

**VCD No.64, Audio Cassette No.522,**  
**Dated 12.11.02 at Bangalore**  
**Clarification of Trance message dated 24.06.02 (Only for Pbks)**

(Om Shanti.) This is a divine message of the last 24<sup>th</sup> June. The day of remembrance of Mamma (*smriti divas*). Special *bhog* on the occasion of *smriti divas* of dear Mamma and the divine message received from the subtle world through Sister Mohini. When I reached the subtle world with everyone's remembrance and love, nobody was visible in the subtle world today. What? Where was [nobody] visible? Nobody was visible in the subtle world. Where did everyone run away? Did they reach the corporeal world? The *Advance Party* is in the subtle world, isn't it? Which *party* is there in the subtle world? The *Advance Party*. It wasn't visible, so, where did it go? It is because there is service in the corporeal world. They definitely have to go to the *field* of service. Otherwise, what is the task of the *Advance Party*?

So, it was said that nobody was visible in the subtle world. I started looking in all the four directions [thinking:] what is this? Today, I gave an invitation to Baba and I came; even then, there is nobody here. Just then, what I saw was that Baba was coming alone from the front with a smile. What? There is such a big *Advance Party* in the subtle world and nobody among them was visible, but later on, who [was visible]? Only Baba was visible. Baba was coming alone from the front with a smile. Why with a smile? Why was He coming with a smile? (A student: There wasn't anyone there.) Yes. It is because on the one hand, nobody was visible to the messenger in the subtle world and secondly, those people think that the *Advance Party* lives in the subtle world itself, they have nothing to do with the corporeal world, and they live with the subtle body in the subtle world itself.

So, Baba was coming with a smile. I too went towards Baba and continued to observe Baba. Baba continued to observe me, but it was as if there was some secret hidden in Baba's eyes. It was appearing like that. Then I said: Baba, today Mamma had been invited to the subtle world. Why did you come? ☺ Mamma was invited, but you came alone. Who should have been brought along? Mamma should have been brought along. All right, this was about Sister Mohini of the *Basic Party*. Through those belonging to the *Basic Party*; not 'through', but 'on behalf of'. It was about Sister Mohini on the *behalf* of the *Basic Party*.

Now, is the same thought going on in the mind of those who are here in the *Advance* [Party]? What? Why does Baba come alone? ☺ Baba comes alone again and again, but why doesn't He bring Mamma with Him? So, the daughter asked: Baba, didn't you call Mamma? So, Baba said with a smile: Daughter, aren't the mother and the father standing in front of you? What is this? Firstly, it is the subtle world and secondly, Baba was seen alone. So, when Baba was seen alone, the messenger Sister Mohini will find Baba alone, won't she? Then Baba asked: Daughter, aren't the mother and the father standing in front of you? How? (Someone said: Combined.) How are they *combined* in the subtle world?

(Someone said: Hidden.) No. They aren't combined because of being hidden. (Someone said: The thoughts of the mother and the father are the same, aren't they?) No. Someone isn't called mother and father because of [similar] thoughts. Someone is said to be the mother and the father only when one has a female body and the other has a male body. Yes, it is possible that the *soul* of Brahma, which plays the role of a mother and the soul of the one who plays the *part* of the Father are present in the same body. So, who can be that bodily being, whose picture is famous in the path of *bhakti* as well? (Many said: *Ardhanaariishwar*<sup>1</sup>.) There is

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<sup>1</sup> Half man, half woman form of God

*Ardhanaariishwar* anyway, but also in the picture of Shankar with the half-moon, both the mother and the father are included.

So, Baba said with a smile: Daughter, aren't the mother and the father standing in front of you? So, I said: Baba, the mother and the father are certainly standing, but today it is Mother Jagadamba's day, isn't it? The moon is no doubt a mother, but the memorial of Dada Lekhraj Brahma Baba is the incomplete moon, isn't it? That is why Baba said: Aren't the mother and the father standing in front of you? And the messenger said: The mother and the father are, but today it is Mother Jagadamba's day, isn't it? [She says so] because the messenger doesn't know this secret. Baba was giving out a secret smile [showing] that the *soul* of Dada Lekhraj Brahma, which plays the special *part* of the mother, also enters Mamma and is still playing the *part*. But who is in the heart and brain of Mamma? There is the Father in her heart and brain. And the Father has given that Mamma a place on His head.

