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These are some left over points from the morning class of 17 April 1967. Finally, one day the sanyasis will also come. Where will they come? Will they first come to Mt.Abu or will they first come to Advance [party]? In the Advance, will the worldly sanyasis come or will the ones from the basic knowledge come or will the sanyasi seed-souls of the advance [knowledge] come? Who will come first? (Children answered- the seed souls of advance). Finally, they will come. At present it is as if they are in kingship because [people] fall at their feet. They wash the thumb of their (sanyasis) feet in water and drink. What do you mean by 'thumb'? In the devotional path what is shown to be thumbshaped? The soul. They worship them. Father says – this is worship of the ghost. If we see it in a physical sense, in the form of devotional path then it is worship of the ghost. And, if we see it in the form of knowledge, drinking (the water) after washing the soul like thumb; then is it a good thing or a bad thing. Then, will it not be called as worship of the ghost? Father says I don't have feet. If it is said about my soul like thumb, then I do not have any feet at all. Then whose feet are they? The feet belong to the one whom I enter. Then, about whom is the matter of sucking the thumb in the beginning, at first? Ultimately, the sanyasis will also have some father. They will have, won't they? Father says, I don't have feet. Which father says? Father Shiv says I don't have feet at all. That is why [I] will not allow to worship. What? If one wishes to worship, even if one wishes to worship my feet I will not let them worship. Who will not allow to worship? Father Shiv; even if someone wishes to worship them [the feet], then it will be forbidden from his side. I have taken this body on loan. To which body does it refer? The body of Brahma is had on loan that is why this one is called as the fortunate chariot. Why is it called so? Why is this one called the fortunate chariot? He is called the fortunate chariot as his body is had on loan. At present, you are very fortunate. It is said for him, as his body is had on loan. As for the rest, you are very fortunate because you are a Godly child here. Here. Where? Why? Isn't Brahma a Godly child? The one who is called as fortunate due to the incarnation, isn't he fortunate? Are you Godly child over here? Why not him? It is because he did not recognize and you have recognized. It is also praised "*Atma Parmatma alag rahay bahukal*" (i.e. the soul and the Supreme soul remain separated for long.) It is a praise of which period?

It is a praise of the Confluence Age, that the soul was separated from the Supreme soul Father for a long time. For how long was it separated? Yes. In the beginning, the soul... Who is the first child of this world-like tree? Child Krishna, the first leaf. That soul remained separated from the Supreme soul for a long time. Only those who remain separated for a long time, come. I come and teach only them. I come and teach the older ones who have remained separated for a long time. And for Krishna, it will not be said that I come in the Golden Age and teach him. He takes full 84 births. This is his last birth. 'This', this means which one? 'This'. The *vani* is of the year '67. This is his, not yours, this is his last birth, that is why only that one is named Shyam Sunder [black and beautiful]. That one, to whom was it referred? In future, when the same soul of Krishna, enters and completes his studies, the body through which he plays the dark

