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Om Shanti, this is the morning class of 12th March 1967, & The song, which went on record “take the blessings of mother & father”. Every house has a set of mother, father & two or four children for sure.

Then they ask for the blessings, that house is of limited. That is the talk of mother, father & two or four children in a limited house. And this song is sung only for the limited, no body knows about the unlimited home. Which is our unlimited home? Will mother & father be there? No body knows about the unlimited home. Now you children know that, we are the unlimited children of unlimited father. Such things are there in scriptures. “Vasudev Kutumbhakam”, the entire earth is our family; if the entire earth is our family, then its mother & father will also be there.

All are the children of SHIV BABA. The children of Shivbaba, *Atma-Atma-Bhai-Bhai* [souls are brothers among each other], & then the children of Brahma are brothers & sisters. Sons & Daughters. There are lots of sons & daughters. They are the parents of limited, they say take the blessings of the parents & they are the parents of unlimited. Those parents of the limited take care of their children, and then teacher teaches them. Now you children know that they are the unlimited parents, the unlimited teacher, the unlimited sadguru. Supreme father, supreme teacher, and supreme sat guru; True father, True teacher, True guru. Because He is the one who always speaks the truth, always teaches the truth, but children are according to number wise. In the worldly i.e. Lokik houses, there are two or four children, a lot of care has to be given on them; just see, lots of children are here. The news comes from various centers, that this child is such, this child is playing naughty, this child troubles everyone, he creates obstacles, so naturally father will be worried about these children, isn't it ? And he is Prajapita, isn't he? So he has got to take care of lots & lots of children. Now Baba says that you children can remember Shiv Baba in a better way. He (Brahma Baba) has lots of work to do: got to arrange this, some management needed in ABU & there are no such worthy children to complete the work, so see how much worry, you can say is there in the mind, there are lots & lots of things in mind, thousands of worries are there. One worry is always there, thousand others will also be there. He has to take care of lots and lots of children. Maya too is a great enemy; she thrashes some very badly. She pulls some by catching the nose and some by catching the topknot. So he has to think about so many children. Still he has to remain in the remembrance of the unlimited father. We souls came naked & naked we will go, you are the children of unlimited father, you know that why should we not walk on *shrimat* & get the unlimited inheritance; now everyone cannot carry on identically; because the kingdom is getting established. Alright. This is the kingdom, & he becomes the emperor foremost. He must have walked on the path of *Srimat* to become like that; How is this kingdom getting established, this doesn't come to anyone else's mind. These are higher studies for sure. Once the kingdom is got then no one knows as to how this kingdom was established. So the establishment of this kingdom is really wonderful, & you have become experienced. Earlier they did not know who they were. Who (did not know)? (Gesture) When it was

said ‘they’, whom he used to point at? The word ‘they’ is it singular or plural? Who were being hinted at? The hint was given for the souls of Ram & Krishna, Earlier they did not know who they were. Now they have come to know it. How will they take birth again? Now they have understood it. You also say, BABA, you are the same BABA; this is a matter to be understood a lot. What is there to understand a lot in the matter ‘you are the same BABA’? The same Baba, does it mean the one who comes in every cycle? Yes, the same BABA, who was our BABA in the early years of Yagya, the same BABA has again come to meet us. These are things to be understood. So now, Father comes and explains everything. At present, one may be a millionaire, feY;usj or Multi millionaire. Father says that money etc is all going to be mixed in the dust; otherwise, where is the time left, you keep hearing the news in radio, in newspaper, what all is happening in the world, day by day the conflict is increasing and the thread is getting even more entangled i.e. the problem is getting worse. All are fighting, quarrelling with each other. These preparations are such that it strikes in the mind that the battle is about to begin. The world doesn’t know what is happening, and what is going to happen. There are very few even among you people who can understand the whole thing, and who are very alert, they remember.

