

Today, the class of 30.5.66 was going on in the beginning of middle of page 2. The discourse was going on ----- While remembering their father, mother, friends and relatives, those devotees then remember the deities so very much. If so, has their remembrance become adulterated (vyabhichari) or unadulterated (avyabhichari)? It is vyabhichari remembrance. The intellect becomes weak on becoming vyabhichari as it wanders in the remembrance of many. Now father *Baap* says, that if you remember only one, the highest on high, then in your intellect incarnation of the (supreme element) high supreme spirit (tatva), the highest will occur because intellect becomes like the one in whose company it remains. They remember the deities and they also take (holy) bath in the water. They consider the rivers to be the ones that purify the sinful (patit pavani). Well, you may purchase a glass of water from the river *Ganga*. It is depicted that *Ganga* has emerged from the shooting of an arrow.

Now, it is a matter of arrows of knowledge(*gyan*). Some are shot by arrows of words, then they get injured. The things that hurt the heart, comes repeatedly in the memory. Significant transformation takes place. It is not a matter of shooting (physical) arrows. It concerns uplifting a soul into the knowledge by shooting the arrows of words. They then pour *Ganga jal* (water of knowledge) into the mouth. Now when these matters of *gyan jal* (water of knowledge) are imbibed by the intellect then they are explained through the mouth. If words come through the mouth, you can make others listen. In the devotional path (*bhakti marg*), *Ganga jal* is poured into the mouth at the time of death.

This does not imply drinking water. It's concerned to *gyan jal*. They believe that they will attain true salvation if they get even a little of *Ganga jal*, because in the end moment they think, "Our final thoughts leads to our destination" (anth mathey so gathey).

In fact, death keeps occurring birth by birth. This is a matter of the last birth when atomic energy has already been prepared and the entire world is about to perish. Everyone's death stands in front. Now, the souls who receive *Ganga jal* in their mouth will surely obtain salvation and true salvation. Here, *Baap* says it is not material water which is spoken of. It refers to *gyan jal*. Even if you listen to a little knowledge, you will get its beneficial results. If you give others them it will have an impact on them. It's a matter of listening to knowledge not of pouring into the mouth. Nectar (*amrut*) is not something to drink. There is no such nectar, which on drinking makes people immortal (*amar*). These are stories written in the Scriptural texts. All those stories are remembrances (*yadgaar*) of this period. When the whole world goes into the clutches of *Maya*, then the souls drown in the darkness of ignorance. They become of uncertain intellect (anishchay bhudhi). Such souls with uncertain intellect will become lively (surjeet), if they are made to drink *gyan-amrut*(nectar of knowledge). So it is not a question of nectar. It is a matter of knowledge (*gyan*). Don't think that on the day of offering (*bhog*), we are made to drink *amrut* Then by that we will become immortal. the soul will be benefited. No. These are matters of blind faith (*andha shradhha*). There is no benefit from *bhog etc*.

Offerings, meditation and exchanging glances --- have been done from the past births. They give attainment for a temporary period. That is sweet water. It is actually the matter of this time. As much you will win over the heart of the other souls by sweet words, make them of certain intellect (*nischay budhhi*) in knowledge, that much they will become immortal and attain immortal posts. *Gyan* implies knowing *Baap* and the beginning, middle and end of the World Cycle (*shristi chakra*),

how this Wheel of Creation rotates and also realizing when, which soul takes birth. Not all souls can take 84-births. Initially, people of *Bharat* come in this world; who continue to take birth from the very beginning until the end in *Bharat* only, they take complete 84 births. Those who were deities, then become the deities after experiencing 84 births. It is because by listening to the two opinions, by listening to many and imbibing them in their intellects from the Copper Age, i.e. the age of duality, they continue to slide down. That is why Baba says in Murli - People of *Bharat* landed in misfortune by listening to hearsay. The souls following other religions neither listen to other religious fathers nor believe in their scriptures, they don't pay heed to it. But the people of *Bharat* are such that they listen to whoever came and whatever they told with true belief. They believe in the words of every one. Father says that the *gyan* will become *vyabhichari* if you listen to it from many.

