

VCD No. 432, Dated 30.04.06,
Clarification of Morning class 18.02.67

The morning *class* is of the 18th February, 1967. The [secret] of the entire world and the entire *drama* has nicely sat in the intellect of the sweet children. And the *contrast* is also in the intellect of the children. So this *contrast*, this secret of the *drama* [and] everything should firmly be in the intellect. What should firmly be [in the intellect]? That in the Golden Age everyone was *shreshthaacaari*¹, vice less, pure and *solvent*. And now the world is *bhrashtaacaari*², vicious, impure and *insolvent*.

Now you children are in the Confluence Age and you are going from one end to the other end. Just as the place where the meeting of a river and the ocean takes place, it is called the confluence. On one side there is the sweet water of rivers and on the other side there is the salty water of the sea. Now this also is a confluence. You know, definitely there was the kingdom of Lakshmi and Narayan in the Golden Age. Then the cycle rotated in such a way ... now we are in the Confluence Age. Everyone is sorrowful in the end of the Iron Age. This sorrowful world is called *jungle*. And the Golden Age is called garden. Now you are becoming a flower from a thorn. So you children should be aware of this: We are becoming flowers from thorns. We are receiving the unlimited inheritance from the unlimited Father. This fact also should be in the intellect.

These facts don't sit in the intellect of many. The story of the 84 births is very *common*. You understand, now the 84 births are completed. [This] comes in your intellect. It is because there is moisture in your intellect. Your intellect has become moist due to knowledge. Now we go to the Golden Age garden. Now, we won't be born in this mortal world (*mrityulok*). We will be born in the immortal world (*amarlok*). Shivbaba is also called as Amarnath³. He Himself is narrating the story of immortality to us. We will remain immortal despite having a body there. We will voluntarily leave our body on time. This is not called the mortal world. It is because wishful death takes place [there].

If you explain to someone, he will think that you have the complete knowledge. There is certainly the beginning and the end of the world. A small child also becomes young and old. Then his end comes and he becomes a child [again]. So, this world also becomes new then *quarter* old, semi old and then it becomes completely old. Now this world will become new again. So, all these topics are not in anyone else's intellect. Nobody can narrate [this] to others. No one can have such discussion except you Brahmins. And except the Brahmins no one can receive the spiritual *knowledge* either. First he should come in the Brahmin clan then he should listen to these topics. Only the Brahmins know [this] and even the Brahmins are number wise⁴. Some can narrate it accurately while some cannot. No one can have such discussion except you Brahmins. And except the Brahmins no one can take this spiritual *knowledge*. First he should come in the Brahmin clan. He should become a Brahmin from a *Shudra*⁵ then he should come and listen. Only the Brahmins know [this] and even among the Brahmins there are number wise. Some can explain this accurately while some cannot. Those who cannot narrate, they don't receive anything.

¹ Righteous

² Corrupt

³ The Lord of the immortal ones

⁴ High or low, according to their category

⁵ Untouchable; member of the fourth and the lowest division of the Indo-Aryan society

Look, even among jewellers some have jewellery worth *crore* (billions) and some do not have jewelry worth even ten thousand. It is the same among you too. Just as, there is this Janak, she is a good jeweller. She has *valuable* jewellery. She can make anyone prosperous. Some are small jewellers, they cannot give much so their position also becomes low. In fact, now you all are jewellers. And these are the imperishable jewels of knowledge. Those who have good jewels will become prosperous and they will make others [prosperous] too. It is not that everyone becomes a good jeweller. Those who are good jewellers Baba sends them to big *centers*. Those who are poor, they are given [centers] of less *value*. There are great experts at big shops. Baba is also called *Saudaagar* (the Merchant) and *Ratnaagar* (the Jeweller). It is because He does the trade of jewels. Then he is also *Jaadugar* (the Magician).

He has the key of divine vision. Some do *naudha bhakti* (nine types of devotion) so they have visions. Here it is not about that *naudha bhakti*. It is because here, many [children] keep having visions suddenly just sitting at home (easily). In future it will become easier, day by day. Many have the vision of Brahma, the vision of Krishna. They are said: Go to Brahma. Go to him and learn the study to become *prince* and *princess*. These pure princes and princesses exist [there], don't they? Princes can also be called pure. It is because they are born through purity.

