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Clarification of Murli dated 15.2.67 (for Pbks)

Om shanti. This is the morning class of 15th February 1967, in the middle of the second page. On the path of devotion (*bhakti marg*) people suffer so many blows. They have been suffering blows for 2500 years. They received nothing. Why do they suffer blows? They suffer blows to meet God (*Bhagwan*). They don't meet God. Despite suffering so many blows, the father comes and makes you the rulers (*malik*) of the world. Now we have to make this effort so we would become the rulers of the world by the power of yoga (*yogbal*). This *Yoga of Bharat* is famous. Your lifespan increases so much by yoga! By how much does it increase? Where (on one hand) the lifespan of 35 to 40 years on an average at present time and where (on the other hand) in the Golden Age (*satyug*) 150 years! You see how much you benefit from the company of the truth (*sat sang*)! While remaining in the company of falsehood (*jhut sang*) your lifespan becomes short. The lifespan of human beings tends to decrease. By remaining in the company of the true Supreme Soul father (*sat paramatma bap*), the lifespan increases. Why? Because Truth is eternal (*sthayi*). And falsehood is not; it lasts for a short time, so the lifespan also decreases. Look, your lifespan increases and also your body (*kaya*) becomes free from diseases (*nirogi*). *Kaya* means this body (*sharir*). All these things are made to sit in you children's intellect (*budhhi*). None else in this world has the company of the truth. Why? It is because in the world all are completely false. No one is true. The world is that of liars. They say: A false world. The entire world is false (*jhuta hai*). You have become the progeny of *Prajapita Brahma*. That is why you are Brahmins. [He is] the Grandpa and you are the grandchildren. You should be so happy that you are the grandchildren of the Grandpa. Here, even the inheritance (*varsa*) is obtained from the Grandpa. They say *BapDada*, don't they? *Dada* means the father's father. One is the father (*bap*) and another one is the grandpa (*dade*). One is the father (*bap*) and another one is the elder brother (*dada*). The elder brother is called *dada*. And the father's father is called *dade*. So the inheritance which you receive from the Grandpa...., it is in the intellect, isn't it, that you receive the inheritance from the Grandpa? If this subject of the reward (*prapti*) sits in your intellect, then your remembrance would last. This is the pilgrimage of remembrance (*yaad ki yatra*)- this recollection should remain in the intellect. You are seated here so that you would sit in the company of the truth. If your intellect wanders here and there, while sitting in the company of the Truth (*satsangh*), it means that *Maya* raises obstacles. When *Maya* raises obstacles, your intellect abandons truth and goes to falsehood. This does not imply that it will become the company of the truth from just sitting in one place. It is not so. While moving around, standing or sitting, being engaged in action - you can remember the Truth (*sat*) wherever you are. Once you recognized the true Father... What did you recognize? (That) this one is our true Father. The entire world may be false but this father of ours can't be false. Such a true father, whose story has been sung, which [story]? The story of True Narayan (*Satya Narayan*) has been sung. There is only one story of True Narayan. What? There is no story even about True Lakshmi. It implies that all human souls that exist become false in the color of the company by the end of the Iron Age. The one, in whom that Supreme Soul Father comes, must have some specialty so that He comes just into that one and no one else. All the people of *Bharat* convert [into different religions.] All fall down (*gir jana*). And [that] 'one' does fall down, does become impure and degraded (*patit*) but false...? He doesn't become false. Such a true Father (*sad bap*), true teacher (*sad teacher*), true guru (*sad guru*) is incorporeal but he becomes guru by coming into the corporeal [body]. The true guru (*Sadguru*) is called the *dalal*. *Dalal* means a go-between [a mediator]. That one is incorporeal; he is a point of light (*jyoti bindu*). Still He enters the corporeal one and becomes the Satguru. Why does He become the *Satguru*? To grant the true salvation (*sadgati*). To establish the truth. To establish the Golden Age (*satyug*). So, if you do not remember such a Father (*bap*), surely you are body-conscious (*dehabhiman*). This body (*deh*) is a false thing. Today it exists and tomorrow it won't remain. The body won't be called [something] true. It means that this body (*cola*) composed of the five elements (*panc tatwa*) won't be called [something] true. The body is actually non-living. [Something] non-living won't be called true or false. The body made up of the 5 elements doesn't have a soul, because it is a body, an inert element. And an inert element doesn't have a soul. If there is no soul then it won't be active (*cur pure karna*). For example, there is a baby in a womb. Until it is 4-5 months, it is a lifeless foetus. Later on a soul enters it. When a soul enters, the mother comes to know that some movement took place (*harkat hui*). So, it became active. The consciousness (*cetanyata*) came in it, didn't it? The body was there even earlier. But there was no activity. Then a soul enters it, so it becomes active.