People of *Bharat* landed in misfortune (*durgathi*), by listening to many (i.e. to such mixed *gyan*) since 63-births. Now I've come to give true salvation, so don't listen to many. Recognize the one, who is the highest on high and listen to the highest on high words of the highest of high *Baap*. because *Baap* himself comes to transform thorns into flowers. No one else can do this job. Humans become body-conscious and get entangled in five vices as it's the reign of Ravan now. Satyug was the kingdom of deities. When *Shivbaba* comes, He creates Paradise (*swarg*) (on earth). He creates *swargpuri* i.e. heaven on earth.

When human gurus come they make absolute hell (*raurav narak*). The history of 2500-years is in front of us. Though any of the biggest religious Fathers came, the world continued to deteriorate and slide down. The vices : lust, anger, greed, attachment and ego went on increasing . Jealousy and hatred went on increasing. Now, *Baap* says that I have arrived to put an end to all these things. I will finish all these vices and depart after establishing virtuousness. It will be the rule of *Laxmi-Narayan* of Sun dynasty (*Suryavanshi*). The *Suryavanshi*'s are the highest on high and the others then come rankwise. There are nine planets, aren't there? The Sun, Jupiter, Venus, Mercury, etc, these are nine planets, aren't they?

Those are lifeless stars which are seen in the sky. In reality, the stars of the earth are living (*chaitanya*). Some among them are worshipped in the form of planets (*graha*). In the Confluence Age (*sangam yug*) when *Baap* (Father) comes, those who have observed purity are worshipped. Those nine planets (*Nava Graha*) (one among them is valueless), Eight Deities (*Ashta Devatai*) are worshipped in India (*Bharat*). Each one of them have their followers. Followers of the Sun will be *Suryavanshi* only (belonging to the Sun dynasty), followers of the Moon will be *Chandravanshi* only (belonging to the Lunar dynasty), followers of *Sukracharya* (Venus) will be *Islamvanshi* only (belonging to Islam dynasty), followers of *Buddha* will be *Baudhivanshi* only (belonging to *Buddha* dynasty). So these nine planets have their own 'stars', each of those stars enclose a world of their own.

in which their world is enclosed. It's *not* referred to the material stars above, its about the chaitanya (living) stars of earth. At first, in the Golden Age there will be the kingdom of *Laxmi--Narayan* of the Sun dynasty. Now you know that, this Sun dynasty is being established. The highest on the high religious Father comes and establishes the highest on high religion(*dharm*). The highest religion is the Deity religion itself. You, children have the loving intellect (*preeti budhhi*) at the time of destruction (*vinash*). Destruction is right in front. Seventy years ago, there wasn't any name of atomic energy in the world. Since the time God Father (*Bhagwan Baap*) descended on earth to establish the new world, from then onwards the preparation for the devices of destruction also began. On one side, this work of establishment goes on incognito.

The pandavas and the shaktis assist God, through them this work goes on incognito and on the other side at the same time preparation of atomic energy begins. Both the tasks go hand in hand. The task of establishment will be completed, the gathering (*sanghattan*) of the new world will be formed, in a small form and the destruction (of the old world) will begin. The things that have been prepared will surely come of use. It is not so that the atomic energy has been evolved for the decoration of our houses. Therefore, *you* understand all this directly from the Sun of Knowledge (*Gyan Surya Baap*) by sitting in front of Him. That is why yours is a loving intellect (*preeti buddhi*) at the time of destruction. All the other followers of the nine planets, have a non-loving intellect (*vipreet buddhi*) at the time of destruction [*(planet) graha means ghar (house). Both male and female together make up a house. The soul is considered as male and body as a female. Otherwise, also, the body is considered as home. Here, planet graha refers to two souls in one body, one is a (living) chaitanya deity soul and the other in whom it enters is jaad bhudhi (of inert intellect /dehadhari)]. Those who follow the dehadhari become vipreet buddhi at the time of destruction]* The Suryavanshi's have preet buddhi and the rest have vipreet buddhi. All of them will attain destruction. Therefore, yours is vijayanti (victory at the end). Rosary called *Vaijayanti mala* is prepared because at the end of this world you win over the vices (*vikaar*). *Vaijayanti mala is your yaadgar (reminder)*. Mala means sangathan (a gathering of beads). *Vaijayanti mala* is a memento of those who have triumphed over the five vices (*paanch vikar*). You achieve victory over the entire world. Followers of the other religions like Hitler, Napoleon, Mussolini also keenly desired (*akanksha*) to obtain sovereignty over the world. But they were the followers of human gurus (spiritual teachers). Human gurus teach ways to indulge in violence (*himsa*). They don't say so orally but their rules and regulations are such that they cannot stay without being violent . When (*Bhagwan Baap*) God Father descends on this earth (*srishti*), he carries on the task of establishment in an incognito form through the children in such a way that there is no trace of violence. That is why it is said that you Pandavas don't fight . What? When you see somebody getting angry, saying something contrary or perverse and turning his eyes red in front of you, then you have been directed to leave that place at once. You should not confront an angry person with anger. the fight goes on from both the sides. One cannot clap with one hand. If you withdraw, then he will cool down. So said, if you hear such useless talk with one ear, let it out through the other ear. You must not respond to such useless talk with useless answers. If someone defames you, it should be as if you didn't hear anything. In return, to defamation one should not defame. Slush (*kichaad*) cannot be cleaned by slush. Clean water alone will clean the slush. In the same way, if somebody defames you and insults you, then he is clearing his account of the past births. We don't have to respond to it. If possible, engage him/her in sweet talk to implant a dose of gyan. It is possible the person might cool down. You say something in his praise.

