

VCD No.682, Audio Cassette No.1168,
Dated 23.05.07, at Sehore Part-2.
Clarification of Murli dated 16.20.09.67 (Only for PBKs)

...Then we have to become *Suryavanshi* (those belonging to the Sun dynasty) and *Candravanshi* (those belonging to the Moon dynasty) with different levels of accomplishment. Those who fail become *Candravanshi*. In what subject do they fail? In what subject do they fail because of which they fail? They fail in remembrance (*yoga*). The knowledge (*gyaan*) about how you pass through the cycle of 84 [births] is explained in a very easy way. Those devotees call it wandering in 84 lakh (8.4 million) species. In fact, it is about the cycle of 84 [births]. It isn't that 84 lakh species don't exist. There are indeed 84 lakh species, but a human being has only 84 births and he has [births] only in the human species. So look, how far they have gone! They say in the path of *bhakti* that the Iron Age has to continue for another forty thousand years. Here, you say that it has nearly ended. All those are the opinions of human beings and you are receiving the directions of God. Those human beings believe that God comes in every age. He comes again and again, takes 24 incarnations (*avataar*), but God comes only once. So you will also receive His direction only once, won't you?

There was only the one Deity Religion (*Devi-Devata dharm*). Surely, those deities received the direction of God before becoming male and female deities (*devi-devtaa*). It was [in] the Confluence Age. Only the Father comes and transforms the world. Now you are transforming. You will say : we have transformed every *kalpa* and will keep changing every *kalpa*. So, this is a living (*caitanya*) battery. That is an inert (*jar*) battery. The children have come to know that the Father comes every 5000 years. After coming, He also gives us the most elevated directions. You surely receive the highest on high directions of the Highest on high God the Father, the directions through which you attain the highest on high status. So whenever someone comes to you, tell [them]: You call yourself the children of God, don't you? Shivbaba alone is God (*Ishwar*). '*Ish*' means the one who rules, '*war*' means the best. He is the Best Ruler.

What is a corrupt rule and what is an elevated rule? The name Dushaasan¹ has been given. He must have ruled in a wicked way, so he was named Dushaasan. The rule of force and compulsion, the rule of physical power (*bahubal*); speech is also included in physical power. If someone is misled through improper speech, that will also be called physical power. That isn't the power of *yoga* (*yogbal*). In what way will the ones with physical power rule? They rule in a wicked way. Those possessing the power of *yoga* rule in an elevated way. That is why the rule of the deities is full of discipline (*anushaasan*). Actually, there is no need for anyone to rule over anybody among the deities there. As is the king [and the queen] Lakshmi-Narayan, so are all the subjects. They live like the members of a family.

Otherwise, the kings today show so much *partiality* with the subjects. The very meaning of subjects (*prajaa*) is 'children'. They build and leave palaces and mansions for their own children and what about the subjects? It is said, *aadhe mein jaam aur aadha mein raiyyat* [meaning] their bodily relatives, the children born through their body, meaning their bodily subjects are sustained by half [of the wealth] and those who are called subjects just for name sake, they are sustained by the [remaining] half [of the wealth]. So, they became so body conscious! That is why the Father's name is famous as *Ishwar*. He rules in the best way.

¹ Villainous character in the epic Mahabharata

It isn't that He forcibly makes them change their religion, like the Muslims who lift up the sword and [threaten by saying:] 'change your religion' or that He tempts them like the Christians, misleads them and makes them *convert* to their religion. No. He narrates simple concepts of knowledge: 'If you do this, you will achieve this kind of attainment (*praapti*). If you act like that, you will achieve that kind of attainment'. He explains the dynamics of actions (*karma*), the actions that have no karmic return (*akarma*) and the wrong actions (*vikarma*). So, He is called *Ishwar*. *Shiva jayanti* (the birthday of Shiva) is also celebrated in His remembrance. It proves that there is the *Shiva jayanti* of only the One Father. Only the One Father is beneficial (*kalyaankaari*). The birthday of all the rest is inauspicious. No one is going to bring benefit. He is also the Giver of true liberation. We get the highest on high direction from Him alone. But He certainly doesn't have His own body. So when He doesn't have His own body, then He will certainly give the directions through somebody's body.

