

Om shanti. Today's murli is of 23 June 1967. Children, are you sitting in the soul conscious stage? Why did it come suddenly to Baba's mind? Children, why is Baba asking suddenly? Certainly, some children are sitting in the body conscious stage. Is the knowledge of the cycle of 84 births in [your] intellect? Meaning, do you have the knowledge of the variety* of your births? There is indeed the picture of the *Virat* form¹ (Universal form), isn't there? The children also have the knowledge of how we take 84 births. At first, you come naked from the Supreme Abode (*mulvatan*). What does it mean by, "You come naked"? A soul does not have the cloth like body. Then, first of all, you come to the Deity Religion (*devi devta dharm*). When you come from the Supreme Abode (*Paramdham*), from Brahmlok; you come in the Deity Religion at first. All this knowledge is in your intellect. In this, there is no need of any picture at all.

Gradually Baba is removing the pictures. Why? Why is He removing the pictures? He is removing the pictures, because finally we have to reach the incorporeal stage. The pictures (*citr*) remind us of the behavior (*caritra*). The behavior is of the corporeal. A point does not have any behaviour. So, all these pictures belong to the path of *bhakti*. All the pictures that exist, whichever they are, expand the path of *bhakti*. They have been corrected and prepared in order to explain to the children. To make corrections* on the pictures of the path of *bhakti*, and then in order to explain, it is said to the children: Those pictures of the path of *bhakti* are incorrect*. The Father has those pictures corrected. These are correct* pictures. Which ones? The pictures from the path of *bhakti* that Baba had made are *Trimurti*, the World Tree that is upside down. So Baba had them corrected. We must not remember any picture etc. because we have to forget everything. At the end only remembrance will remain. What? That I, one soul-point of light [am]... the resident of where? (Students: Of the supreme abode.)... the resident of the Supreme Abode. It should not be forgotten, 'I have a part here'. This is about the human world cycle and it is a very easy concept (*baat*). In this there is no need of any pictures at all because all these are just the things of path of devotion (*bhakti*) but there is only the study in the path of knowledge. There is no need of pictures at all in the study. Gradually all these pictures will be removed (*urāanaa*). Whether the living pictures (*cetanya*) or the non-living (*jar*) pictures all will leave the intellect, and finally what will remain? I, the soul, a point of light. These pictures are for explaining to "baby" children. They are for child-like intellects, so it would sit in their intellect quickly. The pictures and so on, all belong to the path of *bhakti*. They have only been corrected. For example, they say, 'Krishna is the God of the Gita.' Who says so? Hum? (A student: the Brahma Kumari.) Those on the path of *bhakti* say so. Don't those on the path of knowledge say that the God of the Gita is Krishna, alias Brahma? They also say, 'If there is a God of the Gita in a corporeal form in this human world....', then who is it? Dada Lekhraj Brahma, alias the soul of Krishna. We say that He is Shiv. The Giver of the knowledge of the Gita... did Brahma give the knowledge of the Gita? Brahma alias Krishna is not the Giver of the knowledge of the Gita. Who is it? It is Shiva. But Shiva is the name of the point. How will Shiva give the knowledge of the Gita? (Students: ShivBaba.) ShivBaba? That is to say, the *murlis*, which were delivered up until 68, did ShivBaba narrate all of them or did Brahma narrate them? (Students: ShivBaba.) ShivBaba narrated them. Ok, from where did ShivBaba appear? Well, Baba is the name of the corporeal. It means Shiva, the point of light, who was in Brahma... Brahma was corporeal, wasn't he? So the incorporeal point of light Shiv who was in the corporeal (Brahma), should we call Him ShivBaba? [A student: *Shiva Bap* (Father Shiva)]. Should we call Him *ShivBap* (the Father Shiv)? The body of Brahma is corporeal, and that incorporeal Shiv point of light who narrated the *murli*, is in the corporeal. So He was ShivBaba, wasn't He? He was ShivBaba through Brahma, wasn't He? So wasn't He the God of the Gita? (Silence.) Arey! (Students: The body of the mother...) Yes. He did narrate, in the form of a mother. Whatever He narrated, He narrated it through the form of a mother. Therefore, the mother in fact gives (teaches) the teaching; the mother becomes the instrument to give the teaching to the small children, but, the mother cannot narrate its deep meaning.

