

VCD No. 263, Audio Cassette No. 744,**Dated 25.07.05, at Jalgaon.****Clarification of Murli dated 11.10.66 (for pbks)**

... We became *tamopradhaan* by listening to and narrating the scriptures etc. for many births in the path of *bhakti* (devotion). The listeners kept listening and the narrators kept narrating [the scriptures]. And what was the *result*? We became impure (*taamsi*) more and more, we became even more superstitious. Now we don't have to listen to anything from any human being. What? Why? Why don't we have to listen to [them] now? Why did we listen to [them] previously? According to 2500 years of *history*, we listened to [them]. We just listened to the human gurus, [then] why should we not listen to [them] now? (Someone said: The Father has arrived.) We should not listen to them now because we have understood the truth. Until now, due to the blind belief, we used to think that may be by reading, listening to and narrating the scriptures, we would achieve the true liberation (*sadgati*). And we used to think that the world was of hundred thousands (lakhs) of years and we thought that the human soul was born in various species. After that we were born as human once; [and] even in that [birth], we may receive liberation (*mukti*) and if we didn't receive liberation then we had to pass through the cycle of 84 [lakh] births once again. Such wrong things were seated in our intellect.

Now, the entire knowledge has become *clear*. What? [It has become clear] that God comes and explains just once in the world cycle of 5000 years. He does not come again and again. There is no need for Him to come in every age. He [comes] only at the end of the four ages. He comes at the end of the fourth age [which is] *kalaahin*¹, the age which is the most degraded and after coming He transforms this old house like world into a new one and then departs. There may be any father, he does not destroy the new house for his children. In fact, the new house is joy giving; why will he destroy it? So, [in the same way], when this house like world passes through the four stages and becomes dilapidated and *tamopradhaan* then that Father comes at the end of the Iron Age and makes it *satopradhaan* and *sattvic* (pure).

Now we have understood that all the human gurus in the world, all the souls are selfish (*swaartha*). All have their own chariot (*rath*), and those who have their own chariot [and] have attachment to that chariot, they do everything only out of selfishness. God the Father comes and says: 'I do not have My own chariot. Since I do not have My own chariot, there isn't any selfishness in Me either.' He is always *parmaartha* (altruistic). He is *Sadaashiva* (always beneficial). What does Shiva mean? (Everyone said: Beneficial.) He is always beneficial. Whatever He speaks is beneficial, whatever He sees is beneficial, whatever He thinks is beneficial [and] the vibrations that He emits are beneficial, through whichever *karmendriyaan*² He performs action, it is beneficial. So, He is forever beneficial in all aspects. Whereas, as regards the human beings, whatever they do, [they do it] with body consciousness, all that brings only harm.

Now we should listen to the *Spiritual* [i.e.] *ruhaani* Father. What? We have made it firm. What have we made firm? That we should listen only to the *Spiritual* Father. Regarding Him, there is a *guarantee* that if someone listens to even a single *mahaavaakya* (great sentence)

¹ devoid of celestial degrees

² parts of the body used to perform action

directly through His mouth and then he may go away after listening; he too will certainly go to heaven. He has so much power in His narration, [it is so] *powerful* that even one great sentence narrated through Him can have so much influence on us! And [when] we listened to the human gurus for many births, instead of going to heaven the world continued to become even more hellish. Therefore, we have made it firm. What? That we will listen to the One.

If we listen to many, then it becomes adulterated knowledge. What? How does the knowledge also become? It becomes adulterated. But what happens? Go and observe in the *basic knowledge* [i.e.] the Brahma Kumari *aashram* (centre), do they listen to the gurus or do they listen to God directly? (Someone said: They listen to the gurus.) Then, will they degrade or attain *sadgati*? Will they attain *sadgati*? They will certainly degrade. The intellect is being spoilt gradually. They sing the song: 'We are a soul, you are a soul, we are brothers amongst ourselves'. But brotherhood is not seen in their actions in practice. They say something and do something else. Thus, we have made it firm, that we will listen to only the one Spiritual Father and we will not listen to any bodily guru. Those who listen are the spiritual children. What? Who will be the ones who listen to the Spiritual Father? Those who will be constant in the spiritual *stage*. What?

The children who are constant in the body conscious *stage* don't recognize the Father at all. If they are constant in the body conscious *stage*, they will listen to the Father's *vani* through one ear and let it out through the other ear. The Father says: I speak to My spiritual children. With whom do I speak? I am the Father of the souls, so I speak to those who are constant in the soul conscious stage, who have made the *practice* of [being constant in] the soul conscious stage firm. I don't speak to the others at all. This is why it has already been said in the murli. What? When the rust of the needle like soul is removed entirely, you children will learn directly from the Father. What does it mean? [It means] until the rust of the soul is removed at the basic level, they may listen to Brahma, the mother [or] to the *didis*, *dadis* or *dadas*.

But, as soon as the rust is removed at a basic level by remembering the *star*, the *class* of those children ... what happens [to the class]? It is transferred. When the *class* is transferred the *teacher* as well as the place [of studying] change. Thus, this is the *practical* study. And who is the one who teaches [us]? It is the highest on high Spiritual Father who teaches [us]. All the souls are human beings and human beings narrate only to the human beings. This is the knowledge of the Spiritual Father and that is the knowledge of human beings. If they say: *Arey*, you say, that is the knowledge of human beings, but the one who narrates [knowledge] to you is also a human being, if they say, 'he is also a human being', tell [them], the Spiritual **Father** narrates through this one. This one is not the one who narrates [the knowledge to us]. What?

