

**VCD No.836, Dated 23.12.2007 at Dental (Chandigarh),**  
**Clarification of Avyakt vani 15.12.2007**

Om Shanti. Today's Avyakta Vani is dated 15<sup>th</sup> December, 2007. The heading given is - Knowing the importance of time, pay attention to the deep dynamics (*gati*) of *karma*, become a conqueror of attachment and ever-ready. Today, the BapDada, the Bestower of all Treasures, the treasure of knowledge, the treasure of powers, the treasure of all the virtues and the treasure of elevated thoughts is seeing all His children everywhere who are the children and the masters who have a right to the treasure. The Master of all the treasures is seeing the children who live in a stage of being a child and of being in a stage of having the authority of masterhood. The Master of the unending (*akhand*) treasures is making all you children full with all treasures. He gives each one of you all the treasures. He doesn't give less to some and more to others because the father's treasures are unending. All the children from everywhere are merged in BapDada's eyes and are pleased by becoming full with all the treasures.

According to the present time, the most invaluable elevated treasure is the time of the most auspicious confluence age (*Purushottam Sangamyug*) because it is only during this *purushottan sangamyug* that you can earn the fruits (*praarabdha*) for the whole cycle. Not just for 21 births, but you can earn the fruits for the whole cycle. In terms of the attainments and the fruits of this short Age, the value of one second is equal to one year. This time is so invaluable! It is for this time that it is sung: "If not now, never", because it is at this time that the part of the Supreme soul is fixed. Which time was mentioned? The part of the Supreme Soul is fixed for this short period of the Purushottam Sangamyug. That is why this time is said to be as valuable as the diamond. Satyug is called the Golden Age. However, at present, even the time is as valuable as the diamond and also, all of you children are the souls with an experience of the diamond like life. It is only at this time that souls who have been separated for a long time become entitled to the attainment of meeting with God, God's love, Godly knowledge and God's treasures.

Throughout the whole cycle, no doubt there are the deity-souls, the great souls, but at this time there is the Godly family of the Supreme soul. Therefore, to the extent this present time is important; you can make yourself as elevated as you want by knowing the importance of this time. All of you are the multimillion times fortunate (*padmaapadam bhaagyavaan*) souls who attain the Godly fortune of this great Age, aren't you? Knowing your elevated fortune, you are experiencing the spiritual intoxication of your fortune, aren't you? You become happy, don't you? What song do you sing in your heart? Wah my fortune! Wah! Because, when compared to the elevated fortune of this time, in no other Age can you attain such fortune. So speak: By always keeping your fortune in your awareness, you become happy, don't you? Do you? Those who feel that they always become happy, not those who become happy sometimes, those who always become happy, raise your hands! Always! (*Sadaa*) Underline, 'Always!' Your photo is now being shown on the TV. The photo of those who are 'always' is being shown on the TV. Congratulations.

Mothers, raise your hands! Shaktis, raise your hands! Double foreigners, speak, what word will you remember? Always cheerful (*harshitmukh*). Those who are cheerful only sometimes will come later on. Who are the ones who come later on and who are always (cheerful)? Those who take complete 84 births and even among those who take 84 births, those who give birth to the first generation are the ones who are in the line of those who always remain cheerful. They are not the latter ones. BapDada has also told you earlier that the speed

of time is now moving ahead very fast. Those who know the speed of time, check yourselves: As a master almighty, is our speed fast? Everyone is making effort, but what does BapDada want to see? Is every child a fast effort-maker and has he passed with honours in every subject or has just passed?

The fast effort-makers have two special qualifications (*lakshan*). 1. Conqueror of attachment (*nashtomoha*) and 2. Ever-ready. First of all, you have to be a conqueror of attachment. If you are (detached) from the body, it is not difficult to become a conqueror of the attachment to the other things. The sign of body consciousness is waste. Wasteful thoughts and wastage of time. You can yourself check this 'waste' very well. When it is a waste, then it anyway goes in vain. Even spending your time in an ordinary way does not allow you to become a conqueror of attachment. So, check - whether every second, every thought and every action became successful? It is because in the Confluence Age, the special blessing from the Father is: Success is your birthright. So, this right gives you the experience easily. And ever-ready; Ever-ready means that if the time suddenly gives you an order, then, in your thoughts, words, deeds, relationships and connections you have to become ever-ready. And it will of course happen suddenly. For instance, you saw your Dadi. She became ever-ready in 'suddenly'. She was easy in her nature in every way and was easy in every task. She was easy in connection, easy in her nature, easy in service, easy in making everyone content and easy in remaining content. That is why BapDada is repeatedly giving you the signal of the closeness of time.

