

Part -1

Om Shanti. Today it is the morning *class* of the 31<sup>st</sup> December 1966. The Spiritual Father is explaining to the sweet spiritual children through the body of Brahma. To what kind of children? To the spiritual children, and how are the spiritual children? The ones with very sweet nature, *sanskaars* and speech. If they are not the spiritual children, if they become body conscious, if they are bodily [children], they will speak bitter words [and] spread bitter vibrations. The Father is not explaining to such children. The Father sits and explains. In whom? In the body of Brahma. Or He is explaining to the Brahmins who are the *mukhvanshaavali* of Brahma. He is not explaining to the *kukhvanshaavali* Brahmins, who keep remembering only the womb, meaning the lap of Brahma. Those who remember the womb of Brahma, the lap of Brahma, what kind of Brahmins will they be? Those who have [experienced the sustenance on] the lap will remember the lap and those who haven't [experienced the sustenance on] the lap at all will not remember the lap either. Who will remember the *rasgullaa*? The one who has eaten a *rasgullaa* will remember it. If [someone] hasn't eaten it at all, how will he remember it? So, He is explaining to the Brahma *mukhvanshaavali* children. The *kukhvanshaavali* children will neither understand, nor does the Father explain to them. Who are *kukhvanshaavali*? Is any *kukhvanshaavali* [Brahmin] sitting here, who has [experienced the sustenance of] Brahma's lap and remembers the lap of Brahma? Is anybody [like this] sitting [here]? No *kukhvanshaavali* [Brahmin] is sitting [here]. All those who are sitting [here] are *mukhvanshaavali*. *Mukhvanshaavali* is the one who assimilates in his life and makes others assimilate the words that come out from the mouth of Brahma.

What teachings do the Brahmins receive? They receive the teaching through the mouth of Brahma, so what teaching do they receive? They receive the teaching of the beginning, the middle and the end of the world; because of this you can also be called *trikaaldarshii*. You can also be called *swadarshan cakradhaari*. Vishnu is not *swadarshan cakradhaari*. What? Actually, the discus that Vishnu is given in the pictures is not in the hand of Vishnu [but] in the hand of you *mukhvanshaavali* Brahmins... in which hand? The discus of self realization is in the hand like intellect [of you children]. *Swa* means the soul, *darshan* means seeing the 84 births in the cycle (*cakra*). We see how we have the 84 births in the cycle of the Golden Age, the Silver Age, the Copper Age [and] the Iron Age. Neither Krishna has any *swadarshan cakra*, nor does Vishnu have a *swadarshan cakra*. Krishna will be born in the Golden Age. There is no question of *swa darshan* there. And Vishnu is a pure (*saatvik*) deity. He has to sustain the new world. What has he got to do with [the idea of] rotating the *swadarshan cakra*? So, it is about you Brahmins. They gave the *swadarshan cakra* to Krishna to use violence. Who? Those bodily religious gurus have shown in the scriptures that Krishna used violence. He rotated the discus and committed violence. Actually, the extent to which we have the visions of our 84 births, the devilish *sanskaars* will be shed off from us to that extent. The devilish *sanskaars* will end in us and the devilish *sanskaars* will end in this world as well. There is nothing about violence in this.

Your *aim* and objective is to become Narayan from a man and Lakshmi from a woman. There is also the picture [of Lakshmi and Narayan] in front of you. So you can also understand: Now we have to become a deity like this, who assimilates the divine virtues again. It has to be written in the picture of these Lakshmi - Narayan also, that they were complete with the divine virtues. You

children have to become just like this. You will become complete (*sampuurn*) by assimilating all the divine virtues. The *number* one knowledge is to become vice less (*nirvikaari*). You have to become complete with all the virtues. These deities do not have any body consciousness or the vices of lust [and] anger. They are called complete with the divine virtues. Now you know when you, who belong to the divine family face defeat, you become the ones with such devilish traits. We ourselves were deities. Then we had 84 births. Who? **We** had 84 births. **Those ones** didn't have 84 births. Who? Those *kukhvanshaavali* Brahmins didn't have 84 births. What is this? The *mukhvanshaavali* had 84 births. The *mukhvanshaavali* are the ones who accept the words that come out from the mouth of Brahma. The ones who accept the words of the murlis that come out from the mouth of Brahma are the *mukhvanshaavali* Brahmins. They are the ones who have 84 births. And the ones who don't accept, who are the *kukhvanshaavali* Brahmins, who remember the lap of Brahma or his form, who remember his body, who remember his picture, those *kukhvanshaavali* Brahmins are not the firm deities who have 84 births. Alright, they are the ones who have fewer births, so what difference will it make by having fewer births? What will be the difference between the ones who have the full 84 births [meaning] the ones who will play the *all round part* and the ones who have fewer births? The ones who play the all round *part* do not *convert* to other religions and the ones who have fewer births, who have fewer celestial degrees *convert* to the other religions from the Copper Age. So, we ourselves were the ones from the Deity class who had 84 births.