Due to remembrance, they are happy. that we are there in this world for a couple of days, now we have to go in the *Karmateet* stage, and every body has to do *purushart* i.e. efforts for oneself, you do *purushart* i.e. efforts for your self, the more you do the more fruits you will get, you have to do *purushart* your self and make others do the *purushart*. You have to tell the way. This old world will be finished, now BABA has come to establish the new world. For what has he come? He has come to establish the new world. It is not like this, that he will impart knowledge and go back. He imparts knowledge also and after imparting knowledge, he gives complete planning of the new world in the intellect of the children and with the cooperation of children, establishes the new world & then goes. Before that destruction, study the teachings from this father for that new world.

– *Bhagwan – u – vach* i.e. God speaks, I make you the king of kings. Barrister will say I will make you barrister. Arey? And here is *Bhagwan – u –vach*, that I teach you *Raj yog* & through *Raj yog* you become the king of kings. You become the king of kings, but the example is given of barrister. What? That barrister himself will make a barrister, engineer will make an engineer. So, who is the one who teaches here? Someone said *trinetri*. The *trinetri* (i.e. the one with a third eye) is the one who teaches / but what does he make? He makes *Narayan*, the *Maharaja* i.e. the emperor, from an ordinary man. Then the one who is the maker of Raja [king] and Maharaja [emperor]. What should he himself be? is he supposed to be? It means that he should himself have the same sanskars of over many births. You had suffered sorrows for half the cycle due to Ravan. Oh! My dear children you have done a lot of devotion *Bhakti*, this world is actually the land of sorrows.

Second page of the *vani* 12th march, 1967. This is the domain of Ravan, half the cycle is Ravan Rajya and half the cycle is Ram Rajya, & nobody knows even this as to who is called Ram. They say *Ram Rajya* [i.e. kingdom of Ram]. When was this Ram Rajya

established and how was it established, all these things only you Brahmins know. Even amongst you, there are some who don't know at all. Some children are intelligent while some are unworthy. They too have lots of children. Who have lots of Children? There are lots of children with the souls of Ram and Krishna. They bring a lot of disrepute on the name; they keep on doing disservice instead of service. They do such disservice that they break the link of concentration of the intellect with the father. Whose? They have fabricated stories in the Shastras i.e. scriptures. Now the Father sits and explains the real meaning of those stories. Actually, the matters are all, of here. Which matters? Whatever matters are there in the scriptures, all these matters are of here, and this is also preordained in drama. According to drama, these things are to happen. Those who don't study to the full extent, what will they do? They will spoil others as well; that is why children are being made to understand to follow father. Those who are good serviceable children, they are in the heart of BABA; they can even ask whose company should they keep? Father can immediately tell that his company is very good. There are so many who are in such a company, the colour which will have an adverse effect. It is also sung/praised. What? *Sang Tary and Kusung Bore!* (good company puts you across and bad company drowns you) And if you get connected to bad company, it will fully finish you off. The Father who has come to make the unlimited home, in that, the servants and maid servants are also needed, aren't they? Eh! Even the subjects also have servants. Even they are also there? Aren't they? Those who are rich subjects will also have many servants. So this entire capital is being established, for this you need to have a very broad mind.

That is why, as we have got the unlimited Father, so take shrimat from him and follow it, otherwise without any reason the position will be degraded. And now if you fail in this study, then you will keep on failing birth after births and cycle after cycle. It is understood that if they don't study to the full extent then what position will they get? They themselves understand also that we don't do service at all, that there are many who are more intelligent than us and how much service they do. And only those who are intelligent are called for service and those who are intelligent, only they will get the high position. We cannot do so much service; hence, we cannot get the high rank. Teacher can explain to the students, can't they? Those who study daily, only they will pass. Then, in this, the important matter is about yog; if yog is good then their conduct will also be good, but while studying a lot of pride will come. The ones who take more knowledge will become proud of their knowledge. In this all the hidden efforts is that of remembrance. That is why it has been observed that many are unable to remain in Yog. Hence, BABA has explained to take off the word 'yog'. This word, 'yog' belongs to the *Sanyasi*, but yours is only *yaad*, i.e. remembrance. Can't you remember that Father from whom you are going to get inheritance. You had been remembering since half the cycle. You had been remembering him since half the cycle and now you say 'BABA we forget'. What is the matter? What is the reason behind it? You had been saying that BABA, from half the cycle we have been remembering you and how much Bhakti you did, how much you have remembered in the path of devotion! Now you say BABA we forget you, in the path of devotion, you didn't have the full recognition, some times you used to remember Ram, sometimes Krishna, sometimes Hanuman and sometimes Ganesh. You used to consider sometimes one and sometimes another as God. The guru was perceived to be God. How much we used to remember. Now we have come to know accurately and now you say, we forget. What is the reason behind it? (Somebody said Maya), is it Maya. (Somebody said body

