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Dated 23.9.05, at Mangaldevi.
Clarification of Murli dated 31.12.66 (Only for pbks)

The morning class dated 31st Dec.1966 was in progress at the end of the first page. The topic being discussed was: now you are filling the [soul with the] *sanskars* [of the ability of fighting]. Your battle is with this Ravan. What was said? You are filling the [soul with] *sanskars*, and your battle is with Ravan. Which *sanskars* are you filling [in your soul]? (Somebody said: Divine *sanskars*). Is 'fighting' a divine *sanskar*? Fighting a battle with Ravan, is it a divine *sanskar* or not? (Someone said: No.) Hum? Should we not fight, should we surrender [to him]? Is it ok if we do not fight a battle and surrender ourselves to Ravan, to *Maya* Ravan, who is in the form of lust, anger, greed, attachment and ego? Will it be a divine *sanskar*?

If we are a real deity, we cannot surrender to these foreigners and *vidharmi* (those who have inculcations opposite to that said by the Father) who are lustful, angry, greedy, having attachment and egoistic. We are filling [the soul with] *sanskars* now. What? In which Age? In the Confluence Age. There is no question at all of fighting a battle in the Golden and Silver Ages; then for when are we filling the [soul with] *sanskars*? (Someone said: for the Confluence Age) Are we filling it for the Confluence Age? (Somebody said - for 21 births). Is it for the 21births? There won't be any battle over there. Our *sanskars* of fighting a battle with *Maya* will not be present over there at all. (Someone said from the Copper Age to the Iron Age.) Yes, from the Copper Age up until the end of the Iron Age, we will have to fight with these foreigners and *vidharmis*. Therefore, Baba is talking to those children who are going to fight (a battle) and who belong to Ram's Community. 'You'. What? 'You' are filling this *sanskar* in you. Here you are filling the [soul with] *sanskars* and there you will keep fighting. Where are you filling in the *sanskars*? In the Confluence Age. In the Confluence Age, from the time, you came in knowledge and until the revelation takes place.... until the complete revelation takes place, until we attain complete victory over Ravan in this world, we are filling (in us) the *sanskars*. We are filling (in us) the *sanskars* of fighting until the kingdom of Ram comes.

Our war is with lust, anger, greed, attachment, the ones who are lustful, angry, greedy, having attachment and ego. This is not a physical war. What kind of war is it? Our war is with the vices. How can we fight with lust, anger, greed [etc]? Will we fight when we become soul conscious or when we become body-conscious and violent? It is when we become soul conscious. So we can attack these five vices when we become soul conscious, and if we don't remain soul conscious, if we become just a little body conscious, then they attack us.

Therefore, your battle is with this Ravan. Now, the battle is with this Ravan; with lust, anger, greed, attachment and ego. And what about later? What will happen later? What will be the result of this? There won't be any battle in the Golden and Silver Ages. We filled (in us) the *sanskars* of fighting here! When will these *sanskars* emerge? They will emerge from the Copper Age. When these *sanskars* emerge from the Copper Age, will we find a teacher (*ustad*) to teach us then? Shivbaba, the teacher who teaches us the teaching of the soul conscious stage, will he be available to us then? He won't be available to us. Who will be available [to us]? All the human *Gurus* like Abraham, Buddha, Christ, Guru Nanak

who will come; those religious fathers who come from above try to take us under their control through whomever they will enter, and we fight a battle with them.

Those who belong to the Sun dynasty (*Suryavanshi*) will keep on fighting. If they belong to the Moon dynasty (*Chandravanshi*), the Islam dynasty, the Buddhist dynasty, they will convert. What? If they belong to other dynasty then what will they do? If the soul belongs to another dynasty; if the soul is the one, who takes less number of births or if the soul is the one, who lives for a shorter period on this stage like world; if the soul is not the one who takes the complete 84 births, what will it do? It will keep experiencing defeat against those who are lustful, angry, greedy, the ones having attachment and ego. Now, you are filling (in you) the *sanskars*. Here, if there are more *sanskars* of being defeated then there too they will keep losing and if the *sanskars* here are of winning then there too.... (Someone said: we will win). Alright! What do you mean by winning and losing? If someone who fights is engaged in a war and while fighting if he falls down, he dies; did he lose or did he win? (Someone said: he lost...) Did he lose? [Someone said: he will lose if he dies.] No. While fighting, Maharani Laxmibai left her body, somebody attacked from the back; they pierced her with the sword and she was finished. (Someone said: the one who accepts defeat..) Yes, the one who accepts defeat is a loser.

No matter if the body is left, '*deham va patayami*' (let the body be finished). What? Although we leave the body, the work which we are determined to do, the battle which we are determined to fight, we should not stop fighting.[Somebody said: we should accomplish the goal.] [Yes] we should accomplish the goal and leave... no! The goal was indeed not fulfilled; but from inside whatever is the final thought so will be the destination, won't it? What was the final thought? We will become victorious.... we will become victorious... we will become victorious. What did Prithvi Raj Chauhan do? What did he do ultimately, while dying? His eyes were ruptured. Still* he accomplished the aim. He certainly did not lose.

