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Clarification of Revised Sakar Murli dated 01.03.01
For Pbks

Omshanti. The date of today's Murli is 1st March, 2001. The song played is – *Om Namah Shivaay. Tum Maat Pitaa ham baalak terey* (I bow to you O Shiva! You are the mother and father and we are your children). This is certainly the praise/glory of the Supreme Father Supreme Soul that has been sung. And it is a clear praise - You are the mother and father and we are your children. You are the Mother as well as the Father; because He is the Creator. The mother and the father are the creators of the children, aren't they? So, the *lokik* [wordly] parents are also the creators of the children. The *Paarlokik* Father [the father beyond the physical world, God] is also called the Creator. He is called – the relative, helper, master and friend. He is praised in many ways. *Lokik* father is not praised so much.

The praise/glory of the Supreme Father Supreme Soul is different. The children also praise – He is the Ocean of knowledge, he is knowledge-full. He has the entire knowledge, and that knowledge is not the studies for the livelihood (*shareeer-nirvaah*). The study for livelihood is for one birth. This is a study for the many births of the soul and it causes the livelihood of many births. Moreover, just in one birth, the Supreme Father Supreme Soul comes and teaches this entire knowledge of many births, to make the livelihood of many births. Only then do the people say that – when God came, what did you get from God? Only God is the giver of life. He is called the Ocean of knowledge, knowledge-full. So, certainly, he has knowledge of Gyaan. He gives such knowledge that nobody else can give to anyone and it causes so many attainments. And what is this knowledge about? The knowledge of how this world cycle rotates is called Gyan. So, in the Father is the entire knowledge of the entire world cycle. He is the Ocean of knowledge, the Purifier of the sinful ones (*Patit-Paavan*). Krishna is never called the purifier of the sinful ones or the Ocean of knowledge. Why he is not called so? It is because Krishna is actually a bodily being. He is the first leaf of the human creation. All the leaves of the human creation are embodied souls [souls bearing a body] . Krishna is also the first leaf. He is also a bodily being, but he is the first leaf, that is why he is very attractive. Therefore, people think that - Krishna himself is the God of Gita. They celebrate the birthday of Krishna. In that way the birthday of Shiva is also celebrated here. Shivbaba is also praised in India. Gita's birthday is also celebrated in India. The birthday [itself] is mainly praised.

Now the question arises whose birthday must have taken place first of all? [Gita's birthday might have taken place first or Krishna's birthday might have taken place first?] Is Gita the creation or the Creator? Is Krishna the creation or the Creator? Krishna is also a creation. Krishna is the child. Mother Gita is the mother. Mother is also a creation. She is a creation of the Father. Therefore, the creation- Mother Gita is the creation of God - the husband of Gita. So, whose birthday might have taken place first? Certainly it would be said that first is the / birthday of God, the husband of Gita [Gitapati]. Krishna is just a child. Shiv's birthday should take place first. Actually the human beings have completely forgotten the Father. Father Shiv is the father of the souls. First the birthday of Shiv is celebrated. Along with that, the one in whom that Father Shiv enters permanently, that Ram's birthday is celebrated. Ram is the Father of the human creation. The father of the souls enters in the father of the human creation. After incarnating/entering and playing a part in the permanent form, He creates the new world. He transforms the sinful world into a pure world. He transforms all the impure ones into pure ones. Actually the human beings have completely forgotten the Father. They celebrate the birthday of Krishna /with fanfare. They celebrate it with love/affectionately. Nobody knows so much about the birthday of Shiv. In India, prior to 1976, there didn't even used to be any holiday for the birthday of Shiv. (Shivjayanti). Since when did it become a holiday? Since 1976. Why? Prior to 1976, the Supreme Soul Shiv did enter into the last body of Krishna, but that one was not the permanent form. It was not the permanent/chosen chariot. It was a part of the mother. It was not the direct part of the Father. The Father's part begins only from 1976. That is why, in the world of Brahmins, 1976 was celebrated as the year of revelation of the Father. Moreover, as soon as the year of revelation of the Father was celebrated in 1976, from the same year, holiday for *Shivjayanti* began to be celebrated in India. The Government also added the holiday of *Shivjayanti* in the list of gazetted (i.e. Government) holidays. Earlier there didn't used to be one. . The world did not know. Only a few Brahmin children were there, who recognized the Father numberwise. That is why it has been said that – Nobody knows about *Shivjayanti* that much. Neither is it praised/glorified.