We become *Kshatriyas* from deities first, from *Kshatriyas* [we become] *Vaishyas*, from *Vaishyas* [we become] *Shudras*, and then we have become Brahmins now. Now we will become the ones [belonging to the] dynasty of the Deities. That is why we have to assimilate the divine virtues, we have to become *satopradhaan*. It is really necessary to understand this and explain it [to others]. This topic should sit in the intellect: only the ones who understand it and explain it [to the others] will become [deities]. Those who [explain it to others] will get [the position of deities]. At the present time, all the human beings have devilish traits. It is the kingdom of Ravan. In the kingdom of Ravan, as is the king, so are the subjects. The *government* also wants everyone to become corrupt, because the *government* itself is corrupt. Everyone is sinful. Now, this is your spiritual secret *government*. No one other than the [spiritual] *government* can establish the self-sovereignty (*svarajya*). When that *government*, the Congress *government* was established, Bapu Gandhi took up a challenge: we will establish self-sovereignty (*svaraajya*). But the self-sovereignty was not established; the kingdom of Ravan was established all the more. This is the spiritual *government*. And theirs' is the physical *government*.

But by inserting the name of Krishna, they have given a physical crown and so on to the Pandavas as well. Whose name is inserted? Whose name is inserted in the Gita? They have inserted the name of Krishna. Who did the *shooting*? Who did the *shooting* of inserting the name of Krishna? In the *broad drama*, the Gita that was written by the human beings, Krishna's name was added in it later on. It is about the 2500 years. It is about the path of *bhakti*. The task of the *shooting* is going on in the Confluence Age world of the Brahmins now. The *Director* has come and is enabling [us] to do the *shooting*, the *rehearsal* when He comes. So, which is our Gita, the mother Gita here? Brahma is our mother Gita. And the knowledge that came out from the mouth of the mother Gita is our true Gita (*sacci Gita*). Earlier, it was written in the true Gita ... What was written? 'Do you remember Shivbaba?' Later on, when Mamma was about to leave her body and was hospitalized, it was written 'Do you remember Pitaashri Shivbaba?' Now, Brahma is called Pitaashri, the father (*pitaa*) who is going to become elevated (*shreshth*) later on. Now he is

a human being with a beard and a mustache. The one who will become elevated later on, do you remember that Pitaashri Shivbaba? It means, who became Shivbaba? The form of Brahma itself became the form of Shivbaba.

Although they say through their mouth, Krishna is not God of the Gita, but what did they do in practice? If we ask the Brahma Kumars - Kumaris, who is the corporeal God of the Gita in practice, what will they say? They will say Dada Lekhraj Brahma. Now, Dada Lekhraj Brahma is the *soul* of Krishna. So, it is one and the same thing, that they inserted the name of Krishna in the Gita, didn't they? Actually, this is *wrong*. [The task of] sowing the seed of the knowledge of the Gita didn't take place through Brahma Baba at the beginning of the *yagya*. Brahma Baba: as is the name Brahma, Brahma means the senior mother. That senior mother assimilated the knowledge in her life. The person who sowed the seed was someone else. For him it has been said in the murlis: "There were such children who gave directions to Mamma and Baba, they made them perform the *drill*, they sat as teachers. Those children are not present in the *yagya* today." They left [the *yagya*] because of some or other reason. Then, the reason was also mentioned. Why did they leave [the *yagya*]? It is because the knowledge wasn't so advanced at that time. Those souls were the intellectual children of the intelligent Father. When the *yagya* started, the *foundation* of the path of *bhakti* was being laid. The sound 'Om, Om' used to be pronounced. Just like it is written in the scriptures as well: when the creation of the world started, the first word that emerged from the mouth of Brahma was 'Om'. Which time is it about? It is about the [time of] the *foundation* of the Confluence Age world of the Brahmins. They sat and narrated the meanings of the old Sanskrit Gita. This is also about the path of *bhakti*. But those interpretations of the Gita were not in its complete form at that time. That is why those children left [the *yagya*] and went away. But where will they go after leaving [the *yagya*]? The one who is born as a Brahmin once, who studies the study once, his study becomes imperishable. Although it leaves the body, even then that soul is born again and takes the same knowledge. The knowledge [received in] its previous birth is added. This is why it is said in the murlis: 'Ram failed, so he was given a bow and arrows'. What? He got the arrows of knowledge and the bow of *purusharth* (spiritual effort). "Go! Earn on your own and eat! There is no need to depend on anyone". So, did the soul of Ram go alone or were there other *Suryavanshii* children also who followed him? When the Supreme Soul Shiva entered at the beginning of the *yagya*, he narrated the knowledge to the Sun first of all and since the Sun received the knowledge, the children of the Sun received it too. Those *Suryavanshii* children went away at the very beginning of the *yagya*. Who remained? Brahma and the children who followed the life of Brahma remained. They became the children who remembered the lap of Brahma. They remained.