The one who (learns cycling) rides on a cycle, learns and quite often falls down. Then, does he give up cycling? No. In the same way, in this battle of ours, *Maya* often gives us one blow, two blows then are we defeated? Someone is not said to be defeated until he leaves everything and surrenders himself. If he comes under the influence of *Maya*, he will stop fighting. So, until we are fighting, we cannot be called 'the defeated ones'.

Your battle is with the five vices, although you wander about. It appears that we are moving about, we are wandering about, nonetheless, even while we are moving about does *Maya* attack or doesn't she? She attacks, doesn't she? *Maya* certainly keeps on attacking inside the mind even when we are moving about, when we are walking about. She attacks in our thoughts; she attacks in our *drishti* [sight]. While moving about our *drishti* wanders from one place to another. So, she is certainly attacking. She attacks the sight, attacks the vibration. When she attacks our vibration becomes unsteady, the vision becomes unsteady. And when the *drishti* and vibration (*vritti*) both become unsteady, what is the result then? The thoughts start from inside and if at all we are not able to control them, it will come in our speech as well; then from speech it will come in action as well; and if we are defeated by our organs of action (*karmendriya*), then it is over. Then it becomes a sin.

Right from the Copper Age *Maya* has been insulting (*lathedna*) us. There are some souls who kept on experiencing defeat from her, while there are some (other) souls who

were not defeated by her; they kept on fighting the battle up until the end. They experience downfall in the last birth. So the souls who experience a downfall in their last birth.... because they are anyway bound to experience a downfall in the last birth or are they not? *Maya* doesn't leave anybody. If *Maya* leaves somebody or if someone escapes from *Maya*, then *Maya* will not be called the almighty. *Maya* is almighty as well as the Father is almighty [*Sarvashaktivan*].

Therefore, there are certain souls who become weak in the end. Some souls become weak right at the beginning of the Copper Age, for example the soul who is going to convert to Islam, the one who becomes the support for Abraham. Therefore, that soul became weak, didn't he? He became weak; he came under the influence, that soul entered him and took him in his control. From that very moment, he became impure. Some souls don't become impure at the beginning of the Copper Age. At the end of the Iron Age when Shivbaba comes and the fight takes place, at that time they become weak.

Therefore, this battle goes on. Your *sanskars* are being filled. If at all, you lose courage; "*Maya te hare haar, Maya te jite jeet*" (we become a loser by losing to *Maya* and become victorious by winning over *Maya*.) "*Man ke hare haar aur man ke jite jeet*" (we become a loser by losing in (our) the mind and we become victorious by winning in (our) the mind). Therefore, you should not lose in (your) the mind. Although you roam about or do any work, it is not about the work (you do). Work will be performed only through the organs of action, but whatever work you do, while doing that work you should keep checking your mind, your vision, your vibrations, your speech, your action: where we were defeated, where we were struggling and to what extent we struggled, and where we surrendered ourselves. It remains in your intellect that your sins will be destroyed by remembering the Father. Our sins will be destroyed to the extent we remember the Father. If we do not remember the Father and if we remember some bodily being; in that case, our sins will not be destroyed. What will happen by coming in the colour of the company of a bodily being? The colour of the company of that bodily being will affect us. Bodily beings are the ones who perform sinful actions because they are body conscious.

The second page of the *Vani* dated 31.12.1966. The Father alone teaches us *Rajyog*. None of the religious fathers who came from the Copper Age taught *Rajyog*. What? There are indeed Kings in their religions but they are pleasure-seeking (*bhogi*) kings. They do not become *yogi* kings. They do not become such *yogi* kings as to come in heaven and enjoy the happiness of heaven for 21 births. So they teach (through the example of their own life) to enjoy the vicious pleasures and the Father comes and makes us deities without vices. So which *Rajyog* does He teach? The Father teaches us the *yog* of becoming Narayan from a man and of creating the creation of the new world. The Father creates a new creation for becoming Narayan from a man. What? If the old world remains and a new world is created as well, will there be any value for the new creation, or not? [If] this world of 5 to 7 billion continues and the new gathering of the new world is created as well, the gathering where a vicious [person] cannot enter; then ultimately how long will that new gathering last? Can it last for 5000 years? No, it won't. That struggle will go on. That is why the Father says that to become Narayan from *Nar*, first the new creation is created, meaning it is established. He creates the creation of the new world. Which time was mentioned in the *Murli* as the time for creating the new creation? When was the new creation created? The establishment of the new world and the destruction of the old world. Arey! [Someone said something.] It was said for the year 1976, wasn't it? It was said for the year 1976, the establishment of the