What did Shiv come and do? Not a single person knows about His biography. Many things have been written about Krishna. The entire Bhaagwat itself has been written in the form of a life-

story. It is said – he caused the Gopis to elope; he did this. Especially a magazine is also released on the acts performed by Krishna. [One magazine is also especially released on the acts performed by Krishna.] There are no acts, etc. at all of Shiva.

When was Krishna's birthday? Then, when was Gita's birthday ? Well, when Krishna grows up, only then will he narrate the knowledge. Krishna's childhood is in fact depicted. It is shown that he was placed in a basket and was taken across (a river). Across the river Yamuna. They do not even know – what is the meaning of taking across? Is it a matter of taking across the river Yamuna, is it a matter of taking across the dark river or is it a matter of taking across the river of vices (*vishay-vaitarni*)? It is actually the river of vices that has been depicted/shown as river Yamuna. Ganga is not depicted as the river of vices. For Ganga it is said that – she is the purifier of the sinful ones and the water of river Yamuna has been depicted/shown as black . What is the meaning of black water? There is indeed water, there is indeed knowledge, but in that knowledge the adulterous vibrations are mixed. The places through which the river Ganga flows, the mud is sandy (*baalui*) there. It does not stick to the body. And the mud of the places through which the river Yamuna flows, sticks immediately (to the body). In terms of knowledge, body consciousness is called mud (*mitti*). The mud of body consciousness of Yamuna sticks (to the body) immediately, it is sticky in nature. It means that whoever comes in contact would be smeared with body consciousness. Ganga does not play such a part. She plays the part of being a witness [detached observer] (*saakshi*). That is why there is no question of sticking. So, it is shown that – when Krishna took birth, he was taken across the the river of vices. Taking across means that, Krishna is a child, the Father is Shiv; the *Rajyog* that the Father has taught, by learning that *Rajyog*, the child Krishna crossed the river of vices. Crossed means that he gained victory. He did not get attracted by her. It is shown – the seven children who were born before Krishna were abused by Kansa, [meaning they fell victim to body consciousness] they came under the influence/effect of body consciousness. Who are those seven children? These are the same seven Narayans, who get converted to seven religions. The seven religious fathers enter number wise into those Narayani souls; such Narayans, for whom there is no glory, no worship, no temple in India, because they are the weak (*kachhi*) souls that get converted. They did not completely put into practice the *Rajyog* taught by the Father; that is why the weakness/immaturity remained. They come under the influence of body consciousness.[They fell victim to body consciousness] For them it is not shown that they crossed the river of vices . Who enabled him? Krishna's father enabled him to cross the (river) of vices).

Well, who is Krishna's father? Krishna in fact would be born in the Golden Age. He would be born with a body. Would his father be corporeal or incorporeal? He would be corporeal. So it is a matter of that corporeal one, who gets transformed directly from a man to Narayan. The soul of Krishna does not get transformed directly from a man i.e. Nar to Narayan. He actually comes and plays the part in the form of child Krishna in the last birth. The one who possesses a child-like intellect is called a child. The part that the Supreme Soul Shiv played in Brahma, in the form of Brahma in the last birth of Krishna, the versions that He narrated that part was played in the form of a child. For example, whatever a child is taught, he is able to speak only to that extent. He learns it by heart. He is unable to understand its deep meaning. Similarly, whatever *vani* was narrated by the Supreme Soul Shiv through the body of Brahma, this one could not churn it internally. He could not understand its deep meaning. Mamma's intellect worked comparatively sharper. But Brahma Baba's intellect was not able to work so sharply. Whatever used to be mentioned in the Murli in whichever way, he used to accept it in the as it is]. That is why it was said – this Brahma is a baby. Baba calls Brahma as a baby. Baby does not mean a small child. But his intellect was a baby's intellect. That one, possessing a baby-like intellect, was also put into a basket. What kind of basket is this? The soul of Ram, who becomes a mature effort maker in 1976, takes on a seed-like stage; the soul of Krishna is made to enter into his basket-like intellect and it crosses the river of vices, which is called the river Yamuna. It is said – river Yamuna is the daughter of Sun i.e. *Suryaputri*. *Suryaputri* has been shown first of all. First comes *Yamuna*, then *Saraswati*, and then *Ganga*.