It has come in the murlis a good number of times: 'you shouldn't keep the picture of Brahma. If you children keep the picture of Brahma, you will become impure.' But will the *kukhvanshaavali* pay more attention to the lap or will they pay more attention to what is said through the mouth? They cannot pay attention to what is said through the mouth. That is why they haven't left the picture of Baba until now. Although it was said in the murlis: The picture of Brahma is anyway kept in the Trimurti for the explanation; there is no need to keep a separate picture of Brahma. But those who do not have to understand, those who do not have to take the inheritance of the complete 84 births directly from the Father can't take it. Will the souls like Radha and Krishna take the inheritance directly from God the Father or will they take the inheritance from their parents, the deities? They will take the inheritance from the deities. So, the deities, who make *purusharth* on their own and attain the divine position, who attain [the position] directly from

God, who become Narayan from *nar* (man) and Lakshmi from *naari* directly, are they high or are those who receive attainments after being born from the deities more elevated? Those who receive attainments directly [from God] are elevated. That is why the Father says: You are My *mukhvanshaavali* children and you take the inheritance of the complete 84 births; there is not even a single birth less for you. I explain to you sitting face to face. I don't explain to those *kukhvanshaavali* Brahmins sitting face to face. No matter how many times you go and tell them, you go and give them an invitation: "Come and listen! God has come!" It will not sit in their intellect. Why won't it sit? It is because they are the souls who *convert*.

The weak souls who *convert* didn't pay attention even in the beginning of the *yagya*. They didn't pay attention to the words of Brahma. The *soul* of Brahma enters the body of Dadi Gulzar now; they don't pay attention to those words either. If you explain to them: 'Brahma Baba has said this with this meaning', they will say: 'This is the murli of your Baba, we don't need to listen to it'. The Father says: 'Only you, My *mukhvanshaavali* children will establish the kingdom of self-sovereignty'. The *kukhvanshaavali* [Brahmins] cannot establish self-sovereignty. This is the spiritual *government*. Apart from you, nobody else will understand this topic. Now, you children have to set your stage. Maya will make your stage go up and down, she will test you a lot, but what do you have to do? You have to make your stage strong. No one is complete yet. If someone becomes complete, this body will not remain at all. When the soul becomes complete, there won't be the consciousness of the body. And when there is no consciousness of the body, the soul will fly in a high *stage*.

Once it attains the *karmaatiit* stage, the soul becomes *pure*, it cannot stay here, in this world. In which world? It cannot stay in *dukh dhaam*. What inheritance will we get from the Father? We will get the inheritance of the Abode of Peace (*shanti dham*) and the Abode of Happiness (*sukh dham*). We will receive it, when we become practiced to remain stable in the soul conscious *stage*. We should forget body consciousness; we shouldn't remember the body; we should not remember the bodily relationships. What knowledge are we receiving? We are receiving spiritual knowledge, we are receiving spiritual education. So, we will also have to make our stage such. What kind of a stage? [The stage] in which no bad odour of the body and the bodily relationships comes. Our life should become such that we don't feel the need to fix our intellect in the bodily relationships at all. The Father certainly comes to make [us] *pure*. He makes your intellect so *pure* that it goes completely far away from the kingdom of Ravan.

No one will call Him in the Golden Age. Who? God. They call Him in the Copper and Iron Ages. When God comes in the Confluence Age, does He come on His own or does He come after being called? He comes on His own. And what do the so-called Brahmins think? [They think] that the *soul* of Brahma comes in Dadi Gulzar and Shivbaba comes in Brahma. So, does He come on being called, on being invoked or does He come on His own? He comes on being invoked. So, ghosts and spirits come on being invoked, deities also come on being invoked. Invoking is invoking the body conscious ones. The one who is always soul conscious, who is called *Sadaa Shiva* (the Ever Beneficial) doesn't need any respect and honour. He comes without being called. It is not that He will come only when He is given an invitation. He didn't come on being invited in the 63 births either. When He came, He came on His own. So, when the Father enters, no one comes to know when He comes and when He goes. But everyone comes to know when a human soul enters, the facial expression changes. Why does it change? It is because the subtle body exerts pressure. The *Supreme Soul* is a point of light. He neither has a subtle body