You too are a soul. So, you communicate through this very body. The soul certainly can't do anything without a body. So, how will the incorporeal Father also come to this world? It is also famous that He comes on a chariot. So they have shown a [physical] chariot (*rath*); [they have shown] that He (Krishna) took the chariot of Arjun; he took a carriage drawn by horses. Now what are these horses, what is the chariot, what are the reins, they don't understand this. These *indriyaan*² themselves are the horses. The mind and intellect is in the form of reins. It is the body in the form of chariot, on which the Father rides and comes. That chariot is now standing among the armies of the Yadavas, the Kauravas and the Pandavas. So look, different people have made different stories. Different heads have different opinions (*tunde tunde matirbhinna*).

Third *page* of the *vani* dated 20.09.67. They have shown the *Trimurti* (the three personalities) in the subtle world. Now the Father explains to us, there is nothing in the subtle world. Then, why have they shown the *Trimurti* in the subtle world in the path of *bhakti*? It is the memorial of when? It is a memorial of our subtle *stage* in the present Confluence Age. The subtle *stage* that our mind and intellect attains, the *stage* in which we forget our body, that itself is the *stage* of the subtle bodily beings. It is the place where our soul remains in [the stage of] thinking and churning; it thinks about the new world, new plans for *service* [and] new *points* of knowledge. All the rest of the topics about the subtle world are topics of visions. Visions are also just like dreams. We feel very happy when we have good dreams. Similarly, if someone has visions, they become very happy. It is indeed for a short period. Meera had visions. She started to *dance*. Did she go to heaven? They have to come in the cycle of birth and death in this very world.

So, all these are the topics of visions. As for the rest, the entire creation belongs to this place (the corporeal world), where the Creator as well as the creation is corporeal. So the Creator Father will also have to come here. He will have to come in the corporeal world, in the corporeal chariot, in the impure world [and] in an impure body. It is because He has to come in the impure world itself and make [us] pure. Why does He come? Does He come only to narrate knowledge (*gyaan*)? What did those devotees think? [They thought] that God came in the form of Krishna at the end of the Copper Age and He left after narrating the knowledge and making them (Kauravas and Pandavas) fight and the world [became and] remained the sinful Iron Age [after that]. Similarly, what do they think in the world of Brahmins in the *basic* [knowledge]? [They think:] God came in the body of Brahma. He came, narrated knowledge, went away and the world continued to become sinful. Now it is certainly not so.

² Parts of the body used to perform actions and the sense organs

The very prime task of the Father is to purify the sinful. He makes the impure world pure and then goes. It isn't like the other religious fathers who come, narrate knowledge and depart. The world continues to fall into the ditch. Likewise, [the Father] comes in the body of Brahma, narrates knowledge and departs and the world of Brahmins continues to fall even more.

So the Father says, I indeed come to make [you] pure. My aim isn't to narrate knowledge. What is the aim? To purify the sinful. And here, [the Father] is making the children pure directly. What does directly mean? Just like they give donations and charity in the path of *bhakti*, so do they give it directly to God or do they give it *through* the gurus? They give it *through* the gurus. So it is called an *indirect* donation. They make attainments for one birth. Similarly, here, I come and make the children pure directly. Why did He say, 'I make [the children] pure directly'? It shouldn't happen like [it happened] in the path of *bhakti*, the children entangled [themselves] in the gurus, in different types of gurus and continued to fall. Whichever guru came, he sat [on the throne] calling himself Shiva (*Shivoham*) and it sat in their (people's) intellect: yes, this one himself is God. So the world had to fall in any case. You fall by [following] the directions of many and rise by [following] the directions of the One. That is why He said: I have come here to purify the children directly.

You also understand. What? That the Father has come directly now; still, the knowledge doesn't sit in the intellect. And those who themselves don't understand through the intellect, they can't explain to others either. They don't obtain the *shrimat* at all. So, the ones who don't obtain it can't become the most elevated either. They are definitely the ones who have fewer births. What position will those who don't understand achieve? Then, it doesn't matter whether he is from here (the royal family) or from [among] the subjects. The more you do *service*, the higher the status you will attain. If you do *disservice*, you will receive a status according to it. The Father has said, you have to offer every bone of yours in *service*. You have to do *all round service*. We are ready to offer even our bones in the Father's *service*.