The human body doesn't have so much value....what? ... as much value the animal bodies' have. Even the skin of an animal is sold (fit for sale). The skin of lion is peeled off (*sher*); the skin of deer is peeled off (*mriga*), the skin of tiger is peeled off (*bagh*) [for sale]. They are sold at such high prices! The lion's nails (*nakhun*) are extracted- they are so expensive! The bones of the elephant are pulled out. They are so expensive! But the body parts of a human being have no use. The bodies of all [animals] have [some] value. Even so, look! The fortune (*soubhagya*) favors the soul, which enters the body. [People] say: "I am a person who eats fish; I am so and so!" A soul says all these things. The father says: What has a soul become like. A soul has become such that it eats everything - tortoise, fish. When you were deities (*devata*), your eating and drinking (*khan-paan*) habit was not like this. At that time, there was still true company. Deities were true. Now in the false world (*jhut khand*) every one became false. Nowadays every one remarks that the government itself has become a devouring demon (*Bhasmasur*) [the mythological

demon who burnt his enemies into ashes, finally burnt himself]. It is burning itself to ashes! When the government itself becomes a *Bhasmasur*, (*yatha raja tatha praja*) – like the king so the subjects, every one has become a *Bhasmasur* or *Bhasmasuri*. They do not understand the meaning of *Bhasmasur*. Here, in this world everybody is a *Bhasmasur*. What kind of an *asur* (devil)? An *asur*(devil) who burns into ashes. All are burning themselves to ashes. Are they burning themselves to ashes? They become vicious, so the energy of the body decreases. When the physical energy decreased, the power of the mind and intellect decreased, it is as if they burn themselves to ashes. Now, you are sitting on the pyre of knowledge (*gyan*). So you will become deities without vices (*nirvikari*). When you become deities without vices, you won't be told that you are burning yourselves to ashes. And the entire world... the gurus are burning themselves to ashes; the students (*cele*) are burning themselves to ashes as well. [Why?] It is because they don't know their soul, the life (*caitanya*). Everyone's soul having burnt to ashes has become dark and impure (*tamopradhan*). The Father comes to make the children from dark into fair (white).

When it is dark, it is impure. When it is impure, it gives others sorrow. When a soul becomes fair, it gives others happiness. If so, what is it now? Now in this world all give sorrow to one another. Everybody attacks others physically, mentally and with the power of money. Hence, this is called the kingdom of *Bhasmasurs*. No one understands its meaning. You may even label ascetics (*sanyasis*) as *Bhasmasurs*. The deeds (*kartut*) of these ascetics are even worse than those of the householders (*grihastis*). The householders at least work hard for their food. These *sanyasis* don't even work hard. That is why the father says: A sweeper (*mehthar*), who eats the food [coming] from hardship, is better than them. Sweepers pick up dirt. They are better than those *sanyasis*. These *sanyasis* don't even earn for their stomachs. They are a burden (*bojh*) on others.

And for the father they say that he is present in all particles (*kan kan*), that he is also in stones, heaps of earth and walls. *Arey!* Is the father present in all particles? Particles - mean the tiny particles of dust under feet which do not show any signs of (*chaitanya*) life. A particle of dust is so tiny! People give a kick with the leg and the particles fly over. They considered me to be present in such particles! Is it about material particles or some living ones? It implies that, in this world, there are also such human beings who don't have any value. For example there are 5-7 billion people. So, 5 billion human souls are such that they think and churn (*cintan manthan*). But the souls arriving (born) later do not even think and churn. There is no trace of liveliness (*caitanya*) in them. The mind and intellect is not at all active. They consider the Supreme Soul to be also present in such souls, who are just like particles. They consider the Father to be in stones and heaps of earth too. A stone means the ones who have a stony intellect (*pathhar buddhi*), into whose intellect a bit of knowledge doesn't enter. Just like the example of Ahilya. What's Ahilya's example like? Ahilya's intellect became stony. How did it happen? Ahilya was cursed, 'Go and become a stone'. Why was she cursed? Because, knowingly, she brought vicious people into the father's gathering (*sabha*).