What? Why? It is because the Father knows that the gates of heaven won't open without the mother. That is why the incomplete moon which has been represented is actually a memorial of Mother Jagdamba. That Mother Jagdamba has been given a place on the forehead. If you want someone to do a task, they are flattered a lot. So, a lot of tasks are to be accomplished through the moon of knowledge. And on the other hand, where has *Gangaji* been given a place? *Gangaji* has been given a place on top of the head. What does it prove? That the task of Baba will be accomplished only through the mothers. Although Ganga is a maiden... but what does Bapdada do with the maidens? He makes them mothers. So, one has been placed on the forehead and the other has been placed on the head. But the messenger is not aware of this.

So, it was said, Baba said: All right, search. If you are not able to see Mamma, then search, where your mother is. So, I started searching here and there. Baba said: your mother is under a veil (*ghuunghat*) now. What did He say? All right, is the mother of the *BK party* and the mother of the *PBK party* different or the same? She will be the same, won't she? The murli is the same. Shivbaba is the same. Prajapita Brahma is the same. So, Mamma is also the same. So, Baba said: Your mother is now under a veil. Does 'your mother' mean only the mother of the BKs or is the mother of the PBKs also under a veil? (Someone said: Both are.) Both? Does it mean there are two [mothers]? ☺ Are there two [mothers]? (Students: they are only one.) Yes, it means that the BKs don't know that their mother and the mother of the PBKs are one and the same, because even earlier, when asked where Mamma was, the messengers were given this message. So, in the first message it was said that she was born in Nepal.

Where was she born? *Nai paal*; the place of the people who sustain the new world, Mamma was born there. Why was she born there? (Someone said: To sustain the new world.) No, no. There is a memorial of Pashupatinath<sup>2</sup> there. Whose memorial? Pashupati. He becomes the Lord of the souls that play a *part* like animals. What? He becomes their Lord in Nepal. Mamma goes and plays a *part* in that Nepal. The *part* of sustaining the new world. Which new world? [It is] the new world of the *Advance Party*, which starts from the year 1976. Mamma plays a special *part* in that world of the *Advance Party* from the year 1976. But it has been said that she is now under a veil. What does it mean? She isn't revealed before everyone.

So, what did [the messenger] see? Baba said: your mother is now under a veil. Then the messenger saw: there was a very beautiful *room* in front of her. A very melodious, sweet

<sup>2</sup> A famous Shiva temple in Nepal where Shiva is worshipped as Pashupatinath (Lord of animals)

sound and a sweet fragrance were coming from there. Curtains of *light* were hanging in that *room*. Curtains made of what? Curtains of *light* were hanging. So, as I moved forward, slowly, the curtains opened by themselves. Curtains made of what? (Students: Curtains of light.) What does *light* mean? The *light* of knowledge. The curtains of the *light* of knowledge were hanging in that *room*. And the messenger found them closed. What? The curtains.

So, as the messenger moved ahead towards that *room* in search of Mamma, slowly the curtains opened by themselves. It means that some secrets of knowledge were opening in the intellect of the messenger slowly. So, she saw that Mamma was sitting in front in a very *transparent* form. How was she sitting? She was sitting in a *transparent* form. How are angels shown? Angels are shown as *light*. They are shown to be *transparent*. It is said [in the *lokik* world], isn't it, 'make the work in the *office* transparent (*paardarshi*)'? What does even the Prime Minister say? What does 'transparent' mean? Anything should be visible clearly; that it is like this.