new world and destruction of the old world. So, did it happen? Did it happen or did it not? (Someone said: no.) It didn't happen, was it a lie? Does Shivbaba speak lies? Then? (Somebody said: it happened in the subtle form.) How did it happen in the subtle form? Hum? Yes, the mind and intellect... does it mean that it sat in the mind and intellect of the Brahmins? (Someone said: it sits numberwise, doesn't it?) Yes, it sat in the intellect of the Brahmins number wise, that now the establishment of the new world has taken place in the intellect and we will definitely complete the task and leave it, we are not going to leave it in between. Just like the Pole star is firm in its place; we too have become the firm children of the firm Father with a faithful intellect in our own place.

So first, the new creation is created. What must you do to create the new creation? You must die from the old world. If you die, the world is dead for you. Now, we have no hope of obtaining anything from the old world; we have no hope of taking any help, and this old world will not co-operate with us either. Who will co-operate? One Shivbaba and no one else. *Accha!* If this thing came first in the intellect of the soul of Ram then who will be 'One Shivbaba and no one else' for him? Arey! Will there be someone or not? Arey! Will that soul be theist (*aastik*) or atheist (*naastik*)? (Someone said theist) Theist? If he is theist then he should have faith in some person. Shivbaba was not in the corporeal form at that time. In 1976 was Shivbaba corporeal (*vyakt*) or was He subtle (*avyakta*)? He was in the form of a point, wasn't He? He was a point, wasn't He? Or was He in the corporeal form? (Someone said: He was indeed in the corporeal form but then he was not completely revealed.) Even now, he is not completely revealed. Is he completely revealed now? (Someone said: At least the 16000 have accepted him now.) Have they accepted him? Did they realize, "Children, your Father has come"? Did they understand this? Did they realize that Chief Justice is [the right hand of] the Father? (Dharm Raj Bap).

The Father has come in the form of the Father. The father of the deities has come; the father of the devils as well as the human beings has come. When a human being reforms, he himself becomes a deity and when he is spoiled he himself becomes a devil (Asur). So, have the devils come to know that the Father has come; He won't leave them until He reforms them. There is no question of reformation of the devils first. They indeed have a devilish intellect. Alright, if the human beings understand it, even so it is a very big thing.

Who will be called the most elevated soul among human beings? (Somebody said: the one who will think and churn, the one who will reflect [upon things]). Yes, who is the most elevated soul among them? [Who is the most elevated soul] in the category of the human beings, [whether they are] those who become a deity from human being or [whether they are] those who experience downfall from the stage of human being and then become devils? ...but they are human beings in any circumstances. Who is the first one among human beings? (Someone said: Prajapita Brahma, *Mahadev*....) Who is the first one among human beings? (Someone said: Prajapita Brahma.) *Accha*, is it not Brahma? Won't we call Brahma a human being? (Someone said: He is in fact the creation.) Hum? (Someone said: he is the first creation) Is he the first creation? Then isn't he a creation in the human creation? Of course, he is a human being. Nevertheless... all right, he did not think and churn so very deeply, but he certainly did some [thinking and churning]. After all... when Shivbaba used to speak, then at that time, the soul of Brahma used to interfere and say something using his own mind or did he not? He used to speak; that means he did some thinking and churning, didn't he? Alright, he did it at the basic level but he certainly did it,

didn't he? Therefore, he is indeed a human being. What? He is a human being and the first human being of this human creation. No other human being takes birth before him.

Who is the first leaf of this world? The first leaf is indeed the soul of Krishna. So, whoever is the first leaf, the soul of Krishna, he is the first one in the human creation. Well, until the first leaf of human creation understands, this human creation is not going to reform. As far as the deities are concerned leave them alone; the deities in fact understand the language of signs. The deity souls who were there at the beginning of the *yagya* understood from the signs and after understanding.... and it sat in their intellect already and very easily, they left the *yagya* and went away.

They did not worry that they have to take the full control of the *yagya* in their hands by means of competition (*apadhapi*). No. Arey! God the Father has come, what is the need of competition? So those souls, the Sun and the sons of the Sun, all those who belonged to the Sun dynasty went in the beginning of the *Yagya* itself. The one who remained was Brahma, the one who is called *Manu*. *Manu* was not only one. What? There were many with the name *Manu*. *Manu* means all those who thought and churned. It means that all those who were Brahma, what did they become? They became *Manu*, the ones who think and churn in their own way. So, among them, Brahma, meaning the soul of Dada Lekhraj comes in the form of a human being and becomes the instrument in creating the new creation. How does he become the instrument?