nor a physical body. Then what will exert pressure? He is a light soul. Whichever body He enters is named Brahma. And He comes and speaks through Brahma. Now, whether that Brahma is in the form of the Mother or in the form of the *Teacher*. He comes in the form of the *Teacher* and gives the *clarification* of the knowledge of the Gita. When He gives the *clarification*, He explains every great sentence of the murli word by word. [Then] there is no sentence of the murli that a Brahmin does not understand. And the Father explains each and every topic clearly. No one can ask questions in the gatherings of the bodily religious gurus. They cannot ask questions and get answers. And the Father says: I come and explain to few children; I don't come and teach through *loudspeakers*; I explain to few children so that the children can clear their every doubt. So, there is a vast difference. There is a vast difference between those gurus and the teachings of the Father. The children should be aware of all these topics.

You should also check yourself: which devilish traits do I have? Devilish traits come because of body consciousness. Even when the deities go on the left path (*vaam marg*), they entangle themselves in devilish traits. What does *vaam marg* mean? The left path. From when does the left path start? (Students: From the Copper Age.) How? The branch of Abraham, which is the branch of Islam, comes out first. That branch of Islam turns to the left. The left hand symbolizes inauspiciousness. The right hand symbolizes auspiciousness. Donations are given and good actions are performed through the right hand and dirt is cleaned with the left hand. So, whichever religions came in the world, among them some religions belong to the right side, the Indian religions and some religions belong to the left side. All the religions belonging to the left side are the *videshi* (foreign) religions. Adultery is not considered bad in the *videshi* religions. A woman can marry several times in her life and everyone respects her. The ones who give birth to more children are also rewarded. In accordance with this, the Christians, who give birth to many children, rear dogs a lot. They love dogs a lot, because dogs and bitches give birth to many puppies. Adultery is considered to be very bad in Bharat. A woman in Bharat will have only one husband in her life. If by chance she has another husband, it is considered to be very bad. It is the same even among the Muslims. It is the Muslims who started adultery. It is because if they didn't start adultery in the beginning of the Copper Age, their *generation* wouldn't have increased. Even today the Muslims are fond of increasing their *generation*. Every country in the world is preventing the increase of population, but the Muslims don't prevent the increase of population. Their aim is to give birth to as many children as possible, to increase their *generation* as much as possible, to spread in the world as much as possible and take the entire world under control. The *Bharatvaasi* souls were not like this.

When it comes to give birth to children, is it better to have one child [brave] like a lion or is it better to give birth to hundred children [who are coward] like a jackal? There should be one child like a lion. So similarly, in the Golden Age the dynasties of the eight Narayans are number wise (one greater than the other, according to their rank). The first Narayan is like a lion; the second Narayan is like a *tiger*, and the third Narayan is like an elephant. The fourth Narayan is like a horse. The stage progressively degrades. The last Narayan is like a donkey. So, is it better to become a king of the donkey family or is it better to become a small child of the lion family? If someone is becoming a small child in the family of lions and if someone is becoming a king of the donkeys, in the family of donkeys, it is better to become what? It is better to become even a small child in the family of lions. It means that the first *dynasty* that receives the attainments directly from the Father Shiva is the *dynasty* of the lions. That is why in our Indian tradition the

lion or the *tiger* is considered to be the *national animal*. It has been given the highest on high title.

Three lions are even shown in the picture of the flag. Three lions are shown in the currency notes as well as on the pillar of Ashok and three lions are shown in the judicial stamps as well. Whose memorial are these three lions? They are the memorial of Brahma, Vishnu and Shankar. They are the deities of the highest level. When the Father Shiva comes, these three lion like souls also come to this world along with Him and play their *part* number wise (one after the other, according to their time). The divine personality (*dev murti*) which is revealed first of all is called Brahma. Among the three abodes (*puri*) that are shown; the abode of Brahma, the abode of Vishnu and the abode of Shankar, Brahma belongs to the lowest level. He is close to the corporeal world. Is he close to the world of the Abode of Sorrow or close to the world of the Abode of Happiness? (Students: The Abode of Sorrow.) Brahma is close to the world of the Abode of Sorrow. And who is close to the world of the Abode of Peace? (Students: Shankar.) Shankar. And Vishnu is the one maintaining the *balance* between both of them. He is neither in the Abode of Sorrow nor is he in the Abode of Peace. He lives in the Abode of Happiness. So, there are three personalities that *create* the three abodes. What? That is why Shiva has prohibited [the children] from remembering the personality of Brahma. Why did He prohibit it? It is because if they remember the personality of Brahma, then as is the one whom you remember, your final thoughts will lead you to your destination; you will fall. The ones who were body conscious, who loved the body, who couldn't forget to remember the body of Brahma couldn't understand this secret. And you children understood it. Why did you understand it? It is because you haven't received the sustenance of Brahma in the corporeal [form]. Those who received [his] sustenance in the corporeal [form] got entangled in the body of Brahma. And those, who didn't receive [his] sustenance, didn't get entangled in the body of Brahma and also grasped the murlis; they caught hold of the murlis.