consciousness). (Gesture) Yes, body consciousness. Were you not body conscious through out your 63 births? You were having body consciousness even in 63 births. Yes, you have to settle the accounts of the 63 births in this one birth. The shooting of 63 births and the rehearsals is done only in one birth, and when the rehearsal will happen in one birth, the reel will move faster, will it not? So Maya brings a lot of obstacles quickly. What ever bad deeds have been done in 63 births, and whatever good deeds have been done, the reel rotates here. So the bad deeds which have been done by us and when the reel rotates it will spoil our state of mind, and we forget Father. So children should not utter the word *yog* from the mouth. What should we do? We have got to remember our Father. The word *Yog* is of the scriptures. Father tells you children to remember me. This is the journey/pilgrimage of remembrance. Have you ever heard about the journey/pilgrimage of *yog*? The word *yog* is of *HathYogis* i.e. Rigid Effort-makers. The word *yog* is not at all there in this Godly studies. This is only remembrance, so can you not remember your father? It is a wonder- the husband who throws you in the gutter, you remember him so much and the one who takes you out of that gutter, can't you remember him? Father says, Oh! Souls, you are a soul, can't you remember your Father? I have come to show you the way. You remember me & then in this fire of *yog* all your sins will be burnt. How much hurdles human beings suffer in the path of devotion! They take bath in such cold water when they go to *Kumbha Mela*. Over there, on the banks of the river, how much difficulties they bear on the banks of the river. And here, there is no difficulty for you, only you have to think yourself as *Atma*, a soul and remember Father. If at all you go for excursion, sit in solitude and remember Father. The entire atmosphere is spoilt when you live in the atmosphere of wasteful talk (*jharmuyi*). Make it a practice to remember Father in whatever time you get, first class children, become the lover of the beloved. Father says not to keep the photo of any bodily being, *Deh-dhari*. What? Let it be any bodily being. Bodily being means the one whose mind is attached towards the body, he is called *Deh-dhari*. Do not remember any bodily being. Whom should you remember? Remember only me, one Father. One who has the attachment for bodily being, be it any bodily being, so then what difference would be there between the remembrance of a bodily being & remembrance of the father? The one who is attached, his intellect will keep on getting the colour of his company & the one who is not at all attached, the stage itself is *Nirakari*, *Nirvikari*, *Nirahankari*, [i.e. incorporeal, without vices and egoless] he will not get the colour of any body's company; let him come in connection with hundreds or he many come in connection, with thousands or whether he comes in connection with lakhs, he will not get the colour of any body's company. So you remember me. What does this mean? When the incorporeal Shiv comes in this world in a corporeal form, he gets the colour of the company of so many human souls, but he is not at all affected by the colour of company of human souls. So never keep any photo of any *Deh-dhari* i.e. bodily being. You are not to keep Brahmas photo also. What does it prove? It means Brahma is not God. What is this Brahma? Brahma is bodily being. If you remember bodily beings then you will get the colour of the company of the body, only remember one Shiv Baba, you are to remember him only. If you think that, you remember only *Shristi chakra* i.e. World Drama Wheel, even then the picture of *Trimurti* and *Gola* i.e. World Drama Wheel are first class pictures. What? You will not get full concentration if you remember other pictures; but if you remember the picture of *Trimurti* then you will get maximum concentration. Entire knowledge is in this picture. Your name as *Swadarshan Chakradhari* i.e. the one

who rotates the Self realization disc has been kept with the literal meaning. If a new comer listens to this knowledge [name], then he will not understand it.

