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Clarification of Murli dated 9.05.66

Yesterday the discourse that had been in progress was dated 9/5/66. At the middle of page two, Father (*Baap*) says, I am the Teacher. I am your Teacher to educate you. Not a teacher to shower kindness (*kripa*). Why do you crave for mercy? You have received blessings (*ashirwaad*) right from your birth. Then what is the need to ask for mercy? You have become the children of *Baap* and thus inheritors of the property (*milkiyath*) of your (divine) Mother and father(*Baap*). What more blessings will He do? The child is born and then it becomes the heir to claim the property of *Baap*. Father in fact says what mercy He can do. Here there is no question of mercy. Only you have to remember *Baap*. Nobody knows that Baba is a point of light (*bindi*). Now only, *Baap* has told you this fact. Everyone says *Parampita Paramatma* Godfather, Supreme soul. So, He is the Param(supreme) atma(soul), is it not? He is the Supreme *Baap* (Father). All others are ordinary souls, non-supreme. Supreme *Baap* (*aakarke*) comes and makes you His equals. *Aakarke!* He comes and makes, does not go and make. He comes and then makes us equal to the father. What does it mean? It implies that He enables all the children to remain fixed in the incorporeal (*nirakaar*) stage. Nothing more. It might be in someone's intellect that the unlimited (*behad*) *Baap*, the Creator of Heaven; does He come and make one the him master of Heaven? Now you know. Look! That the Globe of Creation (*shristi ka gola*) is in the hands of *Krishna*. The duration of a child's life is normally reckoned from the time it leaves its mother's womb. It remains six months inside the womb, this period also should be counted. But it is not taken into account. *SriKrishna* takes 84-lives (*janma*) totally. 84-births are counted from the time it leaves the womb. It took 20-25 years for *Laxmi-Narayan* to grow into adults, is it not? So you have to deduct those 30-35 years from the 5000 years. *Krishna* came out of the womb and took complete 84 births. For *Lakshmi-Narayan* it will be said, as 20-30 years are less. But it is not possible to count (the number of births) of *Shivbaba*. Nobody knows for certain when He arrives and when He departs. And you cannot fix the time either. Divine visions (*sakshatkaar*) used to take place. Muslims used to come and they too used to experience visions of the garden (*bageecha*), etc. . They did not do these 9 types of bhakti (*noudabhakti*), etc. They used to go into trance sitting at home it self. Those devotes do so much of *noudabhkti*(practice of devotion). But *Baap* comes and explains facing us (*sanmukh*) directly. Children realize that *Baap* has come from a distant place (*duurdesh*) and teaches us after entering into this corporeal body. If the children go out then their *nasha* [intoxication of knowledge] gets reduced. So what should be done? If the intoxication vanishes on going out, then what should one do to maintain the *nasha*? (someone said one must not go out), should one not go out, should one always sit here? (*mataji* said one should stay here by the mind and intellect) If one remembers this, unlimited joy will be lasting. And one will go beyond the effects of action (*karmateet awastha*). But for that some time is needed. . If father only has not reached this *karmateet* stage, how will children attain that state? So on who the whole burden / dependence (*madaar*) comes? On *Baap*. On which *Baap*? The *Baap of Humanity*, until he attains the *karmateet* stage, that stage cannot be attained by anyone. And why isn't he achieving that stage? what is the reason? Because He has to take the children along. He cannot return alone. So it is necessary to be with those children, is it not? How long? As long as all are not ready? If he stays in children's company, whose influence (*sangh ka rung*) will prevail? Arey! The Supreme Soul *Baap* resides in Him. then why should he get colored? Should he get colored or not? (Someone said he should get colored), should he? The influence / impact

