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OM SHANTI

This is the morning class of 14th February 1967, the matter that was going on in the middle of the first page was-In the end, when there will be natural calamities, earth quakes, etc, at that time, there won't be any hospitals etc - . Neither the doctors nor the chemist nor the hospitals will be there.

. Children have seen all the visions. [You] have to become completely pure only in this one birth. [You] have to become of the father and gain inheritance. The kingdom of Ram is being established. At present it is a devilish kingdom. After this devilish kingdom is the deity kingdom. What was said? [someone said something.] [Alright] Ok. Is it in the outside world or in the world of Brahmins as well? Even in the Brahmin world, after the devilish kingdom, comes the deity kingdom because God comes as an obedient servant in the devilish kingdom itself. When father himself comes as an obedient servant, then will the children be royal officers ; the one who give order or will they remain as sevadhari [servants]? They will remain as sevadhari. Those who sit on the seat of authority, sit as a controller they belong to devilish community . If you want to get some work done from somebody, you have to get it done with love or by giving order? You have to get the work done with love, whether he does it or not. If he does, he will do it for himself and if he doesn't do, he will cause loss for himself. Why should we sit as a ruler who gives orders to others? What should we become here? We have to assume a role of a sevadhari. So you children are double non- violent and incognito and your government is incognito. . Only mothers open the gates of heaven. We are establishing heaven on Shrimat i.e. Godly directions, heaven cannot be established on ones own opinion/on the opinion of one's mind nor has heaven been established by the opinion/ views of human-beings. They open the gates of hell on Ravan's opinion/direction. Who? Those devilish community open the gates of hell on Ravan's direction/opinion, i.e. on the opinion of the ten headed. We follow the direction and they follow ten to twenty directions. . We are the children of one father and they make many fathers. It happens like this even in the Brahmin world. What? Today they will say he is our father, tomorrow they will say Oh ! He is not our father or anything, we just got trapped; they lose faith because they start following some body else's opinion/ views, they get influenced by others' influence, they become somebody else's subjects, they make somebody else their father. Thus they open the gates of hell on Ravan's direction/opinion and we follow the direction /opinion /view of one Ram and get the gates of heaven opened by mothers. Why are the brothers forbidden? Em. Yes, they fight a wicked battle- Duryodhan, and they rule wickedly; It is the habit of males to control. Father says- Now I have come. When I have come then what [relationship do you have] are you among yourselves? You are brothers; you are brothers and sisters, you are a member of the family. One gives love to one another in the family. One is not controlled. This is your old body; so some or the other problem takes place in this body, the soul is also 5000 years old and its body has also become old. All the five elements have become old; therefore naturally some or the other problem is bound to happen. . The accounts will be cleared. BABA will also say that these are the accounts of your acts; If any disease attacks, then they say- Baba we are very unhappy/sorrowful please cure I;qvW% my disease, only then I can make efforts. Baba says these are the accounts of your actions; I can't do anything in this matter Clear off your accounts on your own. When [he i.e. Supreme Soul] came in Brahma's body [he i.e. Brahma] used to cough a lot. Did he i.e. Supreme Soul cure his cough ? He didn't, did he? Brahma's soul has to clear his