The souls of Ram and Krishna are not the ones who narrate [the knowledge]. That Spiritual **Father** enters them and after entering He narrates [the knowledge]. And between them, it is through the body that the *soul* of Krishna takes in his last birth that He narrates [the knowledge] in the form of the mother. He does not narrate in the form of the Father who gives the inheritance. The inheritance is not received from the mother; it is received from the father. Thus, even though He enters [the body of] Ram and Krishna, the souls of Ram and Krishna neither narrate [the knowledge] nor explain each and every sentence in detail in the form of the *Teacher* to us. That *Supreme Soul* Father Himself is the Father, He is also our Teacher and He is the *Sadguru* who brings our *sadgati* too.

It is only He who can bring the *sadgati* of our mind and intellect. No human being can bring the *sadgati* of our mind and intellect. *Gati* and *sadgati*; *gati* means the intellect should become active (*calaaymaan*). The intellect has become inert, hasn't it? The intellect, the soul in which no true thoughts are created at all; just the thoughts of selfishness are created from morning till evening. The thoughts of the body and only the body are generated and they have continued to be generated for the 63 births. Now that Father has come and is telling [us] the reality: Children, you are not a body; in fact, you are a soul. You souls have your own family; you are the children of the Spiritual Father. You have forgotten your spiritual family, the spiritual family which you found 5000 years ago. Now the Spiritual Father has come again and the same spiritual family of yours is becoming ready, so there should be so much love among yourselves! There should be so much spiritual attraction among yourselves! But the Father says: My children have been habituated for 63 births to listen and narrate. They listen to the human gurus, [then] they narrate [it] to the human beings; so, that habit becomes strong here as well. How many years have passed while listening? (Someone said: 63 births.) Hum!?! **Now**; how many years have passed since the arrival of the Father? 68... 68 years have passed and even in the 68 years whom do we listen to [even] now? And there are so many children who only listen to the gurus.

They even go to the extent to say: Even if God arrives, even if Brahma arrives, we will not accept [the knowledge]. When our Dadi accepts [the knowledge], then we will accept it. We will accept when Jagdish *bhai* accepts [it]. So the Father says: To whichever religion someone belongs, he will accept only the words of the person belonging to that religion. Do not feel sad for it [thinking:] *Arey!* Baba has said that we should listen to the one Father. If we listen to many, the knowledge will become adulterated. And **they** say this! They will certainly say [this]. Why will they say this? Because they have been doing the same occupation for many cycles. Even though God the Father arrives to narrate [the knowledge], they are misled by the bodily beings. They perform the *shooting* here; they *convert* to other religions. So they will *convert* to other religions there, in the *drama* of 2500 years as well. Don't worry about them. Check yourself whether you listen to the bodily religious gurus to some extent.

Even when we play the *cassette*, why do we play it? [It is because] we know that whatever is played in the *cassette* is played accurately. If we read [the murli] written or printed on paper, the one who prints it can make mistakes. The one who writes it can make mistakes in it, the one who narrates it also can *mix* his own [opinion] to some extent. This is why it is the *third class* material. We are not the *third class* children who take that *third class* material. *Arey*, now we are the ones who take the *good second class* [material]. What? The *good second* [class material] means, not even [the one heard through] the tape recorder. What? (Someone said: Face to face.) No, no. Alright, we don't always receive the *direct [vani]*. (Someone said: No, now we have received it, haven't we?) Alright, you don't always receive it directly, you don't [always] receive it through the corporeal form. Although we do not receive it [directly], at least we catch [the image of] His activities and the vibrations through the television. We can see His activities as well as the *drishti* (vision) on television; only there are no vibrations. So, as for the vibrations..., we are the knowledgeable children, we can grasp it. [We can understand,] what Baba expects from us and what is He telling us. So, at least we should take the *good second class* material. According to the type of material we take, the *sanskaars* will be recorded in us.

So, let them say... [If] they say: Certainly your Baba is also a human being. Tell [them]: Even though he is a human being, this human being does not narrate to us in this [body]. Had this human being been narrating, the souls of Ram and Krishna who become human beings after coming in their last birth... All the deities become human beings in their last birth. If a human being is corrupted, he becomes a demon and when he reforms, he becomes a deity. When he falls down in a category lower than that of the deities, he becomes a human being. Even though they (Ram and Krishna) are human beings, the Spiritual **Father** teaches us through these ones. That Spiritual Father who does not possess a body of His own teaches us. If He too has His own body, if He too comes in the cycle of birth and death, then there is no one to uplift this world. The one whom He enters, had he been the one who uplifts, had he been the one who narrates the true knowledge... So, were the souls of Ram and Krishna also present in the 63 births or not? (Students: They were.) Why didn't they narrate [knowledge] there? So, they are not the ones who narrate [the knowledge] to us.

The one who narrates to us is the One who is not visible to these physical eyes. Just as the soul is not visible to these eyes, similarly the Father of the souls, the Supreme Soul is not visible to these eyes either. If someone says, 'Come on, let us go and have a glimpse of your *guruji*'. [Tell them:] 'Arey! Our *guruji* will not be visible to you through these [physical] eyes. First, undergo the seven days *course* for this. [First] undergo the *basic course* then the *advance course* [and] then go and undergo the seven days *bhatti*. It is then that it will sit in your intellect.' These are the topics of knowledge. They can be understood through the connection of the intellect; these are not the things to see through these [physical] eyes. We spirits are the ones who [first] listen; we spirits narrate to others through the body afterwards. We are the ones who remain in the spiritual *stage* and we narrate to others being constant in the *stage* of the spirit (*ruuh*). If we narrate to others while being in the body conscious *stage*, then whatever we narrate will not have any influence on them. This is the spiritual knowledge. What? This is the knowledge that uplifts the spirits; this is not the bodily knowledge.