So, she saw that Mamma was sitting in front in a very *transparent* form. I saw such a form of Mamma for the first time. Which form? I saw for the first time the *transparent* form fresh with the *light* of knowledge. Why? Didn't Mamma use to narrate knowledge earlier? *Arey*, didn't Mamma, before leaving her body in the year 1965, use to narrate knowledge? She used to radiate the *light* of knowledge, didn't she? So, what difference was visible between [her form of] those days and today? I saw for the first time such a form of Mamma, which was so radiant (*tejomay*), and a *balance* of being very *powerful* and loving. Why? Why did this difference arise in the *light* of knowledge? Aren't you able to understand? *Arey!* (Students: in the advance...) Yes, before the year 1965 Mamma had just the *basic knowledge*. And now? (Students: the advance knowledge.) Now it isn't just the *advance knowledge*, but the small daughter in whom Mamma enters and plays a *part* has now become experienced as well. What? Experience also radiates *light*. It also has a shine (*camak*). So, it was very radiant; there was a *balance* of both being completely *powerful* and loving.

Mamma wasn't saying anything. She was just smiling. *Lo!* Baba was smiling on seeing the messenger Mohini and Mamma was also smiling. Why? Why were both giving out a smile full of secrets in front of the messenger? It is because the messenger didn't know the true secret, the secret about Mamma and Baba in the *Advance* [Party]. Which secret? That although Mamma and Baba have left their body, both of them have entered some or other Brahmin children and are playing their *part* in the corporeal world, the messenger and those who sent the messenger didn't know this.

So, I said, Baba, today Mamma isn't speaking. Earlier Mamma used to speak a lot. She used to narrate the *vani*. Earlier, she used to speak in the *Advance Party* too. She used to narrate the *vani*. Now, today Mamma isn't speaking, what is happening? So, Baba smiled and clapped. So, what I saw was, some more equal *shaktis* came and stood beside Mamma. All [cooperative] arms equal to Mamma came and stood beside her. That *scene* appeared as if Mother Shakti<sup>3</sup> was standing with her army and Baba was standing in front of them. It appeared as if *rays* were emerging from Baba's hand and falling on all the *shaktis*. What has been said? The *rays* of knowledge, which the *shaktis* were receiving, from whom were they receiving it? (Someone said: From the Father.) Not just from the Father. From Baba. Those *shaktis* are receiving the *rays* of knowledge from Baba. *Rays* are emerging and are falling on all the *shaktis*.

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<sup>3</sup> Shakti-consort of Shiva; lit. means power

As this *scene* came into view, a low voice started coming from all the four directions. So, I listened to what the sound was. The sound was: Mother, Mother, Mother, O Mother! O Mother! Such sounds started emerging from all the four directions. What? Is our [path] a path of renunciation (*nivrutti marg*) or a household path (*pravritti marg*)? (Students: Household path.) However much Baba may struggle, the task isn't going to be accomplished through Baba alone. So, the children from all the four directions have now become intelligent. In what way have they become intelligent? [They know] that the task won't be accomplished without invoking the Mother.

So, this sound was emerging from within everyone, that the knot (*gaanth* or relationship) between Mummy and Baba should appear to be tied. Which knot? The knot of the intellect should appear to be tied. And both of them should appear in front of us in practice. So, 'Mother, O Mother', such sounds started coming from all the four directions. By listening to the sound, it appeared as if all the *shaktis* were lost in those very sounds. This *scene* was appearing very *powerful*, beautiful and lovely. Thereafter, this *scene* ended. Baba showed this vision-form (*saakshaatkaar muurt*) *stage* of Mamma and all the *dadis* and said: Look, it is in the vision and intellect of all of them that the subtle vibrations of Baba should reach every soul.

Then I asked Mamma: Mamma, why did Baba show this *scene* today? Then Mamma said: Ask Baba. Why are you asking me? Mamma was pointing towards Baba. Baba said: Today, you have come to meet your mother, so, have a chitchat with each other. I will be back in a moment. Saying so, Baba went somewhere. Mamma and all of us friends were left. So, I said: Mamma, everyone keeps asking, where are you? What? Who all keep asking? All those who follow the *basic knowledge* also keep asking: Mamma, where are you? And what about those who follow the *Advance knowledge*? Don't they ask? They are also asking; they keep asking Baba. What do they keep asking? Where is Mamma?