Until it sits in the intellect of that soul, who the God of the Gita is, it cannot sit in any others' intellect. It cannot sit completely. He himself is the soul of Krishna. The world has accepted Krishna to be the God of the Gita. They still believe it. Even the soul of Krishna...this point has not yet entered his intellect. The study on this subject is going on now. What? Is the God of the Gita in the corporeal form, Krishna or is it Shiv? If it is Shiv, then in which form? (Someone said in the corporeal form.) Yes, He is in the corporeal form, but in which form is He? In their intellect....alright, Baba narrated [in] the *Murli* that the word Prajapita should be added; Brahma Kumari Vidhyalaya is wrong. It is wrong to write Brahma Kumar-Brahma Kumari. What should you write? You should write, Prajapita Brahma Kumar, Kumari or Prajapita Brahma Kumari Ishwariya Vishwa Vidyalaya.

Although it was said so, it was narrated in the *Murli* at that time through Brahma's mouth itself, it didn't come in Brahma's intellect, 'the God of the Gita was actually that very personality through whom I received the clarification of my visions in the beginning of *yagya*'. Even now, this riddle is unsolved. Up until now, this has not sat in the intellect of any of the Brahma Kumar, Kumaris: who the God of the Gita is. They just show the picture of the *Shivling*: this is the God of the Gita. And [they show] the picture of Krishna on the other side: this Krishna is not the God of the Gita, meaning the Krishna of the Golden Age is not the God of the Gita and the point of light Shiv is the God of the Gita.

Arey! If He is the God of the Gita; he will narrate the Gita orally, won't he? He will narrate the knowledge of the Gita as well, won't he? Or will he read and narrate the written Gita? What does He do? The religious fathers in fact come and directly narrate, whether he is Abraham, Buddha or Christ. They did not write any religious books nor did they narrate it from the written books. Similarly the Father, the Father of the entire human creation; [he is] the Father of the fathers as well as the Father of the religious fathers. So, does he take a book and read it when he comes? No. He does not take a book and read it out. He explains

the meaning of that book, just as the work of a teacher is to explain the meaning, to interpret it and the work of a student is to read the textbook. So, at present the soul of Krishna is the one who reads the text book. He is not the one who explains the meaning; he is not the one who teaches. What do the so-called Brahma Kumar-Kumaris think? Who is the one who teaches? [They think] the soul of Dada Lekhraj Brahma is still teaching us. (Someone said: the incorporeal point of light Shiv speaks) How can a point narrate the knowledge of the Gita? He is God, the husband of the Gita, isn't he? Gita will be in the corporeal form, won't she? Gita is the mother; she is the "*Sarva Shastra Shiromani*" [a gem among all the scriptures.] Shastra means the constitution for ruling. Will a non-living book rule or will a human being rule? Who will rule? Only a living person will rule indeed. So, the best ruler is of course the Gita. She is Mother Gita and who is the husband of Mother Gita? (Someone said Shiv.) Is it Shiv, the point? He is the point Father of all the point like souls. The point of light (*jyotibindu*) is the Father of the point souls, no other relationship is formed [between them]; When are the other relationships formed? It is when 'He' enters in the corporeal form. So, after entering the corporeal form, He is God, the Husband of the Gita. Gita is a mother, so she is someone's creation, isn't she? She is the creation of her husband, isn't she? Is the husband first or the mother first? First is the husband, so the husband first creates the mother, and then afterwards he creates the children. So, the first creation is Mother Gita. Is Mother Gita a creation or the creator? She is a creation, isn't she?

Therefore, who created the creation - the mother Gita? (Someone said it is Shiv). The name of the point of light is Shiv. My name is only Shiv. The name of My point (*bindi*) is Shiv and it never changes. My name changes when I take on a body. So [I] took a body and the body in which I enter first, he is Prajapita and the mother whose body I took is the Mother, the Mother of the *Yagya* (*Yagyamata*).

In the beginning of the *yagya*.....a reference to them has come (in the *murli*), hasn't it? That there were such children, who used to give directions to Mamma-Baba; who used to make them perform the drill and take the position of teachers. We used to think that they would achieve a very good number in the rosary. So the ones who were going to achieve a very good number in the rosary, who used to take the position of a teacher, who used to teach even Mamma-Baba are certainly special souls, aren't they? [They were the ones] through whom Brahma Baba received the clarification of his visions. So Brahma, and Saraswati – the one who came afterwards-, are indeed the creations, and the creators who created them were some other personalities who were there at the beginning of the *Yagya*, for whom Baba says: they failed while studying; they were defeated by *Maya*. So, were they defeated by *Maya* in the beginning of the *Yagya*, or were they [defeated] in the middle or will they be [defeated] in the end? When were they defeated by *Maya*? When did they fail? They failed in the beginning. Is it necessary that the one who failed in the beginning will fail in the end as well? Well, that is not the case. Those who failed in the beginning can pass in the end, and *Maya* does not leave anybody in the world. Shivbaba is *Sarvashaktivan* (Almighty), then *Maya* is also *Sarvashaktivan*. There is a clash between the two. So, [Maya] is almighty only when she swallows the entire world. *Maya* is known as 'the crocodile'. So, no one must show such arrogance [as to say]: we have always been winning over *Maya*, we are the ones who win, we never lose. No, it is not a question of pride; *Maya* definitely overpowers you at some point of time, either in the beginning, or in the end or in the middle.