All the others are devotees. The Father says: Do not consider yourselves to be a human being or a devotee. What? Now, you have taken God's knowledge. God comes to make *nar* (man) into a deity like Narayan [and] *naari* (woman) into a *devi*³ like Lakshmi; so, now you should not consider yourself to be a human being. What should you think? [You should think:] now we are going to become the members of the *Devi-Devta Sanatan Dharm* (the Ancient Deity Religion). Only those who become constant in the soul conscious stage, [only those] who renounce the body consciousness can become that. So, consider yourself to be a soul and remember the Father. You souls are brothers [among yourselves]. What? Your Spiritual Father is Shiva. He is neither female nor male; He is just a spirit, and we, His children are also spirits, [we are] spiritual brothers [amongst each other]. There is no question of [considering] the body in this.

It is also praised: The soul and the Supreme Soul remained separate for a long period⁴. The praise pertains to which time? This is the praise of the Confluence Age. When does this 'long period' start in the Confluence Age? The *yagya* has been continuing ever since the year [19]36, but the children are still not experiencing [the stage of] the soul meeting with the Supreme Soul

³ Female deity

⁴ *aatmaa parmatma alag rahe bahukaal*

Father and becoming one. We are not able to become a soul and celebrate the *milan melaa* (meeting-fair) with the Father of the souls, the *Supreme Soul* Father. We should attain such an *avyakt* (subtle) *stage*; what kind of an *avyakt stage*? *Avyakt* means, we should become the ones who see what is not visible through these eyes. The soul is not visible through these eyes and the *Supreme Soul* is not visible through these eyes either but, He should be visible to **us**. Every second, every moment, we should experience Him close to us. We should keep talking to Him. We should not experience even a single moment of separation from Him.

So, '*aatmaa Paramatma alag rahe bahukaal, sundar melaa kar diyaa jab Sadguru milaa dalaal*'⁵. In fact the year of the revelation of the Father was celebrated in the year 76. But celebrating is a different topic; what? To celebrate the *melaa* (meeting-fair) is a different thing and to experience that we have found the Father, '*jo paanaa thaa so paa liyaa*'⁶ [is a different thing]. Now we do not need to do any job or business. ☺ So, we have not attained that *stage* [till] now. We should become carefree [thinking:] *arey!* We have found the Father of the world, the Master of the world. If there is a child of a multimillionaire and he is dependent for every penny, will anyone say that he has a *connection* with the multimillionaire father? He hasn't. In the same way, we have found the Master of the world, we have found the **Heavenly** God the Father, He is the Creator of **heaven**. [He is] the Creator of **heaven** and we experience sorrow again and again! We dive in the ocean of sorrow again and again! Others feel through our vibrations: he is very sorrowful, [but] he is the child of God! *Arey!* If the child of God himself is sorrowful then what will be the condition of the others in the world? So, '*paanaa thaa so paa liyaa*' is not something to be just said through the mouth; it is something to experience from within that we have attained what we had to attain. Now there is no need for us to attain anything for 2500 years. Now we have received the complete inheritance from the Father.

He is the Spiritual Father. The soul has to remember Me, the Father. So, the saying: '*Aatmaa Paramatma alag rahe bahukaal*' is the saying of this time. He has been [here] since the year [19]36 but are we able to remain the ones with a faithful intellect forever or does the faith go up and down? Does Maya shake you? Does she bring you in body consciousness? Does she make you forget the soul conscious stage? (Someone said: She makes us forget.) When she makes you forget [the soul conscious stage], you immerse in lust, anger, greed, attachment and ego. So, when you immerse [in them], what will be said? Did you become the children of Ravan or are you the children of Ram? You became the children of Ravan. This has been the condition even until now. This is why it is praised: *Aatmaa Paramatma alag rahe bahukaal aur sundar melaa kar diyaa jab Sadguru milaa dalaal*. It wasn't said that we have found the *Teacher* as the intermediary (*teacher milaa dalaal*). It wasn't said, we have found the Father as an intermediary (*baap milaa dalaal*). The Father, the *Teacher* and the *Sadguru*; which is the *last* form? (Everyone said: *Sadguru*.) The *last* form is of the *Sadguru*. We are still being sustained with affection, aren't we?

Initially, we were sustained by the love of the mother. We were sustained by the form of the mother which was played through Dada Lekhraj. Still now, the hand of the Father's affection is passing over the children. So, this is with affection that we are being sustained, this is why, we are careless. The *Sadguru* is the one who will not put up with the airs and graces of anyone. This

⁵ It (the soul) had a beautiful meeting [with the Supreme Soul] when it found the Sadguru as an intermediary.

⁶ We have attained what was to be attained.

is why, it is still being said in the path of *bhakti*: *Aatmaa Paramatma alag rahe bahukaal, sundar melaa kar diyaa...* Now you are not experiencing that *melaa* forever. Which type of *melaa*? [For which it is said:] Ask the *gops* and *gopis*⁷ about that super sensuous joy. What? Ask the *gops* and *gopis* about that happiness; we should become such a secret *purushaartha* (those who make spiritual effort) so that our secret *purushaartha* can be understood only by our spiritual *family* members. Such a secret relationship of ours should be formed with the Father.