So, he was taken across the river *Yamuna*. Who took him across? The Supreme Father Supreme Soul Shiv entered into the chosen (*mukarrar* or appointed) chariot Ram and took him across, that is why it has been said that it is shown: when, in the childhood, Krishna was born; he was put into a basket and taken across. Who took him across? What has he been named[What name was he given]? Krishna's father who took him across, what has he been named in the scriptures in the path of devotion ? Vasudev. Wealth and property is called *vasu*. *Dev* means deity. The one who is the deity of wealth and property. Which wealth and property? Is it the *loukik* wealth and property? No. [he is]the biggest deity who obtains the godly wealth and property, and who is

shown to possess the third eye. The eye of knowledge. So, in [his adulthood] it is shown that he possesses the third eye and in the childhood it is shown that he was put into a basket and taken across. In his adulthood, it is shown that he is standing on a chariot. What kind of adulthood is it? Which is the chariot, on which he is standing, the chariot on which he sits and rotates the wheel? . The wheel i.e. *chakra* has not been shown in the childhood. When he grows up, the wheel is shown. What does it mean? ... that when the same soul of Krishna enters a chariot, he rotates the wheel of his own soul. *Swadarshan chakra* i.e. the wheel of self realisation – he searches his own soul in the cycle of 84 (births).

He might be 17-16 years old. Nonetheless, the pictures shown are of his childhood. Well, when did he narrate the Gita? At that time itself, he would not have narrated the Gita. It is said – two armies were standing. The *Yadavas* and *Kauravas* and on the one side was the army of the *Pandavas* . The Gita was narrated in the middle[midst] of both the armies. He would not have narrated it in the childhood. He would have narrated it only when he would have grown up. How can a small child narrate the knowledge of the Gita in the middle of two armies? When it is written – that he made a certain woman to elope. He did this to her. He stole butter (*makkhan*). Well, (narrating) knowledge will not be suitable to the time of his childhood. Where did this matter about eloping and doing this, come from? Knowledge can be narrated only when one becomes a little wise/sensible. How can a baby-like intellect narrate the knowledge? He must have narrated Gita too after some time.

It is said, - the nectar of the knowledge of the Gita. Well, until Brahma Baba was alive, no churning took place through his mind. Whatever churning used to take place was done by Mamma. The Supreme Soul Shiv narrated through the mouth of Brahma Baba. He heard whatever was narrated No churning took place at all. That is why it has even been said in the *Murli* that – now it would not be called the nectar of the knowledge of the Gita. What would it be called? It would only be called mother Gita. It cannot be called the nectar of the knowledge of the Gita. Why can't it be called? It is because nectar is extracted through churning. Whatever *Vani* was narrated through the mouth of Brahma was simply narrated. No churning took place at all. No new matters emerged at all. When the same child Krishna baby-intellect gets revealed from the intellect-like region in the grown-up form of Ram, then it is shown that he rotated the wheel, rotated the wheel of self realization (*swadarshan chakra*) and churned. That is why it was said – he would not have narrated the Gita in the childhood. He would have narrated when he was a little grown up. OK, then what did Shiv do? Alright, Krishna narrated the Gita, churned it. Does Shiv churn? Shiv is *asochataa* (one who does not think). He does not need to think and churn. People are sleeping in the sleep of ignorance; that is why these matters do not fit into the intellect. When the big scholars listen to the matters which have been narrated in the *Murli*, then they say – there is no beginning or end to these versions. This is like a language of some mad people. The Father says – I am not a mad person. Whatever I do narrate will definitely contain some deep/secretive meaning. It is even said – *Kai samjhai kavi, kai samjhai ravi* i.e The versions that the poet writes can be deeply understood either by the poet himself or by the sun of knowledge. [Either the poet or the sun understands (the meaning of the poem)]. This is certainly a language of the Sun of knowledge. In the form of a mother, in the form of a child possessing a baby-like intellect, when the knowledge was narrated, then those who possess a child-like intellect, those who are innocent, they alone grasped that matter and they liked it. So the Father says that nobody knows my biography. What did I come and do? [Having come what I did?] Nobody knows that. I am called the purifier of the sinful ones (*Patit-Paavan*), so, certainly I come to purify the sinful ones, don't I? When I purify the sinful ones, then certainly the knowledge of the Gita would also be there. Without the knowledge of Gita, how will I purify the sinful ones? I come in an ordinary old experienced body. Well, will Brahma's body be called any ordinary body? Brahma was indeed a millionaire, a billionaire. (He was fair. He was tall and broad. His personality was like that of kings. He would not be called by all means an ordinary body. It has been written in the Gita that I come in an ordinary body. So, certainly He would come in India. *Bharat*, who was the Master of the entire world in the first birth in the beginning of the Golden Age, becomes an ordinary human being in the last birth, which has been depicted/shown in the picture of the Ladder that – he is lying in the form of a beggar. He is lying on a bed of thorns. Completely ordinary.

