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Dated 23.05.07, at Sehore, Part-1 (Madhya Pradesh).
Clarification of Murli dated 16.20.09.67 (for pbks)

Om Shanti. Today's night *class* is dated 16.09.1967. The children who know the *srishti chakra* (the World Drama Wheel) properly, they should understand that whatever is being established was established accurately to the same extent a cycle ago too. There is no worry. The children are enabled to make *purushaarth* (spiritual effort) for the future. You just have to say to someone, remember the highest on high Father, then your final thoughts will lead you to your final destination (*ant mate so gate*). You will reach near the Father. By remembering whom? The highest on high Father. You children know, who our Father is. The Father has said, by remembering Me you will become pure. Because the Highest on High Father alone is the Purifier of the sinful. Just by remembering Him you will become pure.

The Golden Age world is called the pure world. And the Iron Age is the sinful world. You understand these topics easily. It won't sit in anyone else's intellect. They won't understand [this] until they understand the Father, who is called *Alaf*¹. If they don't know *Alaf*, they know nothing. This is why the Father says: By knowing Me, you will know everything. Now, you know Me, the Creator and the beginning, the middle and the end of the world. There is nothing else to know. Some don't eat food, they show *riddhi- siddhi*² but no matter what someone does, what is the use? By remembering the Father we can go to *Shantidhaam* (the Abode of Peace) and *Sukhdhaam* (the Abode of Happiness). As for the rest, whatever *purushaarth* they make, they will only earn money [through it]. The sages etc. have lots of money. But, these [points of] *knowledge* are gems for you. It is a very high earning, because these gems of knowledge become physical gems for many births. Nobody can ever teach [how to make] this earning. The Father comes and explains to you children.

When the Father comes, He will give you the happiness of heaven. The Father will certainly perform some task - won't He? - so that you go into [the stage of] happiness. You know that He enables you to make *purushaarth* to give the inheritance of heaven again. For that He gives directions. It is also praised, '*Baap ki gat mat nyaari*' (the ways and ideas of the Father are unique). [People] say in the path of *bhakti* (devotion): Baba, when you come, we will follow only Your directions. Now you know, this *bhakti* has been continuing for half a *kalpa* (cycle). It begins from the Copper Age. The Copper Age is a dualistic age. It should also be written in the [picture of] the Ladder that all these Vedas, Upanishads etc. start [to be written] from the Copper Age. If some don't understand anything, they keep talking nonsense. The Vedas and scriptures etc. whatever they read, everything is a waste. There is no use at all. So, the Father says: Why do you talk this nonsense?

Knowledge is obtained through *bhakti*. First is *bhakti* and then comes knowledge. When *bhakti* is completed, they receive the knowledge. Whoever has performed whatever kind of *bhakti*, they take that kind of knowledge. If they have performed incomplete *bhakti*, they will take incomplete knowledge. If they have performed adulterated *bhakti*, they will take adulterated knowledge. If they have performed unadulterated *bhakti*, they will take unadulterated knowledge. If they have performed *naudhaa bhakti* (nine types of *bhakti*), they will take *naudhaa* knowledge. [It is said:] *bhakti*, knowledge and detachment. When you receive knowledge, you develop detachment for *bhakti*. Now you feel so happy [thinking:] the Ocean of

¹ *Alaf*: a vertical line, the first letter in the Urdu language

² Supernatural capabilities

Knowledge, the One Father gives us knowledge. So, you get unadulterated knowledge. [Going to] heaven is called *sadgati* (true liberation) and [going to] the Abode of Peace is called *gati* (liberation). First, *sadgati* takes place and then degradation takes place.