So, now we do not have to listen to any human being at all. If anyone asks you [any] question, tell them: Our [knowledge] is not at all the knowledge of the scriptures. You ask us questions regarding the scriptures. Our knowledge itself is not based on the scriptures. Whose [knowledge] is it? Our knowledge is [the knowledge] of the Spiritual Father. We call that '*philosophy*'. We call the knowledge of the scriptures '*philosophy*', meaning it is the knowledge of the path of *bhakti*. Only the one Father gives the knowledge of the path of *sadgati* (true liberation). The One Father is the Giver of true liberation (*sadgati daataa*) and all the rest are the ones who bring degradation (*durgati daataa*). Then, the gurus will certainly be very angry [thinking:] we are working so hard, we are investing so much money; we are printing big posters, it has the picture of Shiva above, and below are the photos of the big *didi*, *dadi* and *dadas*. We are proving... they are being proved to be the Trimurti, Trimurti Shiva has come and this one is calling us a human guru!

(Someone said: We called them human gurus, this is why, they caught us there, when we went to distribute pamphlets...) So, the human gurus will become angry. So, we should not talk much before those who become angry. We should narrate to those who listen to us lovingly. If someone is thirsty, we should provide him with water [and] if he is hungry, we should provide him with food. If he is not at all hungry... what? He is not at all hungry [for knowledge] and we wake up at *amritvela* (early morning hours) and give him a *search light* [with the thought:] he should become happy. [But] he feels that he is already in heaven. So, the ones who consider themselves to be already in heaven, what is the need to give the donation [of yoga] to them?

Only the one Father gives the knowledge of the path of *sadgati*. One Ram is praised to be the 'Giver of true liberation to all'. What? It is not said anywhere in the murlis: The Giver of true liberation to all is Krishna, the Giver of true liberation to all is Saraswati, the Giver of true liberation to all is Lakshmi [or] the Giver of true liberation to all is Brahma. Is it said anywhere? It isn't. What has been said? The Giver of true liberation to all is Ram. This is praised. So it is the praise of which time? It is the praise of the Confluence Age. That Father Ram who is the Giver of true liberation to all reveals Himself later to this world. First, there is the revelation of the children and later there is the revelation of the Father. As for the rest, the knowledge of human beings is for degradation. Only the one Spiritual Father brings true liberation.

There is neither knowledge nor *bhakti* in the Golden Age. What? Ravan does not exist there at all; *bhakti* comes through Ravan. And there isn't the *special* knowledge of Ram there either. Why? Because, Ram as well as Krishna are defamed in the scriptures, Vishnu as well as Shankar are defamed in the scriptures. There is only one deity, there is only one name whose defamation in the scriptures... (Students: ...is not present.) [He is] Narayan. (Someone said: *Satya* (true) Lakshmi-Narayan.) Even Lakshmi is not called *Satya Lakshmi*. Only the story of *Satya Narayan*

⁷ Cow herds and herd girls

is sung. The story of *Satya Lakshmi* is not sung. So, it is **we** who know that only the One is true in the world and He Himself establishes the land of truth (*sacc khand*). So, the one who establishes the land of truth comes in the form of Narayan in the Golden Age. What? He is not in the form of Ram who kills Ravan.

So, you children should not indulge in a *debate* and so on with anyone. What? You should not argue [with anyone]. *Hear no evil*. Whatever they narrate, they will narrate only the words of *bhakti*, of degradation. You have been listening to them for many births. Now you have understood, haven't you? That we listened to the same topics of *bhakti* for many births. What was the *result*? Degradation. The path of *bhakti* means the path of degradation. The path of knowledge means the path of *sadgati*. Why? The knowledge comes through the One who is true, whereas *bhakti* comes through the ten-headed Ravan, through many gurus. So, many gurus give several types of knowledge, spread different opinions, will fights and quarrels increase through those different opinions or will it decrease? The fights and quarrels will increase. The One Father comes and brings an end to all the different opinions. He destroys all the religions. He destroys all the various types of *dhaaranaas*⁸ that are spread all over the world by the human gurus. And only one true *dhaaranaa* (*satt dhaaranaa*) remains. What? Only one true *dhaaranaa* remains.

The world benefit is to be brought about through purity. Adultery (*vyabhicaar*) brings harm to the world and purity (*avvyabhicaar*) brings benefit to the world. So, we certainly have to accept the direction of the One. We certainly have to remember the One and we certainly have to be in the company of the One. It is also said: "*Eke saadhe sab sadhe aur sab saadhe sab jaay*"⁹. If we become the one with a loving intellect towards the One, we will gain all the attainments. Even that 'One' is not just any flatterer¹⁰. We have understood through the intellect [that] the highest on high is the one Shivbaba. What? There are certainly the religious fathers in the world. They have established the different religions. There are also the ones who have established big religions. The population of the Christians [now] is even reaching beyond the 150 crores (1.5 billion). [They are above] one **hundred** and fifty crore! The population of the world is five billion and among them 1.5 billion [people] are Christians and [the population of] the Muslims will be approximately similar to them. So, the population of the Christians and the Muslims themselves turned up to be three billions. It is possible that it has gone over this [number]. The rest belong to all the [other] religions. How many [religions] remained in the rest? Eight more religions are left.

So, the Father says, although they establish a religion with such a big population, all those [religions] are false. Why? It is because, in whichever religious land they established their religion, those religions did not exist 2500 years ago. For example, the religious land of Europe, there is a greater [population] of the Christians there. They are in large numbers there; but did America exist 500 years ago? (Students: No.) It was not even in the memory of human being. There are mostly Christians in Australia. Did human being have the knowledge of [the existence of] Australia 300 years ago? There was not even the name (idea) of human being there. So, all these are the perishable religious lands. The religions are perishable and their religious lands are also perishable. And all the human souls that live in those religious lands are also perishable. *Eh!* Is the soul also perishable? The soul is perishable means they are not the souls who have the

⁸ Faith, ethics

⁹ By pursuing the One, we get everything; by pursuing everything, we lose everything.