Everybody loves to be praised. Deities too love to be praised. If the thieves and the burglars are praised, they too like it.

If you directly call a thief, a thief, he will get offended. You have to impart sweet *gyan*. You should not shoot an arrow straight against anybody that he gets injured such that he opposes on being hurt. One also has to see the stage. Someone's stage is very good, is a powerful soul but due to some reason, he opposes, defames, then, he can be shot at to a small extent (*with the arrows of knowledge*). As it is seen that even after repeated persuading, he doesn't seem to understand. Therefore, arrows have to be shot. Like Ram's arrows are famous. Medicines are also given, then among them there are some medicines which are very effective, instantaneous, therefore named "Ram baann medicine" So the arrows of Ram are well known. When success does not flow out of any method, Ram baann (*arrow*) is employed. Otherwise its better to deliver sweet *gyan*. Even Father Shiv came into this world and delivered knowledge through the sweet lullabies (lowries) of the mother. Through Brahma, He delivered sweet knowledge to us. For how many years did he deliver? For 18 years continuously (*lagathaar*). When He saw that through the sweet lullabies those who had to change changed, while the rest didn't have any influence, their skin has become thick as of the rhino. For the thrashing that goes on in the form of Avyakt Vani (A.V.), it is mentioned,

that this Avyakt(subtle) part will gradually come to an end because the sharp words used in the A.V have no effect on the children.

Therefore, finally the form of Dharamraj will have to be taken. He will have to take the form of the Satguru. The part of Satguru is extremely strict. So, not everyone can take, only the Suryavanshi children will be eligible inheritors. Now it is the reign of *Ravan*. Satyug was the kingdom of deities. You know that establishment is taking place. You must bear this very well in your intellect that in the new world which is going to be established we are going to be rulers. When our Father (*Baap*) is the Master, then we the children will also become masters. We Indians who are now in Kaliyug, then change and go to Heaven. We have to leave this old world.

The relationships of this world are vicious;

they are the one who create lust, anger, greed, and attachment. They shouldn't be called relationships (*sambandh*). They should be called bondages (*bandhan*). The relationships of this world are bondages because it creates sorrow and for you children in the coming world there will be relationships. Relationships should create joy (*sukh*), while bondages create sorrow (*dukh*). So you have to detach your intellect from this old world. You withdraw from this vicious bondage and get absorbed in virtuous relationship. Again, in your next birth, when Copper Age comes, you will come in vicious bondages. There are virtuous (*nirvikaari*) relationships in the Golden Age. At this moment, everyone is in devilish (*aasuri*) bondages because the entire world is under the rule of demons. Like the rulers, the subjects too have become demons. Everyone has become devilish. There is no such human soul that doesn't give sorrow to another by means of body(*thann*), mind(*mann*), money(*dhan*), time (*samay*), relationship and by contact (*sampark*).

The giver of sorrow is a demon, while the giver of happiness is a deity. Deities always bestow prosperity and demons always give sorrow. They are known as deities (*devata*) and

demons respectively. You, *Brahmans* have loving intellect (preeti budhhi) with Shiv Baba because he is Sadashiv, always benevolent. If your loving intellect rests with the benevolent one, then your intellect will always absorb benefit. As children of the Great Bestower, you will also become bestowers. You won't have any wish to take from anyone but will always be eager to give or donate.