The children understand that they have to stay in the household path. And they have to do business to maintain the household. They also have to study for this. Earlier, the *females* used to do only the household work. Now, there are many teaching courses for them because many *females* also do a job. Then in those jobs and so on, many also are spoilt (*kharab*). There can't be a *criminal eye* for the sister either. The ones with a *blood connection* will never have a *criminal eye* for their sister. They see others. But now, this world has become such, where their [bad] vision goes [towards them] even if they call them sister. Now you all are the children of Brahma, brothers and sisters [among yourselves]. You should never have a *criminal eye*, because now you are the children of the Highest on High Father. You should be proud of your greatness. Each and every child says this... because these are new topics.

You also know that *bhakti* is one thing and knowledge is a different thing. *Bhakti* comes from Ravan and knowledge comes from Ram. Ram is shown with one head and Ravan is shown with many heads. It proves that Ravan gives various directions and Ram gives one direction. This is why it is said, *sadgati* is attained through knowledge. That one Ram alone is true. *Bhakti* brings degradation. When you explain to anybody, tell [them]: Here, *bhakti* starts from the Copper Age, because the Copper Age is the age of dualism. The true age (*sattwaadi yug*) is the Golden Age and only the one true Father creates the Golden Age. Then, everyone [who is left] attains *sadgati* in the end. Very few are left. And regarding all the rest, the Father comes and gives *gati* to them. Many achieve *gati* and very few achieve *sadgati*. *Gati* is the Abode of Peace and the Abode of Happiness is called *sadgati*.

Keep forgetting the Abode of Sorrow (*Dukhdhaam*) because all these [people] are going to be buried in the grave (*kabradaakhil*). There is no use of having love for this Abode of Sorrow. This old world will finish. This is why it is of no use. While living in this [world], it is as if you don't see even on seeing. This is called the unlimited *sanyas* (renunciation). Now you know that we are getting ready for the new world. The opinion of you children is different from the opinion of the world. Just like the ways and ideas of God are different, your opinion is also different. Look, in the same house, the opinion of the father and the opinion of the child differ. You get the *shrimat* of the Highest on High God. That God is our Highest on High Father. Krishna can't be called the Highest on High. Krishna is the creation; he too has a creator father. So, only the ones who follow the *shrimat* of the Father become elevated. Now you know that our soul will become *satopradhaan*. Then it will come again and take a body. *Vaanprasth* means 'beyond speech'. Now we make the *purushaarth* to go beyond speech. *Acchaa*, good night to the children.

Today's morning *class* is dated 20th September 1967. The *record* played is "*mehfil mein jal uthi shama*" (a lamp has been lit in the gathering...). The Spiritual Father gives *shrimat* to the spiritual children. The One who gives *shrimat* is the Spiritual Father and He gives it through the bodily father, but the One who gives it is the Spiritual Father. When somebody's behavior isn't good, the parents say: May God give you a good intellect! The poor ones don't know at all that now God is giving directions in reality. When does He give it? Now you children are receiving the directions of God, meaning the Spiritual Father is giving the elevated directions to the spiritual children. He is giving directions to become elevated.

Now you understand that you are becoming the most elevated. The Father is giving us such elevated directions, through which we become the most elevated. We follow His very directions

and become deities from human beings. No one else can transform human beings into deities. Why can't [anybody] do it? No other human being can make another human being into a deity, because all human beings have a mind. The mind is unstable (*canal*). They can't keep the mind peaceful (*aman*) until the Father comes and teaches [them]. The Father comes and teaches them how they can make the mind peaceful. Only the one who is peaceful will be able to live in peace and ease. To become *aman* means to *control* the mind. Nobody other than the Father can teach you to *control* the mind. The Father alone is the one who always remains in the stage of the self (*swasthiti*). In comparison to the other souls, that Father is unique. All the other souls come in the cycle of birth and death and because of coming in the cycle of birth and death, finally, the mind becomes unstable. It becomes so unstable that whichever soul comes in its contact, they all are influenced. The instability of the mind increases by leaps and bounds.

