

**Vcd no. 422 , Cassette no.908,**  
**dated 18.4.06, at Chennai,**  
**Clarification of murli dated 13.2.67,14.2.67.**

Today's night class is of 13<sup>th</sup> feb. 1967. In the exhibition they might be asking; on what basis do you say destruction will occur; and on what basis are you saying that a righteous world will be established. Then say; *Bhagwan-u-vach* (means version from the mouth of God) is mentioned. Every cycle we call Baba, the ocean of knowledge who is called "The Truth". Where is it mentioned "*Bhagwan-u-vach*"? It is written in the Gita, which is the Gem among all scriptures [*shastras*]; it is written in that itself "*Bhagwan-u-Vach*". God said, spoke ; He might have told at some time. Isn't it? God, who is called Truth-God Father, comes after every cycle He is the true Father; He establishes the land of truth. So definitely this false land gets destroyed, and they also call him "Oh Purifier of the impure, come (*Hey Patit Pavan aavo*)!" You can explain as well. Yes, .....now you see it's the Iron Age *kalyug*; it is not the golden age [*satyug*]. Satyug was established at some time earlier. The True Father came and established Satyug. Now Satyug has changed into the age of fights and distress and became *Kaliyug*. Definetely there will be very few human beings in *Satyug*. If the human beings are less then the world would be small as well. And as the population increases the world goes on expanding as well. It is sung that through Prajapita Brahma, one religion is established. We are Brahma kumar, kumaris. Our teacher is that Incorporeal *Patit Pavan*[*purifier of the impure*]. Our teacher is 'that' (Baba expresses at distant future), not 'this' (Baba indicates to the one sitting nearer). That incorporeal, the part which is going to be played in future; that incorporeal Supreme Father Supreme Soul [*Param Pita Parmatma*] is our teacher. He says, "Remember me". Remember whom? The Incorporeal *Param Pita Parmatma* is to be remembered. If you remember me, the bad deeds will be destroyed. On whose remembrance will our bad deeds get destroyed? It's the one who is incorporeal, without vice [viceless] and egoless. If we remember the incorporeal, then how will be the thoughts of the incorporeal? Thoughtless. The one who is himself thoughtless (*Nissankalpi*); the color of his company keeps others also in a thoughtless stage. And the more thoughtless one becomes the more the reel of our past sins which keeps rotating goes on becoming nil. The main thing is to become pure (*paavan*). How to become pure? The soul which, while enjoying the pleasures that is while enjoying the vicious pleasures has become adulterated; how does it become pure (*Paavan*)? If it keeps the company of pure, it will become pure, and if it keeps the company of the impure, it will become impure. No body is pure in this world. All human beings are impure. All are impure in this impure world.

To make such an impure world into a pure one, the Ever-pure, that is, the Supreme soul who is detached from the cycle of life and death comes to this world. And through the company of vision, through the company of vibrations, through the company of speech and through the company of the organs he makes us pure. This is the method of becoming pure, of becoming *satopradhan*[completely pure]. Now the *satopradhan* world is to be established. This is the *tamopradhan* i.e. *impure* world. The *tamopradhan* world will become *satopradhan*. It will definitely become. Let it take 9 years or ten years. Regarding which time was it told? It is 67. if 10 years are added to 67 then 77 comes. So did the world become *satopradhan* in 77? It is the same *tamopradhan* world. Then how was it said "The world will become *satopradhan*, may it take 9 years or 10 years". Every soul makes its own world through its own vibration. So definitely in 76-77, there must be some soul in whom supreme soul enters and he starts experiencing incorporeal, without vice [viceless] and egoless stage. The very meaning of incorporeal is thoughtless (*nissankalpi*) stage. No worry at all; but in these 10 years, first we have to get into spiritual effort (*purusharth*). Why it is said as ten years? Was that soul present in the ten years? Was he present at the beginning? That soul might not be present, but his co-operating power (*Sahayogini Shakti*) was present. That is

why it is said, may it take nine years or may it take ten years, but before this we have to do efforts *purusharth*. For what?

