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Clarification of Mu. 6.3.67.

The *vani* was narrated on March 6th 1966. In the middle of the second page the topic was going on: The one, who is the God of the Gita, takes to the Golden Age. And that one is the false Gita, by listening and reading which, the human beings go from the Golden Age to the Iron Age. It is said in Hindi: The rise and the fall of Bharat. Everything depends on the issue of the God of the Gita. Because of not having recognized the God of the Gita, they inserted the name of the corporeal. The same happens in the Confluence Age world of the Brahmins. It should be [written]: The words of the incorporeal God Shiva. Instead of this they inserted the name of the corporeal Krishna, alias Dada Lekhraj Brahma. Previously it used to be written in the murlis: Do you remember ShivBaba? (*ShivBaba yaad hai?*) After Mamma had left the body, they started to write: Do you remember *Pita Shri* ShivBaba? *Pita Shri* means the father who will become elevated later on. The soul of Krishna becomes elevated later on, when the new world will be established. It is because when he is born, he becomes a prince from a man. And later on he becomes Narayan. However the one, who becomes Narayan directly from a man¹ in this birth, through making efforts, is the number one. Shiva enters him in the form of the appointed chariot (*mukarrar rath*). This is why it is he, who is the God of the Gita. That God of the Gita goes away having made the false Gita into the true Gita. Also in the beginning of the yagya, they used to read the same false Gita and they used to explain its true meaning. Those verses disappeared. They are called “the verses of the father” (*pyu ki vani*). Later on it became the Gita of Krishna. Krishna had become the God of the Gita. Krishna alias Brahma Dada Lekhraj, from whose mouth the verses did emerge, but those verses couldn’t work as the nectar of knowledge, by drinking which the deities become deities. How did those divine souls become deities? What nectar did they drink? It becomes the nectar when it is churned. The verses, which emerged from the mouth of Brahma, were not called the nectar of knowledge, because they were not churned. Because they were not churned, no one understood anything about what the real truth (*asliyat*) is, how the new world is made and how the old world is destroyed ... how the rise of Bharat takes place, how the fall of Bharat takes place. When the churning of the verses narrated from the mouth of Brahma took place, it was understood how the rise takes place and how the fall takes place. The rise means the construction*. The construction of what? The construction of the deity dynasty*. The establishment of 100% peace and prosperity takes place. Through whom? 3 persons (*murti*) of Shiva are praised, but only one of the three is the highest (*sarvopari*) – the one whose name is joined with the name of Shiva. They say: Brahma, Vishnu, and Shankar. The name of person of Brahma is not joined with Shiva. The name of the person of Vishnu is not joined with Shiva. It is said: *Shiva-Shankar Bholenath*. There is no deity among 330 millions deities, whose name would be joined with Shiva. There is only one 100%

¹ *Nar se Narayan nari se Lakshmi.*

complete effort maker, who first becomes Narayan from a man, and having become Narayan he becomes instrumental in the beginning of the new world. That is why it is said: The rise* means the construction* of the deity* dynasty. The rise of what? They say: There was a sunrise, there was a sunset. Where is the memorial of the sunset? [Students are saying: In Mount Abu.] It has been constructed in Mount Abu. The Sunset Point. But actually there is the sunrise as well. That person through whom in the beginning of the *yagya* that Supreme Soul Shiva himself was giving the clarification of the Sanskrit Gita is born again. Shiva Supreme Soul* and the soul of Brahma who is the living form, living and sentient soul (*cetanya*) of the mother Gita. Having taken him [i.e. the soul of Brahma] on the forehead, he explains in details each sentence of the verses spoken through him, which are called murlis. If the words are understood, the construction* of the new world will happen. If they are not understood, the construction cannot take place. As it is on the path of the religious devotion (*bhakti marg*) – they keep on reciting the Ramayan (*Ramayan ka path karna*), they keep on reciting the Gita. The Sikhs keep on reading the *Sukmani*. But except for the Supreme Father Supreme Soul (*Parampita Paramatma*), no one can say what their deep meanings are. When God himself comes, he explains the essence of the Vedas and the other scriptures. The construction* of the deity dynasty takes place from that essence. That essence is called the nectar of the Gita knowledge (*Gita gyan amrit*). This is why, just in this murli, before, it is said that now, which means until 67', we won't call the Gita "the nectar of knowledge", even though the verses narrated by Shiva came out from the mouth of Brahma. However, the form of the essence didn't appear, because they were not churned. And unless the form of the essence appears, the seed-like form of the essence of each human soul cannot be created. When that stage of the form of the essence is created, the world of 100% peace* and prosperity* is established in the mind. Everything in the world is prepared in its small form at first and later on it is prepared in its big form. When the establishment of the new world takes place once, then the fall takes place after 5000 years, it means after a cycle. When it reaches the complete stage once, it lasts for 5000 years. There is the fall of the devil* dynasty* after 5000 years. Till then the devil dynasty has been growing from the Copper Age. The rise* and the construction* of the deity dynasty takes place. When there is the sunrise, the rise takes place. They say that first of all, God gave the knowledge of the Gita to ...? To whom did he give it? [Students are saying: To the Sun.] To the Sun. He gave it to the Sun, so there is the sunrise. That Sun having risen above the world spreads the light (*roshani*). Through that light of knowledge the world becomes new. The new world is created from the new light. Together with the fall, destruction* must start. The falling down of the world means destruction*. Now the destruction of the devil dynasty takes place, because full 5000 years have passed again from the rise of the sun. Now the new world is being made, then the fall will take place after a cycle. It should be written on the very preface* so that when someone opens it, they should read that all the devil dynasties are going to fall now. One is the deity dynasty and all the other religions are devil dynasties. This topic should be written at the very preface. Everything of yours depends on the Gita. What? There is only one Gita on which everything depends. Thanks to one becoming