should be felt by one or all? Someone said ‘ all of them’. Why all of them? As only one Supreme Soul father enters into one permanent chariot (*mukharar rath*), so it should be guaranteed for that one medium (*rath*), that he should not be influenced by the company. Though the rest of the beads (*mannke*) of Rudramaala, who are shown with faces which are the reminders of divine entry, be influenced by the company. Because they are not permanent chariots. Permanent Medium (*mukharar rath*) is only one. So what is the final result? (someone said, ‘in percentages’) No! The one in whom the entry is in a fixed way, he has connection with many children. Because, he has 500-crores of children, whereas Ibrahim, Buddha and Christ have limited children. So, the one who has connection with many then... after all he is also a soul, is it not? Though he is the one who plays the supreme role amongst the other souls. So the rule which is applied to one will be applied to all others. All the souls who come in cycle of birth and death will definitely get colored by the company. Only one Supreme soul is such that he does not get colored by the company. As he comes into connection with very many souls, it takes time to arrive at *karmateet* state. Okay. Because of the entry of supreme soul the color [sang ka rang] gets destroyed very soon. In the case of the other souls, it is a rank-wise limited entry. Entry in him is more frequent. But still he gets color, is it not? So it will take time to remove that color. But He doesn’t take that much time as the other children do. Children are all rank-wise. There is the rosary of 108-beads. it is a reminder of the entry of *Baap*. They are all powerful souls. They are the souls which transform the Cycle of Creation. They arrive at *karmateet* state early but rank-wise. But who is the first to reach this state? *Baap* reaches at the first. Yet He cannot reach early enough as His role is fixed (*noontha huva*) with those of the children. That is why it is said that when it is the birth anniversary (*jyanthi*) of *Baap*, it is also the *jyanthi* of the children. *Baap* never comes alone. When the Supreme soul father himself does not come alone, He comes along with *Brahma*, *Vishnu* and *Shankar* (Trinity), then will it be the *jyanthi* of the *Baap* of Humanity? because the birth anniversary would take place only while in a corporeal body. Therefore, he does not celebrate the anniversary of only himself. The new gathering (*sanghatan*) will not be revealed through one. It will be a family (*parivar*). It should be a family (*kutumb*). Revelation (*pratyakshatha*) will take place together. That is why it was said that Mamma had been given a good position first. She attained *Karmateet awastha*. Through which body? Through corporeal (*sthool*) or subtle body (*sookshma sareer*)? *Mamma and Baba* attained *karmateet* state, but through which body? They attained *karmateet* state through corporeal body. But the bondages of the subtle body remain even now. The sufferings of the corporeal body are gone with the body. So Baba also wished, ‘Why not go there and do service?’ It is because at that time, *Brahma Baba* had not left his physical body. So it was his wish too that in the same way as *Mamma* had gone leaving the body and is doing service in the subtle body, as a subtle world dweller, similarly he too should do service. *Mamma* found a very nice lift. How is that (*kya*)? Quitting the inert (*sthool*) body to attain the subtle stage, she gets lift in her efforts (*purusharth ka lift*). For those souls that receive this lift, it is as if they receive the direct teachings of the teacher. Churning of knowledge (*gyan*) goes on vigorously within oneself. And the body-conscious state will be forgotten. The intellect will remain busy with the planning of service. Vision (*najara*) of the New World stirs in the mind. Churning of the points of *gyan* goes on in the intellect. And the consciousness of the physical body ends. But *Mamma* has no physical body at all just like *Baba* has no *sareer* now. Many children have also assumed subtle bodies leaving their physical bodies. They do not have their own bodies. So, don’t those souls do service? And do they do the service above (Soul World) or below? They do it below. If service is done below, surely, the serving soul should enter into

a person to do service. Just like *Shivbaba* enters . The subtle stage of body likewise enters another *sareer* (to do service). This is spoken of as earning a lift. Remaining (*tikna*) in the subtle stage. In this, there is nothing to feel sad. Now you find that the soul of SriKrishna has full *gyan* in its last (final) birth. He will not have even a penny-worth (*pie-point*) of *gyan* at the time of his birth. Baba comes and explains that Krishna never played *Murli* (flute) and he lacked knowledge (*gyan*). If *Laxmi-Narayan* do not know (*gyan*), how can ascetics (*sanyasi, rishi, muni*) know? If the Sovereigns of the world, *Laxmi-Narayan* themselves do not know *gyan*, how will the fakirs and *sanyasis* know? It is said that he (*Krishna*) arrived on a *peepal* leaf floating on the ocean. It is also shown that way. Now, nobody knows what is meant by the ocean, the peepul leaf and why such a light boat(*navayya*) was made out of a *peepal* leaf? And *Sri Krishna* is shown as resting [Bithaiya] on it. In reality, it is an Ocean of Knowledge. *He* is the *Khivaiya*(the boatman). And the peepul leaf..., it (the peepal tree) is considered as the *Brahma vriksha* [tree]. . And it is believed that ghosts and goblins (evil spirits) dwell on the peepul tree. That is why in the path of devotion (*bhakti marg*), neither peepul wood is burnt in a cooking oven, nor is the food that is prepared on the fire generated by the burning of peepul wood eaten. . Now, these are the beliefs of the path of devotion, actually they are nothing. In reality the Peepul leaf shakes violently when the wind blows .

“*Peepul patha saras maan dolaa*”(it means that the mind wavers as violently as the peepal leaf does).