The father says: Don't bring here into the father's gathering anyone vicious. Despite that, if she brought someone vicious, she is cursed [to become] a stony intellect. The intellect becomes like a stone. Such an elevated father comes and imparts the knowledge! Even the innocent (*bhole*) children and simple-hearted mothers understand this knowledge, but that knowledge doesn't sit in the stone-like intellect of Ahilya. Whose wife was she?

[Students: Of Gautam.] She was the wife of Gautam Rishi. *Gau-tam*. *Gau* means organs; *tam* means the most elevated. The Gautam Rishi – the sage (*rishi*), who experienced the most elevated bliss of the organs. There is praise about the 7 sages (*sapta rishi*), isn't there? *Sapta Rishis* are called *Rishi*. *Rishi* means the souls who make effort (*purusharth*) to remain pure, the ascetic (*tapaswi*) souls. One amongst those sages is praised that he experiences the most elevated bliss even through the organs. He experiences the super sensuous joy (*atindriya sukh*) as well. That is about the Golden and Silver Ages. But when the same soul enters the Copper Age, he starts enjoying the pleasures of the organs because the soul of Abraham that descends from above enters him. That soul of Abraham does not know what super sensuous joy is.

So those *Rishis* were very elevated. Among all the religious fathers – the fathers of others religions - Gautam Rishi, in whom Abraham's soul entered, was the best, having the longest soul life span (in terms of the number of births). He had inflicted this curse on his wife. (She was instructed:) "Do not bring anyone impure into my holy *ashram*". And she violated (*ullanghan kar diya*) the order. So it is said that the entire intellectual power leaked out of her intellect. What is this about? In the Confluence Age (*sangam yug*) itself, when the Supreme soul Shiva enters father Brahma, the soul who becomes the fixed companion for 21 births of the supporting soul [*adharmurt*] for the soul of Abraham, becomes Gautam Rishi's wife. It means the second Narayan and the *Narayani*. Even a trace of intelligence didn't remain in that *Narayani*. Just like a parrot learns something by heart. In a similar way, she learns by heart the verses of the murli but what the essence of those verses is, what their meaning is - this doesn't enter her intellect. So many Brahma kumaris are like that. Give them a murli and they will repeat exactly the entire murli from beginning to end. But ask them the deeper meaning of each sentence. Nothing enters into their intellect.

Now when the God the father comes and teaches, in the knowledge that he imparts there is much essence (*sar*). Those essence full considerations don't enter into those with a stone-like intellect. They

neither enter the stone-like intellect of *Ahilya* nor the intellect of her followers, who become *her* subjects (*praja*) in many births. As if the entire intellect was burnt. The soul itself was reduced to ashes!

So the Father says that all have burnt to death sitting on the pyre of lust. As such, everybody is born through vice, but you children are not born out of vices. You are Brahmins, aren't you? So, how are you born? You are Brahma's mouth born progeny (*brahma mukhavamsavali*). Whatever the Supreme Soul Father taught you from the mouth of Brahma, whatever you heard, you practiced it in your life and you also made the others practice it. So, you became Brahmins. It is the duty of the Brahmins to listen to the knowledge and narrate the knowledge to the others.

So, you have become the true Brahmins. All the others become vicious (*vikari*) ones. All the Bhasmasur's progeny in the world become vicious. They keep on burning themselves into ashes.

Look! Ravan does not exist in the golden age [*satyug*]. Where does he exist? Ravan exists in this false world. Ravan makes his appearance from the copper age (*dwapur*) onwards. Why only from the copper age? Why not from the golden age? Over there it is an age of truth. And the copper age? It is an age of duality (*dwait*). They say two things. Will a false man (human being) say one thing or will he say two things? He says two things. So, from the copper age the age of Ravan, the age of dualism starts. Even in the copper age, honesty and virtues (*satvikatha*) prevail. There is truth also in the scriptural texts. But when the downfall of the copper age also starts, the intellect becomes completely impure while coming into the Iron Age (*kaliyug*). All the scriptures also become false. Human beings themselves become false. They make false interpretations or descriptions of the scriptures because the intellect becomes extremely vicious. Then they are left with not even the trace of truth. Now you see, how impure and degraded (*patit*) they are! Previously these words didn't appear.