Nobody knows about the self. It is only the One Father who always remains in the stage of the self. There is no need for Him to think about the self. Those who have a mind think; they are called human beings. A human being can't make another human being into a deity. In order to make a human being into a deity, the One who always remains in the stage of the self, the One who remains in the soul conscious stage is required. It is only the One Father who is always free from thoughts (*asoctaa*). There is no need for Him to think anything. All the rest of the human beings can become more or less *asoctaa* for a short period according to their *purusharth*, [but] not forever. But, whoever does whatever kind of *practice* to remember Me, the power to stabilize themselves in the stage of the self for a long time is filled in them to that extent.

Whoever assimilates the power of becoming stable in the stage of the self for a longer time, they become *all round* actors to that extent. *All round* actors are *all round* (more) *powerful*. If they have few roles, they become less *powerful*. Now you children have found the Highest on High Father. Those whose intellect remains busy in remembering the One Highest on High, they will certainly receive the highest inheritance [from Him]. The inheritance is of *mukti* (liberation) and *jiivanmukti* (liberation in life). They will go in a high *stage* in *mukti* as well as in *jiivanmukti*. *Jiivanmukti* means *sadgati*. And not everyone can attain the same level of *sadgati*. 'Sat' means true and 'gati' means *gati* (speed). The mind and intellect should become so dynamic (*gatishil*) that it attains a *gati* equal to that of the Father.

So, the Father gives the objective: make your stage like this: '*icchaa maatram avidyaa*³'. We have attained whatever was to be attained. Now there is nothing left for us to be attained. Whatever we have to do, we have to do it for the benefit of the world, for the benefit of the other souls. Our self interest has been removed. To stabilize in the stage of the self itself means the [awareness of the] chariot (*rath*) has finished. We don't want anything for the chariot. We don't want anything for the *indriyaan*⁴ of the chariot. The soul conscious stage is a complete stage. And it is the deities who have this complete *stage*. Even the deities don't have [all] the same stage. Some are *semi*-deities and some are complete deities. The ones who become complete deities are complete with 16 celestial degrees. The deities who become complete with 16 celestial degrees are worshiped. The deities with fewer celestial degrees aren't worshiped.

Though there will be eight Narayans in the Golden Age, there will be eight thrones, only those of the beginning will become worship worthy. The later ones can't become worship worthy. That is why, in the path of *bhakti*, the seven Narayans aren't worshiped either. Only the first Narayan is worshiped. Just like pictures have been shown in the *Dilwara temple*⁵. They are

³ Without the trace of the knowledge of desire

⁴ Parts of the body used to perform actions and the sense organs

⁵ A Jain temple at Mount Abu

sitting in *tapasyaa*⁶; their family is also sitting in *tapasyaa*. There is a pair of the mother and the father and a pair of children; these four [idols] are [shown to be] sitting in a complete *stage*. So, Vishnu *caturbhuj* (the four armed Vishnu) is praised. Just like it is said, “...and sons company”; this is also the *company* of the father and the children. The Confluence Age Lakshmi-Narayan are in the form of the mother and the father and the children of the *first* birth of the Golden Age become the children of those mother and father. This is their *company*. There is [this] *company* in the Confluence Age as well as in the new world. These are the highest on high creators and [their] creation; then all the rest are number wise (at different levels).

The seven Narayans are also present in the Golden Age, but nobody has even their information. The Father comes and tells [us] that they are the weak creations who will become dualistic after coming in the Copper Age. They will spread dualism. They are the ones who *convert* to other religions and make other souls *convert* [to other religions]. They don't study the knowledge of the Father completely here, in the Confluence Age. They use the opinions of their own mind. They follow the opinion of others. So, such ones who use the opinions of their own mind or those who follow the opinions of human beings start to *convert* to other religions from the Copper Age. They can't play an *all round part* because of having some weakness in the soul. Those who can't play an *all round part*, they lack experience. Those who have less experience keep achieving low positions. Those who become more experienced, they study the knowledge from the Highest on High Father from the beginning till the end. So, the Highest on High Father has come to teach us. You should have this intoxication: we are becoming deities from human beings.