¹⁰ *Lallo cappa*

complete 84 births. They are not the souls who play an *all round part* on this stage like world; and what about us? We are the *all round* actors. Why are we the *all round* actors? It is because we become the children of the highest on high Father.

The Father comes and establishes the highest on high religion. Which religion is it? (Someone said: *Adi Sanaatan Devi-Devta Dharm* (the Ancient Deity Religion).) It is certainly the Ancient Deity Religion but, which dynasty does He establish? (Students: The Sun dynasty.) He establishes the Sun dynasty (*Suryavansh*). When He comes directly, He takes the support of the Sun at first. It is also written in that Gita: The knowledge that I narrated... to whom did I narrate it first of all? I narrated it to the Sun. So, we are the real *Suryavanshi* (belonging to the Sun dynasty). What? The *Suryavanshi* are not the benefactors of only Bharat (India). Does the Sun give light to everyone in the same manner, does it give light to the entire world or does it give light only to Bharat? (Students: To the entire world.) We are the benefactors of the entire world. We are the children of the world benefactor Father. Our Father is called Vishwanath (Master of the world). What? '*Vishwanath Shankar kehlaate, Radha Krishna unhi se aate*'¹¹. From whom are they born? The one who is the most *powerful* in the world, the one who has the power of remembrance (*yogabal*), the first progeny of the world is born from that very one with *yogabal*. Radha-Krishna are born from him, then the others are [born] number wise (afterwards according to their number).

So it was said: All that is the knowledge of the scriptures. The Father says, 'I am [the One with] the *authority* of knowledge, the Ocean of Knowledge'. What? They are [the ones with] the *authority* of the scriptures. Who? The religious gurus. They will say: This is said in the murli, that is said in the murli, and this is said in the murli. *Arey!* Do you understand the deep meaning of whatever is said in the murli? They certainly do not understand its deep meaning or else they say, 'don't argue with us more, [whatever you have to ask,] ask after the *class*' and they vanish after the *class*. ☺

The Father says: I am [the One with] the *authority* of the knowledge, I give the answers to all questions openly in front of the entire *public*. Yes, there are some topics which are hidden for some time. If I teach you all the topics now, what will I teach in the future? Why? It is because until you live, you have to drink [the knowledge]. As long as the children are living in body consciousness, they will certainly have to be taught the knowledge. So, there are also *grades* in the studies. It is not that the children are studying in the *primary* school, and they are taught the lessons of BA (Bachelor of Arts), MA (Master of Arts) at that time itself. Or that they are studying BA or MA, and they will obtain the full knowledge of the *research-scholarship* in advance. No. Everything requires *practice*. So, even if all the questions are not answered, it isn't that there is no answer for it. The Father's knowledge is not the knowledge parroted from the scriptures. What? He is the **Ocean** of Knowledge. The Ocean of Knowledge keeps rolling the waves of knowledge. Sometimes some new jewels [of knowledge] emerge; the intelligent children assimilate those jewels.

So, I am [the One with] the *authority* of knowledge. It is I who is the Ocean of Knowledge. Other souls can be the rivers of knowledge. They can be the big lakes of knowledge. What? Just as the *Gyaan Mansarovar*¹². It is said that there is Mansarovar at a very high level in the

¹¹ Shankar is called Vishwanath and Radha-Krishna are born from him.

¹² Name of a lake said to be in the mountains of Himalaya.

mountains, isn't it? Swans live in it. So, who is that Mansarovar? Who is that Mansarovar? Prajapita. That Prajapita, the one who is the *hero* actor who plays the role of Mansarovar, who will sit close to him, surrounding him? The souls with the nature of swan will sit [surrounding him]. If someone is insulting them, they will hear it through one ear and will remove it out through the other. *Arey!* They want to assimilate only jewels; they want to assimilate diamonds and pearls. Why will they assimilate these stones and pebbles? [They will have nature of] listening through one ear and removing it through the other ear - *hear no evil*. This knowledge will be firmly seated in them.

I am the Ocean of Knowledge. I do not narrate these scriptures etc. to you. I do not narrate the topics of the scriptures to you. [But] yes, sometimes He gives a reference from them: Look! This is also written in the scriptures. If someone has a strong (lit. a lot of) belief in the scriptures then He tells them that these things are mentioned in the scriptures as well. Whatever is written in the scriptures, it is a memorial of when? It is the memorial of this Confluence Age itself that is written in it. So, the Father comes and narrates the **essence** of the scriptures. The scriptures are filled with a lot of husk (*bhusaa*). However, whatever the Father refers to, He refers to the topics of the essence. So, we should keep thinking and churning on the topics of the essence to which He refers. This knowledge of ours is the spiritual knowledge; it is not the knowledge of the scriptures. The knowledge given by all the others is the bodily knowledge of the scriptures. That *philosophy*, those religious gatherings (*satsang*) etc. are all for the path of *bhakti*.

This Spiritual Father explains to the spirits. This is why, the children find it difficult to become soul conscious. Why do they feel it to be difficult? [It is because] the children listen to [the knowledge] in body consciousness, this is why, they are unable to assimilate it. Body consciousness means the vessel made of mud. The milk of the lioness will remain in the golden vessel. It is now that we are receiving the *clarification* of the whole knowledge through the form of the *Teacher*. But what was it in the *original* form? From where did it come? It came out from the mouth of the lioness, didn't it? From whose mouth did it emerge? (Student: From the mouth of the lioness.) The lioness; what is the form of Brahma Baba? He is the form of lioness. In the flag (the support of the post holding the flag) three lions are shown, aren't they? Three lions are shown in the (Indian) currency notes, three lions are shown in stamps, in the *court stamp* [papers]. Those three lions [i.e.] *court of arms* are a memorial of when? It is a memorial of the Confluence Age. Those three lions are revealed from *time to time* (one after the other). Then, there will definitely be a lioness among them as well.