Now, look, *Maya* is standing in front (of you). (Now) when they have become impure, then words like these keep appearing. They do not understand. This is the world of Bhasmasurs. Therefore all are counted in this. So, the father explains to the children: give up your body-consciousness (*dehabhan*) and consider yourself to be a soul.

Children study at school. Then, even while staying at home, the teaching remains in [their] intellects, doesn't it? They come after studying in the school and then they study the same at home. This also should stay in your intellect. This is your student life.

The 3rd page of the vani of 15.02.67. You have the aim and objective standing before you. What? What is our aim and objective? The picture of Lakshmi and Narayan was in front of [the children], so Baba used to say: Look! The picture of Lakshmi-Narayan stands before you - this is your aim and objective, the goal (*lakshya*) of your life. What do you have to become? If you are a man, you must become Narayan. If you are a woman, you must become Lakshmi. This aim and objective is before you. Whether you are standing, sitting or moving around, this knowledge should be there in your intellect; this is the Godly (*Ishwariya*) knowledge which makes man into Narayan and a woman into Lakshmi. The children come here. They become refreshed. They are taught methods (*yuktis*): Explain to others like this. There are so many *satsangs* [a religious gathering. Lit. A true gathering]. There are so many *satsangs* in this world! They are called true gatherings (*satsang*), but they keep on shoving each other. It isn't a true gathering at all. so many people go and gather there! And look here, such highest on high father, at the maximum 10, 15 or 20 souls gather here, and He sits and teaches them with great love. All of them do not have the company of truth because there is no one true except for the one Father. The entire world is false. Only you children receive the company of truth now.

Baba establishes the golden age with the power of the truth. And those gurus establish the land of falsehood. There is a history of 2500 years. Whichever gurus have been teaching from the scriptures, is the world becoming false from this or is it becoming truthful? It is becoming false. So they establish the land of falsehood with the power of falsehood. And you establish the land of truth, the golden age (*satyug*) with the driving force of truth. You render such an establishment that you become the masters of the truthful world. You fall down because of body consciousness or false pride. What is false pride (*jhuta abhimani*)? And what is true pride (*sacca abhiman*)? True pride means: I am a soul, a point of light; I, a point of light- have the Father – the Supreme Father Supreme Soul Shiva, a point of light-, whose big form is made as *Shivalingam* in temples. That *Shiva lingam* has no hands, feet, nose, eyes and ears. He is ever-beneficial (*sada-shiv*). He never takes birth from a womb in attachment to the body. So He is always the truth. And we? We enter the cycle of birth and death. We come in the cycle of life and death. If we remain in true company, we become deities (*devata*). And if we keep the false company of Ravan, we become demons (*rakshas*).

Human beings themselves are called deities if they do virtuous deeds, and are called demons if they indulge in vicious deeds. So you fall down because of false pride. Now you have imbibed soul consciousness. What was the first lesson you studied? 'I am a soul – a point of light'. People apply a dot (*bindi*) or a vermilion mark (*tika*) on their forehead, don't they? Why do they apply it? They apply it, so

that when they see someone, they should remember, “I am a soul – a point of light”, so that they are always aware (*smriti*), so that their vision (*drishti*) does not rest on the body. They apply a *tika*. Why do they apply it? It is a memorial of being fixed in the soul conscious (*atmic*) state. Whether a *tika* is applied or not, what is to be done? You should become fixed in the soul consciousness. ‘I am a star-like soul. I reside between the two eyebrows (*bhrukuti*).’ This is your true pride.