pure all become pure. She is the mother of the entire world. Who? [Students are saying: Jagadamba.] The Shrimat Bhagawad Gita. The one who is the mother of the entire world gets broken [adulterated] (*khandit*) through the devil dynasties at the end of the Iron Age. At this time the Gita has been completely broken (*khandit*). This is not the question of the non-living Gita. The Gita is a scripture – the highest scripture (*shastr*). The non-living Gita of paper doesn't rule. There is some living (*cetanya*) soul, who rules (*shashan karna*).² No one can rule in a better and more elevated way than her. What kind of scripture is that Gita? How does she rule? She brings about the destruction of all the devil dynasties and establishes the deity dynasty. She becomes the instrument for opening the gate of heaven. The mother Gita. And the world of hell gets finished. That's why it was said that it is Jagadamba who is worshipped in the form of the world mother. One may call her the mother Gita, one may call her Jagadamba – it is the same. It was said in the murli: Actually this Brahma is your Jagadamba. Brahma of that time, when this was told in the murli, left the body and went away. Then, how will the gate of heaven open through that mother Gita? It was said in the murli: I cause the gate of heaven to be open through the mothers. The gate of heaven is opened through Brahma. But Brahma left the body in 68-69. So, did he tell a lie? No! That Gita is worshipped throughout the world in the form of Jagadamba, that form of the body of Jagadamba, it means the non living form (*jartumay*), the form of nature – nature is non-living. That is the doll of 5 elements, in which the soul of Brahma enters. And having entered that very Brahma, who is not worshipped in the form with the moustache and the beard, of whom no temples are made, no images are prepared, that very soul after entering into that female body becomes worship worthy. When that Jagadamba assumes her *tamsi*³ form for the devilish world, she becomes instrumental in the destruction of the entire devilish world. Will she become first instrumental in the destruction of the devilish Brahmins in the Brahmin world or will she become first instrumental in the outside world? First of all the devils in the Brahmin world, whether they are in the basic knowledge* or they are in the advanced knowledge.... The seed-souls of all the religions are present in the advanced knowledge, aren't they? There are the seed-souls of every religion (*dharm*) that exists. In the same way in the basic knowledge there are the root-souls of every religion (*dharm*). The seed form (souls) are the same seeds which are sowed in the soil and decay and when the tree grows up completely, they go upwards and becomes the 'salvation-makers'. And the roots, those, who remain in the foundation, are the support (*adharmurt*). Supposing the roots are cut, will the tree remain standing? It can't remain. Because that one is the support and the tree needs the support. And those are 'salvation-makers'. It means that the whole advanced party, all the kinds that are in the advanced party – all of them are 'salvation-makers' for the entire world. They take the entire world from the lower stage upwards. That is they are of the high stage. The one, whose stage isn't high, can't create the high stage of the others. The one who himself remains as the support, the one who remains as the foundation, he even teaches the others to become the ones who support or hold

² Baba joins and explains words: *shastr* - scripture and *shasan karna* - to rule.

³ *Tamsi* – the stage dominated by malignance, darkness, ignorance.