part, through the same body he plays the beautiful part. As such, Ram is also shown to be dark. Isn't Ram shown dark? Ram is also shown as dark, then why is he not called Shyam Sunder? He is also shown as dark but he is not called Shyam Sunder. What is the reason behind this? He is called only Shyam, not Shyam Sunder. Why? It is because the final part of the last moment is of a dreadful form. No one can understand until he plays a dreadful part. Nobody knows about *ShivBaba*, whether he is *Shyam* or *Sunder*, what is he? Is *Shivbaba* dark or fair? Nobody comes to know at all. The father himself comes and explains this, that I am the Supreme Father Supreme Soul. I am the Supreme Father too and when I enter in the corporeal form I play a part of Supreme Soul as well. I am a resident of Supreme abode although I incarnate, where do I reside with respect to my mind and intellect like soul? I am the resident of the highest on high abode. As such, even you are the residents of that place, but what is the difference? What difference arises between you and me? You come in the colour of the company and the intellect comes down and I don't come in the colour of the company. I am the Supreme purifier of the sinful. When would supremacy be said? Supremacy is proved only when comparison is made. Moreover, with whom would the comparison be made? Whatever comparison takes place and with whomever it is made, among them the supremacy is mine for purifying the sinful ones. You invoke me saying -the purifier of the sinful ones. In the devotional path you call for 63 births. When is it a memorial of? Besides, you call [me] here in the Confluence age. Do you become sinful in the Confluence Age or in the 63 births? Where do you become more sinful? The accounts of the 63 births get accumulated in the last birth. So now you understand these matters. We became of Godly intellect from the monkey like intellect. Of when is the reminder of the monkeys? It is the reminder of the Confluence Age. Ram is shown to be dark and his army is shown to be of monkeys. Actually, we are now becoming of Godly intellect. Whatever knowledge is present in the intellect of God, that knowledge is being imparted to you. Who is imparting? The knowledge present in the intellect of God is being imparted to you. Who is imparting and who is saying? Father Shiv says through the body of Brahma that the knowledge present in the intellect of God is being imparted to you. Well, where is this god from? Whom shall we call Iswar i.e. God? What does '*Ish*' mean? Controller and '*var*' means 'the best. The best controller in the world. As such, there were monarchs, there were dictators but they won't be called as 'the best controllers' because they were the ones who used force. They were violent and barbaric. I do not do any type of violence which is atrocious, I establish the kingdom of non-violence. So this matter is being narrated to you that- the devotional path has come to an end [completed] and this path of knowledge is going on. You find it only in the Confluence Age. Nonetheless, the devotion goes on for half a cycle. That devotion comes from Ravan and the knowledge comes from Ram. Devotion leads to darkness, ignorance spreads and knowledge brings brightness. Brightness comes. Therefore, knowledge cannot be there in devotion. Why? Can't there be even a bit of knowledge in devotion? Blindfaith is there in devotion and in knowledge there is not even a trace of blind faith.

The giver of knowledge is only one. The rest of the fathers, they may be the wordly fathers of the 5 to 7 billions or the religious fathers who are called as Great Fathers, they cannot be the ones who give knowledge. The light of knowledge cannot

be got from them. One Father alone gives the light of knowledge. Moreover, the knowledge which the Father gives is not the knowledge of any scriptures. It is not so that he refers to the scriptures and then narrates the knowledge to you. The scriptures are limited and the knowledge of God is unlimited. What is the praise? Transform the oceans into ink and the forest into pens, and if one starts writing with all the ink and pens, even then the knowledge will not end. Then, are the scriptures more expansive or is the Godly knowledge more expansive? It is because as much one goes into the expanse that much he becomes constant in the essence. Those scriptures have only legends in them. But if you straight forwardly tell those people who narrate the scriptures that -they narrate legends, then they will get furious. Now-a-day's people do not take time [hesitate] in throwing stones on any one. The police start picketing with the government [officials] and then they are also put in jail. The police send others as well as the policemen in jail. Now, the police themselves keep going to jail. . So what a wonder it is! No one's speech and actions are reliable. Some are such that they do not become pure, no matter how much they are explained, they don't listen to the Father's words at all. Why don't they listen? It is because they do not have the complete recognition of the Father. So see, they do not even listen to God. They remain pure for sometime, later they fall. Only the ones who remain in the Father's remembrance attain high post. If one does not remember the Father while doing actions then one will lose one's position. You are indeed a karmayogi i.e. the one who remembers the Father while performing deeds. The rest will become subjects. How are subjects formed? (Someone said- by coming under the influence). The subjects are formed (by) those who just listen ones or twice but do not imbibe the knowledge in depth, and do not take in the knowledge practically. They just get influenced and go. They don't do any efforts. Therefore, they become the subjects. Here you have known this Confluence Age, that- this is the auspicious Confluence Age, where you have come to become king and queen. In no other Age are king and queen made nor is the knowledge to become King and Queen taught. It is only in this auspicious Confluence Age that the knowledge of kingship is given. You have come here to become king and queen. The ones who do not study become the subjects. The deity capital is being established. Capital means the establishment of position numberwise. Everyone is in the Iron Age except for those who have come in this Age. And you? You are in the auspicious Confluence Age. Why? Isn't the entire world present on earth? 5 to 7 billions are also present; we too are present in this world. Then, why are we in the auspicious confluence age and the worldly people in the Iron Age? That is because we have recognized the *purushottam* (i.e. elevated one among the souls.) The ones who haven't recognized the elevated actor among the souls are in the Iron Age. And we? We are in the *purushottam* Confluence Age. Those human beings are lying in terrible darkness. Which human beings? Is it the worldly human beings? They are not at all the children of *Mannu*. Which human beings are lying in terrible darkness? ...the ones who consider themselves as the children of Brahma, but who *purushottam* is, does not sit in their intellect. Therefore, they are in terrible darkness and you are in broad daylight. The ones who are in terrible darkness will also wake up. When will they wake up? They will also wake up when the entire haystack is on fire. Then, later they won't be able to do anything. What will they not be able to do? They will not be able to do any efforts. They will be too late. In which matter will they be too late? Weren't