As, you know it in the right sense, you know the Father (*Baap*) as well as the world drama wheel and then you explain to others. The more one explains to others the more he benefits many. The more one understands, the more he explains to others. If one is oneself ignorant, then what will he explain to others? Those who understand knowledge well, attain high post while those who understand the knowledge less and do less service should understand that they will achieve low post. They do less service also. The more one engages in Godly service and brings out the results of the service;; the proof also comes in front, they will definitely receive high post in the coming world. If not they will receive a low post. The entire world is vicious (*patit*) now and it is essential for everyone to become virtuous from vicious rankwise, by self-effort (*purusharth*). So it is necessary to show everyone the right path of becoming virtuous from vicious. There is no other way (*upaay*). Sins will be destroyed by remembrance (*yaad*) alone. There is no alternative way other than yaad for destroying sins. If not, you will receive punishment from Dharmraj. If the sins are destroyed by receiving punishment, then high post cannot be attained. It will result to a double loss (*ghaata*). If the listener is of the deity community (*deivi sampradaay*) then, this knowledge (*gyan*) will echo in his/her ears; he will remember it again and again. If the listener is of the demoniac community then (*aasuri sampradaay*), he/she will not listen with attention even while formally hearing. All this happens according to resolves (*sanskar*) of the previous birth. Those who did not pay due attention to the good things in their past births, only followed bad deeds, then in their soul, such resolve gets filled that they don't receive goodness. They only give company to wicked people. Like *Bhishma Pitama*. In the scriptures, it's mentioned that Bhisma Pitama had lot of knowledge. He was a celibate (*sanyasi*) from birth, was pure. But his purity didn't come of any use.

He took so much of Geeta Gyan, everyone gave him regard, everyone had faith in his purity but after taking *Gita gyan* he supported the Kauravas. He could not assist the *Pandavas*. Otherwise, those belonging to the deity dynasty will at once convert on hearing. It will come to their intellect that there is definitely something special. They will understand that it's a right thing. We truly become the deities. It is the knowledge of the Geeta to make Nar to Narayan and Nari to Laxmi. So it is necessary for our food (*bhojan*) to be pure. “*Jaisa ann vaisa maan*” (like the food so the mind). If we slaughter animals, cook and eat them, then which blood enters our stomach? The blood of animals will enter our stomach. Then, what will the intellect become like? The intellect will become like an animal.

If one eats pure (*shuddha*) and vegetarian food then one will not have an aggressive animal nature but in contrary will have a virtuous intellect of a *deity*. Deity qualities (*deivi gunn*) will naturally come in people who eat pure food (*shuddha bhojan*). Divine qualities will naturally flow. These divine qualities are to be imbibed here. One has to become complete in all qualities, complete in 16 celestial degrees, completely non violent and possess a high code of conduct (*maryada purushottham*). Now you are becoming that. Deities like *Laxmi-Narayan* are offered food (*bhog*), then do you offer them cigarette, tea, etc.? You don't do so. Therefore, you should eat the food you offer to the deities as you too are going to become

deities. One should pay attention on the food, the company and the cleanliness. Those who drink cigarettes ... What is said ? If a person in knowledge smokes cigarette or beedi then he cannot attain a high position. He will go on becoming a servant. Why? When it's such a small mistake why is the punishment so big? That's because, when he cannot leave smoking, how will he leave lust vice? It is impossible. This cigarette, etc. are not divine things. Some people say that their health will deteriorate and their teeth will decay, if they give up smoking or chewing tobacco. *Baap* advises them not to find pretexts but continue to remember *Shivbaba*. You will gain strength to leave these evil things. Give up these habits because only loss will be attained in all the businesses in the time that's going to come. Because in the time that is going to come, in that, all the businesses are going to suffer a loss. When all these business activities will cease, from where will you get tea? When even two pieces/fragments of bread (*roti*) won't be available for man to fill the stomach, then will he drink tea or smoke a cigarette or a beedi? That is why He says leave all these waste habits. It will like you are under compulsion.