And considering [self] to be a body? Someone asks: Who are you? They say: I am a doctor, I am a man, I am a woman. So, they became body-conscious, didn’t they? This is false pride. What is genuine (*asli*) pride? I am a soul. Someone says, ‘I am a female. I am a male.’ If so, is he a male (*purush*) in all births, or is she a female (*stri*) in every birth? No. Sometimes it is the body (*cola*) of a female and sometimes it is the body of a male. So this is false. The truth (*asli bat*) is, ‘I am a soul – a point of light. Therefore if you stay in the true pride, “I am a soul – a point of light”, you soar high. And in the company of the truth, you will only ascend. “I am a soul” – this is one thing. And the other thing is that while remembering “I am a soul”, I am a soul – a point of light am the progeny (*santaan*) of that Supreme Soul Father, from whom I receive the inheritance of liberation (*mukti*) and liberation in life (*jivan mukti*). You enjoy the fruits (*prarabdha*) for half a cycle. It does not mean that you have the company of truth there as well.

During half a cycle – in the golden and silver ages, in the two *yugas* you live happily in the kingdoms of Ram and Krishna. Where do you experience that destiny (*prarabdha*)? You experience that destiny in both *yugas* – in the golden and silver age. But where do you receive that destiny from? You receive it now in the confluence age (*sangam yug*). There is no other birth. This is the only last birth in which you receive your elevated (*sreshtha*) destiny of 21 births.

The company of truth and the company of falsehood – there are songs of praise [like this], aren’t there? This is said only when both are present. There isn’t false company in the golden age. And the true company does not exist in the copper and iron ages. When do they exist? When do both: the company of truth and falsehood, exist? Both exist in the confluence age. So you can easily distinguish both. What? This is the false company and this is the true company. Your intellect compares. What does it compare? Which one would be called the true company and which one, the false? *Sang tare, kusang bore*. (The company of truth puts you across and the company of falsehood drowns you.) Don’t you say so? *Sat ka sang tare* means he takes you across. This world is an ocean of poison (*vishaya sagar*). You go across this ocean of poison when you keep the company of the true Father. And if you keep the company of corporeal human beings and listen to their words, you keep on drowning in the poisonous ocean of this world. Now both the companies exist. There are gatherings held by human beings. They sit there in body consciousness. The Guru too sits there in great body consciousness. Their disciples (*cela*) also sit there in body conscious stage. And here it is your true gathering. This is the company of the true Father. Whom do you study from? You study from the one true father. You don’t study from any human guru. Look, both are present now. The true father comes. He comes and He himself explains everything. As long as the truth does not come, no one can know what the reality is. Now the Father tells you souls: Oh Souls! Keep my company! What? Keep my company! Don’t keep company with any body. The company of the body which you received... until now, for 63 births you have received it, haven’t you? That is now rotating in the reel of the confluence age. The corporeal beings (*dehadhari*) whose company you kept in 63 births are all spinning in the reel in the rehearsal now. They are remembered. They will certainly be remembered but what should you do? Give up their company and remain in the remembrance of the true father. So you will detach from the bodily company and become soul-conscious. In fact, even in the golden age, the company of the body will exist. Will it exist or not? It will exist even in the golden age. But there you remain soul-conscious. And here, every now and then, body consciousness binds [you]. The remembrance “I am a soul – a star” remains for a short while and then everything disappears. Here you have both the true and the false company. And in the golden and silver ages, only...? There, Ram is the king. There is the kingdom of Ram and Krishna. The elevated souls like Ram and Krishna are very much soul conscious. All those who live in their kingdom are soul-conscious deities (*devata*). Now you detach (*uparam*) yourself from the body. There, all of you will remain pure (*pavan*). Here, you have all become impure (*patit*). You become pure from impure in the company of the truth. And later your body also will become pure (*satopradhan*). The soul will remain pure as well. The world becomes new and old, doesn’t it? In the new world, the ancient deity religion (*adi sanatan devi-devta dharm*) existed completely. And what about the old world? Other religions begin to appear. The dualistic world of the copper age (*dwapur*) begins, doesn’t it? So other religions appear. For the last 2500 years, the other religions have been coming up, the world became old and the ancient deity religion almost disappeared (*prayah lop*).