So, whatever was narrated through the mouth of Brahma is the milk of the lioness. Only those who are soul conscious will be able to assimilate that milk of the lioness. What? The ones who will be in the spiritual *stage* [will be able to assimilate it]. If they are not in the spiritual *stage*, they are in the body conscious stage. And if they are in the consciousness of the mud like body then [it is as if] they became the vessel of mud, the ears became of mud, that knowledge won't remain in it. So, it is a lot of hard work for the children. It is because they are habituated to being body conscious for 63 births. Now the Father has come and is making us *practice*. So, the more someone practices to stay in the soul conscious stage, he becomes entitled to attainments to that extent.

So, we are obtaining the inheritance from the Father. The children of the Father will surely become the heirs of the Father's throne. What was said? [The children] will become the heirs of Baba's throne? *Arey!* Then, Dadi Kumarka had become the heir. Has she become or not? (Someone said: In the Confluence Age.) Yes, we don't have to take the throne here. We do not have to become the ones who sit on the throne here. Here, we are the servants (*sevaadhaari*). What does the Father say in the murli? Children, *I am your most obedient servant*. Thus, the Father has come as a servant. It is also said: '*Sabte sevak dharm kathoraa*'¹³. The job of the servant in the house is a very tough job, if he remains a true servant. What? He has to hear insults from him (master) and [yet] he has to serve him. What? So, the work of a servant is not an ordinary one. Our Father [Himself] has come as the Spiritual Servant then what are we too, the children of the Father? We are servants; we are not the ones who sit on the throne. We don't have to take the throne here. Otherwise, it sits in the intellect of the unintelligent ones that they should become the ones who sit on the throne here itself. So those who become the ones who sit on the throne here, they become Muslims. What did Aurangzeb¹⁴ do? He seized his father's throne forcefully and threw his father in the *jail*. So here also, what do they do with the father? They put him into the *jail*. They put the father in the *jail* and themselves remain as the holders of the kingship, [thinking,] if he (the father) comes out [of the jail], he will snatch our throne.

Lakshmi - Narayan are also bodily beings (*dehdhaari*). What was said? Lakshmi - Narayan are also bodily beings. Their children will receive the inheritance from the physical parents. What? They will not receive the inheritance from the Spiritual Father. From whom will the children of Lakshmi - Narayan receive their inheritance? Will they receive it from the Spiritual Father or from their physical father? (Someone said: From their physical father.) They will receive it from their physical father, won't they? And what about us? We do not receive the inheritance from any physical father; we are receiving the spiritual inheritance from the Spiritual Father. In fact, here, it is not the case [like that of] Lakshmi - Narayan at all. Those human beings receive the inheritance from [other] human beings and you receive the inheritance from the Spiritual Father. Here, all the topics are unique. In the Golden Age also, it is a physical thing. Here it is spiritual. It won't be said there that we receive the inheritance from the Spiritual Father. What? The children of Lakshmi-Narayan cannot say that they take the inheritance from the Spiritual Father. They also take the inheritance from the physical father. And what about us? We take the inheritance from the Spiritual Father now. This is the only time when we receive the inheritance from the Spiritual Father. There will be no other time [i.e.] in the Golden Age, the Silver Age, the Copper Age or the Iron Age when we receive the inheritance from the Spiritual Father. Second *page* of the vani dated 11.10.66. There is no other time except the Confluence Age, when the souls receive the inheritance from the Father. We have to break off body consciousness. What do we have to do to obtain that inheritance? We have to break off this body consciousness, [we have to consider that] we are a soul and remember the Father.

This ancient Raja yoga of Bharat itself is famous. '*Yaad*' is a Hindi word. What? *Yaad* (remembrance). Remember. In order to remember... should the remembrance be *original* or should the remembrance be *artificial*? (Everyone said: Original.) The remembrance should be *original*. What is *original* remembrance? If we fold our hands and legs and sit [to remember], is

¹³ The duty of the servant is the toughest of all.

¹⁴ A Mughal ruler, son of Emperor Shah jahan.

it *original* remembrance? No. It is the remembrance of the *hathyogis*¹⁵. They call it 'yoga'. They teach yoga. Ours is the *original* remembrance, just as a mother remembers her child. Does she fold her hands and legs and sit when she remembers the child? No. (Someone said: She remembers while walking and moving around.) Yes, when the child goes outdoors to play, the mother has [this thought] in the mind: 'My child should not be hurt', she remembers him, doesn't she? So, that is *original* remembrance. What do they do here? They play drums and cymbals in the path of *bhakti* and here in the centers, the records (songs) are played. If the *record* is played, they will remember [the Father] and if the *record* is not played, they will not remember. So, what does the Father say? All this *artificial* remembrance is not remembrance [in a true sense], it can be called yoga. The Father teaches you [to] remember. While walking, moving about, standing and sitting, you can remember the Father anywhere. In order to remember the Father, there is neither the need [to play] a *tape recorder*, nor to play drums and cymbals, and there is no need of red *light* either. There is no need of anything [at all].