It's to become incorporeal. And destruction is bound to take place. Whose destruction is bound to take place? The confluence aged (sangam yugi) world of Brahmins which was prepared, in that same confluence aged world of Brahmins. When the establishment was scheduled to take place in the year 76, then the destruction would certainly take place. For this, a clue was given in murli. Write "God Fatherly Spiritual University. Otherwise they will come and fight with you. You remove that word". Which word? It's the word Prajapita Brahma Kumari. Then you have to write on all the centres; "God Fatherly Spiritual University". That means the one which is Prajapita Brahma Kumari Iswariya Vishvidhalay; that is to get annihilated. What will remain? *Geeta Mandir* [Geeta Temples] will remain. That is why in the path of devotion in our Indian heritage [tradition] those Geeta Mandirs are still in existence. There is nothing with the name of Brahma Kumari Iswariya Vishvidhallaya in the path of devotion. So the matter of destruction was told in the seed form. If you die, the world is dead. Died from whom? We have killed ourselves from this world of lies. We do not have any connection with it. We make our own new gatherings; we make our own new world. It is certain that the old world will be set ablaze. But first, become a Brahmin. What? When will the old world be set on fire completely? It's only when we become the children of Brahma. Brahma's child means *Brahmachari*. Whatever was the conduct of Brahma; one should become the one who practices the same conduct. And the one who is pure is called a Brahmin. Completely pure means complete a Brahmin and so a complete deity (*Sampurna Devta*). At present, there is no deity in this world. All are impure human beings. The Supreme Soul Father too comes in an impure human body. He comes in an impure and teaches the teaching to become Pure; So who will be the first to become pure? The first to become pure is....., (Some body said something) "No". Mata Guru should be put in the front. If one becomes impure all become impure and if one becomes pure all will become pure. So Brahma; that is to say the title holder Dada Lekhraj Brahma; the one in whom he enters and plays the part of Jagadamba; that world mother should get salvation first.

Father comes just to advance the Mata Guru. She should become totally pure; that is why in the avykat vani it is said that the transformation of Delhi is the transformation of the entire world. If Delhi is rectified the entire Bharat will be rectified. Everything depends on one. Even in the beginning of the yagya; was it Prajapita first or was Brahma the first. Who was the first? Was it Prajapita first? He became prajapita only when he first became a Brahmin. Without becoming a Brahmin, he cannot become Prajapita. So when did he become a Brahmin? To become Brahmin, whose child should he become? He has to become the child of Brahma. So then who is Brahma? Dada Lekhraj was at a later stage. When the souls who used to teach even Dada Lekraj went away, then [Father Shiv] entered Dada Lekraj Brahma and started narrating/delivering Murli from Karachi. So who is the first Brahma? The same mother of the beginning of the yagya whom He entered; and Prajapita heard. What did he hear? He heard the secret of the divine revelations and simultaneously understood.

Well, he understood, heard but he did not become the initial/first (Adi). Still the mother will be said to be the first/beginning [Adi]. The same (Adi) mother of the beginning, becomes instrumental again in the end. And after her departure, Dada Lekhraj gets the title of Prajapita Brahma. He (Dada Lekhraj) got the title of Father as well as the title of Mother but still he is the title holder. He cannot be called original. The body was old, and it was a male body that is why he cannot be worshipped. All men are counted in the list of Duryodhan and Dushashan. So Brahma will be worshipped when, that Brahma's soul in his next birth enters in some mother. That mother becomes instrumental. Brahma's soul enters and plays the part of Jagadamba. At the beginning of the yagya, that mother also failed, Prajapita also failed and the other mother who was there; she also failed. They even left the yagya.

After death, whatever property they got from God, gets transferred into the next birth. So automatically those souls become powerful and inherit their inheritance of knowledge from God. But dynamics of *karma* are very mysterious/ secretive. The aim of human life is told: to become Narayan from an ordinary man and Laxmi from an ordinary woman. But this also was told; the highest on high inheritance of mine is to become the bead of Rudramala. It's according to number-wise spiritual effort; only those who become the beads of Rudramala become kings. And Vishnu's rosary (mala) is not the rosary of kings; that is the rosary of queens who remain dependent. But the secret that remains merged is that the purity which was observed by the queens of Bharat; the kings did not observe to that extent. Proclamation was made in the Basic knowledge that those who are inside will remain [be left out] and those who are outsiders will take away. So the section of those Brahmins who were taking sustenance under the guidance of Brahma; and whoever surrendered hands were there among them; they happened to be the insiders. Those insiders were left out and when Advance Knowledge was revealed; when the Rudra mala was revealed; when the one who takes on a ferocious form (Roudra Roop) got revealed i.e. the one who becomes instrumental for the destruction of the old world of Brahmins.... So it has been told in Avyakt Vani; the establishment of Brahmin religion through Brahma; but who is instrumental for destruction? Someone will become media. Isn't it?