(*thamnevala*). The Moon Dynasty (*Candravanshi*) – the first class from among the souls in the basic knowledge – are the first class support. Those supporting souls become the beads of the garland of Victory (*Vijay mala*). The beads of the garland of Victory give support to those seeds. They give durability. If the support shakes, then the seed, which is on it, will shake as well. This is the support [Baba is demonstrating it using a paper board and a pen.], and on the top of this there is the one who takes the support (*adhe*). If this shakes [Baba is showing], then the one, who takes the support, will also shake. So, the mother-earth, the world mother, the mother-nature or the mother of Bharat ... Delhi is her central* place*. The whole world depends on this Delhi. If the transformation of Delhi takes place, then the transformation of the entire world takes place. If Delhi declines, the entire world declines. This Delhi is the only such a city in the world, where all the religions have ruled. But that one is the non-living Delhi. There is also some living soul like her. That living soul is the seed of the entire world in the form of the mother. At the end of the Iron Age the degradation of all the mothers in the world takes place. The mothers in Bharat are particularly degraded. Among them Jagadamba is the most senior mother. She is called the mother Gita. By inserting the name of Krishna in it, both the mother and the entire world are degraded. Now the rise* of Bharat* must take place. The rise of Bharat must take place. The rise of Bharat will take place, when the rise of the mother Gita takes place. And the rise of the mother Gita takes place, when it sits in the intellect of the mother Gita “who is the Husband the God of the Gita (*Gita Pati Bhagavan*)”. Will the husband be corporeal or incorporeal? [Students are saying: Corporeal.] The Supreme Soul point of light (*jyotir bindu*) and his children – point-like souls. The souls are incorporeal and the father of those souls - points of light is also incorporeal. The incorporeal father has only this one relationship with the incorporeal souls. When that incorporeal enters into the corporeal, the other relationships are formed. Whether he enters into Brahma, or he enters into Prajapita, then a lot of relationships are formed. So, it is proved on the basis of the relationships that are formed, that the equal parts are required. The relationship can't be lasting, if one is incorporeal and the other is corporeal. Now the mother has become corporeal. She has come into the corporeal stage. The corporeal stage means the body conscious stage. And when the stage becomes body-conscious, many defects (*vikriti*) appear. When the stage is incorporeal, then the soul becomes incorporeal, without vices and ego. That Jagadamba – the form of the seed of the entire world, who is the highest bead of the Rudra *mala* among the mothers – when she falls into degradation all the mothers become degraded. When she is uplifted (*sadgati*) all the mothers are uplifted and along with this the entire world and all the residents of Bharat are uplifted. Due to the degradation of one, all become degraded and thanks to one becoming pure, all become pure. Such responsibility is laid on the Gita. And the condition of that Gita has become such that... By having said what? That the God of Gita is Shri Krishna – a child. Oh! Would any sin be bigger than that of making a child into the husband of the mother Gita? There is no sin bigger than this one. The religion (*dharm*), to which such souls go and become sinful, is called the atheist *dharm* (*nastik dharm*). The atheism of Russia is the last religion of the world which was established by Lenin and Stalin, where they don't know who the