So, Mamma said that Baba has said, hasn't He? What did Baba say? What did Mamma say? Mamma said: *Arey*, Baba gave a reply to you about this, didn't He? What reply did Baba give? *Arey*, have you forgotten so soon? Mamma is under a veil. Mamma won't be visible to you completely and properly now. Baba said that Mamma is under a veil, didn't He? Then why are you asking the same thing again and again? When Baba wishes to reveal her... whom? Mamma; then He will. Now Baba has kept all the children under a veil. What has been said? Not just Mamma has been kept under a veil, but all the children have been kept under a veil.

Although it has been declared in the *avyakt vani* that three *seats* have been fixed. Which ones? Of Brahma, the Father and Jagdamba. The names of all the three were taken. The subject of Mother Jagdamba was also mentioned. But it hasn't been said that all the three have been revealed. Two were already revealed. What? Two were already revealed. Which two? (Students said something.) No. Brahma, who becomes Vishnu and the Father. The personality, which is transformed from Brahma to Vishnu and the Father. These two have been declared since the year 1976 itself. The knowledgeable soul children know this. Nobody else can know this.

So, now Baba has kept all the children under a veil. It means that it has been made *clear* that only Baba is in front of the children, and no other personality is in front of the children. So, I said: How long will this veil continue? The rosary should be revealed fast, shouldn't it? How long will this veil continue? The messenger asked. So, she replied: Until you are ready. What? How long will this veil continue? This veil will continue until you people are ready.

Then Didi said: We are waiting for all of you. Which Didi? Manmohini Didi. She said: We are waiting for all of you. None of you people are getting ready at all. How long will you take? So, Dadi Chandramani says from that side: Yes, now you should be ready, shouldn't you? This Chandramani Dadi, this Manmohini Didi, this Mamma, all of them are speaking in the *Advance Party*. So, is the *Advance Party* above or is it below? (Someone said: Below.) Is it below? So, is Chandramani Dadi below in the *Advance Party*? Isn't she? (Students: She is.) It's a wonder! She was the [sister] in charge [of Bangalore] in the end time. So, is she somewhere in Bangalore? No? *Arey*, she left her body in Bangalore, so won't she be in Bangalore? The soul in fact leaves the body and goes anywhere. To which place did Dadi Chandramani belong? Did she belong to Bangalore? She became the [sister] *in charge* of Bangalore in the last when Tikkan Dadi left her body. What? She became [the sister] *in charge* for some days. But to which place did she belong? (Students: Punjab.) She belonged to Punjab. Yes.

So, Dadi Chandramani says, yes, now you should be ready, shouldn't you? The time has arrived. Now, the time has come for all of them to be revealed. Who said this? Who said that the time has arrived? Dadi Chandramani said it, now the *last* time has arrived, how long will we wait? So, everyone was speaking with a smile. Brijindra Dadi said from there: Yes, it should happen. I said, we have so much yoga, we do service. The service has spread so much within the country and abroad. So many programmes of yoga are taking place. Ultimately what can we people do? Baba has to open the curtain Himself. The curtain doesn't open through our yoga. Baba Himself will give the *result*.

So, Didi says, Baba can announce the *result* even today. Which Didi? Manmohini Didi says that Baba can announce the *result* today itself, but will you be able to hear it? What? Which *result*? Bapdada can give the *result* of the children's readiness even today, as to who are going to *pass with honour* in the *list* of the eight, who are going to be revealed in the first rosary. And if He declares that *result* today, won't there be a commotion (*hauldaul*) by listening to that? Won't you be agitated? Or won't you have *heart* failure? Will you be able to hear it? Who said this? Didi Manmohini said it. Didi Manmohini said: Bapdada can give the *result* today itself, but the *result* He gives today, will you be able to hear it? Have you imbibed such tolerance (*sahan shakti*)? Or will you suffer a *heart* failure soon after listening to it? I said: I will also get the power to listen. Now I don't have it. Now I don't have the power to listen, but I will get it in future.