Second aspect: the mother will certainly narrate to the extent that the seed has been sown in her. At the beginning of the *yagya*, who sowed the seed in mother Brahma? Without the seed having been sown, would she have been able to make such an expansion of the knowledge of the Gita? At the beginning of the *yagya*, the one who became the instrument ... in which task? The instrument in sowing the seed of knowledge... the one in the corporeal form is called the instrument... So, that person became the God of the Gita, at the beginning of *yagya*. That one, who sows the seed of knowledge of the Gita, the Giver of the knowledge of the Gita... just like

there is a father in the [outer] world... then does the form of the mother come first in the children's intellect or does the father come first? (Students: The mother.) The mother is revealed. In the same way, in this *yagya* the mother was revealed in front of the children, and the Father, who was the one to sow the seed, didn't remain in anyone's intellect.

Now, who would introduce the Father apart the Father [Himself]? So, that very seed-soul, who at the beginning of the *yagya* sowed the seed and went away, comes again and opens this secret, that Krishna is not the God of the Gita; ShivBaba is the God of the Gita. If it was said "Shiva", how will He speak? Gita herself is a mother. If Gita is a mother, is she corporeal or incorporeal? (Students: Corporeal.) She is corporeal. So then, what will the husband God of the Gita also be like? (Students: Corporeal.) He will certainly be corporeal. So, the same corporeal being, who was [present] at the beginning of the *yagya*, is revealed again at the end. For this reason, it was said that Krishna is not the God of the Gita. Those in the path of *bhakti* understand it this way. What? That the God of the Gita is Krishna alias Dada Lekhraj. We say that He is Shiva. Why? One thing is that Krishna has a child intellect. Whatever was said in the *murli*, he didn't understand the meaning of it at all. For example, it was said in the *murli*: Lakshmi and Narayan are certainly foolish. Then it was said in the *murli*: Lakshmi and Narayan are certainly intelligent, that is why, they are the masters of the world. So he said so, fine. But the one saying it didn't understand himself, what this contrast* is: sometimes foolish, sometimes intelligent. [Students are saying something.] Yes, these are Baba's waves. He keeps on surging the waves (saying one thing sometime and another at another time). But it is not like this. Whatever was said in the *murli*, it has meaning. Where He said that Lakshmi and Narayan are intelligent, then they are the masters of the world, then, it was about the Lakshmi and Narayan of the Confluence Age. And where he said that Lakshmi and Narayan are foolish then it is said precisely for that child Krishna, who takes birth in the Golden Age in the form of a child, who was foolish here, and he will take birth as a foolish deity there as well. Here also, the knowledge of the three aspects of time didn't sit in Krishna's intellect.

So it was said: on the path of *bhakti* they do think that Krishna is the God of the Gita. At the beginning, how many among the Sun dynasty (*Suryavanshi*) and the Moon dynasty (*Candravanshi*) were souls, who laid the foundation of the path of *bhakti*? When the new world begins, it will begin with 900 thousands. Among them, how many belong to the path of *bhakti* and how many belong to the path of knowledge? The 450 thousand, who take birth, have the child like intellect belong to the path of *bhakti*. And all the 450 thousands, who give birth, belong to the path of knowledge. So we say that Shiva is the God of the Gita. These are also aspects (*baat*) to be understood with the intellect. What? It won't work just by saying through the mouth that the God of the Gita is Krishna or that the God of the Gita is Shiva. It doesn't sit in the intellect that we have passed through the cycle of 84 births. In whose intellect doesn't it stay? Hum? Doesn't it stay in the intellect of Brahma Baba that we passed through the cycle of 84 births? Does it stay or doesn't it stay? Does it stay? It means, when he takes birth in the form of Krishna the child, it won't stay in his intellect. And it will stay in the intellect of the ones who give birth to him, we are the ones to take 84 births. Just as the history and geography of the world is in the intellect of the Father, similarly the history and geography of the world is in the intellect of you children as well. Those, who will take birth in the form of child Krishna in the Golden Age, won't have this history and geography in their intellect.

