is always in the soul conscious stage. *Sadaa Shiva* doesn't need any respect and honour. In fact, He has the duty; He executes His duty. He doesn't wish for any authority; but what do the human beings want? Human beings want [to have] authority. No matter how elevated people they are, no matter if they are the ones who become deities, even they wish to obtain respect and honour. So see, our Shivbaba is such an elevated Father and He is so egoless!

They say *Shivjayanti* or *Shivraatri*⁸ [but] they don't understand the meaning. Certainly, sounds of victory (*jayjykaar*) for Shiva would have been made [by the people]. Just like when a child is born in a house, they play musical instruments; they celebrate. That is about the ordinary children. This child Krishna is such, who becomes the first *prince* of the world; he is the first creation. The Father is revealed through that child. First there is *Shivjayanti*⁹ and after that is *Krishnajayanti*¹⁰. The Father's birthday comes first and the child's birthday comes later on. But why is it celebrated only at night? [The birthday] of Krishna as well as [the birthday] of Shiva is celebrated at night. The birth of Shiva as well as of Krishna takes place at 12 o'clock midnight. Why are they shown at the same time? What is the reason? It is because the Father is not revealed by Himself. Through whom is the Father revealed? He is revealed through the child Krishna. The *soul* of Krishna [i.e.] Dada Lekhraj enters the body of a Brahmin child. It plays the *part* of the half moon earlier and later it becomes a full moon, the one who is complete with 16 celestial degrees and is revealed. So along with the birthday of that child, the Father's birthday also takes place. So the birthday of both of them is celebrated at 12 o'clock midnight.

The Copper and the Iron Ages are the night. [It is said,] Brahma's day and Brahma's night. So, where does Brahma exist? Does Brahma exist in the Copper and the Iron Ages? Then why are the Copper and the Iron Ages called Brahma's night? Brahma doesn't exist in the 2500 years of the Copper and the Iron Ages. When does he exist? He exists in the Confluence Age. So certainly, the *shooting* of all the four ages takes place in the Confluence Age itself. In that *shooting* of all the four ages, the *shooting* period of the Copper and the Iron Ages is the night of Brahma. And the *shooting* period of the *satopradhaan* Golden and the Silver Ages, [the period] of the stage of ascent (*cartii kalaa*), is called the day of Brahma. So it was asked: why is it said Brahma's day and Brahma's night? So, do we receive an answer to the question 'why' from those following the *basic knowledge* or from those following the *advance knowledge*? Those in the *basic* [knowledge] don't know at all, why is it said so. They simply read the murli and leave it. Here, it is explained that Prajapita is also Brahma. He will certainly be having children as well. If we just say Brahma, there are many with the name Brahma. This is why Brahma is shown with four [or] five faces. So, there are many faces of Brahma. But there is only one Prajapita Brahma. He will certainly be having children. You also say that the day of you Brahmakumars and kumaris are the Golden and the Silver Ages and the Copper and the Iron Ages are the night. Baba explains in a very easy way.

You have to forget all the scriptures and so on that you have read. You have to become [like] a plain paper. I am not found through these *yagyas*, intense meditations and so on. No one can meet Me by performing these sacrificial rites and rituals of the path of *bhakti*. All these are the materials of the path of *bhakti*. You have degraded through these materials. You have read so much; so, because of studying again and again, you cannot even forget [these topics] now. Here, whatever [thoughts] you have along with the body, like [the thought:] 'I am a *barrister*, I am so and so', you have to forget all these things. The very first teaching that is taught is: 'I am a soul. Become soul conscious'. The Father speaks and this child also speaks after listening to the Father. So, in a way, both Bap and Dada speak. What was said? Who is 'this child'? The father speaks and this child speaks after listening to the

⁸ *Shivraatri*: Lit. the night of Shiva, a festival celebrated in the path of *bhakti*.

⁹ *Shivjayanti*: Birthday of Shiva

¹⁰ *Krishna jayanti*: Birthday of Krishna

father. So, Krishna is the child; and who is the father? To whom did the child Krishna listen? *Arey!* (Someone said: To the father.) Which father? Did he listen to the Father Shiva or the father Ram? (Everyone said: The father Ram.) To whom did Krishna listen in the beginning of the *yagya*? He listened to the father Ram. So that father Ram is '*bap*' (the father) and the child Krishna is '*dada*'. Dada means the elder brother. This child also speaks after listening to [the father]. So, in a way, both Bap and Dada speak.

Whether the father speaks or this child speaks after listening to the father, in a way, both Bap and Dada speak. What do they say? Now become soul conscious. It is the soul that leaves one body and takes another. This has also been explained: certainly, not everyone will have 84 births. 'Everyone' means how many? How many won't have 84 births? Not all the five-seven billion human souls have 84 births. How many souls have 84 [births]? How many souls have 84 births? You don't know this at all? (Someone said: Nine lakh (900 thousand).) 900 thousand? So, the 900 thousand [souls] who have 84 births, 900 thousand stars in the sky are famous, they are the non-living stars. In your case it is about the living stars. The praises that they sing in the path of *bhakti* are the praises for you. These things are about you. They are also in your intellect to a lesser or a greater extent.