In this way the *chitchat* was going on, then Mamma smiled and said: For which special task has Baba made all of you instruments (*nimit*)? What did Mamma say? She didn't speak in an ordinary way. How did she speak? She spoke with a smile. Mamma smiled and said that Baba has [made] all of you [instruments]; 'all of you ' means whom? *Didi, dadi, dadas*, all those who follow the *basic* knowledge, Baba has made all of them instruments for which special task? I said: Mamma, we have been made instruments for the establishment of the new world and for the destruction of the old world. Second *page* of the message dated 24.06.2002. So, Mamma said: You are instruments for the establishment of one true religion (*sat dharma*) and for the destruction of many unrighteous religions (*adharma*). For what are you instruments? You are instruments for the establishment of one true religion and for the destruction of many unrighteous religions. But how will this task be accomplished? What has been said? Do you know how the establishment of the true religion and the destruction of many unrighteous religions will take place? Is any blueprint (*naksha*) of that in your intellect?

Until all of you are bound in the thread of one opinion, a uniform stage and unity... Those from Bangalore listen carefully! Whether you are instruments or not... What has been said? If

there is one opinion, one religion, if there is similar *dharnaa*<sup>4</sup>, if everyone's language is the same... there should be no clash in even the language; the opinions, meaning there shouldn't be any clash in the vibrations either. 'My *Giitapathshala*, your *Giitapathshala*, my Madhuban, your Madhuban', all these are topics of clashes. That is why it has been said, until all of you are bound in the thread of one opinion, one uniform stage, unity, how will the one true religion be established?

It means that whichever groups or whichever souls will be visible to be bound in this kind of diversity, or appear to be fighting and quarrelling, they won't be able to become instruments in the establishment of the true religion. Neither can they become that themselves nor can they make their friends and companions such. Which *group* will it be? Which *group* will it be? Make it just the opposite of this. That *group* will emerge from our Brahmin family itself, [the group] which is immersed in the joy of [being with] the One, which is bound in the opinion of the One, which is threaded in the string of unity and which will establish the one true religion.

Just as the knowledge is the same, there is one Giver of knowledge, or are there two or four? There is one Giver of knowledge. Similarly, when all of you reach a stage where everyone has a uniform stage (*ekras*), everyone has one opinion (*ekmat*), everyone is lost in the affection of the One, the one Father and no one else, then this *drama* will be over and then the faces will start to be revealed. The revelation of the children will begin. What? The revelation of the children will begin; it means that the rosary will also start to be revealed. Mamma said: Look daughter! What was said? The *shooting* of many religions is taking place, isn't it?

In the Brahmin family, whether it is the *basic* [knowledge group] or the *advance group*, [souls] belonging to all the religions are sitting in both the groups, aren't they? Or are they belonging to only the one true religion? The souls belonging to all the religions are sitting [here]. Now nothing is clear. Everyone says: We are firm in the Ancient Deity Religion, but the indication has been given now. What is the indication that has been given? If they are fighting or quarrelling amongst themselves, if they are not bound in the opinion of the One, if they are not immersed in the joy of [being with] the One, if they are not lost in the affection for the One, then they can't become instruments in establishing the one true religion.

Mamma gave an example; Mamma said: Look daughter, when there is a war, then a siege is laid from all the four directions. What? If a fort is to be conquered, what do the victorious armies that attack from outside do? They surround [the fort] from all the four directions; and after surrounding [the fort] they make preparations to attack. They *attack* from everywhere. What? If the fort, which establishes the true religion is attacked from all the four directions, and if those sitting inside the fort are fighting amongst each other, if there is disunity, will the true religion be established? It can't, can it?

It was said: until you children lay the siege of unity, until you are bound in one thread (*sutra*)... 'thread' means what? In a single thread of knowledge. Whatever is the voice of the One, [it should be] the voice of everyone. Whatever are the vibrations of the One, [they should be] the *vibration* of everyone. It shouldn't be that the One is saying something and those who do are doing something else, they listen through one ear and leave it through the other. They don't care at all, they may keep receiving directions any number of times, [but] they won't pay attention at all because they have to *convert* to other religions.