Now those small children, who are called *mahaatmaa* (great souls) for name sake, but they are also born through corruption. That is why now the entire world will be called *bhrashtaacaari*. The Sanyasis too are born through corruption. But in the Golden Age there are no *muut paliti kapad dhoti* (the clothes dirtied with the urine of lust). Everyone stays pure there. Even though the children are praised here, they say that children are *mahaatmaa*, they too are certainly the progeny [born through] corruption. And an impure one himself will be called *bhrashtaacaari*. If someone performs corrupt actions but does not become impure, doesn't lose vigour, he won't be called *bhrashtaacaari*. [You] have to make [others] pure from impure and elevated from corrupt.

So, this should be in your intellect so that you can explain well to anyone. People should understand this: *Arey*, this one is *sensible*. Tell them: These are Trimurty (three personalities); Brahma, Vishnu and Shankar. And these Brahma, Vishnu and Shankar also are creation. They won't be called Creator. The One Father is the Creator. There are limited creators in the world. And this is the Unlimited Father. This Unlimited Father, the *Creator* sits and teaches [the knowledge].

Second *page* of the vani of the 18th February 67. So this one, too, has to work hard because he makes [the children like] flowers so that the honour of the clan is not ruined. You are of the Divine (*iishwariya*) clan. The Father makes you pure. Then if the children become impure, they are called the ones who bring disgrace to the clan (*kul kalankit*). The Father does know that He will give severe punishments through Dharamaraj (the Chief Justice). There is also Dharamaraj along with the Father. Who is the Father and who is Dharamaraj? The Father is... The Father Shiva is the father Ram. And who is Dharamaraj? (Someone said: Brahma Baba.) The king (*raajaa*) of divine virtues (*dhaarnaa*) is Dharamaraj, the *soul* of Brahma. The *duty* of Dharamaraj also completes now. Even this Dharamaraj won't exist in the Golden Age. Then it begins from the Copper Age. What begins? The *part* of Dharamaraj begins from the Copper Age itself. Sitting in the *jail* like womb [the souls] suffer punishments and cry for mercy (*traahi-traahi*).

Now the Father sits and explains the dynamics of *karma* (actions), *vikarma* (wrong actions) and *akarma*⁶. What is *karma*? What is *vikarma*? *Vi* means opposite (*vipriit*) action and when is *akarma* performed? The actions that are performed being in soul conscious stage become *akarma*. The actions that are performed as per the shrimat being in the remembrance of the Father become *karma*; they can also be called *sukarm* (good actions). And the actions that are performed opposite to the shrimat are wrong actions (*vipriit karm*), sinful actions. They say, don't they? ...This one has performed such action in his previous birth he is suffering for it in this birth. It won't be said like this in the Golden Age. There is not even the trace of sinful actions there. Here both, good and bad actions are performed. There is happiness as well as sorrow here. But happiness is very less. And in this world there is a lot of sorrow. There will not be any name and trace of sorrow there. How will sorrow prevail in the Golden Age?

You take the inheritance of the new world from the Father. And the Father is certainly called the Remover of sorrow (*dukh hartaa*) and the Giver of happiness (*sukh kartaa*). Since when does this sorrow begin? (Someone said: From the Copper Age.) It is ever since the age of dualism begins, the rule of two [different] directions begins. So now you have come to know this concept. What? If we follow two [different] directions, we will come in the kingdom of duality. And if we follow the directions of the One, we will come in the kingdom of non-duality. In the scriptures they have mentioned the age of the cycle to be very long. Now you know: our sorrow will be removed for half a cycle. It is very easy to explain how this cycle of the world rotates. And all these topics cannot be in the intellect of anyone else except you. Everything disappears from the intellect by saying [that the age of the cycle is] *lakhs* (hundred thousands) of years. Now you understand: this entire cycle is of 5000 years.