So, you know how the cycle of the 84 births rotates. First of all, we belong to the Sun dynasty, later we belong to the Moon dynasty. It means that we will be the ones to lay the foundation of whichever dynasties that will begin. The Sun dynasty will begin in the Golden Age, we will be its 'founders'. We are those very ones who lay the 'foundation' of the Sun dynasty. We are those very ones who lay the 'foundation' of the Moon dynasty. We are those very ones who lay the 'foundation' of the *Vaishya* dynasty. We are those very ones who lay the 'foundation' of the *Shudra* dynasty, and then we are those very ones, who become the first Brahmins from *Shudras*. The one, who is the first Brahmin here, is the first deity there, and he himself is the first *Kshatriya*, he himself is the first *Vaishya* and he himself is the first *Shudra*. Then (others are) number wise. We children are also number wise.

So, there is no need of any pictures to explain this. They have been made just to explain to the human beings. The Father has corrections* made on them. He says, 'It should be like this and that. There should be a date on the picture of Lakshmi and Narayan'. Which date should there be? The year 1.1.1. Until when? Starting from 1.1.1. to 2500 years. All these pictures are things of the path of *bhakti*. *Bhakti*, the path of degradation is completely different. On the path of knowledge, the Father only says, '*Manmanabhav*'. Merge in the essence. On the path of *bhakti*, expansion

takes place. So there is no need of pictures here, just like there is this picture of the four-armed one [*Caturbhuj* i.e. Vishnu], this belongs to the path of *bhakti* as well. Which one? They make the picture of the *Virat* form (Universal form) in the path of *bhakti*. What is the difference between the picture of the *Virat* form made by them and the picture of the *Virat* form Baba had made? In the picture of the *Virat* form made on the path of *bhakti*, neither was the Brahmin topknot shown nor was ShivBaba shown. They showed all the demons (*rakshas*), they showed the deities, they showed animal incarnations, they showed everything, but they removed ShivBaba and they removed the Brahmins too. Then they made pictures in the path of knowledge, in the basic knowledge*. They put Shiva in it, they put Brahmins in it as well, but they don't know who this Shiva is. What do they say? Shiva means? [A student: A point of light.] A point. Or they will make [the picture of] a *linga*. Neither is He a *linga*, nor can He give knowledge while remaining in the form of a point. So, on the path of knowledge the Father just says, '*Manmanabhav*'. If you become '*manmanabhav*', the intellect will become subtle. If you go into the expansion of the pictures, the intellect doesn't become subtle. They don't understand the one with four arms (*Caturbhuj*) as well. Who? Neither do those of the path of *bhakti* understand – they think that there must be someone with four arms –, nor do those from the basic knowledge in the Brahmin world understand it. What do they think? They think that Brahma himself becomes Vishnu. For this reason, Brahma Baba's face has been placed in the picture of Vishnu. (They think that) Brahma's soul alone assumes the form of Shankar. For this reason, they removed Brahma's moustache and they have placed the same picture of Brahma Baba. So, they understand in this way. Now, it is in our intellect that the four arms shown with Vishnu... an arm means a helper... four souls become special helpers in God's task. Which souls? Brahma-Saraswati, Shankar-Parvati. Four arms are shown as the reminder of these four souls, who become helpers.

So those on the path of *bhakti* don't understand the secrets of [the] pictures. It has to be shown that there is Ravan's kingdom. They understand this too. So, it has to be shown that [there is] Ravan's kingdom. The pictures should be there to explain. You have to explain to others. The entire knowledge is fixed in your intellect. You can explain to anyone without a picture too...or are these pictures for us? If we want to, we can explain even without pictures, but, the pictures are placed in order to bring it quickly into the intellect of the others, who come. The entire cycle of 84 [births] is in your intellect. It is just easily explained through pictures. In reality, there is no need of those pictures.