accounts himself. Now whether it is the soul of Ram or the soul of Krishna, every body has to clear their accounts. I will not show mercy nor will I bless. Oh! What if it is my chariot? What if it is my chariot?[if it is my chariot, so what?] Is there any favor on me. Is there a favour of being a chariot. O! If he is my chariot will he be benefited or will he be in loss? Em! . He will be in loss? If he is my chariot he will get more colored by my company, won't he? As for the rest I am not going to do show any mercy or give any blessing. Since I come in this chariot, I will pay [ujjoora] for this chariot. As for the rest, your sins will be destroyed only through the power of your yoga. A disease attacks, means some sinful action has emerged. I cannot do anything in this. I will not show mercy on you, that you become healthy. I have come to give you the emperorship for future 21 births. It is not the matter of making you gain for this present birth. For this birth, you have to become 'ichcha matram avidya' i.e. without the trace of the knowledge of desire. Those gurus then say that you have to do selfless deeds. To wish for the fruit of heaven is not a selfless deed. This is also selfishness. Father says, no, selfishness means any thing done for the body. Is the connection of the body with this birth or with the future births? This body-like chariot is for this birth. Whatever we desire for this chariot, is a desire for a very short term. So the father has not come to fulfill the desires of this birth. The birth of this body is a birth in the kingdom of Ravan. You have now taken a new birth, a Brahmin birth. You have become a child of Brahma. Then you will be transferred from a Brahmin to become a deity

Sound -2

If I show mercy on one, I will have to favour/ show mercy on all. The others will fight-why did you show mercy on them, why didn't you show mercy on us? Father says this work of showing mercy or giving blessings is of the gurus, this is not my work. It is your work; have mercy on yourself. If you do good efforts then; you will be automatically favored. I am also in the bondage of drama. What? It is not so that I am beyond drama. Even I am in the bondage of drama. therefore, after every 5000 years I have to come and get bound in the bondage of the drama. Therefore, I greet you. . What? I greet you and say OM SHANTI. [I] can say, no?[can't I] Children know that- both Prajapita Brahma and Shivbaba speak. What? Shivbaba speaks/ and Prajapita Brahma also speaks, both of them can speak/ say, can't they? They can even say Om Shanti, they also say good morning. No one can be the highest authority other than them. Other than whom? There is no other highest authority in the world other than Prajapita Brahma and Shiv baba. Both – Baap i.e. Father and Dada i.e. big brother are combined. He is the father as well as the big brother. Who is the father? Why was it not said that two fathers are combined. Father Shiv is the father of souls. Prajapita is the father of human beings. Then, aren't both combined? Em! They are always combined. Father Shiv will be revealed as Shivbaba only when he enters in Prajapita, whenever they play their role in this world.

So that would make only one Father. The one left is Dada. Who is Dada? [He is] the first child of the Father, among the ones who plays a role in this world like stage. The first leaf of this human world like tree Who? Brahma baba, the soul of Krishna, he is your dada. So- this Ram and Krishna. Ram means- definitely Supreme Soul is present; he cannot be separated from him and then Dada. One is Father, the father is known as Ram, it is not said anywhere that Krishna is known as father. What? Father is called Ram and child is called Krishna. So father and with him, his eldest child, these two join together to play a combined part of Baapdada and they together say Good morning; , You will also say, we wish Good morning to Baapdada. What? To whom do we wish good morning? We say good morning to Baapdada. Don't we greet Shiv? Em! Does Shiv come in the morning? Em! [Does Shiv come when it is the morning like golden age?] When it is

the morning like Golden Age, does Shiv come? Even if he comes, it is the morning for the foreigners. It is not the real morning. That is why they say good morning when they are combined. Om Shanti.

This is morning class of 15th February. 1967. Children are sitting in the company of truth. And the world is sitting in bad company {Latsang}. How is that? Only the children are sitting in the company of truth, how is that? No one is true in this world. In the untruthful world everybody becomes a liar. [In this world of falsehood, everybody becomes false.] When Father Shiv comes, the story of one True Narayan i.e. Satya Narayan is praised in the path of devotion in remembrance of the Confluence Age, not the story of true Laxmi. A true story of one.