Is it the *soul* of Brahma or the *soul* of the incorporeal Shiva that narrated the murlis? It is the incorporeal Shiva who narrated the knowledge when He came, didn't He? That *property* of knowledge doesn't belong to Brahma. Those human gurus, those Brahmins think that the Giver of the knowledge of the Gita in the corporeal form was Dada Lekhraj Brahma. But this is wrong. In the beginning of the *yagya*, someone else gave Brahma the knowledge of his visions. That was the soul of Ram. That is why it is said in the murlis: The father is called Ram, the child is called Krishna. That child Krishna plays a soft role. He played a sweet *part* full of love. He narrated the knowledge in a sweet language. In that sweetness, the elevated souls of all the religions of the world came and gathered, becoming Brahmins. That is why the categories of Brahmins are famous. There are nine special religions, therefore the nine categories of Brahmins are famous. It is said nine categories originated from nine sages (*rishi*). The Sun Dynasty (*Suryavansh*) is the most elevated among them. After them is the Moon Dynasty (*Chandravanshi*), then is the Islam dynasty, then [the others] are number wise (one after the other) according to their *purusharth*. Will the new world be established by the *group* of the Islam [followers], of the Buddhists, of the Christians or will it be established by the *Suryavanshii* and *Candravanshii*? The *Suryavanshii* and *Candravanshii* souls will become instruments to create the new world.

So, the role of the Sun of Knowledge is of Shiva, who is called Shiva Shankar Bholenath (the Lord of the innocent ones) and the role of the Moon of knowledge is of Brahma. That Brahma is also shown on the forehead of Shankar, the incomplete (*adhuraa*) Brahma is also shown on the

forehead of Kali, that Brahma is also shown on the forehead of Durga. He is the incomplete Brahma. The Muslim souls hold that form of the incomplete Brahma in great regard. The new moon is also shown on their [national] flag. They accept the half moon. They do not accept the full moon. Why? It is because, when the *soul* of Brahma becomes complete, what will it become? He will become *Suryavanshii*. The *soul* of Brahma will also become *Suryavanshii* like the Father. The incomplete moon is very dear to the *videshi* and *vidharmi*, because there is *looseness* (leniency) in him. And when it is the complete moon, that *looseness* ends. The tyrant children take [undue] advantage of the weakness of the mother and run away from the Father. The *powerful*, legitimate children of the Father come close to the Father, because they are the true children. The one who is true keeps dancing in his life. There is no need for him to lower the eyes or to avert the eyes from anyone. So, **you** children are such elevated children, the *Suryavanshii* children, who study the complete teaching and become instruments in the establishment of the new world.

The picture of Lakshmi - Narayan doesn't have as much *knowledge* as the picture of the Trimurti. Why? The picture of the Trimurti contains the *knowledge* of all the three abodes. There is the *knowledge* of the Abode of Happiness, the *knowledge* of the Abode of Sorrow as well as the *knowledge* of the Abode of Peace. The picture of the Abode of Sorrow is shown in the form of Brahma, the picture of the Abode of Happiness is shown in the form of Vishnu, and the picture of the Abode of Peace is shown in the form of the deity of peace (*Shantideva*), Shiva Shankar Bholenath. So, Trimurti and the World Drama Wheel are the main [pictures]. They contain very good *knowledge*. The picture of Lakshmi - Narayan doesn't have as much *knowledge* as the [picture of] the Trimurti and the World Drama Wheel. Yes. The Trimurti is shown above in this [Lakshmi-Narayan] as well. Shivbaba gives the *knowledge* to make a man into Narayan through Brahma. He has the *knowledge* of the entire cycle.

Now, the *government* thinks that there should be less subjects. They constantly try to *control* the *birth* rate, but the number of these subjects will not become lower. From the time this *government* has been formed, from the year 47, it has been making attempts so that the population doesn't increase. They constantly try to *control* the *birth* rate. They keep doing that in the hospitals, they keep doing that by organizing [educational] camps, but is the population increasing or decreasing? (Students: It is increasing.) Earlier, the population didn't increase so much, when it was the kingdom of the British *government*. And when the rule of the Indian *government* came into existence, first the population was forty crore (400 million) in the year 47 and now it is twice, 2.5 times the number. The population of Bharat has gone over 1 billion. So, man proposes and God disposes. What [man] wants doesn't happen. The *drama* is preordained. Paradise cannot be created through human beings. Only the Supreme Soul's *plan* can be successful to destroy this big world that has expanded so much. And, that *plan* was ready from the very time when Gandhiji raised his voice "Oh, Purifier of the sinful ones, come". The ones who raised their voice didn't come to know that the One who purifies the sinful ones has already come in Bharat. The scripture of the *family planning*, which is famous as the Gita, because of which the massive civil war of Mahabharata took place and all the Kauravas and Yadavas were destroyed. How many were left? They say that the five Pandavas were left. It means that just few souls that can be counted on the fingers are left. That scripture of the *family planning*, the scripture Gita, is being prepared now.