It is in the intellect that previously we belonged to the family of the Sun dynasty then we became of the family of the Moon dynasty with 14 celestial degrees. Why? What would happen if we had remained the same, why did we keep on falling [in stage]? Because, while experiencing happiness, the power of the soul goes on decreasing whether it is in the Golden Age, or it is in the Silver Age, in the Copper Age, or in the Iron Age. The power of the soul decreases because of experiencing happiness. The more we go on experiencing happiness through the organs, the soul goes on becoming feeble to that extent. Yes, it is true that if we experience happiness through the elevated organs (*shresht indriyan*), the power decreases less; and if we experience happiness through the organs of the actions (*karmendriyan*), the power decreases more. It is because the body consciousness enters in the organs of action. And the organs of knowledge (*gyan indriyan*) are connected directly with the soul. Therefore, downfall (*patan*) doesn't take place in it. So at the end, this knowledge will remain in the intellect.... this knowledge will remain in your intellect that we have to return now. It is explained on the picture of Ladder as well, so that it would be easy for the people. So the knowledge - how we go down the ladder - is also in your intellect. Then the Father takes us to the stage of ascending celestial degrees. We go down in 84 births, and we climb up in ... the Father takes us high up in one birth.

The Father says, 'I explain to you the essence of these pictures etc'. What? I don't explain all the details* of these pictures etc., how each and every soul takes 84 births. You have to go into all this expansion. The pictures have to be corrected as well. We don't talk about the subtle world. Who talks about the subtle world? Who talks about angels in the subtle world? Those who are on the path of *bhakti* talk about angels in the subtle world. We are the original (*asal*) ones of the Sun dynasty. Those who are the original ones of the Sun dynasty are the intellectual children of the intellectual Father. They don't enjoy visions etc. so much. The topic of the subtle world is connected with the ones who have subtle bodies (*sukshm sharir dhari*). Who takes on a subtle body? You in fact become direct deities. You become like Narayan directly from a man. You certainly don't take a subtle body. But all the rest, except for those of the Sun dynasty, take on a subtle body. For this reason, angels are praised in the other religions (*dharm*). What? Just like it is written in the Quran, that at the time of doomsday, 8 angels raised the throne of God. The followers of the other religions worship ghosts and spirits, but we, we worship deities or we

believe in God. Those who believe God are the most elevated. Then, those who believe in deities are also elevated. When deities become complete in 16 celestial degrees, then those who believe in deities, worship them, follow them, also become complete in 16 degrees. And what about ghosts and spirits? Ghosts and spirits don't exist in the Golden and Silver Ages at all. (Souls) become ghosts and spirits when there is the stage of decreasing celestial degrees. For those who commit too many sins, in order to protect them from sinful actions, this principle of receiving a subtle body for some time has been made. Then they enter the body of others. So the sin stains the one through whose body they do their work. But they don't commit any sin, because they don't have their own body. So it is explained that first of all we belong to the Sun dynasty, then how we will belong to the Moon dynasty, the *Vaishya* dynasty. Now we belong to the Brahmin dynasty. We are the progeny of Brahma. Now we have to go back home. Then we will become the ones of the Sun dynasty. Whose progeny are we? (A student says: Of ShivBaba.) Of ShivBaba? Do we belong to the dynasty of Shiva? Do we belong to the Sun dynasty? So do we belong to the Sun dynasty? Are we the progeny of the Sun? If we are the progeny of the Sun, who is the mother? The Father is the Sun; we belong to the Sun dynasty... so? (Students are saying: The Moon.) The Moon? Is the Moon our mother? Hum? The Sun is indeed the Father. It was said in the scriptures: *Dyava prithvi*. What? The 'Du lok', the shining world, it has also been called 'the Sun'. And the earth, she is our mother. What? *Prathivyati*...means? *Prathulati* means the one who goes on becoming broad. First of all, there was only Bharat. Then what happened? As the population increased, the earth expanded. After Bharat, the followers of Islam came in the Arab countries, so the Arabian lands emerged from the ocean. After that, the Buddhists came, the countries like China, Japan emerged. Before, they too were submerged in the ocean. Then, after that, the European land emerged. At last, America emerged, Australia emerged, and the population of the world increased a lot. So it went on expanding. For example, there is a mother. When she is a virgin, she remains slim, when she becomes a mother; she goes on becoming 'wide and large'. The mother grows wider and larger as the number of children increases. This is the form of the earth. It is called *dharni* (earth, land). What? The one who has the power of *dharna* (i.e. putting teachings into practice, to do things practically).