mother is, who the sister is. From very childhood, just after being born, a child goes to a child-care house. Free time for the parents - go and do your work! When a child grows up, he is sent to a hostel and studies at school. As long as he studies, he stays at the hostel, the parents don't even know where he is and what's going on – this is the responsibility of the government. He didn't receive the motherly love. He didn't receive the fatherly love. Did he receive the adulterated (*vyabhicari*) or the unadulterated (*avyabhicari*) love? [Students are saying: The adulterated...] He received the adulterated love. When a child grows up he is sent to a training school. The training is completed, therefore serve somewhere at work for the country! Now, would those parents who at the age of 16, at the age of 18 gave birth to that child... and those parents are now 30-32 years old, and the child is 16, 18 years ... would they know, who my child is? Will the child know who my mother is? Such atrocities happen. These atrocities will end, when it would sit in the intellect that those last religions which came later and were established by the human beings - whether it is Brahma, through whom the establishment of the Brahmin religion took place – the establishment of the Moon dynasty (*Candravanshi*) took place, whether it is Abraham, or Buddha, or Christ, or Guru Nanak – whichever religious father who established their own religion, all of them became the ones leading them into the ditch of degradation. It is because unless the topic “Who is the God of the Gita?” sits accurately in the intellect of Brahma, well-being (*kalyan*) cannot be there. And if it doesn't sit right in the intellect of Brahma himself, who enters into Jagadamba and controls her intellect, then how will the salvation of Jagadamba take place? Brahma is a soul and Jagadamba is a box. She is the non-living (*jartumay*) doll of 5 elements. For this reason, it was said in the murlis: The children living with me cannot recognize me! It is because of the intellect – how is it like? The intellect is non-living. So, first of all the complete study should sit in the intellect of Brahma. The essence of this study should sit in it that Shiva-Shankar Bholenath is the God of the Gita; Krishna is not the God of the Gita. If Krishna were the God of the Gita, then he assumes the position *Shivoham*⁴. This decline had begun just from the very beginning of the *yagya*. That person, through whom the clarifications of the Gita were received, left. And Brahma as well as all the souls fostered under the protection of Brahma – the souls of the others religions - Islamic, Buddhist, Christians – those, who for 2500 years went on getting converted into the other religions; all those souls started to take sustenance under the protection of Brahma. So, the souls of the others religions took Brahma under their control. Just like it becomes visible in the today's world – if, God forbid, the husband leaves the body, the children keep a tight rein on the mother. In this way the foundation was laid. All the *vidharmi*⁵ children – the souls, who get converted into Islam, Buddhism, and Christianity - all those souls all those souls started to take sustenance in the lap of Brahma. They supported only Brahma. The father didn't receive the support and for that reason he left. For this reason the tradition was established that a man becomes a Sanyasi. What? The mother doesn't become a Sanyasi. Why did those seed-souls leave? The reason for that was given in the murlis

⁴ *Shivoham* – “I am the form of Shiva.”

⁵ *Vidharmi* – the souls, whose religion remains in the opposition to the father's religion.

– there wasn't so much knowledge at that time and that is why they gave up [the *yagya*] and left. Now, the entire knowledge has opened. Now the question of giving up the *yagya* of knowledge cannot arise. So, the degradation of the entire Brahmin family had already started from that very time. Now, everything has opened. The mother Gita, the living mother Gita has been already revealed. And the essence of the Gita knowledge has been revealed as well. Therefore now, the entire topic of the Gita should come into the intellect of all the children. Having come, the father narrates the true Gita: This is the true Gita. What is the true Gita? Gita is called "mother". So, will the mother be living or non-living? She will be living. And the Husband God of that mother Gita will be living as well. So, until that mother and father have been recognized, the salvation of the entire world and the salvation of Bharat cannot take place. The entire responsibility is on the Gita. These topics are explained everyday. Children, *manmanabhav!* What is it? *Man* means 'my', *mana* means 'in the mind', *bhav* means 'let it be held' – the form of the Gita which is in my mind, that form of the Gita should be held in your mind as well. Who is the Gita, who is the Husband God of the Gita – until this sits in the intellect, one will not be able to have the elevated thoughts. Having come, the father narrates the true Gita. And the human beings narrate the false Gita. Baba explains about this topic every day: Renounce all the bodily relationships along with the body itself, and consider yourself to be a soul. What?

A child is born. Is there only a body in the child that is born or is there also a seed? Is there also a soul? There is a soul and there is also earth it means a body - soil. Where does the part of earth come from it means where does the part of the body come from? And where does the seed come from? The seed comes from the father, and the soil meaning the part of the body comes from the mother. You may call it the 5 elements. The doll from the 5 elements is made in the womb of the mother and the seed enters into it after 4-5 months. It happens like this, doesn't it? The complete form of the mother was ready in the year 68, in 69, 18th January. In 69 Brahma left the body. Brahma – *brahm* means 'big, great, senior', *ma* means 'mother'. The complete form of the mother was ready and she left the body. But even before leaving the body, the father-seed comes to the *yagya* for some reasons. He comes close. The Supreme Soul enters him, but in the hidden form. No one knows about it. Just like no one knows when a child enters into the womb. The year 76 was celebrated as the year of the revelation of that father. The father was revealed; therefore that non-living body is certainly revealed together with the father. It gets revealed in the world in the form of Jagadamba. So, renounce all the bodily relationships along with the body itself and consider yourself to be a soul! First of all, purify the seed! Make the seed be fixed in its own form! The body shouldn't be given priority*. As long as you keep on giving priority to the body... What will happen? There cannot be growth. This is why he is laying so much stress on that you consider yourself to be a soul and renounce all the relationships. It means...? The relationship with the mother, where this body is made from, shouldn't remain in the intellect either. Only the father and the children in the form of the soul. Only when this stage is achieved, the topic "who is the God of the

Gita and who is the mother Gita” will sit in the intellect. This is why the children were given the slogan: Only one father Shiva and no one else (*ek Shivbap dusra na koi*).