The scriptures of those Hindus, Muslims, Sikhs are prepared by human gurus. The scripture Gita, which is in Bharat is also made by human gurus. But no one sits and writes those scriptures. The religious father doesn't write them. The religious father comes and narrates knowledge directly. Just like Abraham narrated [knowledge], Christ narrated [knowledge]. He didn't write the Bible. Guru Nanak didn't write the Guru Granth Sahib. He sat and narrated it. Similarly, when God comes to this world, He narrates directly through the mouth. He neither sits and writes, nor does He explain the written Gita. So, whatever He spoke when He came, the truth that He spoke, the Golden Age is established through that truth. Now the Father says: **I** give you children the scripture of the *family planning*, the Gita. *Shaastra* (scripture) means the one who rules (*shaasan karnaa*). I give you the most elevated knowledge through which the devilish world will be destroyed and the world of the deities will be established. So, now the [population of the] world won't decrease with the methods of the world. This world has to be destroyed with the help of the knowledge of God.

Now it is the end of the Iron Age. One thing is that people don't have a place to even live. There is so much harm. You can explain: There was the kingdom of Lakshmi and Narayan in this Bharat itself. There were very few subjects when it was the kingdom of Lakshmi and Narayan. And now, it is not the kingdom of Lakshmi and Narayan. Whose kingdom is it? It is the rule of the subjects over the subjects. The Father says: This rule of the subjects over the subjects is an illegal rule. Nobody can be happy in an illegal kingdom. When **I** come, I establish the kingdom of the kings. No one else has this art of making the kings into kings. I Myself come and narrate such knowledge of the Raja yoga, the Raja yoga you study and [through which you] children become kings, and you become kings for many births. They become doctors for one birth. They study so much! They study law, they become engineers. They work very hard, still it is not sure that even after studying the studies, they **will become** engineers or doctors, lawyers or judges. But, it is sure in these studies, that if you keep studying this knowledge as I teach you, being *regular* and *punctual*, I *guarantee* that you will certainly receive a royal position. No one else apart from the Supreme Father Supreme Soul can teach this study of kingship; and He gives it for many births. There have been so many small and big kings in *history* in the world. Who taught these kings to rule? Was any *college* opened? Did the human gurus open any *college* to create kings? No! It is the Father who comes in the Confluence Age and teaches the study of kings when He comes. This is Raja yoga; it contains the secret [about] how you can rule over your *indriyaan*. The more you *control* your *indriyaan* the bigger the king you will become for many births.

You can observe yourselves in life in practice. You have to *check* yourselves from morning till evening, to what extent your *indriyaan* remained under your *control*. If they are under *control*, the Father will also become happy. Now, you children have to make *purushaarth*. What? You have to make the *purushaarth* of controlling the *indriyaan* of the self and also make others do this. You have to explain to others that Radha - Krishna are shown below the picture of Lakshmi - Narayan. Why are they shown below? Why isn't the picture of Radha - Krishna shown above the picture of Lakshmi - Narayan? (Student said something.) [The picture of] Radha - Krishna is shown below the picture of Lakshmi - Narayan because the creator is always above and the creation is below. The creation has less *power* and the creator has more *power*. That is why Lakshmi - Narayan are shown above and Radha - Krishna are shown below in the form of the children. Those so called *mukhvanshaavali* Brahmins cannot understand even a small thing like this. This topic doesn't sit in their intellect. What? They understand and explain the wrong things.



They explain that when Radha - Krishna grew up, they became this Lakshmi - Narayan. *Arey*, what aim has Baba given us? Has He given us the aim of becoming Narayan from a man or a prince from a man? He has given the aim of becoming Narayan from a man. The souls of Mamma and Baba in the form of Radha and Krishna will become prince [and princess]. They will be born in the form of the first prince [and princess] and after growing up they will take the *title* from their parents. They will not take it from Shivbaba. And what about us? In this very human birth, by making *purusharth*, by controlling our *indriyaan* we will become entitled to rule in this very life in this very birth. The entire world will be under our *control*.