So it was said: Now we belong to the Brahmin dynasty. We are the progeny of Brahma. Then who is Brahma? They will say: Dada Lekhraj. Arey! Dada Lekhraj just has the title of Brahma. Dada Lekhraj received the title of Brahma. Who is the real Brahma? (Students: Prajapita Brahma.) No. That one is Prajapita Brahma. He is the father. '*Pita*' (father) has been applied to him. The title has been applied to him. So that one, Prajapita Brahma is different. He is just one. The father is one and the mothers...? There may also be several mothers. One mother may give birth, another mother may nurture (*palnaa*), the third mother may sustain (*palnaa*). But regarding the father, he is just one. When a child is born, he will take birth just from one father. It doesn't matter whether that child, born from one father, recognizes the mother or not in the end, but he will have to tell the father's name. It is not considered to be good, if someone doesn't say (the father's name). They think: This (child) doesn't even know his father. Who knows whose progeny he is? They will look at him with suspicion. So it was said: You belong to the Brahmin dynasty, you are the progeny of Brahma. So now, we go back home. Which is the house? (A student: The Supreme Abode.) *Brahmalok* (lit. the world of Brahma.) What? *Brahmalok*. It wasn't said *Prajapitalok*. What was said? (Students: *Brahmalok*.) Why is it said *Brahmalok*? Why was it named *Brahmalok* after Brahma? Because the name of the abode, in which he stays, is Brahma. In whose body does He (i.e. the Supreme Soul Shiva) come when He comes? 'In whichever body I'll come, it has to be named Brahma'. So the seed that enters is the Father, and the one whom He enters is the mother.

So there are numerous (*dher athah*) pictures on the path of bhakti. We should select some from among them and separate them. Then they are corrected. For example, this is the [picture of] cycle. You can explain about it that it is the cycle of 5000 years. The four ages have been made; the symbol of the *swastika* has been given. You can tell (ask) anyone why they make this picture of the *swastika*, when they build a house, a shop. First, a priest will come and worship, he will make the picture of the *swastika* - before building a house. (Students are saying: auspicious.) It is indeed auspicious. But why do they make only this picture? They can make the picture of Ganeshji, can't they? Ganeshji is considered auspicious as well. They also say, 'This (swastika) is the picture of Ganesh'. How? Here there is a trunk, here there is a hand, here there is a leg, they make the picture of Ganesh, the four-armed one. So, you can explain on it that it is the picture of 5000 years, Paradise (*swarg*), the abode of bliss (*sukhdham*) for 1250 and 1250 years. And the Copper Age, the Iron Age: the abode of sorrow (*dukhdham*), 1250 years each. If it were of hundreds thousands years, no one would be able to explain either. Who will give the account of hundreds thousands of years? Will anyone be able to relate it? No! They show the [account] of

the Christians that 2000 years have passed. 2000 years have passed since the time that Christ came and established the Christian religion (*dharm*). But they also say that there was paradise in Bharat 3000 years before Christ. Not all Christians say so, only some do. So who might be saying it? Those from the Christian dynasty, who must have taken Baba's knowledge in the Confluence Age, those same Christians, who convert, say this. What?... that there was paradise in Bharat 3000 years before Christ and there was the kingdom of Lord Krishna. So, how many human beings would have been there in the Christian religion after Christ? There were no Christians at all before Christ. Now 2000 years have passed after Christ. So what might have become the population of the Christians in 2000 years? There are 5 - 7.5 billion people in 5000 years. This is the number of (the people of) all religions. So the entire account comes to your intellect. What? [The people of] which religion (*dharm*) should be in greater number, and [the people of] which religion should be in smaller number. [People of] which religion should be in smaller number? Should the population of the new religions that have come, be greater or should the population of the old religions be greater? (Students: Those who are new...) Should the population of the new ones be greater? The Sikh religion came later, the *Arya Samaji* came later, should their population be greater? (Students: Less, it should be less.) And [the population] of the old ones? (Students: It should be more....)