Those who have love [for the Father] will automatically remember [Him]. And when will they have love? Will they have love for the Point? (Someone said: No Baba, with the corporeal one.) Love cannot be established with the Point at all. [That] one point loves another point, this doesn't happen at all. Is love experienced through the *karmendriyaan* or without *karmendriyaan*? (Someone said: Through the *karmendriyaan*.) *Arey!* The mother remembers her child, loves her child, then the *karmendriyaan* are used to some extent, aren't they? Alright, let it be only the *drishti* (vision, the act of looking at someone). A mother loves her child through her *drishti*, so when she looks at him with love, we come to know by the *drishti* that it is the love between the mother and the son, don't we? There is love between a husband and a wife too, their *drishti* [towards each other] is different. There is also love between the father and son, that *drishti* is different. There is love between the *teacher* and the *student*. If there is a *student* who studies well, the *teacher* pays a lot of attention to him. He [thinks:] '[this one is] a very good *student*' and makes him sit in front. Thus, this love is [expressed] through the body, isn't it? Without the body how will there be love? So, the Father also comes in this corporeal world in a corporeal form. He gives love to the children in the corporeal form. He gives them affection; He gives them spiritual *drishti*.

So, only those who are sitting after breaking (renouncing) their body consciousness [and] have become the ones with the soul conscious stage will be able to take that *drishti*. This is why, when we wake up at *amritvela*, we should make sure that we don't remember anything else for ten minutes as soon as we wake up. [We should only remember:] I am a soul. What should we remember? I, the soul am a point of light, I am a *star*; we should remember that *star* in the *bhrikuti*¹⁶. [By remembering this for] ten minutes, we should make this *foundation* firm for the whole day, then we should engage in any other activity [only] after that. We should not even get up to wash our face and hands. What should we do as soon as we wake up? [We should remember:] I, the soul am a *star*. When the *foundation* of the soul conscious stage becomes firm, then the Father of the soul, the Supreme Soul also will be remembered. This is the ancient yoga of Bharat that is famous.

¹⁵ Those who perform rigorous physical exercises

¹⁶ Place between the two eyebrows

So, who gives you this *knowledge* now? It is not any human being who gives [you this knowledge]. It should always remain in your intellect: we do not listen to the knowledge from any human being. What? We listen to this knowledge from the Spiritual Father. And what about all of them? They listen to the bodily gurus. Whom do they listen to? Some listen to the *didis* and *dadis*, some listen to *dadas* and what about us? We, the children of the *Suryavanshi* Father, listen to the Sun of Knowledge directly. For many births, human beings kept speaking to human beings. Now we have found the Father of the spirits. What? Not the father of the human beings; whose father is He? He is the Father of the spirits. He is the One who makes deities. What does He make? He makes *nar* into Narayan. We have found **Him**, we have found the highest on high Father. So, whom should we talk to now? (Students: To the Father.) When we talk to someone, are we coloured by the company or not? (Someone said: We are.) When we talk [to someone], we are certainly coloured by the company. When we see [someone / something] through the eyes, we are certainly coloured by the company. So, if we see, whom should we see? We should see the Father. If we talk, whom should we talk to? We should talk to the Father. If we have to do any interaction through the *karmendriyaan*, with whom should we do it? We should do it with the one Father. Then, will our fortune improve or will it be spoiled? Our fortune will certainly improve.

So, this is called the *spiritual knowledge* because the spirit listens to it. They consider the Gita to be the *spiritual knowledge* as well, but they have inserted the name of Krishna, a bodily being, in it. What was said? Who listen to the Gita? And who consider the Gita to be the *spiritual knowledge*? (Someone said something.) The people of the path of *bhakti*? And isn't there anyone in the Brahmin world? There are such ones even in the Brahmin world. What do they think? Who gave the knowledge of the Gita [according to them]? [They think that] the knowledge of the Gita was given by Krishna's *soul*, Dada Lekhraj. Apart from him, no other corporeal one comes in their intellect. But it is not so in reality. They just keep saying through the mouth and narrating to people: Krishna is not God of the Gita, Shiva is God of the Gita. However, when they are asked: If the One who narrates the knowledge of the Gita is Shiva, then, is He a Point of light or [is He] corporeal? (Someone said: The corporeal one, Brahma Baba.) If He is corporeal, they say that it is Brahma Baba. [Tell them:] If Brahma Baba is the corporeal One, you call Brahma Krishna. Then, Krishna himself became God of the Gita for you, didn't he? So, how will you explain to the others, to the world that Krishna is not God of the Gita? As for you, you have understood from within, you have made it firm that Krishna is not God of the Gita. Who is He? (Students: Shivbaba.) God of the Gita...? (Someone said: ...is the Incorporeal Shivbaba.) It has sat in their own intellect; what? That Krishna, Dada Lekhraj is God of the Gita, then the question of explaining it to others doesn't arise. First, they themselves should understand through their intellect, how the Incorporeal Shiva is God of the Gita. What? (Someone said: He is the One with the incorporeal stage.) Yes. There is no picture of Brahma [which shows] the incorporeal *stage* like the religious fathers. Look at the picture of Christ, look at the picture of Mahatma Buddha, look at the picture of Guru Nanak, what does the picture say? What does the face say? Are they in the incorporeal *stage*, in the soul conscious *stage* or in the body conscious *stage*? They are in the incorporeal *stage*.