Many daughters become eager [thinking:] how should we do *service*? Baba, rescue us from this bondage, so that we engage ourselves in the service of God. Many will be benefited by it. The entire world does bodily service. What? The entire world does bodily service, and the Father does spiritual service. You children also do spiritual service. You are the helpers in the service of God. What is the sign of this? Spiritual service and bodily service, what will be their sign? [We attain] the stage of ascent (*carti kalaa*) through spiritual service and the stage of descent (*utarti kalaa*) through bodily service. If someone does spiritual service, his face will remain cheerful. Spirituality will drip from his face. He will experience lightness; otherwise he will feel heavy. Both, the heart and the brain will feel heavy. Because of that you come down the ladder. Now you attain the stage of ascent through this spiritual service. Everyone understands that such and such [brother] or such and such [sister] does more *service* than us. If they are good *serviceable* daughters, they can also manage the *centre*.

They sit in the *class* in an order (according to their rank). Here, Baba doesn't make them sit in order. If he makes them sit in order, they will feel disheartened. They can understand, can't they? If they can't do the service of God, their status will surely become low. There are many positions of different levels, aren't there? But that is the Abode of Happiness (*Sukhdhaam*) and this is the Abode of Sorrow (*Dukhdhaam*). We don't have any diseases and so on there. We have to use the intellect. We should think that we will attain a very low status - [This] should come in the intellect - because we can't do *service*. Those who

can't do *service*, will surely be doing *disservice*. We will attain a high status only by doing the service of God. So we should check ourselves, 'Am I a spiritual servant or am I a bodily servant?' Everyone knows about his stage.

Mamma and Baba also have been doing *service*. There are good children as well. Though they are doing a job or business, they are said to go and do *service* on *half pay*. It doesn't matter. Only those who are in the heart of Baba will sit on the peacock throne (*taausi takht*). They climb the heart [of Baba] more or less (according to their service). They come in the *Vijaymaalaa* (the rosary of victory) in the same way. They surrender as well as do *service*. Some are such that although they surrender, they don't do *service*. So their status will also become very low in the royal family. This capital is being established through *shrimat*. You would have never heard that somebody gives *shrimat* to establish the capital or that the capital is established through studies. Did you ever hear [this]? Did you see [anything like this]? Yes, you will have heard that if someone does charity and donations, he is born in a king's family. But you will have never heard that someone attains the position of a king through studies. Nobody knows [this].

You children sit and explain [knowledge] to the human beings with a stone like intellect. Only those with a *tamopradhaan* [and] stone like intellect will come to you. The Father explains: You have had the complete 84 births. You yourself have to go above now. All the others will keep hanging down. It is certainly very *easy*. You understand [the knowledge] in every cycle at different levels according to the spiritual effort. And the Father also gives remembrance and love more or less according to the spiritual effort. To whom will the Father give lots of remembrance and love? Those who remain engaged in *service* a lot, those who are very *serviceable*, [the Father] gives them lots of remembrance and love. It is they who climb the heart [of the Father] as well. How will those who don't do *service* climb the heart [of the Father]? If they don't do *service*, they will surely be doing *disservice*. We must ask ourselves: Have I climbed the heart of the Father? Can I become the bead (*daana*) of the rosary (*maalaa*)?

The illiterate ones will surely carry the burden before the literate ones. The Father certainly keeps explaining that the children should make spiritual effort. But if they don't have a role in the *drama*, no matter how much you rack your brain, they don't ascend at all. They are influenced by some or other planetary influence (*grahaacaari*). They are influenced by the planetary influence? How many planets are there? There are nine planets. Just as there are nine categories (*gotra*) of Brahmins based on the names of the nine sages, similarly, there are nine planets in whose memorial nine gems are also made. Which is the best gem? The diamond (*hiira*). So, some belong to the clan of the *hero* actor. That is called the influence of Jupiter (*Brahaspati*). *Brahaspati* [means] the biggest husband, the husband of the husbands. His influence is very high. Then the others are number wise³. Even among them there are inferior ones. So, they say, the influence of *Rahu*⁴, the influence of Saturn (*shanicar*). If they are influenced by such [souls], their condition becomes bad. Then all the vices emerge just because of becoming body conscious. So the main severe disease is of body consciousness. And there is no trace of body consciousness in the Golden Age. Is there any? There isn't even its name in the Golden Age. There, you have your fruits [of the previous deeds] (*prarabdha*) [with you]. Here, you make spiritual effort [and] there, you enjoy its fruits. *Acchaa*, Om Shanti.

³ One higher than the other (according to their influence)

⁴ Name of a demon supposed to seize the sun and the moon in his mouth and so to cause eclipses