In *history*, there was not even a single human being in the world who ruled over the entire world. Although the names of Hitler, Mussolini, Napoleon are famous for [them] being very ambitious and they waged a war and tried to take the entire world under *control*, but no one can become the emperor of the world through physical power. The Supreme Soul Father Himself comes and gives such teaching, through which we can receive the emperorship of the entire world through non-violence. We don't need to take support of any [kind of] violence. We must neither use violence mentally, nor should we use violence through words, neither must we use any kind of violence through the *karmendriyaan*. So, you have to assimilate divine virtues now. It does take *time*.

The first thing is: from the heart, you have to completely renounce such world, which is the world of sorrow, the world of the community of Ravan. The one who makes [others] cry is called Ravan. And the one who delights [others] (*raman karaanevaalaa*), the one who makes them play, the one who gives them happiness is called Ram. So, we have to bring the kingdom of Ram. It is necessary to recognize Ram to bring the kingdom of Ram. It is also necessary to recognize Ravan, in case we get trapped in the clutches of Ravan. So, who is Ram and who is Ravan? Ravan is the one who gives various types of opinions and Ram is the one who gives one type of opinion. There are some shops on which it is written "fixed price"; and there are some shopkeepers who will change the price of a product ten times. Right now they will say one price, one-two hours later they will say another price, three hours later they will say a third price. Their price keeps changing, because they are false. The one who is true doesn't need to change his words again and again. It is said: He is two faced (*domuuhaa*). Two faced means the one who speaks through two mouths. That is why pictures have been made. They have made the picture of Ravan with ten faces and Brahma's picture with five-four faces. And Kartikeya has been shown with six faces. It is said, Shankar had two sons: One was a knowledgeable child, Ganesh and the other was Kartikeya. Actually, the six faces of Kartikeya... the six religions that come later on, the *vidharmi* and the *videshi* [religions], he speaks through those six mouths: Islam, the Buddhist religion, the Christian religion, Sanyas, the Muslim religion and the Sikh religion. He speaks for these six religions through the six mouths. Sometimes he will speak in *support* for someone, sometimes he will speak in *support* for someone else. That is why he is shown with six faces. What name is he given? Kartik. What does he do (*kare*)? He speaks a lot (*tik tik*). So, paradise can never be established by speaking a lot.

The Father comes and says: Children, tell the others **only** what **I** tell you now. There is no question of mixing your own opinion and telling it to the others at all. The kingdom of Ravan is created through personal opinions (*manmat*) or the opinions of human beings. And the kingdom of Ram will be created by following My directions. You yourself don't establish the kingdom of Ram. You establish the kingdom of Ram with *shrimat*. So, you should completely renounce such

sorrowful world. The intellect also says that this world is old now; it is a *taamsi* (degraded) world. Now we go to our home. Our Baba has come. You should remember Baba all day long.

What? Should we remember Baba the whole day? Then? How will we fill our stomachs? Is there the need to fill the stomach or not? There is? The Father does say: My children cannot die of hunger. Then what is the need for us to fill the stomach? Does He say so or not? The Father says: My children cannot die of hunger. The *serviceable* children can never die of hunger. Those who won't be engaged in the service of God (*iishwariya sevaa*) can die of hunger. Why? Because it was said: In the future, there will be loss in all the businesses. There is loss in all the businesses except for the one business of God. The business of God will increase to such an extent in the world that there will be an abundance of money in it. The gold and silver of the entire world will be at your feet. So, which occupation should you do? (Everyone said: The service of God.) Then? And which one do you do? Even now, either see it in Bharat or in the other countries, all the old factories are closing. Those who do business know that there is no profit from small businesses; there is profit from the big businesses, on a high *level*. That profit makes the poor poorer and the rich (*sahukar*) richer. So, how long will this continue? Such situation will arise one day, when beating and killing (*maaraa-maari*) will start taking place.

That is why it has been said in the murli: When destruction starts, famine will break out first of all. It is not that famine breaks out only when it doesn't rain at all. Famine will also break out when it rains too much, because nothing will grow. Nothing grows even when it rains at odd seasons. And no one comes to know of the famine, because the *government* thinks: if we declare famine now, the *government* is proved to be corrupt. It has been written in our Indian scriptures that famine breaks out in the kingdom of a corrupt king. That is why the *government* of Bharat doesn't declare famine. If you ask it in a true sense, then famine has broken out even now. Finally, how long will they hide it? They will have to declare famine in the future. People won't get even a drop of water. There will be rise in prices to such an extent that bundles of notes will be lying [on the road] and there won't be food to eat. But the children of the Father cannot die from hunger. You eat *khichiri* now and then too you will eat *khichiri* comfortably. ☺ The false businesses of the world, the false religious communities that have spread never run short of money. And Shivbaba runs the true business when He comes. He narrates the true knowledge, He establishes the age of truth (*satyuga* i.e. the Golden Age), there cannot be a question of shortage of money in it. So, Baba has come. You children should remember Baba and only Baba the whole day.