Therefore, the soul of Ram failed in the beginning of the Yagya; so, is there no scope left for him? Is there or not, scope for him to pass? ... because whichever soul takes birth as a Brahmin(*Brahmanpana*) once, it takes birth again and brings with it the *sanskars* of the Brahmin culture (*Brahmanatva*) of the previous birth . The Godly knowledge is never destroyed. So, such souls take another birth and come and study with the swift *sanskars* again. He (the soul of Ram) has the *sanskars* of studying too. So, he studies with full force. And after studying, whatever position he has to take, he takes that position.

Which position does he have to take? He has to take the position of becoming Narayan from a man. The declaration was done in the year 1966. "From today, 10 year less than 5000 years ago, these Laxmi Narayan were born." So from the year 66 go back 5000 years in the cycle; minus 10 years from that, then which is the year that came? The year '76. In '76 Laxmi Narayan should be revealed; the birth in the form of the revelation should take place. So, those very souls of Ram and Sita who left the *Yagya* in its beginning, come back to the *Yagya* after Brahma Baba and Mamma leave their body. And after coming [back] to the *Yagya*, they remain hidden until '76, and after 76, their birth in the form of revelation takes place on the basis of knowledge. This is a divine birth. This divine birth took place in the year 76. In the year 76, when the divine birth takes place, will the souls do some work or not? That is certainly not the birth of a small child; it is certainly not the birth from a physical womb. That is indeed the birth in knowledge. So after taking the birth in knowledge those souls begin to create their new world.

That is why it was said: the Father creates the new creation to become Narayan from a man. From when did the creation of the new world, start? When was the new gathering, the new gathering of human beings, started, by which the foundation of the new world is laid? It started from the year 76. Then definitely, they will create heaven only, won't they? *Accha!* Then was heaven created in the year '76? It was indeed declared in the Murlis that in the year 76 there will be the establishment of the new world and the destruction of the old world. It was not created in a physical way but the outline, the map of the new world was ready in the mind and intellect. That map was ready. That is why it was said that they will definitely create heaven only. It is in the year 76 that the Father creates the new world in the area of the mind and intellect.

At present, it is an old devilish world. What? In this world, are there devils or not? In this world, are the devils more in number or are the human beings and the deities more in number? When there are more devils, then will it be called a devilish world or a divine world? In addition, until now no one has become a deity. The ones whose mind and intellect in the form of the soul and the body become disease free, i.e. *kanchan kaya*, are called deities. If [even] their body is not disease free (*nirogi kanchan-kaya*), then they will not be called deities either. They can be called angels [*Farishta*].

[It is possible that] some souls living in this body do the work of elevated thinking through the mind and intellect; it is possible that they don't keep any relation with the people of this physical world or with the people of the devilish world but no one can become a deity. [To become] an angle is the middle stage and [to become] a deity is the last accomplished stage. Therefore, what do we have to become? Do we have to become the ones in the middle stage or the ones in the last accomplished stage i.e. a deity? The deities are praised and worshipped, as '*Sarva gun sampann, 16 Kala Sampurn, sampurn ahinsak, Maryada Puroshotam*' (i.e. completely virtuous, complete with 16 celestial degrees,