This fact is about yesterday when there was the kingdom of the *Suryavanshi*⁷ and *Candravanshi*⁸. It is also said: The day of the Brahmins. It won't be said: The day of Shivbaba. Why? Why won't it be said 'the day of Shivbaba'? It is because Shivbaba does not come in the day at all. Now it is the Confluence Age. It will neither be called day nor night. You know: we Brahmins will then become deities. We will become such after going to the Golden Age. Then we will become *Kshatriya*⁹ in the Silver Age. Keep this in your intellect firmly. What? All those who become deities will definitely degrade and become *Kshatriya*. No one else knows these facts.

They will say: Such a long age is mentioned in the scriptures, then how did you calculate the account of 5000 years? *Arey!* This is an eternal and preordained drama. No one knows this. It is in the intellect of you children that there are the Golden and Silver Ages for half a cycle. Then there is the path of *bhakti* (devotion), the Copper and the Iron Ages for half a cycle. There are many directions in the path of *bhakti*. Many religious fathers come. And there is only the one Father in the path of knowledge who establishes only the one Ancient and True Religion and then goes. The *history* of those various religions is of the 2500 years. So, definitely the *history* of the one True Religion will also be of 2500 years. No one knows that *history* except the Father, He Himself comes and tell [us about it]. So that is the Golden Age and the Silver Age. And this is the Copper Age and the Iron Age. There is also the

⁶ Actions which do not have any karmic return

⁷ Those who belong to the Sun dynasty

⁸ Those who belong to the Moon dynasty

⁹ Member of the warrior clan

confluence of the Silver Age and the Copper Age. The semi destruction takes place there. All the palaces and mansions of the Golden Age go into the ditch. Then in the Copper Age all these scriptures etc. are prepared later. All the things are prepared gradually.

The materials of the path of *bhakti* are very extensive, just as this tree is so big and widespread. The knowledge of the entire tree is in your intellect now. The seed of this tree is Baba. This is an upturned tree. The Ancient Deity Religion is first. The topics that the Father narrates are totally new. He doesn't narrate the old topics of the scriptures. Whatever the Father narrates in the form of the *Teacher*, He doesn't narrate just the old topics of the *basic knowledge*. He narrates the new topics. The new world is established through this new knowledge. No one knows the Founder of this Deity Religion.

They say: Krishna narrated the knowledge of the Gita. He narrated the knowledge of the Gita then the *bhaagwat* (eloping of the *gopis*) took place. When the *bhaagwat* took place [and the *gopis*] ran behind Krishna, then the Mahabharata war broke out. Well, Krishna is a child. How will a child wage a war? In fact, the Narrator of this knowledge is the Father. So they have removed [the name of] the Father and have inserted the name of the child. They have depicted the acts of Krishna alone. In the path of devotion they depicted the acts of Krishna as well as in the *basic knowledge* the pictures of Krishna alias Brahma were prepared. The Father says this is not the *liilaa* (act) of Krishna. They also sing: Oh! God your *liilaa* is countless. Now, there is the *liilaa* of the One.

The glory of Shivbaba is very much unique. He is the one who remains pure forever. But He cannot come in a pure body. They invoke Him [saying:] Come and purify the impure world. So, it is not that He will come in the body of Brahma, narrate the knowledge and go back and no one will become pure from impure. No. He comes in the impure world, impure body, and after coming He purifies [the impure ones] and then departs. So the Father says: I too have to come to the impure world. I come and enter these ones (*inke*) at the end of their many births. Whose? 'These ones' means whose? It is a plural word. I come and enter at the end of the many births of Ram and Krishna.

So, the Father says: The main thing is to remember *Alaf*. It is not about even remembering the Point meaning *nuktaa*. It is not about remembering *Be*, which comes after *Alaf*, either. That too (remembering *Be*), is *No. 2* (in the second place). Remember *Alaf* in the first place. As for the rest, no one can imbibe all these little aspects. And I sit and explain only to those who can imbibe it. What? The five billion [souls] will not imbibe these topics. Even those who are to be born in the form of children in the Golden Age will not imbibe these topics completely. It will not come to their intellect: how the new world is formed? So I explain only to those who can imbibe these topics completely. As for the rest, I say '*Manmanaabhav*¹⁰'.