So, that incorporeal Father with the incorporeal *stage* is our teacher. Or else, how will He narrate the knowledge of the Gita without a mouth? What is required to narrate the knowledge of the Gita? A mouth is required, isn't it? They say: Yes, He adopted the mouth of Brahma. *Arey*, the one whom you call Brahma, the one whose mouth He adopted, is the *soul* of Krishna. If you

call him to be the giver of the knowledge of the Gita, then the topic which prevails in the world, the same thing is in your intellect [too]. As long as Krishna is being proved to be God of the Gita, we cannot become victorious. We have to prove that the incorporeal Shiva Shankar *Bholenath* (the Lord of the innocent ones) is God of the Gita. Apart from Him, no human being can narrate to us the knowledge of the Gita through the mouth at all. The mouth is required to narrate that knowledge of the Gita. Whether He narrates it in the form of the *Teacher*, in the form of the Father or in the form of the *Sadguru*, but He certainly requires a mouth.

The Gita is said to be the *Gyanamrit* (the nectar of knowledge). What is it called? *Gita Gyanamrit* (the nectar of the knowledge of the Gita). So, it has been said in the murli: It will not be called *Gita Gyanamrit* now. It means, whatever was narrated, it was the *Ved vaani* that was narrated through the mouth of Brahma. It is written in the scriptures that the *Vedas* came out from the mouth of Brahma. But no one knows the meaning of that *Ved vaani*. When those great sentences are explained with meaning and in *detail* after thinking and churning, when each and every sentence is explained word by word, then we understand that the new things which have been extracted after churning is the nectar (*amrit*). When the milk is stirred, when it is churned, what comes out of it? Butter is extracted. That is the essence. Butter means the essence. Essence means nectar and the thing which is without essence is the buttermilk; there is no strength in it. So, we are the ones who eat butter. We are the ones who drink the *Gita Gyanamrit*. And that *Gita Gyanamrit*... thinking and churning began after Brahma Baba left the body. A lot of importance is given to that *sagar manthan* (the churning of the ocean).

It is shown in the scriptures that the churning of the ocean took place. The deities churned the ocean as well as the demons churned the ocean. So, do not think that there are deities and only deities in the *advance party*. What? There are demons [too] that have many fathers. Today, they accept one person to be the father and tomorrow they will accept some other person to be the father. Today they give a written *niscay patra*¹⁷ to one person, and tomorrow they will give a written *niscay patra* to someone else. Ours is the one Father and no one else. Our Father Himself comes and narrates to us, we are the ones who listen to the One, we will not listen to anyone else. Alright, even if someone narrates [knowledge to us], what should we do? (Someone said: We should check it with the murli.) *Arey*, leave [the topic of] checking etc. for later; we should listen to it through one ear and remove it through the other at that very time. Why should we pay attention to someone else's words at all? When we have found the truth well before... In [the Gita] which is written by human beings, there is a *shloka* (verse) which means, until someone has found the ocean, he is interested in the ditches and pits. And the one who finds the ocean, why will he bathe in the ditches and pits? So, we have found the Ocean. You have found the Ocean, immerse yourself in Him. He is the Ocean of Love, the Ocean of Knowledge, the Ocean of Happiness; we have found that Ocean in every way, then why should we listen to the words of the small ditches and pits?

First we should make this faith firm in the intellect [about] who the Father is. What? If someone comes to narrate [knowledge] to you; what should you say? [Tell him:] First tell me, who is Shivbaba? Then, he will be taken aback. [Tell him:] First prove me who Shivbaba is. He will be taken aback. When he is taken aback tell him: Brother, we have to listen to the one Shivbaba, we do not have to listen to anyone else at all. (Someone said: He will run away.) Yes.

¹⁷ letter of faith

Because the more the Iron Age deepens now, the more the influence of bad company (*sangdosh*) and the influence of bad food (*annadosh*) is increasing. The world has fallen due to the influence of bad company and bad food itself. And even now, if we continue to talk to a false person, those words will influence us. How did the *Bharatwaasis* (Indians) degrade? They degraded [by listening to] hearsay topics. So, when we have come to know firmly that the world, especially the *Bharatwaasis* have degraded due to the hearsay topics, then why should we follow the same procedure? We listen only to the One and narrate the words of only the One. If we feel any bad smell of our own thinking (*manmat*) or the thinking of human beings (*manushya mat*) in whatever we narrate, then we don't like to narrate our words at all and we also say to the listeners, 'do not listen to our words'.

So, the world considers the Gita to be the *spiritual knowledge*, whereas we consider, this is the Gita made by human beings. Even in the Brahmin world, the sheets of paper which are read out... Firstly, it is not the Gita *Gyanamrit* at all. What is it? It is the *Ved vaani* which came out of Brahma's mouth. That *Ved vaani* is not *Gyanamrit*. The knowledge of the Gita, the nectar through which the whole world is going to be benefited, the **Father** is narrating to us that *Gita Gyanamrit* now. It comes out by churning [the knowledge]. What? The demons and the deities churned [the ocean] together. So, in the Gita, considered to be the *spiritual knowledge*, they have inserted the name of Krishna, the bodily being. The people of the outside world have inserted the name of Krishna, as well as [those belonging to] the Brahmin world ... (Someone said: ...have inserted the name of Krishna.) How have they inserted the name of Krishna? (A student: *Pitaashrii* Shivbaba...) [They have inserted the word] '*Pitaashrii* Shivbaba'. Thus, who became Shivbaba? *Pitaashrii* [i.e.] Brahma Baba became [Shivbaba]. Why is the word '*shrii*' added afterwards? It is because he will become *shrii* [i.e.] elevated, in his next birth, later on. He is not elevated now, in this birth. Had he himself been the elevated one, then why would he be seated down in [the picture of] the Trimurti? Then where should he be seated in the Trimurti? He should be seated at the top. But, he is seated down in the third level [of the three worlds]. From this itself it becomes clear that he is not the most elevated one. Om Shanti.