Only those who are complete with 16 celestial degrees are called deities. If there is even one fourth degree less, if even one fourth degree of body consciousness remains, they won't be able to come in the *list* of the highest deities. They will *convert* [to the other religions] from the Copper Age. This proves that it is the Highest on High Father alone who transforms human beings into deities. He is called the Spiritual Father. The Spiritual Father comes and makes the spirits into the ones with a complete *stage*. Those who have even a little of body consciousness left in them break away from the studies of the Father; because they start following the opinions of their own mind (*manmat*) or the opinion of others (*parmat*). In this way, the Sikhs also sing “*maanush se devtaa kiye karat na laagi vaar*” (it doesn't take time [for God] to transform a human being into a deity). So He will certainly have given the directions that transform a human being into a deity.

They also sing in His praise: “*ek omkaar nirankaar, sadguru akaal muurt*”. That *Sadguru* is incorporeal. He is *akaal* meaning He won't be affected by *kaal*⁷. He is called the Death of the deaths, the Great Death. He is the One who even changes time. He is fearless. He is called the corporeal One who can't be devoured by *kaal*. He is the One who controls *kaal* but He has a body (*muurtvaan*). He is corporeal. *Muurt* means the corporeal one and *amuurt* means the incorporeal one or the one in a subtle stage (*aakaari*). All of you become fearless through the colour of His company. You can't be devoured by death, because you consider yourself to be a soul. The one who is body conscious has fear. The one who is soul conscious doesn't have any fear. The Father says: Become fearless, then for what will you have fear?

They have written stories in the scriptures: the war took place, then the mother ran her hands over all the parts of the body [but] because of shyness she was unable to run the hand over one

⁶ Intense meditation

⁷ *Kaal*: time / death.

part [of the body]. Whose story is it? It is the story of Duryodhan⁸, the one who fights a wicked war. The part [of the body] on which she (the mother) was unable to run her hand over, the same part was hit by a mace (*gadaa*). Who hit [him with] the mace? (Someone said: Bhima.) He has been given the name Bhima⁹. Bhima means fearsome (*bhayankar*). It is said that Bhima alone killed 100 Kauravas¹⁰. He killed 100 Kiichaks¹¹. Well, all these are legends. There is no question of killing etc. at all. It is about ending the body consciousness of the body conscious ones.

Now, you don't have any fear. You keep taking the *shrimat* of the Father even while sitting at your home. There is no question of suffering any misfortune etc. So, you should understand whose *shrimat* it is and who gives it. These topics aren't at all in the Gita. Now, **you** children understand it. The Father says: You have become impure. And to become pure, remember Me alone. If you keep remembering others and continue to take their directions, being influenced by them, you won't be able to become pure from impure. You will remain weak. This is a meeting to become *purushottam*. You have to become the best among all the souls. And this is the meeting of the Confluence Age. Many come and take *shrimat*. This itself is called the meeting (*mela*) of the children with God. Those fairs are the fairs of the rivers. They go and meet with the rivers. This is the meeting of the Father and the children.

God is incorporeal, the One with the incorporeal *stage* as well as the children, [i.e.] the souls are incorporeal, meaning the ones with an incorporeal *stage*. So, you should make this habit firm [to think:] we are souls. As soon as you wake up at *amritvelaa* (early morning hours), you should become keen [on the thought]: I am a soul, a *star*. For 10 to 15 minutes you shouldn't remember anything else. So the *foundation* for the entire day will become firm. Just like when a toy is wound up, the toy starts dancing. So, the soul also is the key of the toy like body. You should wind up this key at *amritvelaa*. Then, you will keep dancing in the soul conscious stage the whole day. If the toy isn't wound up, it can't do anything. You *children* also are [like] toys. If the toy isn't wound up, it is of no use. It will stop [working]. So, the soul is also a living key, and this is the imperishable living key. You wind up this key now, in the Confluence Age, for 5000 years.