Today they [those who were deities] have made this religion vanish and they have named themselves as Hindu. Those, who were deities, forgot their divinity. So what have they started calling themselves now? “We are Hindus.” Arey! They are so confused! Now you, the residents of Bharat, understand: “We belonged to the ancient deity religion.” But where is that intoxication (*nasha*) now? What kind of intoxication? It is, ‘we belonged to the ancient deity religion’. Why is it said Sanatan, the Sanatan dharm? *Sanatan* means old (*purana*). For example, the golden age; there are 8-births in the golden age and 12-births in the silver age. Which one would be called old (*sanatan*) amongst those 21 births? Which one would be called the most ancient? Which birth would be called the most ancient? It is, the foremost birth of

the golden age, in which Radha-Krishna have to take birth. And growing older, Radha and Krishna will become Lakshmi-Narayan. The birth, preceding this one, in the confluence age where a man (*nar*) directly becomes Narayan and a woman (*nari*) (directly) becomes Lakshmi, is called the *ancient dharm*. That is the oldest (*purane se purana*) religion. So you belonged to the ancient deity religion. But you have forgotten it. When in the golden age you come in the 2nd, the 3rd birth, many souls of 15 ¾ (fifteen three quarter) degrees (*kala*) start coming down from above. And you are colored in their company. Then when you go ahead further, the souls possessing 15 ½ degrees come. You are colored by their company. So, gradually we fall down according to the company we receive. In the silver age, the alloy of silver was added. The silver-like souls descended from the Supreme Abode and you came in the color of their company. In the copper age, copper-like souls descended - lustful and angry (*kami krodhi*).

The residents of Bharat fell down even more [because of] coming into the color of the company of such souls. What happens because of falling down is that they forget their ancient religion. They consider themselves Hindus. That intoxication vanishes. When the intoxication vanishes, they write that the cycle's span is long. They have forgotten everything. This world is a play. Its name is "a game of forgetting" (*bhulbhulaya ka khel*.) What did you forget? [That] we were those deities so now we became those devils. Now we are receiving the entire knowledge from the True [one]. Through whom? Through the True [one]. "Through" means? There is some medium (*media*). By knowing that knowledge you attain a high position. Again, after half a cycle, you fall down. Why did you fall down? It is because you started receiving the knowledge from the false one. The Copper Age began and other dualistic religions appeared. 2500 years ago Abraham came and founded the Islam religion. 2000 years ago Christ came and founded the Christian religion. In the same way, the body-conscious religious fathers came to this world and they started causing our decline.

So, you become entangled in the many kingdoms. Multi-headed kingdom means the kingdom of *Ravan*. When they enact the *Ramlila*, they show Ravan with 10 heads. And Ram is shown with one head. That is to say Ram has a single opinion. And *Ravan* has many opinions.

Suppose we are traveling somewhere. And we would ask somebody for the route. If he said: You have to go this way. [Baba is showing the direction.] This is the way [leading] to where you are going. You asked another one and if he said: It is not here, it is over here. [Baba is showing an opposite direction.] So you went this way. Then you would proceed further and meet the third one. He would say: Not this way, this way [Baba is showing another opposite direction.] So he turned [you] in a more opposite [direction]. So in the same way, in this world, when the copper age, the age of duality commenced, these religions of Ravan's community descend to this world and they mislead the intellect of we deities. That is why the Muslims say that Hindustani Hindus are infidel (nonbeliever) (*kafir*). *Kafir* that is to say "they keep on wandering here and there". They don't have any fixed religion (*pakka dharm*). Poor fellows! The simple and innocent children of *Bholenath* (*the Lord of the Innocent ones*) come under the influence of the words of others. Now the father says: "I, your truthful father, have come. I uplift the innocent children." What kind of a lord (*nath*) is he? *Bholanath*, Lord of the innocent children. I don't become the Lord of those, who have smart intellects, who are cunning. The father who is the intellect (*buddhi*) of the intellectuals does not like those, who use the intellect too much. What type of children does he like? Those who are innocent; those with a heart; those who are big-hearted. What? When God comes, they say: "O! God! This body, mind and wealth are all yours. Nothing is mine." They demonstrate it in a practical way in their lives. Look! Now the rule of *Ravan* is causing so much destruction in this world! If the world turns old, you understand that now it is an old world, you are in the old world. Some do not even recollect this. What? That they are in the old world. In the old world you need to save yourselves from the vicious company (*dusta sangh*). In the old world all are degraded. And in the new world which will come in the golden age, all will be pure. When we know that this is the old world, we have to confront untruth (*asat*) at every step. We will have to guard ourselves from being colored by the company of the untrue, from those who are false ones.