Even the king who is praised is which king of the Golden Age? Whose story is narrated and dramatized. Who is that king? Maharaja Satya Harish Chandra. Therefore, the one who is Satya Harish Chandra is Satya Narayan. That is why both of them are shown in the Golden Age. You are sitting in the company of truth. In this world only one father is true; and the rest of the world is false. What is the proof for this? Hain? [Someone said something.] That is alright. It is said that God is truth. This is for the sake of saying, but some practical proof is also needed. . the practical proof is that when I come, the whole world is seen on one side and one soul is seen on the other side. How? One always remains in faith while the others remain in faith numberwise as per one's efforts. They slip from the track of belief to some extent. So one has to confront everything. Then one comes to know that there is only one who opposes with the devilish community from the time the kingdom of Ravan begins to the end of Iron Age, till the last birth in the drama and rest of them catch hold of some or the other. O.K. they may get converted in the last birth, they may give full co-operation in 83 births; but still if they are converted in their last birth for a short while, even then they are shaken from truth, aren't they? They got mixed in this false world didn't they? So now you are sitting in the company of truth. He is called as the true Emperor. Only in the confluence age of the cycle the children sit in the company of this truth. The world doesn't know, what is called the company of truth. They think that where 10, 20, 50, 100, 200 people gather and some mahatma [great soul] gives discourse, then what do they think, where are we sitting? We are sitting in the company of truth, and what happens if anyone starts opposing the mahatma? They will send him out. Father says, the true father narrates truth and establishes a land of truth, and human gurus tell lies and establish the land of falsehood. History of thousand years is present. Was heaven established with the falsehood that the human gurus narrated? Was Golden Age established? The world became all the more false. Now I have come for whom it is said in devotional path Truth God Father. The name- satsang i.e. the company of truth has been imperishable. Even in the devotional path they say, we went to so and so satsang, actually there is no satsang in the devotional path. Nobody goes to satsang. Satsang takes place in the path of knowledge. The path of knowledge is the path of knowing. It is not the path of ignorance. It is the path of information. Now you get the true information. Now you are sitting in the company of truth. In whose company? In the company of truth. In this untruthful world all are liars, so naturally they will sit in the company of liars. Now you have recognized the truth [the true one].

Sound -3 starts

Now souls are sitting in the company of the true father. There is no other place like this where the souls sit with the true Supreme Father. They don't know the father. When they don't know the

true Father then where will they sit? No matter they say we go to a sat sang. But they don't go to a satsang, they go into body consciousness. What? Where will the ones coming to a sat sang go? They will come in soul consciousness that is why the Father says, spiritual father sits and talks to his spiritual children. If the children are not in their spiritual stage, if they are in body consciousness; then I don't even talk to such children. You will not come in body consciousness. The first lesson which is taught you is.... . What? That you are a point of light soul. You understand that we are souls. Only now we sit in the company of the true Baba. Only now means when? In the Confluence Age. You will not follow/accept any human opinion/direction. You cannot sit in the company of human opinion. The company of truth, this name is right now. Father sits and tells the true/accurate meaning of satsang. You souls are sitting with the true Supreme Soul. So yours is satsang and you are sitting in practical. What?