Third page of the vani dated 12th March 1967, now you children can understand that, there are some among you who remember in a very good manner, and there are some who don't remember at all. What is the reason behind this? All are being taught in the same manner and the teacher who teaches is also one, but some remember in a very good manner while some don't remember at all. They spoil their own food (means that the effort of remembrance becomes cold/dull). What is the reason? Someone said sanskars. What sanskars? Impurity? Why did impurity come in them? Those studying in a good manner, those remembering in a good manner, why didn't impurity come in them? What *karmic* accounts? What is that *karmic* account that makes them remember a lot and they don't remember at all. (Someone said the company kept in 63 births). The company of 63 births, whose company? [Someone said corporeal father] means those who have made the company of corporeal father in their 63 births, if they had been in the company of the soul of Ram or the soul of Krishna; then they will remember more.

Those who have remembered Krishna more, they will remember him in the form of Brahma in *Sangamyug*; they would like to keep the photograph of Brahma and those who have been in the company of the soul of Ram for 84 births, they will remember the soul of Ram more. This is the practice that has been put in the 63 births, isn't it? To some the remembrance is in a good manner and to some the remembrance does not remain at all.

What does it prove? That their births are becoming clearer. (Meaning they are coming to know their previous births). Their births become clear from here itself. The study is very easy. Father says you have to win over the Science through Silence. What? Whatsoever equipments of science is there, your Silence will go sharper than all the equipments of Science. What is the situation at present? At present, you have to take the support of these equipments of science to the extent that we have become habituated. If we don't get the support of those equipments, so what will happen? Then all this remembrance etc will vanish. So now at present science has won over your silence, and when you will be quite mature enough then your silence will win over this science. Just see, the zodiac sign of silence and science are the same.

What? The zodiac sign of Ram and Ravan are the same. Krishna and Christ's zodiac sign are the same. Kans and Krishna, their zodiac sign are also same. In foreign countries also, they observe three minutes silence; the human beings do desire that we should get peace, for this they practice. Now you know that *Brahmand* (soul world) is the only peaceful place; what? Where is peace? Peace is there in *Bramhand* ie Soul World. In that *Brahm-Maha-Tatva*(i.e. the supreme abode) we very tiny point souls rest.

That tree of all souls is wonderful. Human beings also say there is a shining wonderful star that twinkles in the center of the forehead; so they make a very small *tilak* of gold and put it here. The soul is a point, isn't it? Father will also come and sit next to them. None of the *Sadhus & Sanyasis* etc know their souls. When they have not known the Soul then how can they know the Paramatma i.e Supreme Soul? You Brahmins are the

only ones who know the soul and also the Supreme Soul. No other religious people can know except you. Nobody else is there in this world other than you who know the real form of the soul and the real form of the Supreme Soul. Now, only you know it; that how the soul, which is so small, plays such a big part. They do a lot of Satsang ie religious gathering. but they don't understand anything. He has also made many gurus. Who? Brahma had made many gurus. Was it ever said that you have made lots of gurus. This Brahma had made many gurus. Now Father says, now shoot these gurus –shoot bullets? –won't the police catch and take you? This means, leave their color of company. All these gurus are of the path of devotion. From where does path of devotion come? (From Ravan) How many faces does Ravan have? (Ten) He has many faces, so this path of devotion comes from the many-faced Gurus and *Gyan Marg* ie path of knowledge comes from the one-faced Rama. When they show Ram-Lila(a dramatic presentation of the deeds of Ram), in that they show the ten faces of Ravan and one face of Ram – means he tells ten things about soul, supreme soul and creation .