Baba makes us the residents of Heaven (*swarga vasi*). So we forget that one, who makes [us] the resident of heaven and remember those who make [us] the residents of hell. You know: We had been in Heaven for half a cycle and later we became the residents of hell. Now you are becoming *Master Almighty Authority*, number wise, according to your effort. What? Not the same kind of almighty authority; you are becoming number wise ones. As much as you practice the truth (*sat*)... *sat* means the truth (*sachhai*) – the knowledge (*jankari*) of truth; information itself is called knowledge. You become an almighty authority to the extent you imbibe the knowledge. This is a dose of the nectar of knowledge (*gyan amrit*). Shivbaba too has got organs. What kind of (organs)? What kind of organs did Shivbaba get? Organs mean the organs of action (*karmendriya*). What kind of organs did Shivbaba get? He has got very old organs. How old are they? I come in a 5000 year old man. How old is that soul? It is 5000 years old. There is no other soul older than this one. A 5000 year old soul? If the seed like soul is so old, what will the body be like? Hm? The body too...? All right... it will be old but (it will be) *vanaprashthi*¹ just from the very childhood. Baba says:

¹ *Vanaprasthi* – according to Indian tradition someone 60 or more years old, who is in his third stage of life – *vanprastha* avastha is the stage when one withdraws from active life and devotes himself to religious practice. *Vanprasth* means the stage beyond speech.

When children are born now, what are they born like? Children are born in the stage of *vanaprashiti*. Now, not even the children will be called “youngsters”. What will they be called? Those, who are in the stage of *vanaprastha*.

It means that everybody has reached the stage of old age (*burhapa*) now. But the body which I enter is very old. No organs will be said to be good (functioning well). What are they like? The world is the one that lets the work go on, so the physical being whose body the father enters, is also the one which lets the work go on (*kam calau*). What? Ears have no power. There is no strength in the eyes. The mouth has no strength either. Teeth have no power either. I enter such an old body and make it function. I am myself a *Karnighor-Brahman*. Just like, in the world there are *Karnighor* Brahmins – great *Maha Brahmins*! What do they take? When somebody dies, what do they take? They collect old things. Therefore, the father too comes like a *Karnighor Brahman*. He says: I take your “old-ness” (old age). I don’t take anything new. You don’t even have anything new with you. I come and take your “old-ness”. Look! The body into which I enter, his organs are also so old! New organs are not available. To whom? To Father Shiv. He doesn’t receive anything new. It is not that I will enter into someone possessing new organs. I (only) enter into [a body with] old organs. I have received an old and rotten drum (*baja*), whether it is the drum (i.e. body) of Brahma or of Prajapita Brahma. But what kind of a drum has he received? An old and rotten one. The organs keep on failing repeatedly. Whatever organs are there, they keep on failing again and again (*ghari ghari*). Why do they keep failing? Because the soul itself has become very old. Soul means the seed. When the seed itself is old, the tree would also be old. Look! The father has to come only in the *vanaprastha* stage. What? When he attains the age of 60 years, I enter. The children feel happy and the Father feels happy as well. The Father says: I go to give the children, the knowledge to release [them] from Ravan. The role is played cheerfully, isn’t it?

The Father plays the role most joyfully. What? In the Confluence Age, who is the happiest? The Father. Why? He gets old organs. So should he be happy or should he be sorrowful? He gets the old world. He enters an old body. He comes into the old world. He comes into an old country (*desh*). Should he be happy or sorrowful? Then why is he happy? [A student is saying something] Of course there is ShivBaba. This is said for the Father. It is said for the Father Shiva that he plays the part with such happiness! He comes to meet his children and so is very happy. The Father has to arrive in every cycle into an old world and into an old body. This role should never end. What? The Supreme Soul Father will keep coming to this world (*shristi*) after every cycle of 5000 years. So the children should feel happy as well. Your experience of happiness will grow as long as you stay in the company of truth. What? It is not a matter of keeping company with the corporeal body. What? It is not a matter of keeping company (*sirf*) with only the body. You have to keep company through what? Through the remembrance (*smriti se*). But the remembrance comes when.... . Whose remembrance comes? When does the remembrance of somebody come? Hm? [Student is saying something.] When is the love born? Someone loves *rasgulla*. How did he develop that love? He must have eaten ‘*rasagulla*’ (a sweet) at some time, only then will he develop a liking for it. Likewise, our love will certainly increase to the extent we keep the company of the Father. You remember less so you don’t feel so happy.