[Everyone's] intellect is number wise¹¹. Some clouds rain a lot. And some rain a little and go back. So who are those who rain a little and go back? (Someone said: Those who belong to other religion.) And who are those who rain a lot, who rain till the end at the time of *qayaamat* (doomsday)? The *Suryavanshis* and *Candravanshis* will rain till the end. What will be their population? 4.5 lakhs (450 thousand). They will rain till the end of the *qayaamat*. Some rain a little and go back. So, who are those who rain a little and go back?

¹⁰ Merge in My mind

¹¹ More or less sharp

(Someone said: The people of Islam, the Buddhists and the Christians.) Those who have been able to reach only till the *basic knowledge* now. The *knowledge* ahead it does not sit in their intellect at all. You also are clouds. Even among you some don't rain at all. They do not have power to pull the knowledge at all. Just as the clouds pull in the water from the ocean and then rain. Mamma and Baba are good clouds, aren't they? So the children should take the company of those who rain nicely. What will happen if you take the company of those who do not rain at all? Those who do not do *service*, will definitely do *disservice*. Many fall [through] the influence of bad company [of] such ones. Some become like diamonds through someone's colour of the company. And some fall down through the colour of the company of someone. So, you should follow the good ones. But those who are mad (*cariyaa khariyaa*) will follow only the mad ones. The one who is knowledgeable, he will make [others] equal to him as well. You should take the company of only those who become knowledgeable and *yogi* through the True Father. There is one True Father. Nonetheless many liars emerge. It is not that [you think:] we will go across by holding the tail of this and this person.

Third *page* of the *vani* of the 18th February 67. There are many who say: We will hold your tail. But here it is not about it at all. Will students *pass* by holding anyone's tail? Here, they have to study the knowledge. The Father comes and gives knowledge. At present He knows that He Himself has to give the knowledge. In the path of *bhakti*, these topics don't remain in his intellect that he has to go and give knowledge. All this is fixed in the *drama*. Baba does not do anything. In the path of *bhakti*, too, they say [He is] *akartaa*¹². Those who have the *part* of receiving divine visions (*divya drishti*) in the *drama*, they have visions (*saakshaatkaar*). They keep having visions in the Copper and Iron Ages too. It is not that God the Father sits above and gives them visions. This is fixed in the Confluence Age. So this is fixed in the *drama*. If someone wishes to have the visions of goddess, that goddess will certainly not give him visions. How will the deities come in this world? They say: O God! Give us vision. The Father says: If it is fixed in the *drama*, then you will have vision. I, too, am bound in the *drama*. I cannot take any step against the *drama*.

Baba had asked a question last night. Baba says: I have come in this body and am speaking through the mouth of this one. I am looking at you through the eyes of this one. Hadn't there been this body how would I be able to look at [you]? I come in a body and see only at this time. I have to come in the impure world. No one calls Me in heaven at all. They call Me only in the Confluence Age. So I come in the Confluence Age and take on a body, only then do I see through the eyes of these ones. The one who is incorporeal [and] a form of Point, He can't see anything. A soul cannot do anything without the *organs* (parts of the body). Baba says: How can I see, how can My soul make movements without a body? This is the topic of blind faith what the people say: 'God can see everything. He does everything.' How will He see? When He receives the *organs* only then will He be able to see.

The Father says: Everyone keeps performing good or bad deeds according to the *drama*. I will not sit and take out the accounts of five billion human beings and see [them]. I do everything when I have a body. Only then, am I called *karan karaavanhaar*¹³. When? When I take on the body. Otherwise they can't call [Me]: *karan karaavanhaar*. I become *karanhaar*¹⁴ through Brahma and then through the form of Shankar I become

¹² The one who does not perform actions

¹³ The one who acts and makes the others act

¹⁴ The one who does things himself

*karaavanhaar*¹⁵. Whether I do it [Myself] or not but I definitely make the children do it. Otherwise they can't call [Me]: *karan karaavanhaar*. When I come in this one, I purify [the children]. What will a soul do above? It will play the *part* through the body itself, won't it? So I, too, come here and play the *part*. I don't have any *part* in the Golden Age at all. And I can't do anything without a *part* at all. A soul cannot do anything without a body. A soul is called. Those souls, too, cannot do anything without the *organs*. So these are topics of detail.