And God comes and tells only one thing. Now Father says the kings who wear single crown will bow before the kings who wear double crowns. Which double crowns? The crown of Purity and the crown of responsibility, Over there you will have the physical crown and here you are having the crown of responsibility. **The ones who take more responsibility of Ishwariya Service in here will become as much big king there.** So the kings who wear single crown will bow before the kings who wear double crowns means you have done lot of service, took lot of responsibility but what was not done? They could not inculcate the crown of purity. So they have to bow before them. Before whom? Before the ones who inculcate purity practically in their life. They bow before them, because they are pure. These kings who were pure, only their temples are made. And the sinners have to bow before them but they don't know about themselves that what we are and why we bow before them. There is a temple of Som Nath also, now they have to worship in the temple of Somnath, but whom they have to worship? They have to worship Shiv Ling, but in the temple of Somnath, in the Shiv Ling, the real Shiv who is placed, Who is placed? A diamond. a diamond is very small and Ling is big So how can the one which is real be worshipped? He can be remembered, there is no point of doing worship. How can we worship a bindi/dot? All these are very deep secrets. What is the secret behind it? (Gesture). The deep secret is that the one who is *bindi*, he is Supreme Soul, who doesn't come in the cycle of life & death, who enters. nters in whom? Yes – it enters in such a corporeal body who becomes so very sharp in the journey of remembrance/ pilgrimage of *yaad*, as if he doesn't posses hands, feet, nose, eyes, ears all these organs. They say, don't they? This one he doesn't listen while listening, this one doesn't see while seeing. For example if you defame a person before somebody, he will be agitated/ he gets angry. It means did he or did he not listen to that defamation? He has listened. And if you defame a person however much he listens from one ear and lets it go from the other, this one doesn't listen while listening, he has ears but in spite of having ears, it is as if not having ears. So the soul who is playing his part in such a stage in this world, he is called as Ling. In Ling, are eyes, ears, nose, hand & feet shown? They are not shown. Why are they not shown? Because this has been proved by the picture, that for him inspite of having organs it is as if not having any organs at all so all these facts are very deep secrets, all these context is not written in Gita etc? What? Are these contexts written in Gita, why they have put the word 'etc'? It is not written in other scriptures also. O.K. Which are the scriptures

in the world of Brahmins? The scriptures of the brahmin world which is written on paper, in that, the name of Gita's Sermonizer God Dada Lekhraj Pitashri, the name of Krishna which has been put, in that also, this context is not written. What? That- who is called bindi and who is called Ling. What do they understand and think, what do these, so-called Brahmins think? Does this thing come in their mind and intellect that this Ling is the memento of the stage of incorporeal, vice-less and egoless stage? They don't remember. So these matters are not there in Gita and so on. That Gita is also false. What? Why it is false. because they have removed the name of Shiv and put the name of Krishna's soul – Dada Lekhraj as a corporeal God of Gita, for this reason only, BABA had said to write that while reading that false Gita, the people of Bharat have become the dwellers of hellish world.

The people in the whole of Bharat become the dwellers of the hellish world for doing what? By reading this false Gita, the people of Bharat become the dwellers of the hellish world. And now if you will read the truthful Gita, you will become the dwellers of heaven. Means - when will you take on that stage of consciousness of self? When you read that true Gita. At present, the false Gita is completely mutilated. Because whose name is written on her forehead? The name is Dada Lekhraj. Krishna's name has been imprinted that he is only the God of Gita. For this reason only, Gita has been completely mutilated. Due to the true Geeta, the people of Bharat become the dwellers of heaven. And those who are their own masters, they only sit and make you understand. How will Krishna know all these things? Now you know that how such a part is pre-ordained in such a small point. And the soul in which this part is pre-ordained, that soul is immortal. The part is also immortal, and the soul is also immortal. Isn't it a wonder? In here everything is predestined, it is said, '*Bani, Banayi Ban Rahi, Aab Kuch Bannani Nahi*' – *Chinta Taki Kijiye Jo Anthoni Hoya*' means what ever is going on in this drama whether it for us individual or whether it is for the group, what ever is going, every thing is beneficial. Why? Because what so ever we have done in our 63 births, the same reel is coming in front of us now, and we cannot make a new thing, drama cannot be reversed, the drama repeats exactly as it is. This is pre-ordained in Drama. It will definitely happen, then why to worry that such and such a person has died, the soul has taken another body, now what is there to cry in this? The one who has left his mortal body; he can not come back, so Father says- now you should not shed any tears. If somebody dies, and you shed tears then have you passed or failed? The studies through which the father has come to make us soul conscious, in that studies you have failed. They cannot come back. Therefore, Father says take a pledge that we will never weep. (With a slight laugh). (He is) making us firm from now itself. That means in future, the death scene is about to come, the ones to whom we think are our own they will also die. The ones whom we think as others, they will also die, lots and lots will die. If we get rid of the practice of weeping right from now it self then in future we will pass. If we have the habit of weeping now also, and if we are not able to control ourselves, in the future when the death scene comes, then while weeping we will lose our life. Behind whom all will you weep? The market of death is definitely going to be hot. Take a pledge that we will never weep. We only wished for the *Parbrahma Parmeshwar* (the Supreme Lord), when we have found him then what else do we want. Father says that you think yourself as a soul and remember me, the Father. Now, I come only once in *Sangam yug*. For what reason? I come to make you *Patit se Pavan* i.e. Pure from Impure; and to establish the Capital. I come only once in the chosen /permanent