Yours is a satsang since you are practically sitting in in the company of the true Supreme Father. And what about those so called Brahmins? Can we say *satsang* for them? Can we say that they are sitting in a satsang? Do they sit or not? Those Brahmins who call themselves as the children of Brahma, for whom it is said in *murlis*, ask those Brahmins, you consider yourselves as Brahmins then where is your Brahma? Then they say, in subtle world; so it is a false matter, isn't it? When you [call] consider yourselves as Brahmins then your Brahma should also be in this world. And you also say that we are not just the children of Brahma; we are the children of Prajapita Brahma. So, you tell the truth. They tell a lie that we are the children of Brahma. Oh? Without a father how can a child be born to a mother. It is a lie, isn't it? They have a bad company and yours is a true company. They kick you and drive you away. So what is it? What is it if they kick and drive you away? It is a bad company and yours is a true company. That true father is your true teacher and true guru[satguru]. He is a true father and he is a true teacher. He will not give a false clarification. There are certain teachers who come in body consciousness, and due to their selfishness give wrong clarifications, just like in the devotional path false clarifications of scriptures have been given since 2500 years. Due to selfishness the gurus gave false clarifications. Father is a true teacher and a true guru [satguru]. The one who causes true salvation is called as guru. First, he should cause true salvation of the soul which is in the form of mind and intellect, and along with it he should cause true salvation of the body as well as the whole world. The true salvation of the soul means the mind and the intellect should become pure. It should be the one having true thoughts. There should not be any wicked thoughts and while doing *satsang*, the intellect becomes the one having true thoughts, the seed of thoughts becomes true, then the body-like tree also becomes true, disease free[healthy] and rejuvenated. If the seed like soul is not truthful then there are diseases, and when the seed like soul becomes truthful, becomes of truthful thoughts then the diseases cannot crop up, then it means you are sitting in a satsang. Then it hardly matters whether you are sitting here or sitting at home. But even while you are sitting at home you consider yourself as a soul and remember the Supreme Soul Father. Now we souls, remember the true father; means that we are in the company of truth. The true father is sitting in *madhuban*. One gets lots of ideas for remembering the father. The sins will only be destroyed through remembrance. This also, the children know that we become 16 celestial degrees complete. What? Em! This matter sits firmly in the intellect of only my children. What? That- we are the children who become complete in 16 celestial degrees. We are not going to lack in even ¼ degree Those who will lack in even ¼ degree or in some percentage cannot be the children of the father. What is this? Won't they be called a deity? Em! O? Will they be deity or not? They will be a deity, but will they be a complete deity or an incomplete deity? If the degrees are incomplete then the deities will also be incomplete. Why did they become incomplete? Brahmins are called as pandits[scholars]. Then how did these pandits[scholars] become

incomplete? They became incomplete because they have opposed the father to some extent by following others' directions. In the Confluence Age, they got entangled in the clutches of the gurus who give a bad company instead of being in the company of truth. While becoming one father's they made some other father, as their father and followed his opinion/direction. So two opinions/views are formed, isn't it? When two opinions are formed, will quarrel take place or not? Later, they start kicking each other, then how is it called as a 'company of truth' [satsang]? ? Now father says I have come to make you complete in 16 celestial degrees. How many will become complete in 16 celestial degrees? 9,16,108. Whosoever comes after them will lack in some celestial degrees. They will have to leave their bodies and return to the Supreme Abode. Infact there are 4½ lakhs i.e.450 thousands in the 9 lakh i.e.900 thousand; who leave their bodies but in spite of leaving their bodies they will go along with us ; and even come along with us. They will come when the time span of 100 years is about to be completed, and the rest who are there will not come back in the Confluence Age. They will descend from above when the 100 years of Confluence Age completes; therefore, their celestial degrees will reduce. That is why it is said '*Sadguru nindak thour Na paway* i.e. The one who defames the Satguru will not get a place. Which place? They will not get a place in the heaven of complete 16 celestial degrees that gets established. They cannot live as one father's child. They definitely start listening to others to some extent. Father says, if you take knowledge from one then the knowledge is unadulterated and if you take knowledge from many then the knowledge becomes adulterated. Those who listen to adulterated knowledge get converted to other religions. They go to some other religion, they think about others. *Swadharme nidhanam shreyah par dharmo bhayavah* i.e. It is better to die in one's own religion, other religions are frightening. The other religions make one fear stricken/frightened. The religion that Father comes and establishes is the deity religion. There is no fear in that at all. The other religions and the foundation of their kingdom are laid on the tip of the sword. O.K In Buddhism there is no [use of the] tip of the sword but the violence of the dagger of lust is there. Father says the religion which I establish, doesn't have either the violence of the dagger of lust or the violence of the tip of the sword; I establish such a righteous religion. You become complete in 16 celestial degrees subsequently on descending you remain with no celestial degrees. At first, devotion is also unadulterated. It means that at first devotion is also complete in 16 celestial degrees; later it becomes adulterated. How? In the beginning of the Copper Age, only one Shiv was worshipped. In which temple? Somnath temple is a reminder. The Shivling was held in place/affixed by the support of magnets and below that, the statue of Shanker was placed. Only one Shiv was worshipped. No other deities were worshipped. At that time there was unadulterated devotion and now, go to any temple, many idols are placed/ kept. If we go to Krishna's temple, then Radha's idol may be placed there. So that also becomes adulterated worship . Every thing in this world is first completely pure and later becomes impure. So at the end devotion also becomes impure then definitely they need the company of truth; otherwise how will they become pure? Now you souls have got the company of the true father. When? Now, means in the Confluence Age. If one doesn't get the practical company of the true father, practical means along with the body. If the company is not got[If we do not get the company of truth] then, what will it be said ? We don't go in the true company [to sat sang]. If we have got the practical company then we can say we go in the company of truth. The soul knows that we have to remember the father. We get the colour of only his company. What? Even though we stay in the household, we won't get coloured in the company of others. In the house-hold we are in the company of many, grandpa, uncles. There are so many relations in the family. But in whose company do we souls live? We live in the company of one Father. We will not get coloured by the company of anyone if we remain in the company of only one through the mind and intellect. Just as the example of Karachi was given, there was a battle between Hindustan and Pakistan, rivers of blood were flowing and in Karachi 300-400