The main thing that is said is: Remember the Father and the inheritance. The Unlimited Father is so great, when do you receive the inheritance from Him? No one knows [this]. They say: Come and remove our sorrow and give us happiness. But no one knows when He comes. They have written so many wrong things in the scriptures. They say: '*Sambhavaami yuge-yuge*'. I come in every age. If I come in every age then [they] should say [there are] four incarnations. They have said [that there are] 24 incarnations. What a difference there is between 84 births and 84 lakh births! They have made such a big difference! The Father says: The age of the cycle is 5000 years. And they say: [Its age] is lakhs of years. So, there is a lot of confusion. These topics are not in the intellect of anyone. The topics that you listen to are new topics.

Now you know that you are becoming immortal and going to the immortal world (*amarlok*). So how many times have you been to the immortal world? You have been there many a times. This [process of] going in the immortal world and coming in the mortal world (*mrityulok*) will never *end*. Many ask: Can't we receive *moksh* (eternal liberation)? Can't we receive liberation forever? Tell them: This can't happen. When they say for God Himself: '*Kalp kalp lagi prabhu avtaaraa*', [i.e.] God has to come in every cycle, then how can souls be liberated forever? So this eternal *drama* continues to rotate.

You are true beggars (*fakir*). Only you know this account. You are true *sanyasis*, aren't you? You are not those beggars. *Sanyasis* are called *fakir*. A sage (*rishi*) is called *sanyasi*. Now you become immortal again. Bharat was so immortal! Now, what a beggar it has become! It keeps begging. Look, it has been shown in the Ladder how this entire Bharat has become *insolvent*. It will become immortal again.

The unlimited Father comes and gives the unlimited inheritance. It is also [said] in a song: Baba no one can give us what You give. You make us the master of the world. No one in any religion or sect, no one between Hitler [or] Napoleon could become the master of the world. Only the Father comes and teaches this study. Nobody can loot this ownership of the world. Those who have composed such songs, they too don't understand the meaning of those songs. You know that *partition* etc. will not take place there. Look, here, there is so much *partition*. [They say] 'This ocean belongs to us, that ocean belongs to you. This land belongs to us, that land belongs to you'. There, you occupy the entire land and the entire sky.

So the children should have so much happiness! Always think: only Shivbaba teaches us. What? What should you think? Only Shivbaba teaches us. Brahma, Vishnu or Shankar don't teach us. Shivbaba never takes a *holiday* either. What? [It is not] that He takes a leave. No. He never falls so ill that he won't conduct the *class*. So, you should have the remembrance of Shivbaba. He is called ego less. 'I do this', this arrogance should not arise. To serve is your duty. You should not have ego in this. If ego arises in someone, he falls down immediately. This is spiritual service. All the other [services] are physical services.

¹⁵ The one who makes others to perform tasks

Acchaa, remembrance, love and *good morning* to the children from the unlimited mother, Father and Bapdada. Om Shanti.

There is a small night *class*. In exhibitions *service* of *vihangmaarg*¹⁶ is done. People do have to come to watch the fair. But they cannot receive the *course* in the exhibition. Some rare ones emerge who come to the *centre* after that. So write in every picture: God says that at present all the human beings belongs to the devilish community and in the Golden Age there are the ones who belong to the divine community. These are God's words. There is nothing about being annoyed in this. Each one of you knows that you certainly belonged to the devilish community and in the Golden Age you belonged to the divine community. That is called the pure world. And the Iron Age is called the impure world. But in this impure world no one considers himself to be sinful.

Even though the Sanyasis renounce [the household], they are also born through vices. They cannot be vice less. How can the ones who are born through vices themselves be vice less? If someone asks [you]: Are you born through vices or without vices? So what reply will you give? (Someone said: Through vices.) [Are you born] through vices? *Arey!* We are in fact the mouth born progeny. We have become Brahmins after listening to the knowledge through the mouth of Brahma. We Brahmins are not born through the corrupt *indriya*¹⁷. By listening to the elevated knowledge through the mouth, we have transformed our life and we transform the life of the others too. Renunciation is also of two types. One is limited and the other is unlimited. Those *hathyogi*¹⁸ belong to the path of renunciation. And this is Raja yoga, the pure household path.