you becoming too late from 76? After that.... That means the matter of the last time was said that- they would be late when the entire capital would be established. Too late.

Here, at times you can see that the new ones move ahead of the older ones. It used to happen like this in the basic as well. It happens like this in the Advance too that the new ones come and do service more swiftly than the older ones. Why does it happen like this? The reason for this is that, when they come late, they get points that are more refined, they get new-new points. Moreover, the practice of making efforts in the last births also gets added into this birth which makes them move swiftly. What is the main matter in efforts? In efforts there are four subjects. The main is the remembrance of the Father. It is the journey of remembrance. You have to ask each other - Do you remember Shivbaba? Does the remembrance remembrance of others interfere? Otherwise, time and again one has to be reminded. One will receive inheritance through remembrance alone. There is no other way. *Om Shanti*.

Now you children know that Baba has come and having come Baba has given us the introduction. The one whom we kept on calling in the devotional path has come now. We called for 63 births and now [he] has come after such a long wait, therefore it is a matter of great joy. No matter the fact that she is a small child; as much she considers herself to be the highest on high and wealthy, in comparison to that, even the biggest president of this world is nothing before her. They are of a worthless intellect because everything they have is going to get destroyed. Their position, honour and prestige will all come to an end, but you are incognito. Your money, position, honour, prestige, everything is incognito now and in the future it will get revealed. We become the masters of the world. So shouldn't we be glad to be the masters? Why is 'should' mentioned? Should is mentioned because the efforts needed at the present moment are not catching speed. Nonetheless, you are not happy on the wealth. You know that we have to walk on Father's directions and a lot of efforts are required in this matter itself. In which matter? That we cannot follow the directions of the Father as much we wish to. On one side, the Father gives directions and on the other side, Maya starts giving her directions. So, is it that you cannot recognize Maya? Father says one thing that - the Father has come, 'I have come', and what does Maya say? No, this is impossible. O fool, this is not God who has come, this is some Satan/devil. They get deceived by Maya and the intoxication of God Father vanishes. This is a great war. What is the name given to this war? The household war of *Mahabharat*. Often, it seems very easy for the poor and difficult for the ones who have position, honour, prestige, money and joint property. The poor get intoxicated to the extreme; so they do not get arrogant over any thing. They will earn a little bit and eat a little and the rest they will spend on Godly service. *Bapuji* also did service, didn't he? What was his aim? We will establish the kingdom of *Ram*. However, at present many realize that it is the kingdom of Devils. The kingdom of *Ram* did not get established at all. Now you understand that after every 5000 years *Baba* tells us with a lot of love 'Children, I had given you the kingdom of *Ram*, 5000 back. I had given you the kingdom of *Ram* therefore, you celebrate my *ShivJayanti*.' No one except for this Father can say through him that you celebrate my *Shivjayanti*. Father says, 'remember me, then your sins will get reduced to ashes'. Father says? Why is it not said -Mother says? Wasn't the part played in the form of a Mother?