children were sitting very comfortably in the company of truth[in satsang]. They never used to see anybody then to whom will they give their heart ? Only one father and no body else, so then that time the shooting took place. What? As if they got the inheritance of paradise amidst the hellish world. That was the matter of the beginning; now it is the last phase. The time has come for establishing the heaven practically. Remembrance will also be called as company. What? It is not so that the company is attained only with the body or bodily organs. One gets company even through remembrance. How? Through the mind and intellect. Whom are we with through the mind and intellect? Suppose there are mothers in bondage. The mother is in knowledge while the male[her husband] is not in knowledge and the matter of purity is not contained[there] in his intellect; then through body is she in the company of truth or is she in bad company? i.e.the bonded mother. Through the body she is in bad company but if she wishes, by taking courage she can remain in the company of truth through mind and intellect. She will not be harmed even slightly. She won't get coloured by the company at all. It is a matter of [taking] courage. She can make her body as a dead body, she can make her mind and intellect fly higher in the remembrance of the Father. Till when will a person love a dead body? Does anybody love a dead body? Oh? If a dead body does movements, then it is another topic. There won't be any movement in a dead body. So father says, what you remember through the intellect is also the company of truth. Otherwise, the non surrendered sisters, mothers and brothers will think that we don't live in Father's house. Those who stay at [father's] home get the colour of [his] company and we don't get the colour of company forever. Father says, No. The shooting that takes place here in the Confluence Age is through the mind and intellect. What? The shooting of thoughts takes place through the mind and intellect. The shooting of the bodily organs is not considered. What is praised for Brahma? Brahma created the world through thoughts . Through what did He create? Through what did he create the world? The world was created through the thoughts of mind and intellect. That is praised. It is not praised that the world was created through the body and the creation of the true Brahmins does not take place through body. Therefore, Father says inspite of having the body consider yourself as a soul and remember me. This is the company of truth. For example they say, don't they, that he has got the company of a bad person? What? When they say that he has got the company of a bad person; then at that very moment when they say, does the bad person be present over there? He doesn't be there. But still, why do they say that he has got the company of a bad person. He is not at all in bad company, still they say? Why do they say? Eh! They say it because he might have been in the company of a bad person for a short period and his colour was fixed in his mind and intellect so he doesn't forget it. Therefore they say. What do they say? He is in bad company. Hence, it is the matter of the mind and intellect, isn't it? Hence, the entire effort is the wonder of the intellect. Therefore, the one who keeps the company of a bad person is colored with body consciousness. What? How did the bad people become bad? If they are body conscious they are bad. 52.25