Shivjayanti i.e. birth of Shiv is also celebrated only in India. [Only in India you celebrate the birthday of Shiv(*shivjayanti*).] You do not celebrate in the foreign countries. There is a lot of difference between the biography of Krishna and the biography of Bharat. The zodiac signs (*raashi*) of Krishna and Christ are matched. Why do they match? The matters filled in the life of Krishna, those same matters are filled in the life of Christ and Christians too. The tendency of ostentation/showing off that is present in the Christians the tendency of pomp and show which is

prevalent, where did it come from? It came from Krishna. That is why the zodiac signs of Krishna and Christ are matched. Whatever part is played by the soul of Krishna from the beginning till the end, until Brahma Baba left his body, he performed entirely the task of pomp and show. In the Indian tradition, it is not considered good to show-off knowledge and yoga. Those who show-off knowledge and yoga belong to the foreign tradition. It is not an Indian tradition. Doing any kind of advertisement is not a tradition of India. Truth will spread by itself/on its own. Truth has such power that – someone may try to suppress it to any extent, but truth will speak with authority above all. It may appear to be suppressed for some time, but when the time comes, truth shall be revealed in the entire world. Christians too will praise it in the form of Paradise. The Muslims also will praise it in the form of Jannat and among the Hindus, of course, there is the praise of Vaikunth. [vaikunth is praised anyway.]

So, the Shivjayanti that you celebrate, you celebrate it in India. The birthday of Krishna, the birthday of the Gita and the birthday of Shiva – these are the three main ones.

The second page. But, Ram's birthday is later on. Whatever happens at this time is celebrated later on. In the Golden and Silver Ages, there is no birthday, etc. Over there, no festivals at all. The *Chandravanshis* (those who belong to the Moon dynasty) obtain the inheritance from the *Suryavanshis*. There is no praise/glory of anyone else at all. Only the coronation of the kings may be celebrated. Now a days everyone celebrates birthdays. That has become a common matter. Krishna took birth. He grew up and ruled the capital. So, there is no question of glory in it at all. Krishna must have certainly taken birth from the mother and father. He must have received the inheritance from the mother and father. What is so special about receiving inheritance from the mother and father, and in ruling over the kingdom after growing up? The children of all the kings for that matter receive the kingship. They grow up and rule. There was kingdom of happiness in the Golden Age and Silver Age, but when that kingdom was established and how it was established – this true matter is indeed contained in you children's intellect.

The Father says – Children, I come at the confluence of *kalpa*, *kalpa*, *kalpa*. Why was it necessary to say *kalpa* three times? *Kalpa* i.e. cycle is said for the collection of four Ages. Golden Age, Silver Age, Copper Age, and Iron Age – this constitutes one cycle. The shooting of every age takes place in the Confluence Age. In the shooting of whichever age that takes place; four stages are included in it: Completely pure, pure, semi pure and impure. So, the combination of the four stages constitutes one *cycle*. There are four stages even in the shooting of the Golden Age, there are four stages even in the shooting of the Silver Age, and there are four stages even in the shooting of the Copper Age. So, on account of shooting, there is a repetition of *kalpa* three times. Then during the fourth time, the establishment gets completed and the capital gets established. The end of Iron Age is the impure world. The beginning of the Golden Age is the pure world. I am the Father, so, certainly, I will also give the inheritance to you children. The fathers, who exist in the world, give inheritance for one birth. They will give the inheritance of wealth, they will give the inheritance of house, they will give the inheritance of shop, and they will give the inheritance of the property. They give for one birth. Even that inheritance may or may not continue for a complete birth. Someone may snatch it, some one may steal it, but the inheritance, which I give, is a reliable inheritance for 21 births. I give an imperishable inheritance and on the basis of the efforts for 21 births, which you do in the Confluence Age; you get the attainments for 63 births too. So, I am the Father too. Certainly, I will give inheritance to the children, but I give the unlimited inheritance. I give an imperishable inheritance.