The oldest is the Deity Religion (*devta dharm*). The Deity Religion lasted for 2500 years. Its history doesn't exist in anyone's intellect. Those deities forget their [original] form. As a result of forgetting, they forget their religious father, they forget their religion, they forget their actions, they forget their excellence. What? The one who forgets himself, keeps on converting into whichever religion that comes. Does everyone convert? Would everybody be converted? No! Why? You are firm in the Ancient Deity Religion. The ones who are firm in their religion, can't convert and go to an other religion. How many will they be? They will be very few. For example, in a jungle there are lots of animals. Some animals are large in number. And some animals are very small in number. Who are the ones who are small in number? (Students: the lions.) Those who are called the kings of the jungle, the lions are very small in number. And the other animals are very large in number. In the same way you, the ones who belong to the Sun dynasty are very few in number. And the [number of the] people of the other religions increase very much. Why do they increase? It is because all of them are the ones who convert.

At the beginning of the *yagya*, when the establishment of the *yagya* took place, those belonging to the Sun dynasty separated themselves. And as for the rest, which Brahmins increased in number? Those who belonged to the first category (*koti*) separated themselves. The rest, all the souls who were the ones to convert into religions number 2, number 3, number 4..., remained in the *yagya*. Their number went on increasing. For this reason, they mention nine categories of Brahmins in Bharat. Certainly, those of the most elevated category will be few. Are the elevated ones few or are the corrupted ones few? The elevated ones are small in number. And those of the lower categories are in greater number. So the entire account is in your intellect. In the Golden Age, there are few people because they are pure. Why are they few? It is because not everyone can assimilate purity.

Second page of the vani of 23rd June 1967. Some make a count of the population, don't they? The population of the Hindus is shown to be small. Why? It is because the Hindus kept on converting into the others religions. No one from any of the other religions converts into Hinduism; they don't become Hindu. Only the Hindus kept converting into the other religions. For this reason, the Muslims call the Hindus '*kafir*'. What do they call them? '*Kafir*' (*kahan kahan firte rahte*). They keep on wandering here and there? Sometimes they become Muslims, sometimes they become Christians, sometimes they become Buddhists... they don't have any (permanent) place. They show that the Hindu population is small. The Christian population has increased a lot. Why? Why did the population of the Christians increase the most in the world? (A student says something.) Some are converted to the Buddhist religion as well; they are also converted to the Islam religion. Why did Christians increase in number? (A student is saying: Those people didn't practice purity.) No, no. The followers of the Islam religion don't put purity into practice either. Nevertheless, in the Islam religion there are some restrictions. What? They can have four marriages all together. But among the Christians? There are no restrictions at all among the Christians. So there will be more children born as well. You can explain these situations (*baat*) without pictures too. You can reflect upon this, that there are 5 billion human beings at this time. 'At this time' means when? So, in the new world there will be very few human beings.

Now it is the old world. There are so many people in this old world itself. Then how is the new world established? So many people, the population has increased so much. How will it be finished off? How will the new world be created? When it becomes the new world, how will only a few remain? How will the few in numbers remain? There is such a great expansion, where will they go? The destruction of all the weak ones from the other religions will certainly take place. There will be the destruction of those who don't practice purity, who are weak souls. They will have to leave their bodies, and you, who are pure, will remain. Purity remains constant (stable). And those, in whom there is mixture, are finished off. Just like milk. Add some water to milk at night, and leave some more milk as it is. Which one will remain good and which one will be spoilt? (Students: That with added water...) The one with added water will be spoilt. So purity remains constant. God likes purity as well.