Then why was it said –Father says? Because when Father plays the part in the form of a Father; if you remember that form then your sins will get reduced to ashes. If you remember the form in which incarnation was there in the year '67, then will the sins be destroyed or will they increase? [Children answered, will increase.] Hence, it was forbidden to keep his photo. In the method of destroying the sins that has been mentioned, there is no hardship or expenditure of any type. In the devotional path Shiv is also remembered, Krishna is also remembered, and Laxmi -Narayan are worshiped. Does any expenditure take place there? Pictures are there at home. The thing is the same; still they wander to far away places. Why do they do so? At home, they make temples of Shiv, they make temples of Laxmi Narayan and they keep the picture of Krishna, the statue of Krishna, still they wander outside. Why? Because (God) is not present practically in the devotional path and here, he has come in practical. This cycle got completed and started once again. Moreover, look at the name; it's the same - Krishna. In the devotional path, why do you go far away? There the intellect does not work at all and here you have become of a sensible intellect. Those devotees would be said to be of a stone intellect and this knowledge makes you of a sensible intellect. You become of a golden intellect. Now you understand that earlier we did not know anything. Our intellect was worse than that of animals. This Baba also says so, doesn't he? Even though he has experienced a lot, he used to meet big people, he used to meet the kings, he used to run to the Viceroy; he used to take (an entry) pass there too, he used to say "I am a merchant". The prince used to give him a chit very lovingly. Now he has understood that all this was worth not a penny. Now we have found the Father, therefore the intoxication is to the extreme [*kapari nasha*]. The poor should have a lot of intoxication, a lot of remembrance to the extreme [*kapari yad*]. There is so much happiness from within. You should have only this occupation - how to make people have extreme intoxication equal to you. No one can be as serviceable as you children. It is there in your intellect that we make India righteous. We make India righteous; we make ourselves righteous as well. When you are seated over here, how much supersensual joy you should have! If you sit with such zeal and explain to someone then he will be very glad. Such conduct is required. One must become very sweet; by this, defamation will not take place. Otherwise, the one who defames the Satguru will not get a shelter. A message had arrived that [a student] fought with someone outside the centre. So, what place will the ones who defame in such a manner attain? Meaning? It is Godly knowledge. You have become the children of God Father. Then, should the ones who explain knowledge have ego or should they be egoless while explaining? If one fights with someone then they will defame. They get offended, and then they stop coming. They sit at home. Father says –it's alright if you quarrel, there is no problem in it but do not stop studying. What post will the ones who do not study attain? Bodily ego comes to a great extent. Otherwise, children should have extreme happiness. They should follow only Baba's directions, whatever order Baba gives, but they do not follow. While they are following, Maya makes them forget completely. Some or the other bodily ego, body consciousness, ego over some or the other bodily relative or ego of position, honour and prestige comes in the way. The intoxication of lust, the intoxication of anger rises up. In the devotional path we kept singing, Baba, when you come we will be devoted to you. Now, when the Father comes and gives *Shrimat* (i.e. *elevated opinion*) one