I had given you the inheritance a cycle earlier too, that is why you have been celebrating. But by forgetting the name, you have inserted the name of Krishna. By forgetting which name? They have inserted the name of Krishna; by forgetting which name did they insert the name of Krishna? That the one who gives the inheritance is the Father, it is not the child Krishna, and the Father is - Shiv Shankar Bholeynath i.e. the lord of the innocent ones. You forgot this name. The highest on high is Shiv, isn't He? Even Shankar would not be called the highest on high. He is indeed the highest among the deities, but who is even higher than the deities? The one, who transforms the human beings into deities, is even higher than the deities. First of all when his birthday takes place, then the birthday of the corporeal human beings takes place. All the souls actually come from above. There is no such human soul or no such soul in the world, which does not come down from the soul world above. They come down and keep experiencing downfall. When they come, they experience happiness, they are completely pure[*satopradhan*] and when they go on experiencing downfall they become degraded. Everyone keeps taking rebirth. Birth keeps taking place through the mother's womb. They keep receiving sustenance; and continue to be coloured by the company. Everyone has to take rebirth. I am the only one who do not take birth through a womb. I do not take rebirth. I do not enter in a womb, take birth and receive corporeal sustenance.

That is why I do not get coloured by any kind of company. When I come, I apply the colour of the company. I do not get influenced by the colour of anybody's company. Other religious fathers, who come, get coloured by the company. When they come under the influence of the company, they go on becoming sinful. I do not become sinful, I do not get coloured by the company, so I apply the colour of my company on others. The more they pay attention to my Vani, study it, teach it to others, the more they are coloured by (my) company; that is why serviceable children are very dear to me. Those who narrate the knowledge given by me to others, those children who do such service are very dear to me. The children, whom I love, whom I see with the third eye, become more entitled to the colour of (my) company. They are coloured by (my) company to a greater extent, so they are transformed from a sinful one to a pure one very soon. So, Shivbaba also comes. Just as you souls come from the Supreme Abode (*Paramdham*), Shivbaba also comes, but what is the difference? All the others get coloured by the company, and I do not get coloured by the company. So, the Father sits and explains all these matters. The personalities of Brahma, Vishnu and Shankar are shown. It is said – *Trimurty Shiv*. Establishment through Brahma because Shiv does not have his body at all.

He himself sits and explains – I come in his old body. This one does not know about his births. This is the last birth among his many births. So, first of all 'this one' has to be explained. Who would explain? 'This one' refers to whom? First of all this one has to be explained. Whom? Eh! Brahma. He is my long lost and now found child. First of all this one has to be explained. Until this one understands – nobody can understand completely. So, look, is Shivjayanti i.e. birth of Shiv greater or Krishna Jayanti i.e. birth of Krishna greater? Is the one who understands greater or the one who explains greater? The one who explains is greater. So, the one who explains to the child Krishna, should he be corporeal or incorporeal? Certainly he should be corporeal.

If Krishna narrated the Gita, then the Gita *jayanti*, this Gita *Jayanti* should take place after many years of Krishna's [birth]. When Krishna grows up, only then the Gita *Jayanti* would take place. All these are matters to be understood. When does Krishna grow up? It is when the *Mahabharata* civil war takes place. The Father does not say this in the *Murli* that – *Mahabharata* war has begun. What does He say? The civil war of *Mahabharata* is standing in front. It means that the war has not yet begun. When the war begins, the knowledge of the Gita is given. Is it given through the form of child Krishna or is it given through his grown-up form? Certainly, it is a matter of the Confluence-aged Krishna, in whom the soul of Krishna enters and performs the task. So, all these matters are to be understood. Only when Krishna grows up, he can narrate the knowledge of the Gita, but actually, immediately after Shiv's birthday the birthday of the Gita took place. This point should also be kept in the intellect.

There are indeed a lot of points. Without noting down nobody can remember. Baba is so close and this is His chariot. Even he says that – it is very difficult to recollect all the points at the right time. Baba has explained – Explain to everyone the secret of the two Fathers. People celebrate the birthday of Shivbaba. Will the *Jayanti*/birthday be of a corporeal person or of the incorporeal? The birthday is certainly of the corporeal only. He must be definitely coming. He must be getting revealed in the world. Just as, when a child takes birth; initially he is incognito. When he takes birth, he gets revealed. When he gets revealed it would be said that he has taken birth. For example, Christ, Buddha – they come and establish their respective religions. Even in that case, a soul comes and enters. Just as Shiv comes and enters, establishes a religion, similarly, other religious fathers also come. What is the difference? When other religious fathers come, they establish just the religion and go away, the world does not change, but when I come, I also establish the kingdom along with the religion. The *Suryavanshi* kingship is established.