So tell those Sanyasis: These Lakshmi- Narayan etc. were complete in all the virtues. The ones whom you go to worship in temples, they were complete in all the virtues. Have you become like that now? You are born through vices. Had there been vices in the Golden Age, then why is it called the *vice less world*? It is written in the scriptures: there was the kingdom of Lakshmi-Narayan in the Golden Age.

Why is this Iron Age world called hell, sinful world? Why do they call [God] here [saying]: 'O! Purifier of the impure ones, come'? Definitely there was the pure world before. The sages, ascetics, *mahaatmaa* all are impure and belong to the devilish community at present. [Mothers] wash their feet and take the *caranaamrit*¹⁹. So, the ones whose feet mothers wash and take the *caranaamrit*, they don't consider themselves to be impure. They themselves say: We want the kingdom of Ram. But they do not think that they belong to the community of Ravan. At present everyone is certainly sinful in this world. Here, no one can be pure. The Golden Age is called the pure world. At present all are in the sinful world. Here no one can be pure at all. The Golden Age is called the pure world. Here, it is the world of sinful souls. All are sinful in the kingdom of sinful souls. As is the king so are the subjects. It should be written on your every picture: God Shiva, the Giver of the knowledge of the Gita speaks. Who speaks? God Shiva speaks (*Shivbhagwaan uvaac*). Through whom? (Someone said: Through the father Ram.) Shiva is in fact called Trimurty. [Should it be] Trimurty *Shivbhagwaanuvaac* or *Shivbhagwaanuvaac* through one personality? (Student: Trimurty *Bhagwaanuvaac*.) So, for whom will it be said *Shivbhagwaanuvaac* in the Trimurty? Will it be said for Brahma or will it be said for Vishnu? It will neither be said for Vishnu nor for

¹⁶ Service done at a flying speed like that of a bird

¹⁷ Parts of the body used to perform actions

¹⁸ Those who perform rigorous physical exercises

¹⁹ The water in which the feet of an idol or that of a respected person have been washed.

Brahma. That is why it is said in the murli: Now you cannot say the nectar of the knowledge of the Gita (Gita *gyaanamrit*). Nectar is taken out after churning. And it is not taken out by churning the books of the scriptures. What is churned? The jewels of knowledge of the Ocean of Knowledge are churned. The jewels of knowledge which are called *vedvaani*. Vedas came out of the mouth of Brahma. Nectar comes out by churning that *vedvaani*. That is called the nectar of the knowledge of the Gita. *Shivbhagwaanuvaac*.

The name of Shiva is combined only with that of Shankar. It is not said Shiva Vishnu. It is not said Shiva Brahma or [the name] Shiva is not prefixed to [the name of] any deity among the 330 million deities. There is only one, to [whose name] the word Shiva is prefixed. Shiva Shankar Bholenath. So, it is the form of Shankar himself, it is the form of God which is called Bholanath²⁰. So it is said: The Giver of the knowledge of the Gita is only the One that is why write, *Shivbhagwanuvaac*. *Uvaac* means [He] said. So, definitely He will speak through a body, won't He? The mouth is certainly required. That's all. If this much sits in the intellect, then no one will be able to say anything.

The Father says: The *Bharatwaasis* (residents of Bharat) have become so insolvent due to defaming Me. By defaming who? The Point? Which is the form that has been defamed? They *defame* the Father the most. They defame the Father the most. After that Brahma is defamed. So it was said: So many Sanyasis are sitting as gurus. But all of them belong to the community of Ravan. Not even a single one [among them] is *Sadguru*. Not a single one can bring the true liberation. Look, there are so many legends in the scriptures. The Sanyasis do not understand this. Now how is this possible that God is born in the form of animals? Only animals will worship the animals. Those who have an animal like intellect will sit and worship the animals.