So, Brahma in the guise of the wavering mind also shakes like a peepul leaf. When? When he enters a *Brahmani* (i.e. a Bramin woman) with his subtle body. The *Brahmani* in whom he enters, plays the role of World Mother (*jagat ki maata*) in the corporeal body of her last birth. The situation of mothers at the end of the Iron Age (*kali yug*) becomes extremely critical. Bondages from all directions tie them up. And she is the Universal Mother. she comes into the clutches of *Ravan* completely. So, who will come into the sphere of influence of the others? Will the one with a feeble mind or the one with a powerful mind? Feeble mind will be drawn into the evil grip / trap of others. They do not possess that much power to judge, so they are obliged to repose faith in the words of others. The Jagadamba in whom the soul of Brahma enters is the peepul leaf. And the soul of Krishna is the seated person (*bithayya*) and *Shivbap* is the boatman (*kivayya*). This ocean of humanity is a ocean of poison. Such storms rise in the sea of the poison that people think that the boat will sink to the bottom. And what does *Baap* say in the *murli*? That the boat will shake and swing but will not sink. Why? Why will it not sink? Why would such a light (*halki*) boat, in the form of a peepul leaf, not sink? Why will it not sink when so many big storms are coming,. and the boat is passing through these storms? ? Because, Supreme Soul Baap is the boatman. On whom does the boatman pay more attention? Does He pay more attention on the boat or on the person seated in the boat? (someone says ‘ the boat’). (*Baba* questions) Does he pay more attention on the boat? Another boat could be made. But the person seated in the boat (*bithayya*), that is *kannayya* (Krishna), he is the only child. The only child is the first leaf of this Creation. For the sake of this initial leaf and its protection (*suraksha*), Baap safely steers the boat to cross the storms. If the boat crosses safely, then the Gate will open. When the Gate of Heaven opens, the Gate of the Abode of Peace of Heaven (*swarg*) (*Shantidham*) also opens simultaneously. They show that he had come riding on a floating peepul leaf in the sea. He did this and that. All these stories are made up by them . They say that he stepped on river Ganga and Ganga water went down!

The third page of the vani dated 9.5.66. Now you think (*vichar karo*) over how man is capable of making up so many false stories! Now *Baap* alerts you not to believe any of

these false gossip. So many men read the scriptural texts (*shastras*)? *Baap* asks you to forget what all you had read. *Baap* had said practically. Then after, 2500 years later, human gurus have written those words in book, the *Gita* That Hey Arjun! Forget whatever you had studied. You forget even this body. You were naked (*nungay*) when you entered this world. That means when the soul descended from the Soul World (*Paramdhaam*), it did not come taking a cloth like body. But it plays its part here after taking this body form dress. The soul only discards its (old) body to take on a new role. It plays different roles taking different names, different features, different country and different corporeal bodies. *Baap* says that your body has also decayed now. Your garb / clothing in the form of the corporeal body has become old. It is worn out. Both your soul and body have become impure. The soul is only said to be Shyam(dark) and it is only said to be Sundar(beautiful). The soul originally was pure and hence beautiful. It then became impure by sitting on the pyre of sex-lust. Since when has it climbed the pyre of sex-lust? Who has arrived in the Copper Age? *Ibrahim* came. Islam religion appeared. Sex-lust started from that time. So the soul became impure by sitting on the pyre of lust. If the Islam religion had not come then vyabhichar that is adultery would not have arisen and the soul would not have become black. With the spread of prostitution, the soul and its cloth-like body became dirty. It started emitting foul smell (*budboo*). It got defamed. Your *Baap* makes you sit on the pyre of *gyan*(knowledge). Purifier (*patitpaavan*) *Baap* says, "You remember me". Whom should you remember? And who says so? *Baap*, the redeemer of sinful ones says so. It means that the one having a lower stage is not the redeemer of sinful ones. There are two souls. One is the Supreme Soul. The other is the *Baap* of human souls. He is the role-player of this lower world. HE is the one who always remains in the lofty stage. Who? The Supreme Soul. . Though he comes in this world, yet His mind & intellect remains in the highest stage always. That is why, they show the memorial of this. Where is *Shankarji* always shown to reside? He is shown as residing on *Mount Kailas*. It is not as though He dwells on Mt. Kailas of the Himalayas as shown. It is allegorical to depict the lofty intellectual stage. Even though the Supreme Soul/Father descends on this world of corporeal beings (*sakar shrusti*) and enters an impure body, He stays in the exalted stage. So whoever children (*bachha*) come into connection with the Supreme Father, his/her stage will also rise higher. The faces glow, the soul feels the empowered That is why Purifier *Baap* says, if you remember (yaad) me, the impurities will be washed away. What kind of impurities? Those impurities (*khadh*) that you have absorbed from other faiths/religions by active association; they will be eliminated. Like copper or silver or iron is added to gold. When other metals are added, the value of gold goes down. In a similar way it is with the souls. The silver-like souls entered in the Silver Age (*treta*). And the impurity of their association got added. With the advent of the Copper Age (*dwapur*), half of the celestial degrees (*kalaa*) was lost. At the beginning of the Copper Age, Islam faith came into existence and Christianity came later. Moreover, due to coming into their company the souls became like copper (meaning, of lesser virtues). It develops the traits of sex-lust (*kaami*) and anger (*krodhi*). Iron Age (*Kaliyug*) follows. Then the religious fathers of the supporting branches of the main religions, namely Islam, Buddhism and the Christianity, also descended. Hence, the impurity of the Iron Age is added. The soul becomes more and more impure as the impurities characteristic of the Ages enter the sliding soul. The beautiful (and bright) soul becomes gray and dark. *Baap* says that He is ever auspicious (*Sadashiv*). What (did I say)? I come in a diamond and remain a diamond (*heera*). How has this been depicted in the cult of devotion (*bhakti marg*)? A diamond is shown studded in the red *Shiv Linga* (cut in stone) in the Somnath temple. I enter the person intended to be a Hero and also play the role of a Hero Myself. That soul (chosen