The capital also gets established in the *Suryavanshi* kingship. I establish the kingdom of deities and then depart. Those who become helpers/cooperative in the establishment of that kingdom till the end are *Suryavanshis* (belonging to the Sun Dynasty) and those who fail, become *Chandravanshis* (belonging to the Moon Dynasty). Their post gets downgraded. They are unable to cooperate till the end. They leave in between and depart, just as they had got converted and gone to other religions from the Copper Age. It is the Hindus alone, who get converted to other religions and go. You are my direct children. Those who are my children cannot get converted and go to any other religion. So, it has been said that – those religious fathers also come. Their soul also enters. So, look at the difference. He is the heavenly God Father, the creator of the new world. Those religious fathers would not be called the heavenly God Father. They do not come and establish *swarg*, heaven. When I come, I establish heaven. Nobody except me can establish heaven at all. Heaven is called *swarg* in Hindi. What do they say? *Swarg*. What does it mean? *Swa* means *swasthiti* i.e. the stage of self consciousness. *Ga* means *gaya*, i.e. went.

All the souls, who become deities and go to heaven, what kind of stage do they imbibe there? They become constant in the stage of self consciousness for 2500 years. Why do they [become] for a short period? Why do they become [only] for 2500 years? Why don't they become constant in the stage of self-consciousness for 5000 years? It is because Maya catches hold of them. The war between Ram and Ravan takes place. The extent to which they follow *Shrimat*, they become constant in the self-conscious stage to that extent and the extent to which they become attracted to the opinion of *Maya*, they become body conscious to that extent. The extent to which they become body conscious, they perform the shooting of hell to that extent. The extent to which they remain in the stage of self-conscious, they perform the shooting of heaven to that extent. So, there is no fault of mine in this. They are numberwise according to the efforts. Now it is hell. [In fact it is hell now.] Now heaven has not come/arrived. It means that all the children are practicing the stage of soul consciousness (*swasthiti*). Now the practice of *swa sthiti* has not become firm; that is why, even now, what is prevalent/there in the world? It is *narak*, i.e. hell. We are suffering whatever 'nar', i.e. man has done in the 63 births. While suffering all this, when the karmic account of the 63 births concludes and when we all become constant in *swasthiti*, then heaven will arrive. Baba says - I come at the Confluence age of every *kalpa* and give the knowledge of Rajyog to you children. This is the ancient Rajyog of India. I come and teach Rajyog and human gurus?...[They] do not teach Rajyog. They teach *rajbhog* i.e. the experience of royal pleasures. I make *yogis* and they make *bhogis* i.e. one who enjoys physical pleasure. I narrate knowledge and they narrate ignorance. Who taught this ancient Rajyog of India? Shivbaba's name has actually been hidden. It is said - Krishna taught. Then they say - God of the Gita is Krishna. Then they give the name of Vishnu, etc. too. Well actually, Shivbaba had taught Rajyog. Nobody knows the truth. *Shivjayanti*, is shown as the birthday of the incorporeal itself. Well, how can there be a birthday of the incorporeal? Birthday in fact takes place of the corporeal. How did He come, what did do after coming?

He is considered to be the giver of true salvation to everyone (*sarva ka sadgati daataa*). He is considered to be the liberator of everyone. When He is the guide of the entire world, He must have done something after coming? Now all the souls need a guide. It can only be the Supreme Father Supreme Soul. He is a soul too. Just as, the guide of the human beings is also a human being. In fact they are the guides of human beings – the *pandey*, who take [people] to the pilgrimage centers. But this one is the guide of the souls. He is not the guide of the human beings. He takes the souls across. This world is an ocean of vices (*vishay saagar*). He takes them across the ocean of vices and to the Supreme Abode. He who takes the souls across will only be called the Supreme soul. Human beings whoever they are, certainly become sinful while taking rebirths. They took one birth; they got coloured by the company of many. They keep remembering many bodily beings. To remember the body means to remember mud. By remembering mud, the soul keeps becoming mud. That is why the Muslims say – [the soul] entered into the grave (*kabra*). What is there in a grave? In fact there is only mud. They actually think it to be in the physical sense. Actually, it is the mud of body consciousness, in which, birth by birth, the human souls keep getting pushed down as in a deep pit. The Father says – I come again and make every soul pure, and after making them pure, I take them back. I narrate to you the tactics/method to become pure. Which tactics/method do I narrate? For 63 births you have remembered many. [You have colored the intellect by the company of many bodily beings.] Your intellect got coloured by the company of many bodily beings.