No one knows what worshipping God is. That is why they are *orphans*. There is no master of the entire world. When there is no master, they keep fighting and quarrelling among themselves. Now, do they keep fighting and quarreling among themselves in the Brahmin world or not? They fight and quarrel. It means no master is visible. When [the master] is not visible, they fight and quarrel. Everyone keeps just fighting. There is dirt wherever you go. There is so much of looting and violence! This is called the forest of thorns. The *shooting* of which age takes place? This is the *shooting* of the Iron Age forest of thorns. Look, Shankracharya is so famous. There are four *math* (religious establishments) and there are four Shankracharyas in the four *math*. That is about the beginning when the *math* were established. Now there are many Shankracharya. But the Father says: They are the biggest thorns. They insult, God is omnipresent, don't they? They keep insulting our Father so much! Is He present in one being or is He omnipresent? (Student: He is present in one being.) Is He present in one being? Isn't He omnipresent? Why? Doesn't He come in the body of Brahma? (Someone said: He was temporary, wasn't he?) He comes [in him] in a temporary way. And He does not come [in him] in the form of the Father at all. It will not be said that the Father is omnipresent. The Father comes as a father being present only in one being. He neither comes in Brahma nor does he come in Vishnu and neither does He come in any [other] deity.

So they have insulted [Him] so much! Then we ourselves feel pity for them. [We think:] Finally, where will they go? We are becoming deities from human beings, so we can understand these topics. It is also shown, if you keep jewels in front of monkeys, then they will throw them away and they will take grams and eat them. Many [people] watch your

²⁰ The Lord of innocent ones

exhibition and go away; they do not understand anything at all no matter how much you rack your brain. So, these jewels of knowledge are like stones for them. But you know, if they do not know the Father being human beings, they are like monkeys. These Lakshmi-Narayan do not know the Father. Which Lakshmi-Narayan? All the Lakshmi-Narayan of the Golden Age do not know the Father either; they too, will be called stupid. And you certainly know the Father.

They will not say there: [God] is omnipresent. The rites and ritual of the Iron Age cannot be there, in the Golden Age. Maya also is not any less. Maya makes us to do such bad deeds that don't even ask about it. She makes us fall in *gutter*. That is why a lot of alertness is required. If you remain in yoga, then the *karmendriya* will never give you sorrow. Otherwise you should think for yourself: we have not become complete *yogi* now. Those who are complete *yogi* their *karmendriya* will be under their *control*. They cannot give sorrow to anyone through their *karmendriya*. The *karmendriya* calm down completely through the power of yoga. But it is very difficult to attain such a *stage*.

The yoga of only Bharat is famous. There are many countries in the world. Just as there are many commentaries of the Gita - More than 108 commentaries have been made - In the same way there are many countries too. Just as there is the country of Bharat, there is the living Bharat as well as the inert Bharat. In the same way there are other countries which are living as well as inert. But the Raja yoga of Bharat is famous.

The *knowledge* is very simple. The entire *knowledge* is explained just within seven days. But [even] the good children *fail* in yoga. The entire hard work is involved in yoga. Being in this body and considering yourself to be bodiless, the entire hard work is involved in this very thing. It is because you have to go back now. How do you have to go back? Do you have to go back being in the body or do you have to go back after leaving the body? Being in the body the soul should go back to the Supreme Abode through the mind and the intellect. The body should not embrace the death bed (accept death). The body should still remain alive. It will not be called death. So consider yourself to be bodiless. It is because you have to go back now.

Remember the Father, then your wrong actions will be destroyed. Why? Why will the wrong actions be destroyed only by remembering the Father? It is because the Father alone is 100% (complete). A *teacher* never gives 100% *marks* to a *student*. Only the Father is 100% (complete). So if you remember Him, no weakness will remain in you. Maya attacks [you] when you forget the remembrance. If you keep remembering [the Father], then Maya will not come. You have to control these *karmendriya*. If you don't remain in remembrance, the *karmendriya* will continue to commit wrong actions. Baba comes to know just by their atmosphere because their atmosphere itself becomes such. [He thinks:] They don't remember. Those who are smart in studies, they will never incur loss. There are some *surgeons* who earn *lakhs* in a month. Some earn nothing. So you children should prosper. You should not incur loss. *Acchaa*, Om Shanti.