This work/task is such that no other religious fathers could do it. Destruction of the old world, destruction of the old religions, destruction of the old beliefs, destruction of the old customs and traditions; no body could do it. The body in which the father enters in a permanent form; he gets the task of destruction accomplished through that body itself. For this task, one has to take up a severe fight [one has to confront a lot]. It has been said in murli that there will be a great revolution. Why? There are so many big religions, religious souls and their followers spread over in the world all of them are to meet the destruction. And on the basis of those religions, so many big empires and so many big kingdoms are there – where the kingship is going on, even though it is a democratic form of Govt; there are royal authorities (rajyadhish) in the form of big leaders, all of them will be finished. They may be a religious authority, they may be a royal authority, when they will attain downfall; they will not fall down so easily; they will use their full power to oppose. And on the other side are only a handful of children; the same souls of the beginning of the yagya who had left the yagya and had gone away. Children from all religions and from all dynasties were being brought up under the guidance of Brahma. Only the *Suryavanshis* left and went away first of all . when those Suryavanshi (Sun dynasty) children, after the demise of Brahma, came into yagya again number-wise through them the power to take on the fearsome form, to take on a terrifying form, or to become instrumental, or it can be said, to take on a confronting form gets emerged. It was similar also at the beginning of yagya in Sindh- Hyderabad. The whole world was on one side and one soul was on the other side. The same thing will happen in the end too. The entire world of Brahmins will be on one side and one soul will be on the other side. The foundation of the Rudramala is also laid. The same happens in that also; even when Vijayamala gets revealed the same happens . And when the opposition starts from all the four sides and the situation of hostility arises then the revelation will take place confirming who will become the world sovereign. If the opposition cannot be tolerated; the opposition of the whole world; then how will the number-wise inheritance of the sovereignty of the world get proved? Now the time has come. Who so ever are the religious authorities in the world of Brahmins and who so ever are the royal authorities; all of them have armed up and got ready. And everyone's fight is with those belonging to the Sun Dynasty (Surya Vanshis). Those who fight, they will get the kingship. They will only get when they become victorious.

If they do not become victorious then they cannot get the kingship of the new world. Now whosoever and to whichever extent one takes courage, God father will come and extend his help to that extent. By becoming of the Father we will be able to know everything through the father. Father tells all the methods. The giver is only one. Those who don't know

the beginning (Adi), the middle (Madhya) and the end (Anth) of creator and its creation will be called as idiots. They cannot come in the list of Kingship. Also in the path of devotion, how much they abuse God. They abuse God Ram, they abuse God Krishna. the foreigners came and how much they have abused Ram and Krishna; now none other than you Brahmins, can take their enmity. What? Those who have abused in 63 births; they abused God, they abused deities, so they have become enemies, haven't they? They become enemies of God, they become enemies of deities; then who will take up their enmity? Who will complete [settle] it? The karmic accounts (Hisaab-Kitaab) will get settled/ cleared; won't they? Then it was said; except you Brahmins, who become *Brahmachari*[follower of Brahma], who become the child of Brahma; no body else can face their enmity. So, now you give them a lot of true abuses. What? What kind of abuses you give them? What? How do you abuse them? Now in the world of Brahmins the faces are getting ready; who will come out with devilish faces and who will come out with deity faces; all that is going to come in front now; isn't it? So now, you keep the mirror of knowledge in such a way in front of them, that who so ever is a Narad; to him his face appears to be of a monkey. The devilish face will be exposed to oneself automatically. So who made them realize their form? Who will reveal to Ravan that he is Ravan? It is Ram and Ram's community. So you are a Brahmin who now give them practical real (*paccee paccee*) abuses. What? that they are Ravan community. It is not something to be just said; prove it practically. So now you abuse them a lot. One type of abuse is such that people get angry. For what type of abuse do the people get angry? If they are falsely abused, they will get angry. What will a thief be called?