Now, you have to assimilate divine virtues here. If you assimilate them at this time, those *sanskaars* will go with you. Just as Baba explains about [the people in the] *military* (army), that they take with them the *sanskaars*. Here, they die in a fight, then they are born there and they join the *military* again. They have such *sanskaars* that they certainly have to fight. Yours is also the spiritual *military*. You don't fight a violent war. Yours is the spiritual war. The spiritual war is fought through the *power* of the soul. It is not fought through the *karmendriyaan* of the body. The body and the soul, both of them are separate. The soul is subtle and the body is physical. The body consists of the five elements and the soul is the combination of mind, intellect and *sanskaar*. And it is the Spiritual Father who gives the introduction to the soul. That Spiritual Father is telling us after coming: Children, what should you remember first of all when you wake up in the morning? You should remember your soul. If you lay this *foundation* of [remembering] the soul early in the morning at *amritvelaa* (early morning hours), the remembrance of the soul

and the Supreme Soul will become easy throughout the day. If you create the stage of the self (*svasthiti*), you will be free from circumstances (*paristhiti*); you will be free from thinking of others (*paracintan*), you will be free from worries (*pareshaani*). People say: We are very distressed. This means they are not in the dignity of the stage of the soul (*atma ki sthiti ki shaan*). If they are in the dignity of soul consciousness, all the worries will seem to be light. Just like when someone travels by airplane, the things below look very small. Similarly, if we make our *stage* spiritual, if we make our *stage* soul conscious, then the biggest worry of this world will seem to be very small, very light. So, now the Father has come to make us light. He Himself is light and He also makes us light when He comes.

Those *sanyasis* renounce the household and go to the *jungle*. Although they go to the *jungle*, what do they eat? From where do they get the food? Does God give them food or does someone prepare the food and bring it to them? The householders from the cities and villages prepare food and take it to them. So, if they eat the food [prepared by] the householders, how will their mind become like? Will the food made in the dirty world of the household spoil their intellect or not? So, where are they born? They have to be born in the house of the householders. It means that renouncing just the household won't work. We have to renounce both, the effect of bad company (*sang dosh*) and the effect of bad food (*ann dosh*).

How should we renounce the effect of bad company? We should be in the company of the One Father through the intellect. All are liars in this world. If we remember liars, we will become liars. If we remember the One true Father, we will become true. The effect of bad company will break. And what about the effect of bad food? Regarding the effect of bad food, we cannot rely on the souls who follow the knowledge either, because we don't follow anyone [to check] what kind of *purushaartha* (someone who makes spiritual effort) he is. Yes, we see our own family 24 hours, we live together with them. So if their virtuous conduct (*dhaaranaa*) is good, we can eat the food prepared by their hands. If their *dhaarnaa* is not good, then it doesn't take long to prepare food nowadays. The *cooker* has come up. It makes the food ready within 10 minutes. Put pulses, rice, and potatoes in it and within 10 minutes it is ready. So, there isn't any problem for food. Some say: We don't know how to prepare food. *Arey!* Is there anything that the human being cannot do? If a human being does all the work in the world, can't he learn to prepare food? They just give excuses. Some say: We have to go out for 10-15 days; we have to stay away [from home] for five days. The Father says: You can also manage with bread and milk. You can also manage with fruits. If some soul gets used to it, he can also manage with raw vegetables. The more we follow the rules, the more we are benefitted. Very little time is left now. If we don't pay attention now, the *sanskaars* will become strong forever. The *sanskaars* of bad food and bad company will become strong for many births. Then you will continuously fall. The downfall starts from the Copper Age. [The souls] start coming in the colour of the company of the other religions. They come in the colour of company of the religious fathers, their *followers*. The Hindus themselves *convert* and go to the other religions. So, it should not happen that we also become the souls who *convert*, [it shouldn't happen that] sometimes we become Muslims, sometimes Sikhs [and] sometimes Christians. No. It is good to remain in one's own religion and it is not good to go to another religion. *Swadharme nidhanam shreyah pardharmo bhayaavaha*. Our own religion gives happiness. Our religion is the one established by the Supreme Soul Father when He comes and the foreign religions are the ones established by the human gurus. Om Shanti.

...whose function? (A student: ...in marriage.) Could you do any service by attending marriages? We go to attend marriages... what is our aim of attending marriages? We should go to marriages and serve someone. So, did you do service and bring out anyone [in knowledge] till now? You did not bring [anyone in knowledge], did you? So, what have we got to do with marriages? When we have got nothing to do with marriages, why should we go there and be influenced by bad food? If we go to attend marriages, we will certainly be influenced by bad food and bad company. (Concluded.)