completely non-violent, the best among souls in following the code of conduct). Angels are not praised and worshipped in Bharat. Where are they [praised and worshipped]? There is no question of worship at all because they don't have a physical body, then how will they be worshipped? They, i.e. the angels are recognized. And, they are recognized among the *vidharmis* in foreign. The foreigners [*videshi*], the Muslims and Christians recognize the angels. There is a description of angels in their holy books: the Bible and the Koran Sharif. 8 angels lifted up the seat of *Khuda* [God]. 8 angels are praised. So, our aim is not to become an angel. A *farishta* (angel) is the one who doesn't have any relation (*rishta*) with this physical world (*farsh*). They don't have relationship with the people of this physical world. They don't maintain the relations either. What? There are so many here in the world of Brahmins who follow the path of knowledge, [and] who think here itself: she is going to be my wife; he is going to be my uncle; he is going to be my grandfather; she is going to be my mother; she is going to be my aunt. They are following the path [of knowledge] assuming such things. He/she will keep becoming my husband/wife, but all this is ignorance [*Agyan*]. Is it knowledge or ignorance? [Somebody said: it is knowledge]. Is it knowledge? [Someone said: If he has understood then he is a knowledgeable one, isn't he?] No, no, then they think that way and act [accordingly]. They think: after all, our 63 births have to open up, or not? So, if our 63 births have to open up there then should we not maintain (the relationship) here? No, if we maintain it, then the promise that we gave to our Father, 'mine is one Shivbaba and no one else' [*Mera to ek Shiv Baba dusra na koi*], will be cut off. Then the attainment that we ought to have will not be the highest attainment. Only those who become angels first will attain the highest attainment. What? We don't have any relation with the people of this earthly world. Even such angels are not [in] an accomplished stage. It is not a perfect stage, not a stage with complete 16 celestial degrees. That is the angelic stage. That incomplete angelic stage is praised in other religions, [i.e.] among Muslims and Christians. They don't believe in the deities. What? Why don't they believe in them? Because Brahma Baba attained the angelic stage in front of their eyes. All the *vidharmi* souls, the foreign souls, have been taking sustenance in the lap of the mother right from the beginning of the *yagya*; 'from the beginning' means? After Prajapita went away. As long as there was Prajapita, as long as there was the father, those *vidharmi* and foreigners could not have it their way and when he left, they comfortably continued to receive the sustenance in the lap of the mother. Do the devilish children control the mother or the elevated children with the nature of a deity control the mother? In the absence of the father, which children control their mother and which children obey the orders of their mother? The devilish children control (their mother). The same thing happened in the middle* of the *yagya* in 1968.

When [Brahma] Baba left his body [after] 1968..., he left his body due to a heart failure. The children troubled him so much. So, such devilish children kept on receiving sustenance in the lap of Brahma Baba for many years, despite the fact that Shivbaba gave directions from Brahma Baba's mouth: do like this [and] don't do like this. It was said in the *murli* not to keep the picture of Brahma; nevertheless, the picture of Brahma has been kept even now. Now, it is not about Brahma any more, now the pictures of the *Didis* and *Dadis* are kept in their pocket. When they keep the picture of Brahma, then the ones who keep them, with what intention will they keep the picture of Brahma? So that if we keep Brahma's picture, then tomorrow when our children come, when our creation comes, they will keep our pictures too. Therefore, these issues are about the devotees who worship. The devotee souls who worship from the Copper Age... the shooting of those devotees who worship took place. Has Baba come to make us a devotee or has He come to make us his

child? Baba has come to make us his child indeed. A child means the one, who in this birth itself becomes like Narayan from a man and like Laxmi from a woman, with a disease free rejuvenated body, who in his life has no other relation in his intellect. What? All relations are finished. [Now] with whom...? Now all the relation is with one. Mine is just one Shivbaba and no one else.

All those children who attain this stage are the soul conscious children who become stable in the soul conscious stage and those whose intellect wanders in the body and the bodily relations are body conscious ones. If they remain at all in the body conscious stage until the end; if the intellect remains entangled in the body and the bodily relations, or if they remain entangled in gold chains...what? There are iron chains in the *lokik* world. If the connection of our intellect has not been cut off from the worldly relations that are set in our mind, then in which chains are we entangled? We are entangled in the iron chains. And after coming in knowledge, we are going to the golden world. So the new world, the golden world to which we are going.... we are going to the world of gold and silver, the Golden and Silver Ages, aren't we? So if the relationships of the world to which we are going are there in the intellect, then we are in more trouble because iron chains are just value less, their cost is also less, that is why it is not a big thing to break them. However, to break the golden chains....it comes to the mind: Arey how can we break it? We have formed this relationship with such an effort. So it does not break quickly, rather it becomes stronger. So, the Father says that this world of relations has to be destroyed. Whosoever destroys this world of relationships are first called angels, and when they cross even this angelic stage, they become a deity.

So, you children know that there are innumerable human beings in the world. What is going to happen to so many human beings? Will all these human beings become Narayan from a man? What will be the number of those who will become Narayan from a man? In the new world, what will be the number of those who will become Narayan from a man and Laxmi from a woman? [Someone said nine lakhs.] Will it be nine lakhs (nine hundred thousand)? Those who will become Narayan from a man? You have added even those who are going to become prince from a man in the nine lakhs. Those who will become prince from a man and after becoming prince will become Narayan...yes, they will not be added. Those who become prince from a man and then Narayan from a prince will not be added. The one who directly becomes Narayan from a man in this birth only, from this very physical body, [and] have a rejuvenated disease free body and become capable of creating the new world, their number will be only four fifty thousand. And even among the four fifty thousand, one hundred thousand (one lakh) are the very best. What? One lakh will be those seeds of the world who belong to the sun dynasty and the moon dynasty. They are the very best souls. They study completely [and] directly from the Father, that is why, whenever a *yagya* is created, [say] *Rudra yagya* etc, then there is the importance of making a lakh *Shaligram*.