Then at that time, you will acquire true salvation (*sadgati*). Otherwise, degradation will occur and you will take birth in the world of degradation. Iron Age and Copper are the ages of degradation. I give you salvation for two Ages- Golden Age (*satyug*) & Silver age (*tretayug*). Many people have the habit of smoking cigarettes. Therefore, it's explained that such things are never offered to deities. Leave all these things, since you have to become a deity. You have to become like this Laxmi Narayan, isn't it? Then why do you eat these dirty things. Your mouth will stink if you go on eating these things.

Third page of the *vani* dated 30.5.66. Good thoughts should come in you children's intellect. Thoughts also are a type of food. Your stage will be elevated when you have the food of good thoughts. There is no time or date specified for the incarnation of Baba. Krishna is also worshipped. His birthday, date, time, etc are celebrated. The time is also specified. The birth of Krishna is shown at night. In the devotional path, *Shivratri* is said for shiv, not *Shivjayanti*. Therefore, it is to be understood that definitely he might have come at night. He doesn't take birth from the womb. *Jayanti* (birthday) is celebrated of those who take birth in corporeal. He certainly incarnates in corporeal (medium) but incarnation is a different thing and revelation in the world through the one whom he incarnated is the different thing. Even when the child is in the womb it remains incognito first, the fetus of four months, five months remains lifeless in the womb, later a living soul enters in it.

Then it is not known as to when the incarnation took place. In the same way, when Shiv comes into this world in a human body, his arrival and departure is not known. Yes. He gets revealed in the form of God in the world through the chosen (corporeal) chariot through whom he plays the part. He gets revealed through the newspapers, T.V, radio and e-mail. Just like the child who is in the womb gets revealed in the world after birth. This is known first by the parents then the neighbors and then the world. In the same way, Shiv Supreme Soul doesn't get revealed at once in the world, he gets revealed gradually. When he gets revealed completely, then, the news papers who take part in defaming the most, begin to sing praises. Those newspapers which are instrumental to defame the most become instrumental in revealing (the father) the most. Therefore, my *jayanti* is not celebrated because *jayanti* of the corporeal is celebrated. You children go on celebrating *jayantis*, 68'th Shiv *Jayanti*, 58'th Shiv *Jayanti*.

You celebrate this by following the path of the devotion. Otherwise, you too don't know when Shiv came? Then why do you celebrate when you do not know? Shiv *Jayanti* is not on the

basis of Shiv because Shiv doesn't reveal himself, Shiv Baap gets revealed through children. Krishna is his very good child. He gets revealed through that child Krishna, the child Krishna and the children who are his associates. The Eight deities are the ones through whom Father gets revealed. For whom it is said Father's Birthday is like your birthday. Father's birthday (Jayanti) doesn't take place alone, it takes place with you children. Therefore, ratri (night) i.e. Shivratri is shown. There is an account of the day, date, time, minute etc. Krishna's birthday is accounted but not of Shiv. Father says "I am incorporeal". Jayanti of the corporeal is celebrated. My birth does not take place like the other humans. Mine is a divine, aloukik birth. I incarnate in them. Even human souls also incarnate. But when human souls incarnate then in whom they enter, their facial appearances change, they don't have their consciousness and in whom I incarnate, his facial appearances do not change, he is conscious about himself and he also listens to knowledge. Like in Gulzar dadi, when human soul Brahma i.e Krishna incarnates then she forgets everything and when incarnation of Supreme Soul took place in Brahma Baba then he used to remember everything, his facial appearance never used to change. The facial appearance of Dadi Gulzar changes, eyes turn big, her stage becomes Avyakt. This proves that Supreme Soul Shiv takes divine birth. There is no souvenir about his incarnation in practical. "I incarnate in them". Why is it said 'in them', why was it not said 'I incarnate in him'. The singular form should have been used, isn't it? It was said, I incarnate in them and not 'in him', why was it said so? because Prajapita and Brahma, Ram and Krishna are two special souls in whom Supreme Soul incarnates and plays special parts (roles). However, I enter in them and then leave. Little indeed, can He always ride on them? How can He ride on a bull all day long? Where do I go? Do I go to Paramdham? No. There are other children, who are the beads of the RudraMala, the Rudraksha, in which, faces are shown. Some have one face, some have two, some four, there are the beads of rudraksha with fourteen faces too. The faces of the Rudraksha are a reminder that many souls have entered in them including Supreme Soul Shiv. Therefore, Rudra's 'aksha' meaning eyes are shown. It's a reminder of incarnation of Shiv, of using their mouth. Among the 108 beads of the Rudraksha, one is (a) chosen (chariot), which was chosen in the beginning and is also the chosen one in the end. The incarnation (of S.S) is not known in the others. The incarnation is known in one, which is praised as the divine birth. So, I come and go. When children remember me, I make myself present. The Father comes and meets the children. What is said? That Supreme Soul Father comes and meets the children. Well, do the children not go to Mount Abu and meet? Therefore, what does this prove? In Mount Abu, when Shiv incarnated in Brahma, then, didn't the children go and meet Him? They used to meet, but they used to meet by misconception. They used to think that they were meeting the Father but actually whose part which was going. It was the part of the Mother. One gets the inheritance from the father. One gets the inheritance of liberation and liberation in life. Inheritance is not got through the mother. One gets fostering, one gets the milk of knowledge, love, co-operation and power of tolerance through the mother. Hence, it won't be said that Father comes and meets over there. This matter is of the present time when revelation is about to take place. The Sun is going to rise. When the Sun of knowledge rises, he himself goes and meets the children and when he comes, he says 'Good Morning'. What? Morning means 'Savera' (in Hindi). Which morning? The morning in the form of Golden Age is about to come. When he (Brahma Baba) comes in Dadi Gulzar, does he say Good morning or does he say 'Good night'. What does he say? He says Good night. Why? It's because the Moon (Brahma) is the Lord of night. He is called Rakesh, 'Raka' means night and 'esh' means lord. That Lord of night enters Dadi Gulzar.