The *serviceable* children should certainly become engaged in *service*. You are Brahmins. This is the business of the Brahmins. Whatever is the Father's business is the business of you Brahmins. What was said? When will you be called a Brahmin? *Arey*, even in the world, a doctor's child quickly learns to practice medicine. A lawyer's child quickly learns to practice law. The child of an *engineer* will quickly learn the art of *engineering*. The child of a *mechanic* will quickly learn the job of a *mechanic*. Whose children are we? We are the children of Prajapita Brahma, aren't we? So, whatever is our Father's occupation, that itself is our occupation. Both (the child and the Father) should have the *same* occupation. If the occupation is not the *same*, what does it prove? [It proves] that he is not the child of the Father yet.

Narrate the true story of *Satya Narayan*. Everything else is useless. Bharat's original name is the land of truth (*sacckhand*). Now it is the land of falsity (*jhootkhand*). You know these things. What? There is truth and only truth in the land of truth. Nothing is false there; and in this land of falsity, there is falsity and only falsity. When there was the Ancient Deity Religion in Bharat, when there was the rule of Lakshmi-Narayan, no other religion existed [at that time]. And what is it now, in the land of falsity? Neither the Ancient Deity Religion exists... why doesn't it exist? It is because numerous false religions have spread; many religions have spread. The deities had a righteous religion, righteous actions because it was established by the Father. The Christian religion is not established by the Father. Who has established it? Christianity has been established by some human being, a religious guru.

The Father certainly comes in Bharat to purify the sinful. He alone is the Father of everyone. He is the *Sadguru* of everyone and makes everyone pure from being sinful. In this world, which is the world of the land of falsity, everyone is sinful [and] only the One Father purifies all those sinful ones. He is the Father, the *Teacher* and the *Sadguru* too. What does it mean? When He was teaching through the body of Brahma, was He teaching in all the three forms: the Father, the *Teacher* and the *Sadguru*? No. He was not the Father [through him] either. The task of the father is to sow the seed. The seed of knowledge was not sown through Brahma. In fact, Brahma had visions. He himself wasn't able to understand the meaning of the visions. So, the seed of knowledge was sown in him by someone else. Thus, he is not proved to be the Father either. The Father is the One who sows the seed [and] the Giver of the

inheritance in the end. Neither was the seed of knowledge sown by him nor was the task of giving the inheritance of liberation and liberation in life to the children in the end was performed by him. So, he is not the Father either. The clarifications of the knowledge of the Gita that was narrated through the mouth of that mother Gita wasn't given by him either. So, he is not the *Teacher* either.

The job of the *teacher* is to explain clearly the meanings of whatever is [written in] the *textbook*, whether it is the poetry or the prose. So, through Brahma, He was neither the Father nor the *Teacher* and He wasn't the *Sadguru* who brings about the true liberation either. He himself was bound in the bondage of the subtle body. He himself degraded; then how will it be said [that he attained] true liberation? This is why, it has been said in the murli: 'Don't remember this Brahma. Don't keep this Brahma's photo. If you keep his photo, you too will become impure like him'. So, it can also be seen that all the old Brahmakumars and kumaris remember Brahma [and] while remembering him, they leave their body in his very remembrance; so, their final thoughts lead them to their final destination (*ant mate so gati*). Even among them, some have a *heart* failure [and] some [others] suffer from something else. Everyone is dying an untimely death. The untimely death is the death that leads to degradation. You children leave your body voluntarily.

The Father comes and purifies all the sinful ones. He is the *Teacher*, the *Sadguru* as well as the Father and He has all the three [roles] through the same body. It is not that He is the Father through Brahma then, He is the *Teacher* through Vishnu [and] then He is the *Sadguru* through Shankar. No. There is only one personality (*muurti*) through whom He becomes the Father, the *Teacher* as well as the *Sadguru*. But not everyone knows all these things. They just keep worshipping Shiva but they don't know [Him]. It is because all the religions have become *orphans*. [In] Bharat in particular and the world in *general*, everyone has become an orphan. In this Bharat, [the place] where the Father comes, the people don't know at all when Shivbaba came and how He came. It will be said for Christ that he came 2000 years ago. Everyone knows [this]. They will say for Abraham that he came 2500 years ago. They will say for Buddha that he came 2250 years ago. But no one knows about the Father, when did the Father Shiva come in this world? Why do they remember [Him]? Why are temples built in [His] memorial? They don't know anything. Now the Father has explained these things to you. Baba, whom you used to remember, is so sweet! Now He has come face to face and is explaining to you children. What? Being face to face and explaining [something] and not being face to face, it should be understood, shouldn't it? To come face to face and explain [something] means, He should explain [to us] the way we want it [to be explained]. We should like those words. But if we don't like the words, He will not [be said to] be face to face. This one (*inko*) is called the fortunate chariot. Who? The body itself through which the Father comes and explains, through which He becomes the *Teacher* is called the fortunate chariot. [Shiv]baba cannot be given any other chariot (body) in the form of the fortunate chariot. There cannot be any other chariot in the form of the fortunate chariot. Only one chariot is fixed, that is said to be fortunate. *Acchaa*, Om Shanti.