When the Father has come, He will definitely create heaven itself. At present, there it is just the old devilish world. You children know... the numerous human beings who are there in the world.... what is going to happen to all of them. What will be their condition? What will happen to all of them? All of them will be destroyed. Will they survive or be destroyed? The world of 500-700 crore (5-7 billion) human beings that is there will be destroyed. Who will survive? Only those who sit in front of the Father and study will survive.

Alright, did the souls of Brahma and Saraswati study sitting in front of the Father or didn't they? (Somebody said: yes, they studied.) Did they study? When did they study? When did they study? They studied in the beginning of the *yagya*. Did they recognize in the beginning of the *yagya*, that He is the Father? Did they know? They didn't. When they didn't know... although they studied... the shooting happened... the shooting of taking birth from that Father took place but they did not recognize, they did not come to know at all, so they didn't become knowledgeable souls. Which souls are dear to Me? Knowledgeable souls are especially dear to Me. Devotee souls are not dear to Me. Therefore, they did not come in the list of the knowledgeable souls. The list of the knowledgeable souls is the list of those children who lay the foundation of the beginning of the Golden Age. Even the subjects of those children, who lay the foundation of the beginning of the Golden Age, will also be knowledgeable souls. Their last stage will be such, in which they will have the knowledge of their full 84 births. So, the entire world is going to meet a disaster... what? The bodies of everyone will be destroyed. The soul will become the resident of the Soul World. Our soul will also become the resident of the Soul World but our body will be safe. Our body will be safe in this world and we will rejuvenate that same body. We will make it *kanchan-kaya* (a golden body); the body will become disease free.

What type of inheritance does Shivbaba give us when He comes? The one in which the boatman of both your soul and the boat-like body is One Father. This is the river of vices (*vishay vaitarni nadi*) and this is the Ocean of vices (*vishay vaitarni sagar*). This world is an Ocean. What kind of an ocean is it? It is the ocean of vices. Lust, anger, greed, attachment and ego, it is filled with these vices. He will take us across this ocean-like world. Will He take our boat-like body across or not? With what faith are you sitting? He will take us across. 'He' is not the one who will drown us in the middle here. He will take us across [but] where will He take us across and how will He take us? It has already been told: '*Chandra Kant Vedant Jahaj* [A ship named *chandrakantvedant*]. What? What is the luster of that ship like? Just like the shine of the moon, calm. The one with such shine is the *Chandra Kant-Vedant*, the one who is going to put an end to the Vedas and scriptures. Have the *Vedas* and scriptures met their end up until now in this world? No, they have not.

The *Vedas* and scriptures will end only when the true Gita is revealed in the world, when the living Gita is revealed [and] when the God, the husband of the Gita is revealed in a living form. The living Gita and the living God, the husband of the Gita are not yet revealed in the world meaning (it has not been revealed) who the God of the Gita and *Gita Mata* are in the corporeal form.

Alright, some in the Advance Brahmin world believe. They believe according to their level of faith. One day they have a faithful intellect, the next day they forget. Even though the children make plans... the world also plans that the population of the world should decrease, but is the population increasing or is it decreasing? Rather, it is increasing in leaps and bounds. At the time of partition of Hindustan and Pakistan, Hindustan received false independence; what happened in that false independent state? Was the population less or was it just as it is now? At that time, only 400 million people were there, and now? There are more than 1 billion people now So what a comparison between the 40 crore and the 'two and a half times' more than that! So the population is increasing in leaps and bounds. Therefore, whatever planning, the family planning of the people of the world, all the planning that is going on in all the countries of the world is useless. Shivbaba comes and

does the real planning through the knowledge of the Gita. This *Mahabhari* (massive) Mahabharat civil war takes place and the whole world finishes off, it turns to ashes.

In the foreign countries, they give birth to 5-6 children at a time; just as a bitch gives birth to so many puppies at a time. That is of-course the world of the people of Islam and the Christians. Well, let us just leave aside their issue. And the ones who give birth to more children are even given a prize there. What? The one who gives birth to more children meaning the one who becomes more vicious, will receive more awards. It means, are they the ones who increase the vices or are they the ones who decrease the vices? All those religions i.e. Islam, Buddhism, Christianity increase the vices. Only the Ancient Deity Religion is the one, which eradicates the vices. It will finish off the vicious world itself.

Therefore, it was said: so when the ones who give birth to more children receive awards, how will the number of [their] subjects decrease. And family planning is not practiced at all in the Islamic countries. It has been their slogan from the very beginning itself 'when our population increases, we will spread all over the world. The whole world will become our kingdom.' They produce more children in order to rule over the entire world, and they did spread sometime [in the past]. The Christians have increased now, within the last 100-200 years. Earlier there were only Muslims all over the world. It was the rule of only the Muslims. Therefore, there can never be fewer subjects; rather the [number of the] subjects will keep on increasing.

The more medicines for family planning they will prepare, the more injections and tablets that they will make, the population will increase to that extent because the souls coming from above are continuously coming down in large numbers. There is no question of them decreasing.