There is no question of being bad if one is in soul consciousness. At present you have the company of one true Father. What? In whose company are you? With one true Father. It's as if you become completely pure. By being in the company of the true Father, you become completely pure. You become bad by coming in the company of false people. Being in the company of a liar [jhoota] you become a liar and being in the company of truth, you become truthful. For example some body eats meals, and says, this is his left over [joota] we will not eat. In the same way, here it is the question of false and true. A liar can never be hidden and a truthful person also cannot be hidden. They say *Sachai sar kay upar chad kay bolthi hai*. i.e. Truth stands high. No matter how much you restrain truth, truth cannot be restrained. Father says I come only once to establish the truthful world. What? I don't come again and again. I come only once. Why does he say so ? Em!

Is he threatening? Why does he say, I come only once? Eh! He alerts us. What? He alerts that I come only once. You won't get this colour of company again and again. Now, as the soul gets the company of the Supreme soul you get across for 21 births; not for one birth but for 21 births you get across. There must be some who do not get across for 21 births. They may get across for one or two births. They get across or no? How many births would they take? Em! Won't they take at least one or two births? Oh? There might be some who get across for 1 or 2 births from this world of falsehood? At the least how many births would they take? Oh? They would be taking at least 64 births or not? One takes 63 births in this world of false hood. If somebody has taken 64 births then out of those 64 births, he gets across for 1 birth or not? And you get through for 84 births. What? This is a matter of the mind to agree. *Man ke hare har man ke jeete jeet* i.e. if you lose by the mind you lose and if you win by the mind you win. Nevertheless, it is not like this that someone gets through for 84 births. It is fixed for 21 births, that- you get through the world of unhappiness and pain for 21 births. Then you have the company of truth; you have the company of the soul conscious one. This too is fixed in the drama. Father says when you children have my company you become completely pure. How do you become completely pure? What was the special thing told about becoming completely pure? When you children come in my company you become completely pure which is called as Golden age. What? Not of Iron age; there are some who take birth only in Iron Age, they don't even take birth in the copper aged world. Then whose company would they have been in? Whose company would they have been in? Would they have been in the company of a diamond, or the company of gold, or the company of silver like souls, or the company of copper like souls; or would they have been only in the company of iron like souls? [They will be] the ones who have taken the company of only the iron like souls in the Confluence Age. Now God Father has come, still they have known.... Will the entire world get the message or will they not? They will get, isn't it? But still lots will emerge who will not have the company of the completely pure Father. They won't even be the company of deities; they will not be the company of even copper like souls who descend in the Copper Age. In whose company will they be? They will be the company of iron aged souls, then what will be the result. What will be the result? Then? Oh! What will be their result in board drama? They will have to take birth again in the world of iron aged souls. When you become completely pure, it is called Golden Age. Why did this word 'gold' come? Em! The word gold has come because pure gold has nothing mixed in it. It is said 'he is pure gold'. What? He is golden natured. Gold means true. If silver is mixed in it, then it is not considered as pure gold; no doubt silver also has great value; and if copper is mixed then it will become all the more false and if iron is mixed, then its entire shine will vanish. Therefore, the Father says that the soul also gets adulterated by the colour of company. What? It gets adulterated by the colour of company. One, not only, gets coloured by the company in the 63 births but also in the Golden and Silver age. And where does that shooting take place? At present the shooting is going on in the world of Brahmins. That is why it was said, one will agree to only that person who belongs to the same religion as he is. [Whichever religion one belongs to, he will listen to a person of that religion alone.] Suppose somebody belongs to the religion of the 2nd Narayan and in the second Narayan, the second number religious Father, Abhram would enter.... Therefore, the one who will listen to the second Narayan here, how many births will he take? 83 births. He will take 83 births. Although he will come in the Golden Age he will not be in the company of the Father. He will become a deity with less celestial degrees.