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<sup>4</sup> to put in practice the Divine virtues and the knowledge

So, it has been said, for example, when there is a war, a siege is laid from all the four directions, an *attack* is launched from everywhere. So until you children lay the siege of unity, until you are bound in one thread... thread means what? Call it the thread of the directions of the One, call it the thread of knowledge of the One, call it the thread of *love* for the One, until you are bound in it, until you become constant in the uniform stage, you will keep shaking. And the one who himself keeps shaking will keep spoiling the stage of the others too. [He will say:] “Come here, I will tell you a new thing”. What? “This one fights, this one does this, that one does that”. Until you become constant in a uniform stage, you will keep shaking.

Sometimes Baba shows me. Who said this? Mamma. Who is saying all these words? Mamma is speaking. Baba sometimes shows me and also tells me. But I watch and listen. Baba feels pity and I also feel pity, what are all my children doing? Are they establishing the one true religion or are they fighting amongst themselves? What does fighting with each other prove? That whether it is the *advance* [knowledge], whether it is the *basic* [knowledge], if they are just fighting and quarrelling with each other, then they are uniting with each other to attack one another.

They don't realize at all: which is the *group* that establishes the true religion, that has a uniform stage, that is following the opinion of the One, [the group] that is following the *directions* of the One? They are not able to recognize this at all. So, Mamma said: Sometimes Baba shows me, tells me, but I [just] observe the children and I hear about their condition, that they are doing this. Baba feels pity and I also feel pity. On whom? On these children [thinking:] what are my children doing?

So, Didi says: Mamma, give them some method. What did Didi Manmohini say? Mamma, give these children some method. What method should you give them? So that they could understand: who are the special helper *hands* of Baba, who are moving ahead in a uniform stage, threaded in the thread of one opinion and there is no clash between them. Ultimately, is the true religion going to be established or not? It is certainly going to be established. So, when the true religion is to be established, then the helper children of the Father will also become especially helpful, won't they? Or will all of them be fighting? Aren't you able to understand? *Arey! Arey!* First, will eight helpful children emerge or not? They will emerge. So, Didi says: Mamma, give them a method so that all of them unite in one opinion, attain a uniform stage, and are bound in the thread of unity.

So, it appeared as if Mamma started thinking something. What? Mamma also had to think a little. It means that it isn't completely *clear* even in the intellect of Mamma. ☺ So, it appeared as if Mamma started thinking something. Had it been *clear*, then what would she have done? She would have given [the method] immediately. So, Mamma started thinking something, meaning she started thinking and churning. Then Mamma said: As the time is nearing, instead of a feeling of detachment (*vairag*), the feeling of attachment (*raag*) and instead of the feeling of 'Yours' (*teraa*) the feeling of 'mine' (*meraa*) is increasing. What? Whatever is yours is Yours. Even if I have been given a Mini Madhuban to look after, to whom does it belong? It is not mine. Whose is it? It is Yours. The *Giitapathshala* which the mothers have been given, is not mine, whose is it? It is Yours. So, you should act after asking the one to whom it belongs, shouldn't you? How should we act? We will have to take directions at every step, won't we? Or should we act the way our mind speaks or according to our own desires? If someone is acting according to his own desires, it means that they are establishing their authority [there]. For example, a fight for *seat* (power) is going on in that *government*. Similarly, there is a fight for *seat* in this Brahmin world too.

Mamma said: As the time is nearing, instead of the feeling of detachment there is a feeling of attachment; what? The intellect shouldn't become *attached* to all the activities (*karobaar*) that are going on. What should [our attitude] be like? All these are the activities of Baba, I have no attachment towards this. There is no attachment towards this body, there isn't any attachment for wealth either, and there isn't any attachment through the thoughts of the mind either. The only attachment that I have is that the Father should be revealed and I, the soul, should be revealed in front of the world in the form of a righteous actor. That is all. So, Mamma said: As the time is nearing, instead of the feeling of detachment, the feeling of attachment and instead of the feeling of 'Yours' the feeling of 'mine' is increasing. And this very attachment and the feeling of 'mine' isn't allowing you to bind [yourself] in the thread of one opinion, a uniform stage, and unity. What isn't allowing you to bind [yourself]? The attachment to the feeling of mine, the feeling of attachment that has emerged instead of the feeling of detachment isn't allowing the task to be completed.