The bodily expansion is so big. What? Earth... when the deity dynasty was present, was the land small or was it big? It was small. Only in the region of Bharat, there was only the kingdom of deities. From the Copper Age, when the form of the mother, the form of the mother-earth went on growing big, when other religions came, the form of earth began expanding. In the first place the land of Islamic religion appeared – Africa, the Arab countries and so on. After this the land of Christian religion appeared. It emerged out of the ocean as well. At first, when the deity dynasty was established, the entire world had submerged into water. People said about this: There was the annihilation [i.e. total destruction] (*pralay*). Such annihilation, that the entire world would be finished, never happens. However, if only 400 thousands souls out of the world of 5 -7 billions survive, it will be said that it is almost nothing, is it not? For this reason they said that it was annihilation. In reality, this earth never gets destroyed completely. So, at first there is the small form of the earth, and later on as the souls of other religions (*dharm*) keep coming down, the form of the earth enlarges. This America... 500 years ago people didn't have the faintest idea that the continent named America was in the world. In fact, there wasn't any. When the population of Christians began increasing, it came to the surface from the ocean and the Christian dynasty spread there. The same is in case of the Muslim dynasty which came out from Islam. Iran, Afghanistan, Pakistan, and Iraq and so on – all these Muslim countries came out from the ocean later on. The Arab country came first. Australia emerged last of all ... the continent. 300 years ago, people didn't know that the continent named Australia was on the earth. So, it was said: All this is the expansion of the body. That earth is like the body. That one is the non-living earth and the mother Gita is the living earth. All this is the expansion of the body. The soul is just the soul. It doesn't have any expansion. But yes, the soul develops attachment for the body. Therefore, due to this attachment, the soul considers itself to be the body. Otherwise, the soul is just the soul. The body is a separate thing, and the soul is a separate thing. The father says: Forget the entire expansion of this body; now consider yourselves to be a soul. This is a very big mistake. This mistake has persisted just from the beginning of the *yagya*. What? Who had made this mistake? This mistake was initiated by those, who couldn't remain in the soul conscious stage. The Sun Dynasty (*Suryavanshi*) didn't make such a big mistake. They make a mistake in the very end, when having come in their last birth they fall down, when they come under the influence of Maya, because there is great expansion of the body and the bodily relationships. The expansion of Maya grows so much in the world that the souls of the Sun Dynasty also fall victims to her (*capet men ana*). So, this bodily expansion cast the shadow over the entire world just from the beginning of the *yagya*. It cast the shadow over the Brahmin world as well. Except for only the Sun dynasty all the Brahmins of 9 categories (*kuri*), the Brahmins who convert into 9 religions came under the influence. Under whose influence? Under the influence of the mother. That mother of the beginning of the *yagya* left and Brahma took over her position. Dada Lekhraj – the holder of the title of Brahma. Then, all came under his influence. Even in the basic knowledge, they repeat again

and again only Brahma and Brahma ... and what happened? The complete degradation took place. And now in the Brahmin world as well, except for the souls of the Sun Dynasty, for whom it has been said in the avyakt vani: BapDada has given you, children, the gift of the new world. The children of the Sun Dynasty, who lay the foundation of that new world... they are laying the foundation. All the other seed-souls of the advanced party - Islamic, Buddhist, Christians etc. - all of them had already been influenced by the expansion of Maya, by the bodily expansion. Now in the world of the Brahmins, both in the basic knowledge and in the advanced knowledge, they are crying loudly: “mother, mother!” They don’t know that the first form of the mother, which will come in front of the world, will be that of destruction of the devilish world. Those who cry loudly “mother, mother!” are the devil communities (*sampraday*). Whom does the attainment come from – from the father or from the mother? [Students are whispering: From the father.] Yes, the attainment comes from the father. The father has accepted the mother! For what? For assisting him (*sahayog*). The mother isn’t placed above all (*sarvopari*). The father – the seed is placed above all. All the children will have to stay fixed in that seed-form. Those who won’t be able to stay fixed 100% in that seed-form, in the spiritual stage, they will be compelled to give up this world. Go, go and stay in the Supreme Abode! This world is to become paradise. The new world is to be created. This mother-earth, whom the entire world has polluted, the mother-nature, whom the entire world has polluted, this mother-Gita, whom the entire world has polluted... Those who polluted her, who spread adulteration, won’t remain in this world now. They are body conscious souls. They won’t take 84 births. Only those, who are real (*pakka*) seeds, will take 84 births. If one looks at things just like this, in the 100% new world which will be made, even the souls who will be born in the form of Radha and Krishna, will take 84 births, but even such elevated souls like Krishna will have 50 years less in this world. They will receive the subtle body. Therefore, those, whose time became shorter by 50 years, are not all-rounders. They can’t become the hero and heroine actors, because they can’t play the all-round part. So, one has to become a complete soul. Having come, the Supreme Soul Father (*Paramatma Bap*) teaches those complete souls. The spiritual father comes and talks with the spiritual children. The father doesn’t talk at all with those who don’t stay fixed in the spiritual stage and come into body consciousness. Just like it was said in the murli: I come to talk with you children and this Brahma listens in the meantime. It means that Brahma hasn’t attained the complete seed form either. You children, who sit and study face to face with the father, make the complete seed-stage. Someone might say: What, didn’t Shiva come into Brahma? He used to come into Brahma, but that was the form of the mother. *Tvameva mata ca pita tvameva*.⁶ *Tvamev* means *tu*⁷ - you, one. That soul alone becomes the mother through Brahma and that soul alone having entered into the last body of Ram becomes the father. One receives the inheritance from the father. One doesn’t receive the inheritance from the mother. This is why it was said in the murli: Nothing will be obtained from the worship of Brahma or Christ. There won’t be any attainment at all.