The Father explains: I look only at the soul. I have the firm *practice* to look at the soul. I am indeed called *Sadaa Shiva* (forever beneficial), the One who always stabilizes in the stage of the self. So, if you remember Me, how will you become as well? You can become the ones who always stay in the stage of the self. It takes 5000 years for this key to unwind. Then gradually, it slows down automatically. Because of being a living key, the cycle keeps rotating. So, this is the living toy. The Father is also a living soul. When the key unwinds completely, the Father makes a new plan. He says: Remember Me, then, it (the soul) will be wound up again. And the soul will become *satopradhaan* from *tamopradhaan*. Just like when the *petrol* in the *motor* (car) is exhausted, it is filled again. So now, your soul understands how the *petrol* will be filled in us. When [the power in] the *battery* exhausts, it is filled up with *light* (charged) again.

If the *battery* is discharged, it means *light* (the charge) has finished. Now your *battery* like soul is being filled. The more you remember the One Father, the *power* will be filled [in you] to that extent. If you keep remembering others, the *battery* will continue to be discharged. The *shooting* of being charged and discharging keeps taking place here. The *battery* is discharged to this extent after passing through the cycle of 84 births. You have come in *sato*, *rajo* and *tamo*

⁸ Villainous character in the epic Mahabharata

⁹ Second brother among the five Pandavas

¹⁰ The descendants of Kuru

¹¹ Villainous character in the epic Mahabharata who attempted to molest Draupadi, the wife of the Pandavas.

[stages]. Now the Father has come again to wind up the key or to fill the *battery*. The human beings aren't pure, so look, how they have become like monkeys. Now you have to fill the *battery* through remembrance. The Father says: Make a connection (yoga) only with Me. Only the one Father gives this knowledge.

Sadgati (true liberation) is achieved only through knowledge. If there is no knowledge, it leads to degradation. Knowledge comes from the One Father. This is why the One Father alone is the Giver of *sadgati* to everyone. Now your *battery* is charged completely. Therefore, it takes the complete 84 births. Just like the puppets dance in the *drama*, you souls in the form of puppets also fall completely in 5000 years while descending from above. Then the Father comes and makes you climb up. The Father explains what the stage of ascent (*carti kalaa*) is and what the stage of descent (*utarti kalaa*) is. What is it? What is meant by the stage of ascent and what is meant by the stage of descent? The stage of ascent means the colour of the company of the One and the stage of descent [means] the colour of the company of many. It is about the 5000 years.

You understand: we are being winded up through *shrimat* now, in the Confluence Age. Then, we will become completely *satopradhaan*. Later on, we will *repeat* the entire *part*. These are such easy topics to understand and explain. Still, the Father says: Only those who have understood a *kalpa* ago will understand it. If they haven't understood a *kalpa* ago, they won't come in *act* (put it into practice). Those who will have understood, they will come in *act*.

Second *page* of the *vani* dated 20.09.67. You may rack your brain with anyone to whatever extent, if he hasn't understood a *kalpa* ago, if he hasn't come in *act* in practice, he won't understand it now either. The Father gives explanations to everyone equally. It isn't that He gives fewer explanations to someone and more [explanations] to someone else.

Wherever you sit, you just have to remember the One Father. Even if the *Brahmani* (the teacher in charge) isn't sitting in front of you, you can sit in the remembrance of the One. You know that our wrong actions will be destroyed only with the remembrance of the Father. So, you have to sit in the remembrance of only the One Father. There is no need to make someone sit for this. While eating, drinking, bathing and so on, you have to remember the Father. For some time, someone else sits in front of you. If you don't remember the entire day, you are forcefully made to sit [in remembrance] for some time. It isn't that they remember you. No. Everyone has to help himself. God has certainly given you elevated directions: 'Do this and this, then your intellect will become divine'. This *temptation* is given [to you]. He indeed keeps giving *shrimat* to everyone.

