

The thinking and churning of vicious thoughts about the degraded organs takes place in the mind and the intellect. If the intellect is vicious, it means that it is a vessel of mud. The milk of lioness will not remain steady in the body that is a vessel of mud. A lion is shown in the form of Brahma in the tricolour flag. Those three lions are also shown in the rupee notes. That picture of three lions is shown in the flag as well. Those three lions – Brahma, Vishnu and Shankar are such lions, which made a roar of knowledge and changed the world. They made the jungle-like world, which has become the jungle of thorns, into the garden of flowers. On whose direction? On the direction of One incorporeal Shiv. That incorporeal Shiv, is only one soul of that type. He is a point of light as well as we souls are points of light. He is the Father of us point-like souls. He is the Supreme Father. He doesn't have any father. That Father comes and transforms us souls, by teaching us the connection of intellect (*buddhiyog*), by teaching us *Rajyog*. He has come to teach *Rajyog*. First He comes in a simple and ordinary form, and then later on, He makes Arjun experience the vision of His fearsome (*vikral*) form as well. They say, Arjun saw the Universal form (*Vishwarup*). So, when He makes him experience the vision of His fearsome form, Arjun accepts defeat (and says:) now I will not do any argument (*jiraha*).

Now, that incorporeal Sun of Knowledge has come on this world. He came in the body of Brahma, the versions which were narrated at Mount Abu; that was the form of – '*Brahm*' means big and '*ma*' means mother-, the senior mother. Those who are devilish children, they certainly do not accept the mother's words at all. Instead, they dominate the mother even more. That is why, Brahma suffered a heart failure. Some hunter (*baheliya*) hit such an arrow of words that his heart failed. There is praise in the scriptures as well: During the end period of Krishna, some hunter hit an arrow at his feet. Through feet we reach somewhere. They say: your feet will not reach the place where the feet of the *guruji* have reached. Feet are compared to the intellect. Just as we reach somewhere through feet, similarly we also reach through the intellect. So, poets have written allegorical poems in the scriptures. Either the poets understood their meanings or when the Sun of knowledge (*Ravi*) comes at the end of the Iron Age, He tells its correct meanings. The poets, who wrote those poems, wrote it and went away. 2000-2500 years have completed since those scriptures were written. Human being went on becoming vicious; with a vicious intellect they made vicious interpretations. They made vicious interpretations of those scriptures. The degradation (*patan*) continued. Now, the Sun of knowledge, *Ravi* (Sun) has come on this world. He will go after transforming the whole world.

It is not that, He comes in the body of Brahma and goes away after narrating the knowledge; then to transform the sinful world into pure world, some *Didi*, *Dadi*, *Dadas* come, who transform it after coming. This too is the ego of their intellect. They show so much egos. They are vanishing the *Trimurty* and are going on printing their own three idols in the posters. They show the picture of incorporeal Shiv on the top. They are continuing to arrange big fairs and big mega programmes, and that too with the money of the public, by begging. Although God has said in the *vani*: *Mangne se Marna Bhala*. (It is better to die than to beg.) If someone gives for Godly task on his own wish then we have to make his money fruitful. As for the rest, we shouldn't spread our palms in front of anyone, we shouldn't beg, we shouldn't beg even through a hint/indirectly (*ishare se*). The task of Brahmins is not to beg. Those who are true Brahmins are certainly the children of God. They are indeed the givers, who give (something) to the world.