They feel eager about the fact that more and more children should take birth, because they have a very high aim*. They need more from their religion in the world population.

There will be millions of people in a battle as well. When they fight a battle, they think that they will win if their army is huge. The kings of Bharat used to have a small army and the Muslims who came to attack used to have a very huge army numbering in lakhs (hundred thousands).

Their mentality was such that (they think) if their army is big then they will become victorious. However, the Father says: is it better to give birth to one child who is like a lion or to give birth to many children who are like donkeys? Give birth to only one lion (like child), won't you? That is the reason why there is fewer population of the Ancient Deity Religion of India and the population of the other religions continuously increases. There is only the Sikh religion whose population didn't increase. The reason behind it was that the Sikh religion followed the Deity religion. Their slogan was '*Ek nari sada brahmachari*'¹. So, when they have only one wife in their life, there won't be an increase in lust. If they keep on having more and more new wives, the vices keep on increasing. More children are born. If they give birth to more children, their number will certainly increase in the world. If the number increases, their influence will also increase. Why? Because they wish: there

¹Having one wife is like remaining celibate forever.

should be the kingdom of the subjects over the subjects [democracy] in this world. They, that is the people of the world, the people belonging to the religions of the world, the foreigners don't like Monarchy [the rule of the kings], that is why at the end of the Iron Age democracy prevails in the entire world. Monarchy ends.

Now the Father has come to establish the kingship. What for does the Father come? He comes to make you children into kings. Nobody else can teach this kingship at all. No one can teach kingship except the One Father. They may teach to become a vicious king but only the Father Himself comes and teaches to become a king without vices. Which university does He open?

Which university? (Someone said: the *Godly University*.) The *Godly University*. What is the name? (Someone said: Ishwariya Vishwa Vidyalaya.) Is it just Ishwariya Vishwavidyalaya? Isn't there something before or after that? (Someone said: Prajapita) Is it Prajapita Brahma Kumari Ishwariya Vishwa Vidyalaya (PBKIVV)? Alright, when was PBKIVV established? Hum! When was the PBKIVV established? (Somebody said: '76). Was it established in the year '76? Wasn't there the PBKIVV earlier? (Baba pointing out to the picture of the ladder) This is a very old picture of the year 66. The picture of the ladder is very old, of the year 66. In this (picture), is it not written PBKIVV? So then, how can it be in '76? Hum! When was it established? Hum! (Somebody said: then Prajapita wasn't there.) No. There was also [the word] Prajapita in the year 66. Baba himself narrated in the *Murli* and got the word Prajapita added. (Someone said: 65) Yes, in the year 65-66. Baba himself said in the murli: 'it is wrong to write Brahma Kumari Vidyalaya, write it a s PBKIVV.' Then, among the pictures, the [two] other new pictures were made, the picture of the Ladder and the picture of Laxmi-Narayan and in it, the word Prajapita was added. Only when it was added we can say that it was established, or will we say [it was established] before that? (Someone said something.) It was from then onwards. Practically, we can say it was from the year 65-66. However, Prajapita had already laid the foundation in the beginning of the *yagya* itself. The person from whom Brahma Baba received the clarification of his visions was proved the father who sowed the seed of knowledge, although no one knew it; although it didn't come in writing. Therefore, the foundation was laid but the foundation that was laid, [whether] it was B.K.V or PBKIVV, who had authority over it ? Who controlled it?

The souls of different religions entered it. The *Bharatvasis*, the Hindus, who had been converting in different religions for thousands of years; all those souls entered the *yagya*. When the weak souls who convert entered the *yagya*, will they spoil the *yagya* or will they improve it? They spoil the *yagya*. They didn't at all follow the versions of Baba; they followed the bodily being Brahma. They made pictures of Brahma, they loved Brahma. They just forgot the fact: one Shivbaba and no one else.

So, the establishment which was supposed to be made didn't materialize. Baba says, 'this entire world of *vidharmis* (those whose actions and beliefs are opposite to that set by the Father) which has spread in its length and breadth, in the world of Brahmins, is going to be finished'. Who will be saved? Only the real Suryavanshi (those belonging to the Sun dynasty) and the real Chandravanshi (those belonging to the Moon dynasty) will be saved. The Suryavanshi had already gone in the beginning of the *yagya*. They took another birth and came again. The Advance party was formed. Now there is also one such category in the *yagya*, which strongly follows Brahma Baba, meaning, they are the real Chandravanshis.

They don't accept the views of the other religious Fathers. They accept the Murli as well as the versions of Brahma Baba. More of those Chandravanshis will come out, from where comes Laxmi, whom we can call the Confluence Age Radha. When the Confluence Age Krishna and the Confluence Age Radha meet, they will become the Confluence Age Laxmi-Narayan. Om Shanti.

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*sentences edited.