chariot, and when I come only once, this proves that when I came in the body of Brahma then that was not the form of *Patit Pawan* i.e. one who makes us pure from impure; it is not the form of *Sadgati-Data* i.e. giver of True Salvation. There is no question of quarrel in this. In Gita also it is shown that there was a battle and only *Pandavas* survived. And those *pandavas* who survived, with whom did they go to the mountains and perish. They took a dog with them to the mountains and perished. Arey? Had they not taken that dog, wouldn't they perish? No. The wanton lustful dog was with them. This proves that their soul conscious stage had become such that the company of even a dog didn't affect them. Otherwise the highest degree of the smell of wantonness, vice and corruption comes from the dog, and even the company of dog didn't effect those *Pandavas*, they had made such a stage. They died from the body consciousness; they went to such a higher stage. They became victorious and died. Now this matter does not seem right, that they won, they were victorious and they didn't enjoy the kingship and they died. Why are these battles fought? Battles are fought so that they can have the pleasure of the kingship. (Is it not ironical) that *Pandavas* fought such a big battle of *Mahabhari Mahabharat* and after the battle, they died. What was the benefit? This matter does not seem right. All these are written gossips, and fabricated stories in the shastras i.e. scriptures. All these are legends that have been written in the scriptures. This is called the path of devotion. Father says that you children should have the feelings of renunciation from such talks of the scriptures. What? The renunciation should come for what? The renunciation should come for the matters related to the scriptures. The scriptures which are filled with husk and the essence from within that husk which I come and tell. You should have the taste for those matters. You should have love on those matters and for the rest of the matters, you should have renunciation. We hate the old things, don't we; Hatred is a very big word and a negative word. Renunciation is a very sweet word. When you get knowledge, the mind renounces. From whom? You get renunciation from the path of devotion, from devotional talks, and its materials, you renounce that stuff, that materials. You get the fruits of knowledge in *Satyug* and *Treta*, knowledge is not there but the fruit of the knowledge are there and that too for 21 births. There is no need of knowledge over there. Then, when you go to *Vam Marg* [means the opposite path] then you start climbing down ladder. Why don't you climb down the ladder in *Satyug* and *Tretayug*? It is because there is no *Vam Marg* i.e. opposite path over there. There is only the right path.

The right path means the straight path, that path which has been told by Father, to live the life of deities. The path from which we become human beings to deities. We have chosen that path. There, is no such sort of corruption over there even though a dog went along with *Pandavas*, it is written in the scriptures also. What? (Somebody said something) No- a dog went along with *Pandavas* that is of course written, but this is also written when Lord Shankar burnt *Kamdev* i.e. cupid into ashes, he was burnt and should have been finished, isn't it? But was he finished? No – *hui hai kaam anang*. 'Anang' means there won't be any organ of sex in there. There won't be any organ to enjoy the vice of sex lust over there, but will be "Anang", desires to enjoy happiness will be there, but there won't be any sorrows. So when you go to *Vam Marg* then you climb down the ladder. And now it is the end. Of what? Of *Vam Marg* the leftist religion viz, the Islam, Buddhism, Christian, these are all leftist religions which spread corruption and now they will meet their end. The branches of the leftist religions that are on the right side viz Buddhism, Sanyasi, Sikhs etc, they are also influenced by them So the entire world