Only the thing which has been experienced once will be remembered. If someone did not experience it then what will he remember? For example, new children are now arriving after the demise of Brahma Baba. They did not see Brahma Baba at all. In that case, will they remember Brahma? They will not remember him. And those who have taken the lap (*god*) of Brahma Baba, remember Brahma Baba very much. So whatever is experienced by the organs is certainly remembered. For example the one who is seen through the eyes is certainly remembered.

So the Father says, now I have come in corporeal (lit. in practical* i.e. in reality). “Practical” means, “I have come in the body.” You will be colored by the truth to the extent you keep my company. You will be very happy. You remember little and this is why the happiness doesn’t last. The Father comes and gives property (*milkiyat*) to the children, doesn’t he? The property implies wealth (*dhana sampatti*). Which wealth does he give initially? He gives the wealth of knowledge (*gyan dhan*). He says that these jewels of knowledge (*gyan ratn*), in course of time, will become material jewels (*sthul ratn*). You will become a rich person to the extent you have the wealth of knowledge.

The Father loves the truthful children very much. Don’t the children give an account (*potamail*) of their body and money to the Father? Some hide [facts] and don’t give a complete account to the Father. They do not give full details of their wealth and the body either. The Father says: I don’t love so much such false children. Whom do I love? I love very much those children who are truthful. The Father is pleased with the truthful heart. As the saying goes: “*Sacce dil per saheb raji*” (the Lord is pleased with a truthful heart.) Only those, who are truthful both inside and outside and remain ready (*tatpar*) in service, are very dear to the Father. What? The Father does not like such children, who are different inside and outside. What does He say? Those who are different inside and outside are dangerous to this *Brahmin* family. Therefore even the Father does not like such children. Why? Because they will bring loss (*nuksan*) to the Brahmin family. If they bring loss to their own family (*parivar*) then they will become harmful for the entire world too. Why? Those who become the helping children of the true Father become the helpers of the entire world.

When the true Father has come, those who don't become helpers of the true Father don't become the helpers of the entire world either. They say: He didn't become [the helper] of even his father, he is not truthful to even his father! If he is not truthful in front of his father, how will he be truthful in front of the others?

So you have to question your own conscience! What? What should you ask? Do we do really true service? What does false (*jhuta*) service mean? What does truthful service mean? Truthful service means to do service in the soul-conscious (*atma abhimani*) stage. They do godly service of course, but if they satisfied [the desires of] body consciousness...? If they gratified body consciousness through the service they did, that turned out to be false service. The true service is that which is done in the soul-conscious stage. No selfish (*swa rath seva*) service should be done. Selfish (*swa rath*). *Rath* (chariot) means that if any godly service is done for the reward of own body, you won't achieve any fruit for that. It is possible that you will have to suffer more punishments from *Dharmraj*. No fruit will come out of selfish service. There are many Brahmins like this – if they met a man of influence, they will serve him with great love. A poor man came to the center. They taught him a little and turned him away. What does this prove (*sabit*)? Is it body-conscious service or soul-conscious service? It is body-conscious service. They have this expectation within that this influential person has come, so he will set up for us a center in a palatial building. We will have a very big ashram.

This is selfish service. This sort of selfish service will not fetch the fruits (*prapti*) of bliss for 21-births. Truthful Baba says: keep a truthful company with me. If you don't keep company with the True Baba, if you don't keep a truthful company with him, who knows what will be your condition! What will be your condition (*gati*)? If you show the path to many, you will receive a very high position. If you remain involved only in your own self-interest and do not show the path to the others or if you show the path to only a few, you will acquire a lower position. If you are entirely engrossed in your life and do not show the path to anyone at all, you will receive no reward. You should check: what did we inherit from the true Father. Someone receives this much, someone else receives this much. There is difference like between day and night. All right! Om shanti.