Even today those Brahmins are worshipped. As far as today's Brahmins are concerned, they are indeed the false Brahmins. Just the tradition is going on. The true Brahmin is an offspring of Brahma. If there is no Brahma, then there are no Brahmins either. The false Brahmins give importance to the body of Brahma and those who are the real Brahmins, they give importance to the versions that have emerged from the mouth of Brahma; because that version is the version of the incorporeal Shiv. They are called the mouth born Brahmins (*Mukvanshavli Brahmin*), the elevated Brahmins. And those who give more importance to the body of Brahma, who remain stuck/attached with his body, who make attainment through (his) body are *Kukhvanshavali* (lap born progeny). They have enjoyed the pleasure of the lap. They haven't enjoyed the pleasure of the *vani*. Now, all that is going to become clear: Who are those *Kukhvanshavali* Ravan, *Kumbhakarna*, *Meghnad*? Those faces are going to be revealed now and those Brahmins who are elevated *purusharthis* (makers of special effort for the soul) like *Guru Vashistha*, *Vishwamitra*, who are a handful, are going to be revealed as well.

What is the number of *Kauravas* that is shown? And what is the number of *Pandavas* that is shown? *Pandavas* are shown to be five and can be counted on fingers. They are not always five. It is written in the scriptures as well, that the five *Pandavas* increased to seven armies (7 *akshoni*) in number. Before, the whole world was eighteen armies (18 *akshoni*). Amongst them seven armies emerge to be *Pandavas*, the offspring of *Panda*. Those who take on a pilgrimage are called *Pandas* (guides). *Teer, th*; ‘*teer*’ means to take across, the shore, and ‘*th*’ means place. The one who shows the place to put us ashore, he puts us ashore. What? Are we fallen in the ocean of life (*Bhav-sagar*)? Are we fallen in the river of vices (*Vishay vaitarni*)? Yes, the whole world is fallen in the river of vices. The whole world is fallen in the ocean of vices (*Vishay Sagar*). God comes and puts our boat-like body on one shore; that is why he is the *Panda*. He is the real *Pandit*. When that *Panda* comes, those who become his children, in the real sense, those who are born through the mouth of Brahma, are called *Pandavas*. Now, those *Pandavas* are becoming ready. And this has been said as well, that this fort of the *Pandavas* will become such that not even a single devil will be able to enter it.

A fort means gathering. Just as when the bricks are gathered, a fort becomes ready, a palace becomes ready. So, similarly this palace of living bricks is becoming ready. God having come, is Himself preparing this fort. When this fort becomes ready, first, the gathering of the most elevated bricks, the living souls becomes ready. You may call it a fort or a rosary. There is no such religion in which a rosary is not rotated. These beads of the rosary are a reminder of gathering of the souls, the elevated souls, whom God taught *Rajyog*, the knowledge when He came, gathered them, made the rosary. That rosary is recollected in every religion. It is remembered. Even today, Christians rotate the rosary as well as the Muslims rotate the rosary. The Jews rotate the rosary as well. Parsis rotate the rosary, the Buddhists rotate the rosary and the Jains rotate the rosary too. If they are asked, what is the importance of this rosary, so that in every religion the rosary has so much value? The rosary is the rosary-like gathering.

The gathering of the elevated souls, which God made when He came; in that gathering the most elevated souls are eight. In our Indian tradition whichever rituals are performed, in those rituals, those eight, nine souls are worshipped even today. Whichever rituals will be performed, whether it will be performed before death, after death, in marriage ceremonies, in the ceremony of holding the holy thread (*yagyopavit*), those nine planets (*navgrah*) are certainly worshipped. Those planets of the sky are non-living stars. These are the living stars of Earth. Those stars, planets and heavenly bodies (*nakshatra*) of the sky are not the ones who manage the world. Will the world be managed through living one or the non-living one; will the transformation of the world take place through living souls or non-living (souls)? (Everyone said – through the living ones.) Does the living have more power or does the non-living have more power? The living soul has more power, but that soul which is lying asleep, in the sleep of ignorance, doesn’t have this power; that power can’t come in it. The soul which awakens, the soul which awakens in the Godly knowledge, attains the power that it can transform not only himself, but also the entire world. That is why even today it is praised, the corrupt Government of India is singing the song as well: *Vishwa vijay karke dikhlave. Tab hove pran poorna hamara. Jhanda ooncha rahe hamara*” (our vow will accomplish when we achieve victory over the world. Let our flag remain high). Om shanti.