This is certain that somebody's soul is cold [in *purushaarth*] and somebody's soul is fast [in *purushaarth*]. The *battery* isn't charged if the connection isn't made with the *powerful* One; because they don't accept the Father's *shrimat*. They start taking the company of the weak ones, the ones who *convert*.

No connection [with the Father] is established at all. Now you *feel*, our *battery* is charging up. We **certainly** have to become *satopradhaan* from *tamopradhaan*. At this time, only you are receiving the *shrimat* of the Supreme Soul. This world doesn't understand these topics at all. Since they don't understand, they start taking the company of others. The Father says: You will become deities through these directions of Mine.

The one who is complete with 16 celestial degrees, the one who has 84 births is called a deity. If he doesn't become the one complete with 16 celestial degrees, if he doesn't have 84 births, he will *convert* to the other religions soon after coming in the Copper Age, the dualistic age. He

himself will be misled by the religious fathers who come from above and he will also mislead others. You become deities. There can't be anything higher than this at all. It is certainly praised: complete with all the virtues, complete with 16 celestial degrees, completely non-violent, highest among all the souls in following the code of conduct. Although, this knowledge isn't present there, in the Golden Age. This *drama* is also preordained. The Father comes only in the Confluence Age to make you *purushottam* (the one who is the highest among all the souls). Then they have been celebrating the memorial of the arrival of the Father in the path of *bhakti*.

They also celebrate Dussehra¹², don't they? He destroys the beliefs of the 10 heads, and awakens only one belief in the mind of everyone. So look, Dussehra is celebrated only when the Father comes. Every topic repeats after 5000 years. Now you children get this direction of God. You become elevated through the directions of the most elevated one. Earlier, your soul was also *satopradhaan*. It becomes *tamopradhaan*, corrupt while falling continuously. Then the Father Himself comes and teaches knowledge and yoga and makes it *satopradhaan*. He tells [us]: How have you come down the ladder? You yourself were Deities; then you yourself became *Kshatriya* (warrior), then you became *Vaishya* (merchant) and [then] *Shudra*. Now you become Brahmins from *Shudra* again. Nine categories of Brahmins are also famous. On what basis are categories made? If he is a Brahmin belonging to the elevated category, he will certainly be an elevated Brahmin, the one who assimilates elevated virtues. The nine categories are made, based on the nine *rishis* (sages). The pure ones are called *rishi*. They are the ones who assimilate purity at different levels (according to their *purushaarth*). So, this *drama* of *purushaarth* continues.

Nobody knows its beginning, middle and end. The Father has explained: Now you have regained the awareness. He will certainly not be able to narrate the story of every birth. It isn't written either, so that it can be read out. So, the Father comes and explains in a *nutshell* (briefly): Now you have become those Brahmins. Which Brahmins? You have become the sons of which *Brahmarshi*¹³? It is said that there were nine *Brahmarshis*. So, they are children of different categories, aren't they? Some were brought up on the lap of some *Brahmarshi* and some were brought up on the lap of some other *Brahmarshi*. So, whoever received whatever kind of sustenance, those kinds of *sanskaars* were filled in them. Now you yourself have to become those deities. Now the Father says: I establish all the three religions [i.e.] the Brahmin, Deity and the *Kshatriya* [religions]. I am the first Brahmin. The first Brahmin becomes the first Deity, the first Deity becomes the first *Kshatriya*, the first *Kshatriya* becomes the first *Vaishya* and he himself becomes the first *Shudra*. So, you also become *number one*. Now it is in **your** intellect that we have become *Brahminvanshi* (those belonging to the Brahmin dynasty) only through the Father. We aren't going to become *Brahminvanshi* through any other *Brahmarshi*. We are the highest children of the Highest on High Father. (End of the VCD; continued in VCD No.682.)

¹² The celebration of the victory of Ram over the demon Ravan.

¹³ A sage who has the knowledge of Brahm (the Supreme Being)