Why does God come just to Bharat? (Students: Because of purity.) Because in Bharat... it doesn't matter that impurity has spread in Bharat the most; the company of other religions had an effect but anyway, here purity is considered to be good. It is not said that we have to be married many times, that we have to become very impure. No! Even if someone becomes a widow, what will be said (about her)? She shouldn't be married again. They take so much care of the virgins. In the foreign countries, they don't take care of the virgins at all. So, no one knows how the new world is established and who establishes it. Who will establish the old world and who establishes the new world? The vicious Ravan might be establishing the old world. And the new world? The ever-pure Father, who never becomes impure, He would be establishing it. Who is ever pure? Shiva? He doesn't come into the cycle of birth and death. He doesn't take birth through the body. He doesn't take birth from the womb, so there is no question of Him becoming impure. For this reason, the one who is the purest – the ever pure* - comes and establishes the pure world, and the one who is always impure* - that Ravan - establishes the impure and degraded world. So the Father explains this. What? (That) who establishes the new world, and who makes the world old. Only that Father is the ocean of knowledge. You children just have to keep the cycle of 84 births in the intellect. What? You children. Not those children. Why? 'Those children' mean which children? The full cycle of the 84 births won't remain in the intellect of the children who study in the basic knowledge. In your intellects? The full cycle of the 84 births will remain in the intellect. Why? What is the reason? No human being can give the knowledge of the 84 births. Only the Father comes and gives the knowledge of the cycle of these 84 births.

Now we go from hell to heaven. This is in our intellect. What? That in this life, while being in the body, having crossed this world of hell, having crossed the river of vices (*Vishay vatarani*), having crossed the poisonous ocean, we will go to heaven. We are happy inside, aren't we? What? All these sheep and goats will die. They will leave the body. And we? We are going to heaven. There is no question of sorrow in the Golden age. There isn't anything lacking that we would have to make purusharth (special effort for the soul) over there in order to gain it. What? Here, we feel like eating *rasgulla* (a sweet). So gather these materials, do this, do that, earn money, bring money, do this... and over there? We go there [in the stage of] *iccha matram avidya* (the ignorance of desires) from here indeed. Nature provides us with all things. There isn't anything lacking which we would have to desire for (saath me bolna hai.) over there and we would have to make purusharth[to obtain it]. Here we have to make purusharth. Why? Why do we have to make purusharth here, why don't we have to make purusharth there? Over there we receive the results of our deeds (*prarabdh*). We receive there the complete results of the purusharth made here. And here? Here we have to make purusharth. Why? It is because now there is a great burden of sins from the previous births. Because of the burden of sins, whatever we desire is not accomplished immediately. When the burden of sins decreases, we will become a virtuous soul. Then the nature (*kudrat*) will keep on fulfilling every desire of the virtuous souls on its own. There, there won't be: "I want, I want." What? Where? Over there in heaven there won't be this: "I want this, I want that". And here? I want this, I want that as well. It is like this all the time. The Father says: all remain happy there. No one is sorrowful. For example, there is some great king (*maharaja*). He has all kind of happiness. As the king so the subjects. The poor ones don't have all kind of happiness in this world. If someone is poor, he will be sorrowful. And if he is a rich man here, he will be happy. But this is the Iron Age. What? You do it today, and tomorrow, you will get the result. And here, we go to the new world. [As] (alag se bolna hai.) the results of whatever purusharth we make here, we will keep receiving continuously for 21 births. So look, in the Iron Age there is everything, diseases and so on. In the new world there is no disease etc. Now you make purusharth in order to go to the new world. What purusharth do you make? What purusharth do you make to go to the new world?... [We make such effort] that we too may become those for whom there is no need to say - "I want, I want". 'It is better to die than to beg', our stage becomes such. If there is some need, then it comes inside: we want this thing as

well as that. Why is it required? Because, if the deeds of the previous births are not good, so the things that we desire can't be provided immediately. So heaven and hell are right here. Right here means? Here in the Confluence Age there is the world of hell as well as in the Confluence Age there is paradise. Right on this earth there used to be heaven sometime, and just on this earth now there is hell. As for the rest, this subtle world is for wandering around [strolling]. What? Wandering about...? A play. Do children play more; do they play more in childhood or do they play when they grow up? [Students: Children.] They play in childhood. So for those, who have a childhood like intellect, who have a baby like intellect, this wandering around is fixed. Which wandering around? [Students: The subtle world.] The subtle world. To amuse those, in whose intellect the knowledge does not sit, those who have a baby like intellect, visions and the subtle world are fixed for them. When there is the stage beyond the effect of actions (*karmatit avastha*), there won't be any further need for the subtle world. Om shanti.

ⁱ *Virat* form – a title of the Supreme Being as able to assume a universal form in which the entire creation is manifest.