A thief has stolen something and he is on his way, what will we say to him? He is a thief. A thief will be called a thief. Won't he? We will not say that he is a wealthy person. (Sahukar). You prove this. When it will be the final, they will feel happy despite hearing your abuses. That is why it is said in Murlī, everyone will be happy with their part. The one who has the role of Ravan will be very happy with his part; and the ones who have the roles of Kansī-Jarasindhi, they will be happy with their role of Kansī- Jarasindhi. Great! We have played the role of villain very well. Baba calls [them] Ravan, calls them corrupted, calls them apes; then does He say lies? He doesn't say lies, does he? But still, they are abuses, aren't they? Still they say. What do they say? Baba says they are apes, monkeys; yet they say God is there in a monkey too. God is in all. Then you can also abuse them in return. Now, this is the talk of fun and frolic. One watches a drama for entertainment, one will be benefited if one observes it as a witness. Now you children have also understood; now a lot of time is remaining. Many children write "Baba many storms come, *maya* comes". Father says *maya* will definitely strike you. What? If you reveal the face of Maya then definitely maya will strike against you. After striking you, she will attempt to make you a devil but don't make use of physical power. If you show your physical power then maya will fail you. While becoming a deity, what will you end up becoming? You will end up becoming a devil. Maya will definitely strike you. One comes under influence, doesn't one? Now everyone comes under influence. . At times if you see they appear very happy. While doing effort they seem to be very happy and at times see what becomes their stage. If Maya's hurdles come in the way, see how cold they become. They get cold in their effort.

It is not possible for someone to remain in happiness always. What? Can't the souls of Ram and Krishna also remain happy always? Is there any other effort-maker higher (purushardhee) than them? No. Then? Will they not remain happy always? Maya challenges them too. Nobody should be that egoistic to say Maya can never challenge them. If one is always happy then the stage of detachment from action (*karmateet*) will be attained. What? If someone is always happy and the face never appears to be drooped down then, what does it prove? It proves that the *karmateet* stage has come. It means whatever accounts they had with who ever souls; those accounts got settled, got cleared. So you see, over here a lot of wounds are made through maya. Father comes and applies ointment. This is a battle; this is the battle for winning over Maya-Ravan. And father comes and gives the *sanjeevani buti*

[life giving herb]. Nobody else can give this life giving herb *sanjeevani buti*. We have to be in remembrance (yaad), there is happiness only in this. If one does not remain in remembrance it is as if no ointment has been applied. If one gets wounded then an ointment is applied. Isn't it? It is also written "*Shiv Bhagwano-U-Vach*". He is the ocean of knowledge, purifier of the impure and (Satgati Data) the giver of true salvation to all. Creator himself gives inheritance to his creation. So the main thing is of hard work. There are certain children who keep on asking blessings, keep on asking for mercy. So those children are also explained that the teacher never shows mercy on anybody. If a teacher shows mercy, then he should show mercy on everybody. No body will fail at all. If they study hard they will get good rank. More the souls remember the Father, the more they will get inheritance of high position. If we remember the father, the ocean of love with love then you will also become an ocean of love.

The more you remember Father, who is the purifier of impure, the more you will become pure. The Father has explained that you become the world sovereign only through the power of remembrance (Yog bal). It is not said that through the power of knowledge you will become that. However, you have a lot of power of knowledge, , but you do not become that through the power of knowledge. Through what? You become the world sovereign through the power of yoga. What is this power of yoga [yogbal]? This is the love towards God Father. As much one remembers with love; they who remember will receive a lot of power. A lot of power is also received on account of rendering service. If they do a lot of service, then Father also remembers such children a lot. The entire world remembers the father and the father remembers those serviceable children. So who will receive more power ? . Those children whom Father remembers; the remembrance of Father will get filled in their vibration. Their zeal and enthusiasm goes on increasing by leaps and bounds. That is why you become the sovereign of the world. You get victory over maya through yog bal. It is also said winning maya is winning the world. There is no question of weapons etc. in this. They have shown weapons, they have shown weapons in Mahabharath war, they have shown weapons in Ramayan, they have shown weapons in the war between deities and devils (Devasur Sangram), but this is not a matter of the physical weapons. This is a very simple matter, a simple battle. We have to remember the father and we have to become pure and imbibe the divine virtues. You have to ask your heart 'have I become such an effort maker'? . Those who are intelligent enough they must be certainly filling virtues in themselves and removing their vices, and those who are not intelligent enough, they will be incurring loss cycle after cycle. The Father comes and makes us accumulate; and who is the one to make you attain loss? Maya-Ravan creates loss. This also, the children know, how much they are benefited and how much they are in loss. You come to know while doing *purusharth*; whether you are incurring loss or getting benefited. What is the indication that you are being benefited? The happiness will go on increasing and, what is the indication of incurring loss? The happiness will vanish. Anybody may render service to any extent, they do the service of running here and there, they render a lot of service through speech, they lose their voice due to shouting, but the result that comes is nil. Quarrel, disturbance, unhappiness and troubles go on increasing. What does this prove? This proves that they have done service, but they didn't get the fruit of happiness. It means the service which should have been done with love; that is not done duly merged in the love of Supreme Soul Father. Which kind of service was rendered? Service was rendered in a state of body-consciousness. Service was done to increase ones respect and position. The fruit of happiness cannot be achieved for the service which is rendered for the selfish purposes the .