With these words Mamma became silent. And there was silence everywhere (*sannaataa*). It was like everyone was immersed in that wave. Just then, it appeared as if Baba was coming from front. Baba came and said: Is the *chitchat* between the mother and the children over? Baba asked. Then we will have a *picnic* with Mamma. When Baba asked this, everyone started looking at Baba. Baba said: Today Baba has called all the children to the subtle world. So, everyone will have a *picnic* with Baba and Mamma. Where? By going to the subtle world (*vatan*). They will go and have a picnic with the *Advance Party*. It appeared as if Baba transformed the serious atmosphere into a completely light one by saying these words. What? When a *picnic* is organized, we become light, don't we? So, Baba said: Look, what has come from Madhuban today. So many kinds of Brahma *bhojan*<sup>5</sup> has come! Dadi loves everyone so much! So, everyone started looking at Baba with love and they started smiling. Then Baba offered Brahma *bhojan* to Mamma with his hands. Then Mamma and Baba offered the food to everyone with their hands.

Then I said: Look, all of us remember the *Advance Party* so much! Who said this? The messenger Mohini said, 'Look, all of us remember the *Advance Party* so much'. Is this true? (Someone said: It is true.) Is it true? Do they remember **the *Advance Party***? Have they stopped remembering Shivbaba? ☺ Does the *Advance Party* revolve in their intellect all the time? Does that *Advance Party* which dwells in the subtle world keep revolving in their intellect or is the one who plays a *part* in the corporeal world revolving [in their intellect]? (Someone said: The one from the corporeal world.) In whose intellect? The subject of the messenger Manmohini who went to the subtle world with the message of the souls from the *basic* [knowledge] is being discussed.

I said: Look, we all... she, the messenger said this on behalf of everyone, all the *BKs*. What did she say? [She said:] We all remember the *Advance Party* so much! Do they remember only the *Advance Party* or do they also remember the *head* of the *Advance Party*? Whom do they remember? They will be remembering the *head* of the *Advance Party* too, wouldn't they? Otherwise, who named the *Advance Party* as 'the Shankar Party'? Did those belonging to the *Advance Party* name themselves 'the Shankar Party'? They didn't name themselves that way. So, those who will have given the name Shankar Party must have given the name only on seeing their chief. So, we remember [the *Advance Party*] so much!

Now [Kumarka] Dadi has become alone. What was said? Now Dadi is alone. So many places have become ready. She keeps dancing (visiting those places) everywhere all alone. What? There is nobody to accompany Dadi. So, Didi said: Dadi is not alone. Manmohini Didi

<sup>5</sup> Food cooked and eaten in Shivbaba's remembrance

said: Dadi is not alone. Dadi has all the powers. What? All the powers? Is she Almighty (*sarva shaktivaan*)? (Someone said: It is false.) Is it false? No. Baba has also said in the murli: I am Almighty. Similarly... (Everyone said: Maya is also Almighty.) Look! You are saying that Dadi is Maya! ☺ In the murli, only two [souls] have been mentioned to be in an almighty *stage*. One, the Father is Almighty and secondly, Maya Ravan is almighty and no third person has been mentioned to be almighty. So, what has been said here? Who said it? Manmohini Didi.

Manmohini Didi said: Dadi is not alone. You are speaking lies. ☺ What? How many heads does Ravan have? He has ten heads. How many arms does he have? He has 20 arms. So, Dadi is not alone. Dadi has all the *powers*. How does she possess all the *powers*? Baba has given a *direction*. What *direction* has He given? ‘O daughter Maya, those who don’t follow *Shrimat*, shake them a lot’. Firstly, Baba placed His hand on her hand and gave all the *powers* to Dadi. What? The Father placed his hand like intellect on the hand like intellect of Dadi and gave all the *powers* to Dadi. Secondly, she has my (Didi Manmohini’s) company as well. What has been said? Earlier Manmohini Didi was present with Dadi in the corporeal form and even now Manmohini Didi is saying: I am also with her, because Manmohini Didi knows that whether it is the souls belonging to the *Basic Party*, or the souls belonging to the *Advance Party*, nobody is progressing well. So, Didi also wants daughter Maya to shake everyone well. That is why she too has joined hands with whom? (Students said something.) Yes, with Dadi.