Therefore, the soul of Brahma says ‘Good Night’ through Dadi Gulzar and when the Sun (of knowledge) comes to meet the children, he says ‘Good Morning’. So when he meets the children he says ‘Good Morning’, in the same way as when people meet one another they say ‘Ram - Ram’ and ‘namastay’. He is the unlimited spiritual father. He says that I am the father of all of you children. What? Which children’s father? Am I the father of one or two (children) or of the 500 crores. Someone answered –the father of 500 crores. Is he the father of 500 crore. But here it is mentioned that I am the father of all you children.

‘all of you children’. So when the word ‘you’ is spoken, is it referring to those who are in front or the 500 crore who are not in front? Whom is it said for? It is said for those in front (of Baba), is it not? I come and meet all you children and I am the Father of you children. It means, I am not the father of those whom I don’t meet face to face. Father comes and meets face to face with the children. Father doesn’t meet those who get converted into other religions. Father says, you are the children of Shiv Baba. Then how much the happiness of the children should increase? For what? For the reason, that we are the children of the highest on high father. The Father of the unlimited has come and is giving us the inheritance of the unlimited. What? The others are the father of the limited. We get the inheritance of ten millions or twenty millions, ten billions or twenty billions from the worldly father (of the limited). Well, he is the father of the unlimited. The father of the unlimited gives us inheritance of the unlimited. He gives us the inheritance of unlimited happiness. Our happiness will sustain for 2500 years. So he is the Father of the unlimited who gives the inheritance of the unlimited, isn’t it? We will remain happy in two ages, i.e. the Golden Age and the Silver Age. Rest of the Fathers give limited inheritance; be it Brahma, the father of the Chandravanshi’s (Moon Dynasty) or Ibrahim of the Islam Dynasty or Christ of the Christian Dynasty or Buddha of Buddhist Dynasty. You attain limited inheritance from them and you get unlimited inheritance from me. This inheritance of mukti (liberation) and jeevanmukti (liberation in life) is not attained by anyone barring you. Hence, the children become happy on seeing the father. There are plenty of children. Children know that Baba makes us worthy of heaven and then He gives us the kingship of heaven. First, he makes us worthy, and then he gives us the kingship. the subjects also will say so, will they not? that it is their kingdom just as the Indians say that it’s our country, India. Then you will also say that this kingdom of heaven is ours, it is our father’s. The subjects will also say it’s their kingdom; it is not the kingdom of the people of the other religions. All the souls of other religions will go and rest in Supreme Abode. They will attain mukti (liberation) but not jeevan mukti (liberation in life), whereas you attain both jeevan mukti (liberation in life) and also liberation from sorrows and pain (mukti). Yours is double benefit. You children understand that we are residents of hell now; we will become residents of heaven later. Now you have to remember the Father and his inheritance only. Baba doesn’t give any other trouble to the children. It doesn’t matter if you live in the household; what? It’s not a compulsion to leave the household. If there is any bondage of nurturing children then, you may very well live in the household. It’s not so, that everyone should come and sit here. ‘Everyone’ means that all those children who have the bondage of nurturing small children shouldn’t come and sit with the father. If you have given birth to children, then you should foster them. It is not so, that you go on giving birth to children and then hand them over to the Father for fostering. No. you have to cut your own bondage of deeds(karma bandhan). If all of these run and come here then where will Baba keep all of them? This matter was regarding which time? It’s about the time when Brahma Baba was alive. Regarding the end, the matter is different. In the end, whoever the nine lakhs souls are, the direct children of the father, they will certainly be fostered. So, it has been said that the entire Mount Abu will have to be purchased. Otherwise, at