becomes *Vam Margi* i.e. leftist, now they are all meeting their end. Father says that you should feel detached from this *Vam Margi* world now. You should feel renounced from the corrupt world. Now you are becoming a Brahmin from Shudra. Shudra means corrupt and Brahmin means non-corrupt, the one who follow the conduct of Brahma. That conduct which Brahma did, the one who does the same conduct is known as a Brahmin, Brahmachari. Call him *brahmchhari*, call him *Brahmachari*, call him Brahmin. The same Brahmin will become deity. How can a human being come to know about all these matters? Which matters? That whom they follow in their practical life, whose direction they follow, these things the worldly people don't know. We know about it. What? That Father has come in practical, we follow his directions and what ever happened in Brahma's life, what ever conduct he has done in practical, we also follow the same in our practical life. Even though the picture of the *Virat Roop* (i.e. a title of the Supreme Being as able to assume the universal form in which the entire creation is manifest) is also made. But neither the '*choti*' i.e the topknot nor Shiv is shown, why? In the path of devotion, they have shown the entire form of the *Virat Roop* in that they have shown the deities also; in the arms, the *Kshatriyas* have also been shown. *Vaishyas* have been shown in the stomach & thighs. *Shudra* are shown in the feet, the whole of *shristi chakra* is been exhibited in the picture of Lord Vishnu. The whole world is engulfed in it. Means the entire *shristi* is just like a very huge tree which becomes a tree from a seed and the whole world is engulfed in it. There are both the bad ones and the good ones in it. But what have they removed? They have removed Shiv. Why?

Why have they removed the Brahman *choti* i.e. the topknot? [Someone said the one who depicted did not have this in their mind.] What is not there in the depicter's mind? That the creator of this creation is God. Is this fact not there in the intellect? Some one said due to having a child like intellect.] What child like intellect? What?

Some one said the shooting takes place like that in the confluence aged world of the Brahmins.... No! Those who belonged to choti in the early years of Yagya, who had come foremost in the yagna, those *Suryavanshis*. What? The destruction of fire set ablaze from the *Yagnakund* i.e. Fireplace of yagya, when the fire of destruction was set ablaze, then which clan went away? The *Suryavanshis* were removed / thrown out. Prajapita was also removed. The Prajapita in whom Shiv used to enter as his chosen Chariot, his name and sign was removed & his followers who were there, their name & sign was also removed.

So they removed Shiv & Prajapita means Prajapita's mouth born progeny Brahmin children were also removed. Those who become Brahmins to deities. The *Suryavanshis* who were there, they only become the deities. Or the ones from other religions, who get the sustenance in the lap of Brahma, will they become deities in this birth.... will they become *Devata* in this birth? They don't even study the entire studies. So whatever false was there was kept and whatever truth was there it was all removed so how can a man understand all these things that you only will become Deities. Even though they make the picture of *Virat* form but in that they have neither shown the top knot nor Shiv. These matters are of which time? It is of Confluence Age. In the Confluence Age, the characters which have been played by the Brahmins all those things are shown in scriptures and the pictures. They just say for the sake of saying *Devata*, *kshatriya*, *Vaishy* and *Shudra*. Brahmins who came out from Brahma's mouth they became Deities. The mouth which has been shown, in that they have shown the deities, *Kshatriyas* have been shown in the arms, *Vaishy* in the thighs, they are vicious children and then Shudra. And again the cycle, how

do they become Devata from Shudra. How were they made? Who made them? This, all the four do not know. Why they don't know? Because they have not studied direct from the Father, and those who have studied direct from Father, they become their children, the children who take birth in *Satyug*. Will they become the children of Father or the children of the ones whom Father had made *Raja-Maharaja [King or Emperor]*? **(Someone answered...) They become their children.** That is why they are not able to know all these things, What ? that how will the birth of Radha Krishna take place and when will they be born? The path of devotion is the path of prostrating oneself/ bowing. They just keep on bowing here and there, they have to bow and put the money. As if, there is no other business to do. What? In the path of devotion, what do they teach? What do they teach, come and bow before us and keep the money, and don't do any other work. Now Father comes and liberates you from bowing before others. Om Shanti