Dadi has so much *power*, that one Dadi is taking care of so many [people]! How much *power* does she have? One Dadi is taking care of so many [people]! But in fact, Dadi has two more arms. Dadi Janki and Dadi Gulzar. How many arms does she have? She has two more arms. One is Dadi Janki and the other is Dadi Gulzar. Who comes in Gulzar Dadi? (Someone said: Brahma Baba.) Yes. Does he come in the *Advance Party* as well? Doesn’t Brahma Baba come in the Gulzar of the *Advance Party*? Does he come or not [in her]? He does. Otherwise, how will she be the senior mother? It is only when he comes that she will be the senior mother, won’t she?

So, it has been said: Even then Dadi has two more arms. Dadi Janki and Dadi Gulzar. Both of them also keep helping Dadi as much as possible. What? Both of them keep helping **Dadi** as much as possible. It hasn’t been said: They keep helping me. Whom do they keep helping? They keep helping **Dadi**. But even then Baba says: Although they keep helping, even then Baba says: “The daughter (*baccii*) remains under My protection (*chatrachaya*)”. Which daughter? *Arey*, whom are we speaking about? (Someone said: Dadi.) Yes, Baba says that in fact, daughter remains in My protection. **I** remember the daughter more than she remembers me. And I congratulate her (*aafriin*): ‘Well done, daughter well done’! Shake these children even more. I lovingly fill her with so much power at *amritvela* (early morning hours) every day that she works so much the entire day. She keeps visiting all the centres alone, she keeps dancing; so she does such a lot of work!

So, don’t think that Dadi is alone. What? She isn’t alone. Who have been described as her companions (*saathi*)? Manmohini Didi is also with her. She was with her earlier and even now she is with her. Who else is with her? Even in the *Advance Party*, the one who is Manmohini Didi will be with her. With whom? (Someone said: With Dadi.) Yes, with Dadi, with the one whose *title* is ‘almighty’. The names of which other two people were mentioned? Janki Dadi is also with her. She is the **dearest** Dadi (*jaan ki dadi*). What? She is the Dadi of what? She is the **dearest** Dadi of all of you. ☺ And the third? Dadi Gulzar. So

don't think that Dadi is alone. Baba is also with Dadi. What? Baba is also with Dadi. Isn't the Father with her? Baba is also with her.

Dadi is giving cooperation in the task of establishment being tireless. There is a good feeling (*shubh bhavna*), there are good wishes (*shubh kaamna*) and a feeling of bringing benefit to every soul in the daughter. In which daughter? There is a good feeling as well as a feeling of bringing benefit [to all] in the daughter. So Baba was indulging in such a sweet *chitchat*. He was chitchatting. Then Baba said: Mamma, won't you give a message to everyone today? He asked. Mamma, won't you give some message to everyone today? Everyone has given remembrance and love to you. So, give some message to the children. So, Mamma looked at Baba and smiled. What? Mamma looked at Baba and smiled. Why did she smile? About the subject of giving a message. And she said: Give my remembrance and love to everyone and tell them that the *alokik* sustenance that you are receiving from the mother and the father... whose sustenance are you receiving? You are not receiving the *lokik* but the *alokik* sustenance of the mother and the father, become the embodiment of that sustenance and prove yourself. It shouldn't be that [you complain saying that] Mamma should come in front of you; Mamma should be visible to you, why doesn't Mamma come? What should you do? Whatever *alokik* sustenance you are receiving, is there any necessity to come in front [of someone] to give the *alokik* sustenance? Can't the sustenance be given through vibrations? It is possible, isn't it? So to become the embodiment [of it] itself is a sign of love. That's all. Saying this Mamma became silent. Om Shanti.