Now I have come. If you remember Me alone, then you would get transformed from a sinful one to a pure one. you remembered many – those, whose intellect is focused on the body – you remembered such bodily beings, so you became sinful. Now, what is the method to become pure? Nobody else can narrate that. Only I narrate. When I come in this world, I do not get entangled in any bodily being. I do not become sinful. [I am pure as I was./ I am still pure.] Those *Sanyasis* leave their households and run away. They consider – woman is a female snake/female serpent (*sarpini*). The Father says – they are cowards (*kaayar*) indeed. They cannot save themselves from the colour/influence of the company. That is why they leave and run away. But you worship me in the temples. My form itself has been shown in such a way that – the company of the body has been kept in the temple and such a form has been shown, that you can very easily understand that – how can the one who always remains in the company of the body, remain detached from it? The body in which I come, in which I enter in a permanent (*mukarrar* or appointed) form, a reminder of that, the *Shivling*, has been kept/placed in the temple. The *Ling* is placed, then a *bindu* (a point) is also put on it; it proves that the point of light Shiv has entered into the ling-form and that point of light Shiv makes the stage of even the one, in whom he enters in a permanent (appointed) form, such that - he may come in the company of the bodily beings always, but even then he cannot get coloured by the company. That is why, the corporeal idols which are depicted, snakes are shown to

be twined around it. [That is why snakes are shown entwined around the corporeal idols that are shown.]

The form of Vishnu that has been depicted/shown as lying on snakes is also an indicator of the same thing. In spite of being in the company of snake-like human souls, in spite of taking the support (*aadhaar*) of those human souls, he does not get coloured by their company at all. That is why Shankar's idol is shown to be entwined with snakes from all sides. These snakes are reminders of the five vices. The snake entwined around the waist is a reminder of lust. The most lustful souls also maintain proximity to Shankar. Anger and greed are entangled on the shoulders in the form of arms. Such souls also remain in close proximity. He does not leave them and run away. Otherwise, human beings are afraid even to touch the snakes. A snake is entwined around the neck. That is a sign of attachment. Even such souls with attachment cannot have any effect on him and above the head is an ego-like-snake. That ego-like-snake also cannot cause any harm to him. It is said that - snakes have sneaked into his sleeves. People become nervous. Who would keep company with such indomitable ones (*durdaant*)? But it is just a reminder that has been shown.

The Father says - now, who will take you back? Only he can take you back, who does not get coloured by any kind of company in this world. The Father says - I tell you such method (*yukti*). Which method do I tell you? You remember the 'one', who cannot be coloured by any kind of company. All the religious fathers of the entire world were coloured by the company. All those who follow the religious fathers met with downfall. The religious fathers have also met with downfall. By coming in the company of those religious fathers, you children also experienced downfall. Now I come and tell you the tactic/method. /recognize me and remember me, the incorporeal one, in that appointed chariot-like corporeal form. Now I come into all kinds of relationships. There will not be any other birth, when God could meet the children through all kinds of relationships. It is a matter of one birth and the delight of many relationships. There is no other age, when one achieves such wonderful (*ajooaba-garooba*) attainments. The Father just does not have his own body. He names the body in which He enters as Brahma. Many people have the name Brahma, but the chosen chariot, in which He comes; He names it as *Prajapita Brahma*. He is the Father of the entire human world and He comes in that body and teaches you the spiritual journey. No human guru can teach this spiritual journey. Neither Brahma can teach, nor can Abraham, Buddha, Christ, etc. teach. The Father of souls comes and teaches you this spiritual journey. Through whom? The one with whom His name has been added. In the scriptures there is only one deity, to whose (name) the name of 'Shiv' is added. He is called *Shiv Shankar Bholeynath*. Shiv's name is not added to Brahma. It is not added to Vishnu. The name of Shiv is only added to Shankar.