So Maya Ravan makes you incur loss. Those who are intelligent children, they cannot remain hidden. Intelligent and mature children keep on filling/accumulating in their bank. If their own bank balance is not filled then how can they fill for others? Bank balance of what? The bank balance of knowledge, the bank balance of happiness, the bank balance of divine virtues, the bank balance of divine powers; those who will have theirs filled up will

keep on distributing to others as well. You have to learn and then teach. Baba has opened the lock of your intellect, otherwise the lock was closed. Now that the lock of your intellect is open; then it is your duty to open the lock of others' intellect. Always remain busy in service. If you keep on remembering Father then the lock of your intellect will go on opening. Yours will also open and others' will also go on opening; otherwise it will get locked again. When? If you don't render service of others then your intellect will get locked and if you are not doing service then definitely you are doing disservice. Either you are doing service or you are doing disservice. Those whose journey of remembrance (yaad ki yatra) is very good, they will remain very happy and if the journey of remembrance (yaad ki yatra) is not good then happiness will keep on vanishing. This is a race. It's a running race of remembrance. This race of *yaad* remembrance is to get beaded into the Rudramala. Which race of remembrance (*yaad*)? It's the race of remembrance of one father with love. You create love for father, with the identification of Father. Maya in the meanwhile creates hurdles. You say "The Father has come", where as Maya says "No- this cannot be". He is not a Father, he is a devil. Then you come under the influence. If you remain busy in Godly service then you will not be influenced by Maya. This is the race of remembrance (*yaad*). Those who remember and the extent to which one remembers with love, they will become the beads of Rudramala. The bead will be rising up high. If you didn't remember with love and heard through the ears, the father's defamation, then what happens?

By hearing the defamation with the ears, will it create love for the father or will one develop hatred? Hatred will develop. If hatred develops then the remembrance, which should have arisen out of love, that remembrance with love cannot remain stable. So it is the race of remembrance to get beaded into the Rudramala. The more you remember, the more you get nearer to the bead of father. What? That means..... Those who became the ones who defame the Satguru; to that extent their beads no matter they may be powerful souls; to that extent their beads go on becoming distant. May it be any rosary; may it be rosary of the 108, may it be the rosary of 16108 or may it be the rosary of 9 lakhs[9 hundred thousand]; those who will be coming in the list of the ones who defame, they cannot have love for Father. By loving intensely, one will come very near to the Father. So check by keeping your chart of remembrance. There are a very few children who write their chart of remembrance daily. It should be written very nicely. Even during the period of ignorance, there are certain people who write their biography daily. Here, those who are yogis they will be retaining the power of explaining. What? The more yogi one is, Yogi means; What does yogi mean? Yogi means cooperative; So the more yogi one is; the more friendly one is; for the reason that he is immersed in the love of father, whatever he does will be cooperation itself.; he will not be a one acting in opposition. Look the arrow of a yogi is sharp. If they are not yogis and if they happen to be the ones who narrate the Murli in the absence of Yog, then there will less power in them. They go on lecturing the Murli but it won't have effect on any body. That is why the ancient yoga of Bharat is very famous. The world doesn't know that who teaches yoga. And when the matter of teaching Rajyog arises, then they have added the name of Krishna in the scriptures. Who taught this rajyoga? (They say) Gita gyan data.....[the giver of the knowledge of Geeta], God Krishna has taught. Now, is God Krishna the one who remembers or the one who makes others remember? He himself is the one who remembers. This mistake is there in the drama. At the beginning of the copper age when the scriptures were not yet written, only the pictures were drawn on the walls of the caves in the mountains. At that time this mistake was not there. At that time they did not use to call God omnipresent. Afterwards this mistake happened. Then the corporeal Krishna was proclaimed as the God of Gita. The foreign Scholars who were there; their mind was still clean. They have written in their research papers that earlier Gita was the creation of incorporeal God. Krishna's name was not there in it. Afterwards the devotees and lovers of Krishna, the worshippers of the corporeal one, incorporated/inserted the name of Krishna. So the name of Krishna was incorporated/inserted; as a result of which there was much downfall. Bharat went on declining. This mistake is pre-ordained in the drama. Now this mistake is to be