⁶ *Tvameva mata ca pita tvameva*. – The verse in Sanskrit.

⁷ *Tu* – pronoun ‘you’ in singular.

Keeping this photo of Brahma is also useless. He said in the murli, didn't he? Why did he say so? It is because the children quickly become attached to the gentle form of the mother. The form of the mother is so sweet like what? The child may be the dirtiest, maimed, crippled, blind, leper, thief, dacoit, but the mother doesn't want to wean him. It means that the mother doesn't know justice, because she is emotionally involved (*moh laga hua hai*). The mother is corporeal, and the father is incorporeal. But that seed-form must be there. All these are seeds, number wise. Some are covered with a thick husk, and some are covered with thin husk. Some are covered with the husk of the body consciousness of few births, and some are covered with the thick husk of the body consciousness of numerous births. Imagine that the soul of Abraham came 2500 years ago. He wasn't born from the womb. How was he born? He was born having entered into some root-soul (*adharmurt*). He will be colored by the company of that root soul, whom he entered and hence took birth. And he will color that one [i.e. the root soul] with his company. It is because Abraham, who comes directly from above in the beginning of the Copper Age 2500 years ago, doesn't have that sanskar of considering unadulteration as something very elevated. The unadulteration of the eyes (*drishti*), the unadulteration of conduct (*vrutti*), the unadulteration of the organs ... - this is something so elevated that paradise is created from it. He doesn't have it in his intellect. It doesn't sit in his intellect at all. So, this sanskar fills that one whom he enters. From the Copper Age itself that soul starts becoming body conscious. The knowledge of the scriptures can't remain in his intellect. Even if it sits in [the intellect], it sits in the topsy—turvy form. In which form? The Islamic gathered a lot of images and having gone there [i.e. to the Arab countries] they began to worship those images. In the Arab countries. Therefore, adulterations started from the very beginning. Whereas the seed-soul taught king Vikramaditya in Bharat, that he has to worship only one, that he has to make the temple of only one. So, what was the religious devotion (*bhakti*) like? Was it adulterated or unadulterated? [Students are saying: Unadulterated.] At the beginning of the Copper Age, the foundation of the unadulterated religious devotion was laid. It is in the today's world where they worship numerous male and female deities. The intellect is involved in numerous forms of male and female deities. The intellect has been already disturbed*. It has become adulterated. So, that soul from the beginning, whom Abraham entered in the beginning of the Copper Age, became body conscious from the very beginning. And the souls of Ram and Krishna don't become body conscious from the very beginning. Having come into last birth they get twisted up.