does not devote oneself to *Shrimat* at all. One is intoxicated by oneself. As such, it is not so easy to devote oneself. It is not about devoting oneself physically. To devote oneself means – to follow *Shrimat* completely. Some who devote themselves are rarely met with. They devote themselves i.e. sacrifice themselves and become the [garland around the neck] necklace. They then do such service too. You should wake up the Gujaratis. This murli is of which year? It is of '67. It means that, till then the Gujaratis might not have woken up because in Gujarat the first service centre was opened in '66. That was Gujarat and Gujaratis in the limited sense and here in advance, Gujarat is also in an unlimited sense. It is not so that it is in limited sense. Gujrat means, those whose night of ignorance has passed away. If it has passed away, then why should they be awakened? How will you awaken those whose night of ignorance has passed away? (A child answered – it is a matter of that time) It is a matter of that time, not of the present time? Are they awakened now completely? They are sleeping in a deep sleep like Kumbakarna [the sleeping giant]. How? Are they sleeping in a deep sleep like Kumbakarna? (Student answered- The residents of Bharat.) Are they the residents of Bharat? If they devote themselves then let them also do such service. Which type? The kind of service by doing which one becomes the [garland around the neck]. They do not know at all what heaven and hell is. Who? The *Gujratis*. Don't they know what heaven is? What is heaven? Oh! When bodily ego comes, is one in heaven or in hell? In hell. There shouldn't be even a trace of bodily ego. Then where would one be the resident of? One would be the resident of heaven. It is a matter of making such a stage. If you do not know at all then it would be said, 'worse than a monkey'. All of you Sitas are in the jail of Ravan. You are in the garden of sorrow. You experience unhappiness; you experience sorrow, in that case, you are in Ravan's jail and if you experience happiness, then you are in heaven. If you experience happiness sometimes and unhappiness sometimes, then where are you? (Child answered- In confluence.) In the Confluence? Are you a true Brahmin or a false Brahmin? (Child answered- True Brahmin) Is that so? A true Brahmin means a deity and a false Brahmin means, sometimes in happiness and sometimes in unhappiness. It means that the peak of knowledge has not yet been attained. You children should have a lot of desire about showing the way to others. If one does not show the way to others - it means that one is oneself in darkness. Hence, it is said blindfaith. Muslims call Hindus *kaphir* i.e. one who wanders here and there. Why? Sometimes they run into Muslims, sometimes they run between Christians, sometimes in Temples, sometimes in Churches, where all they wander! Therefore, the intellect does not concentrate on one place. And the Muslims think that our intellect is concentrated in *Khaba*. So these Hindus become *kaphir* as their intellect does not get concentrated at one place. Therefore, see Father has to come in every cycle and toil so hard. In which matter? In getting the intellect concentrated in the remembrance of one Father. The children work so hard in explaining to the big people. Why do they experience labour? It is because the love that should bind with the Father has not bound yet, they have not recognized the Father completely. Children also take big-big pictures to explain. Baba gives order that-if the main 10-12 pictures get prepared within a month then the service will attain much swiftness. Which 10-12 pictures? Hm.. Is it the matter of inanimate pictures, that when they get prepared in a month, then in a month very swift service will take place? They have already been prepared

and have also been shown a lot in the fairs and festivals. But the service that should have been done is not yet done. Then, of which pictures is the matter about? It is about the living pictures, for which the hint was given- even if one powerful group becomes ready, by one group pulling the other group, finally, the gathering of the garland of 108 will become one. It means that groups of 12 each, of the seed souls connected to different different religions are all scattered now. They are not bonded in a single string. They have made their own groups. Therefore, the establishment of one religion, one language and one opinion is not becoming possible. So, who will do this task? The first powerful group, the Suryavanshi group will do this task. It is said for them – the big-big 12 pictures. When they will get ready, the message will be spread in one month. Very swift service will take place. At that time, many will be too late. It should come in the intellect that we pure souls were the masters of the pure world, now we have become impure. This impure tree has to finish. This is an old world. Now you become pure. You know that the new world existed; now this world has become old. Once more, this old world will become a new world. The world has to definitely change. Okay, Om Shanti.

The next night class is of 23 April 1967. Baba is sitting at home with the children. He is not sitting in a school or college. Where is he sitting? At home. This is a home and it can also be called a gurudwara. It is a gurudwara as well as a home. Gurudwara means where the guru sits. It will be said to be his gate. What is said among the *Hindus*? Is any 'dwar' i.e. gate famous among the *Hindus*? *Haridwar*. What is special about Haridwar? At Haridwar, for the benefit of the world, Ganga comes down from a higher stage to the plains. Therefore, it has been named as Haridwar. This will be called gurudwara too. So it is a gurudwara too. Father sits and teaches in it. As such, there are many Fathers who teach the children a little bit, at night. But this is a wonderful home. It is a home as well as a gurudwara. He is an unlimited Father, an unlimited teacher and you children are the unlimited emperors [*shahgird*]. The guru is in the unlimited sence and the disciples are also in the unlimited sence. So this is a true meeting. The meeting of the unlimited Father and the unlimited children takes place. The children have become so impure, who would take them other than the Father? No one can return back until they become pure from impure. When will the soul fly? It will fly when it becomes pure. If it is impure then the intellect will reside in this world itself. The intellect will not be detached. So, all children are impure. And one Father has come to make the impure, pure. You children get this feeling. No one else can get this feeling. You know that we souls are imperishable. This body is perishable. The soul leaves one body and takes another. Children know that, this Father will purify the soul only once and take it along. He won't come again and again in every Age. You children have understood about the cycle. Baba has come. Therefore, he will take all the souls back. It is not so that he will take only the human souls back. Whichever souls are exist, all have to return back. Om Shanti.