to be the corporeal Hero) does not play that role himself. I play that role of a hero through his body. Even though He enters the body of Brahma, but the soul of Brahma does not play the role of tolerance. Who plays that role? The Supreme Soul plays the role. So I enter a diamond (*heera*) to play the part of a Hero. And those children who come into contact with Me also become sparkling like the diamonds. . They reveal luster in their eyes. Their faces also glow. Their mind and intellect also show brilliance, and the vices / impurities (*vikaar*) are eliminated. Impurity enters the soul. Hear what the Government says now. It says do not wear gold. What? Which Government says so? Does the godly Government advise you not to wear golden jewels? What does it imply? If you view in a materialistic way, the materialistic Government of the outside world, the worldly Government says do not to wear gold. Nowadays theft, looting and snatching are on the rise. Even ear lobes are cut to snatch gold rings. Even the neck is slashed to steal gold necklaces. So it is not necessary to wear golden ornaments. The Government has created banks. So one should keep them in the safety lockers . Baap says that when the children come into the knowledge, they are entangled in the iron chains when they come into the company of the *loukik*(outside) world and when they keep company with the spiritual (*aloukik*) Brahmin family; then what kind of chains will they be entangled in? They will wear (be entangled in) golden chains. But *now* is not the time for wearing golden chains. You will not become pure in the company of these deities (*devata*). What will those practicing and resting with basic knowledge only become? They will become deities in the Golden (*satyug*) and Silver (*tretayug*) Ages. You can not elevate yourselves in their company. So stop wearing gold now. Government also asks you not to wear gold. Whatever little or much gold you have will be stolen. Even the Government takes away your gold and the robbers also loot your gold. Some people hide their gold in pits dug below the ground. But this also mingles with natural elements (*prakriti*) if an earthquake strikes the area. At the end of this Iron Age (*kaliyug*), there isn't any gold left. Souls like Gold, i.e. the souls as true as gold are not be found even in traces on this creation. (But) they will build palaces (*mahal*) of gold at the beginning of the Golden Age. It is only a proverb. Golden palaces will not be built. Palace means fort (*kila*). Fort means gathering (*sanghatan*). Congregations of such true and golden-hearted souls will form. Souls, who renounce the world (*tyagi*), spend time in meditation (*tapasvi*) and true effort-makers (*purushartha*) and those truly following Supreme directions (*Shrimat*) will congregate. It is a wonder that you will prepare the palaces of gold once again at the beginning of Satyug. The palace (gathering) of the true souls will be made, and all of you children will become (true) like gold. And how should you be in the Confluence Age (*sangam yug*)? Should be like a diamond. If you want to look like a diamond, what should you wear? Government has banned the wearing of gold. So you must wear diamonds to become a diamond. But that Government does not say so; that you must wear diamonds. Godly (*Eshwariya*) Government says that remembering (*yaad*) *Narayana* is the best effort (*purusharth*) and a very natural effort too. Because *Narayana* plays the role of the Hero. If you remember the Hero's role intensively with your intellect, you will also become a hero. There is no alternative way to become wholly virtuous (*satopradhan*) from the totally degraded (*tamopradhan*) state. Om Shanti.