So, one will have to renounce the body and the bodily relationships. The body is made from the mother. And the spiritual form, which enters the body and is born in form of a child – the soul who does all the work – that spiritual form comes from the father. The father is a seed and the mother is earth. That is why it is said in the Gita – this world, this earth is a mother. In this mother-earth *aham bij pradah pita* – this is one verse (*shloka*) from the Gita. I come and sow a seed into this mother-earth. *Bij pradah*. I am the father, who sows the seed of knowledge. It happened like this in the beginning of the *yagya*. That Supreme Soul Father, who enters the seed of the entire world, the seed of the human world – the soul of Ram - and sows the seed of

knowledge in the form who is like the mother earth; call her Delhi, call her the mother earth, call her the mother geeta. The seed of knowledge had not expanded (*vistar*⁸) at that time. If there is no expansion, from where will the essence come out? Will the essence come out without expansion? Hm? [A student is saying: It won't.] If the tree doesn't grow up fully, if it is not of age, will the seed be ready in it, will any fruit be ready? Supposing there is a mango seed. If that mango tree doesn't reach its full expansion, will the seed come out of it? It won't. So, in the beginning of the yagya that knowledge didn't get its extensive form. Because it didn't get the extensive form, those souls, who needed knowledge, remained incomplete in knowledge. Those souls in the form of the mind and intellect, the souls of the Sun Dynasty (*Suryavanshi*), who become 100% complete souls and remain in this world for the longest time, didn't receive the food for the soul, the food for the intellect. That is why they broke off. They broke off, for some reasons they broke off, then Baba said in the murli: Ram failed. Ram failed - does it mean that he failed in the final [examination]? The final examination hasn't taken place yet. 70 years have passed in the yagya. The examination of the beginning is like the monthly, the semester – he failed in that. This is nothing to be held in contempt. This is nothing to be looked at with disdain: Eh, Ram is a failure soul. Oh, who among you is the soul who has passed? Now there is no one who has passed. Where has the final paper come out? Where did the final result open now? So, that soul of Ram, who was a seed in the beginning, that seed becomes hidden and the tree of the Brahmins grows. Just like when the seed is sowed in earth ... does the existence of the seed come to an end or does it last. The seed decays. It lets its existence come to an end. They say: Finish off your personality, if you want a position!⁹ The seed merges itself with earth; it merges with the ash. The grains merge with the ash and the flower garden appears.¹⁰ As long as one hasn't removed his existence ... if one has saved a little part of the body and kept it, just in order not to let it get destroyed, not to give more in the godly service ... one saved a little wealth and kept it ... oh! it might come of use on time, the world is going to get destroyed, the prices will increase a lot, so now don't give everything in the service ... it isn't necessary to invest all the wealth in the godly service... save a little bit and put it away. So, will it be said that it is the complete sacrifice? Did he become ash? No, he didn't. That is why Shankar is the one, who is shown smeared with ash. What do those holy men and ascetics do? They get smeared with ash but, they don't know at all the meaning of smearing ash. The meaning of smearing ash is what Baba said in the avyakt vani: Now we'll see ... how many out of millions emerge and who are the ones who emerge... what? One among hundred thousands? Who emerges? And who emerges who becomes ash? Ash means cinders. Who makes oneself ash? Who will reduce their body into ashes, who will reduce their wealth into ashes, and who will involve the entire mind into the godly service; the mind shouldn't get involved in other things. One should make effort to involve the entire power of the relationships into the godly service. With whichever soul one makes contact... With whomever one

⁸ *Vistar* – expansion, extension, extensive form, detailed form.