the time of destruction where will so many children live? All children are to be collected. How can so many children get collected at a time? What is said? Nine lakhs are numbers, isn't it? Will the nine lakhs be collected number wise or will everyone be collected at a time in Mount Abu? They will be collected number wise. Will you children experience Shanti Dham (Abode of peace) while in the body or will you experience liberation after leaving the body? How will you do and what will you do? One has to experience the Abode of peace while in the body. That will only be possible when all souls sit together collectively like in Shanti Dham, when they stay together. But they should be souls not body conscious bulls. If they are soul conscious, then nine lakh will collect even in a small place like Mt. Abu. Just like in the beginning of the yagna, what was the population in Sindh-Hyderabad, the population was nine lakhs. The population of nine lakh had got the message that when so many souls are having visions, then, definitely, God has come. As the beginning so the end. If at one time children from all centers come and collect together, then can they stay? All the nine lakh souls who are there, the Suryavanshi children of the Sun; if all of them go and collect at Mount Abu then can they stay? No they cannot stay? What will happen? It is because everyone has not become nashmoha (detached). So due to not becoming nashmoha, even if they go there, they will leave and run away. They will remember their children, their relatives and friends. Their children or their relatives and friends will pull them, so they won't sustain there. It's very difficult. Yes, day by day, the children will make growth. For that, they will make some plan. What? In the beginning of the yagya there were only 300-400(souls). In the newspaper of America it was published-- an Indian jeweller says I want 16,108 queens, now only 300-400 are got. This was the matter of the beginning. The scene of the 300-400 surrendered ones which was at the beginning is even now there in the Advance Party but now the revelation of the establishment is remaining. The number will go on increasing quickly when establishment takes place. It's not about the royal family of 16,000, but at the time of destruction of the world, the whole of nine lakh will take sustenance. Sitting in Mt. Abu, they will see the scene of destruction. Therefore, it was said, children will increase in numbers and for that; they will continue to make some plan. We will have to purchase all the neighboring houses. The neighboring houses of where? Is it of Tirupati? The neighboring houses of which place will have to be bought? (Someone said Kampil.) Is it of Kampil? The matter was told regarding Mt. Abu. Where was this murli being sermonized? It was being sermonized in Mt. Abu. So the murli that was being sermonized in Mount Abu will apply to Mount Abu only, isn't it? Therefore it was said, all the neighboring houses near Mt. Abu will have to be purchased. We will ask the owners, "For how much will you sell your house"? One lakh or two lakhs? Okay, take it. Whatever amount they ask, we will give them. We will have to purchase on time, is it not? We will have to purchase when such a time comes. It is because the people of Mt. Abu don't understand this depth of knowledge even until now. If they value money then they will leave and go away, taking the money. Therefore, at the appropriate time we will have to take. There is no problem of money for you children now. What? There has never been any shortage of money in the yagya before and it will never be so in the future. Lots of money flows into even those false satsangs (i.e. religious gatherings). Do they ever fall short of money? They don't fall short of money. So, Father also says, even though the entire Mt. Abu will have to be purchased, even if we have to purchase helicopters for collecting the children, there is no problem of money. A lot of money will continue to come.

Note : The explanation of graha given within the square brackets are made as per the directions of Baba.

OM SHANTI