rectified. It is not like that it will remain the night of Brahma. The day of Brahma will also be here, but somebody is needed to convert the night of Brahma into the day of Brahma. They say "Shivbaba". Shivbaba, He who makes the night, might be making the day as well. Who wrote the scriptures from the copper age? By writing the scriptures, did the entire world go down into a pit or has it gone up? It has gone into a pit. Who wrote those scriptures? Whose name comes? Who has written all these scriptures? They say; Vyas has written. While reading those scriptures the entire world has fallen down in the pit. So now Vyas himself has to become instrumental. What? That Vyas himself became instrumental; When? When Supreme Soul Father enters him and after entering, the essence of the entire knowledge gets into his intellect. So then, the lock of intellect of the soul of Brahma opens up as well. Even now, the fact that the God of Gita is not Krishna, but the God of Gita is *Shiv Shanker Bhole Nath*, the one in the incorporeal stage, has not firmly set in the intellect of Brahma. When this fact gets set in the intellect of that soul, then it will be set in the intellect of Gita Mata as well. Its because the corporeal form of Gita Mata is the one bearing a physical body. That means [an empty] box. And in her, the soul that acts is Brahma's soul. That is why it is said in murlis, in fact, this Brahma is your Jagdamba. That [Brahma] was an old form, a male form. That is why the worship of that form is not shown in the scriptures. Temples are not made, statues/idols are not made, but when the same soul with the old physical body; the soul with a male body leaves his mortal body and enters in a female physical body, enters in the body of a Mata[mother], then he is worshipped in the form of Jagdamba. Brahma is not worshiped but Jagdamba is worshiped. Om shanti

The next night class is of 14<sup>th</sup> February 1967. Many a time [often] children say that God has come; will it fit in anybody's intellect by simply saying that God has come? They say there is God, only then we are Brahma kumar and kumaris. O.K. They are Brahma kumar and kumaris; will this much prove that he is God? Is Brahma the name of one or are there many whose name is Brahma? So many have the name Brahma. Then are all of them the form of God? Four faces are shown of Brahma – even five faces are also shown. So, are all the faces that are shown the forms of God? All cannot be the forms of God.

Actually, The Father comes and creates Brahma kumar and Brahma kumaris through Prajapita Brahma. What? There are many having the name Brahma but Prajapita Brahma is only one. Then who is he? There are many mothers but one father. That is why in the tradition of Bharat, it is said; if one woman dies, they marry another. If one pair of shoes has gone, they take another pair of shoe. They marry even three to four times in their entire life. Where was this tradition laid then? When God, himself comes on this world and in whichever human body he enters, he names them Brahma. But even among them one must have become instrumental in imparting knowledge and explaining the knowledge. So he is Prajapita Brahma. Through him the creation of Brahma kumar and kumaris is made. So this is the first and foremost proof that at the beginning of yagya the sowing of the seed of knowledge was not done through Brahma. The sowing of seed of knowledge was done through Prajapita Brahma. The children of Prajapita Brahma take care of the yagya of knowledge (*gyan yagya*). What? They don't take care of houses made of bricks; they don't take care of the palatial houses and mansions. What do they take care of? They take care of the yagya of knowledge? How can the yagya of knowledge be taken care of? Yes As much one remembers, tries to remain in the incorporeal stage, becomes constant in their point form soul conscious stage, then their intellect becomes subtle; the more ones intellect becomes subtle – when through Brahma the entire murlis- the 18 chaptered Gita comes in front, then its churning begins. The beginning is done through one. Then whoever are the children who are going to become the inheritors; that wealth of knowledge.....