⁹ *Mita de apni hasti ko agar kuch martaba cahie.*

¹⁰ *Dana khakh men milka gule gulzar hota hai.*

is in contact... Just like they are sitting in the office... Someone has come to have a chat, and one narrates knowledge to him also. The entire power of the contacts... one gives the message to everyone with whomever one is in contact. The entire power... And the entire power of time. Whether we are eating, whether we are taking care of the body, taking a medicine – all the time in every breath we should be in the remembrance of Baba. So, it is like having made oneself ash. It is like having reduced oneself into ash. The father, the seed soul of the entire world who becomes ash, the one who is called as father Ram, becomes ash. That is why in the Confluence Age he is revealed in the world under the name and the form of Shankar, whose memorial is shown in the scriptures – he is smeared with ash (*baboot*), he is smeared with cinders. It is not about cinders, but about that he reduced himself to ash in his real life. And he is not alone. The children, who follow him, emerge as well. They are the advanced party. The 108 jewels that emerge from among this advanced party... 108 beads emerge.... All of them become like the father number wise. This is why in the entire world that *mala*¹¹, which is a memorial of the gathering that *mala* like gathering is recollected in the today's world, it is remembered. The Hindus recollect it, the Muslims recollect the *mala*, the Christians recollect the *mala* as well, and the Buddhists recollect it as well ... only the atheists don't recollect the *mala*. Why don't they do it? [Students are saying something.] It is because they had taken the happiness of this world till the end. They didn't care about the new world which God had created. Atheism has its qualities as well. What? *Yāvat jivet sukham jivet, rinam krtva ghrutam pivet*.¹² As long as you live your life, live blissfully, give the body a lot of happiness. What? And keep on taking credit from the world, and keep on doing your work. When the body leaves - the entire world is over. Then nothing remains. It means that they don't believe in rebirth at all and in reality they don't have many rebirths. That is the last religion. Lenin and Stalin came within last 100 years and after that the atheistic religion was established. They don't receive that inheritance of happiness, which God gives when he comes. That father – the Giver of Happiness – is praised in all the religions. The followers of all the religions (*dharm*) believe in God the Father. The atheists don't believe in him. Even though, look at the greatness of the father. All the religions are shown in the picture of the Tree that has been prepared. Who is seated closest to [the father] in it? [Students are saying: The atheist.] That atheist child is seated the closest. Why is he seated [like this]? Hm? There must be some reason. There is a proverb: In order to get the work done one has to make a donkey his father.¹³ One has to tolerate kicks of the cow which gives a lot of milk. That child does the greatest work. He becomes an assistant in the destruction of the entire world. On one side, in 36-37' God comes to this world. And on the other side, the father stimulates that child: Prepare the atomic energy! Before that, no one in the world had the faintest idea what kind of thing the atomic energy is. When God came to establish the new world, from that time this issue starts emerging in the intellect of the souls of

¹¹ *Mala* – the garland of the special soul revealed in the Confluence Age, who are remembered in the form of rosaries on the path of the religious devotion in almost all the religions of the world.

¹² Lit. as long as you live, live happily, take credit and eat ghee.

¹³ *Kām nikālne keliye gaddhe ko bhī bāp banā lenā partā hai.*

the atheist *dharm*: What kind of weapon for the final destruction of this world should be invented? The first explosion took place in 1942-1945 over Hiroshima and Nagasaki. They were little bombs of 20 megawatts each. Now, such powerful* thousands megawatts bombs are prepared that having pressed on the button one can finish this world through them. But God has come. He has come to give all his children the inheritance of liberation (*mukti*) and the liberation in life (*jivan mukti*). There are 5-7 billions human souls. All have to receive that inheritance. Some less, some full – 100%. It will take time to take that inheritance of happiness and peace (*sukh-shanti ka varsa*). Or will the new world be made and destroyed in one blow? It takes 100 years. Other religious fathers come. Having come they have established their religions within 100 years. No one takes more time than this. Having come on this earth God also performs a great task within 100 years and then he goes away. He destroys the entire old world, the old religions – the devil religions, and he establishes the deity religion. Someone may say: Are all devil religions? Will Brahma be included in this calculation too? Well, Brahma was even given the title of a donkey, he was given [the title of] the child intellect. They make the Ravan's heads – 10 heads. Whose head is shown on the top of those heads? [Students are saying: A head of a donkey.] A head of a donkey. Who is that donkey? [Silence.] That donkey is that one who can't recognize the form of God. Had Brahma recognized the form of God in the beginning of the *yagya*, he wouldn't have let him go away. And he wouldn't have supported the children. It happened because of having a donkey-like intellect. Even now, the soul of Krishna is receiving so much knowledge, and yet he goes and enters into Gulzar Dadi. It is that Gulzar Dadi, that little girl who was a very attractive little girl in the beginning of the *yagya*. Brahma Baba used to call her again and again, and she used to run away. She had never come close to Baba. Baba used to love her extremely. It happened "*ant mate so gate*".¹⁴ That attachment ... when he took on the subtle body, he began to fulfill that attachment. Even now, that attachment hasn't been finished. Right now, he enters into the soul of Ram and takes on the seed form stage, and when that bodily attachment comes, he goes there and enters her again. When will this moon set? When that God of the Gita arises in the intellect of Brahma, the moon, that incomplete moon, will set. The form of the incomplete moon will not remain. The moon will become complete. There is the full moon, isn't it? People of the other religions don't recognize the full moon. Whom do they recognize? They recognize the incomplete moon. Whether Buddhists... or Muslims ... what is the form of the moon shown in their flag? [Students are saying: The incomplete moon.] The incomplete moon. As long as the moon is incomplete, he is useful for them. When he becomes complete, he will belong to the father. He will remain under the protection of the father. Then he won't listen to them. Om shanti.

¹⁴ The final destination is according to the final thought.

* words which Baba uses in English