The time for making the effort for the self is very short now. Therefore, check your account of accumulation. Baba has already told you the three methods for accumulating the treasures (in your account of accumulation) and He is telling you even now. Check those three methods yourself. One is to accumulate the treasure of your fruits (*praarabdha*) through your own effort, to accumulate the treasure of attainments. The Second page of the Avyakta Vani dated 15.12.07. So, one is to accumulate the treasure of attainments and the second is to remain content. Moreover add the word 'always' to this. And to make everyone content - by doing this you accumulate in your account of noble actions (*punya*). And this account of noble deeds is the basis of the fruits for many births. Third is to remain constantly tireless (*athak*) and to serve selflessly and with a big heart. Whomever you serve in this way, you automatically receive blessings from them. These are the three methods: the effort of the self, the noble deeds and the blessings (*dua*). So, have you accumulated in all these three accounts? So check this because in case if a paper comes suddenly..., because, nowadays, according to the time, little issues can come any time due to the upheaval (*halchal*) of nature. Therefore, pay special attention to the knowledge of the dynamics of *karma*.

The dynamics (*gati*) of *karma* is very deep. Just as you pay attention to the drama, you pay attention to the soul consciousness; you pay attention to your inculcations, in the same way, it is necessary to pay attention to the deep dynamics of *karma*. Ordinary actions, ordinary time and ordinary thoughts create a difference in your reward (*praarabdh*). At this time, all of you effort-makers are elevated, special souls; you are not ordinary souls. You are instruments for world benevolence. You are the souls who are instruments for the transformation of the soul. Your connection is not with the limited, but with the world benevolence and the world transformation. So, you are not those who simply transform yourselves; you are responsible for the world transformation. Therefore, you definitely have to become an embodiment of the awareness of your elevated self-respect (*swamaan*).

BapDada saw that all of you have very good love for BapDada and service. There is an

atmosphere of service everywhere according to some or the other plan. Along with that, according to the present time, give *sakaash* (the current of power) with your powers, to the souls of the world who are becoming unhappy and restless, in order to liberate them from their sorrow and restlessness. Just as the natural sun dispels darkness and brings the light with its rays (*sakaash*), and transforms many things with the power of its rays. In the same way, you master suns of knowledge, with the rays, the *sakaash* of happiness and peace that you have received, liberate others from their sorrow and restlessness. Transform the atmosphere by the mental service and by the powerful vibrations.

So, now serve through your mind. Just as you have expanded the service through words, in the same way, by serving through the *sakaash* of mind, spread among the souls 'Hope and Happiness', the topic that you have chosen. Give courage, give zeal and enthusiasm. (Give them) the Father's inheritance; give them liberation from these things. Now a great need is there to give *sakaash*. Keep your mind busy in this service and you will automatically become a conqueror of Maya and a victorious soul. All the trivial things are just side-scenes. In side-scenes some things are good and some things are bad. So, you have to cross the side-scenes and reach your destination. In order to see the side-scenes simply remain seated on the seat of a detached observer (*saakshi-drishta*); that is all. The side-scenes will then become an entertainment (*manoranjan*).

So, you are ever-ready, aren't you? If something happens tomorrow, are you ever-ready? Is the first row ever-ready? If something happens tomorrow, then are the teachers ready? It is good. Those from this wing are ready. All from the (various) wings that have come, are you ever-ready? Think about it. Look, the Dadis are observing this. Everyone is waving their hand. It is good. Congratulations. Even if you are not (ever-ready), then become (ever-ready) by tonight because time is waiting for you. BapDada is waiting to open the gate of liberation. And along with that the advance party is invoking you. Whom? The advance party is invoking the rosary of victory (*vijaymala*); are those, who are following the basic knowledge not invoking (the *vijaymala*)? (Someone said, the advance party is invoking those who are following the basic knowledge) Are they invoking all those who are following the basic knowledge? (Someone said, they are invoking the *vijaymala*) So, what is it that you can't do? You are anyways the master almighty.

Now have the determined thought: "I have to do this. I must not do that." That is all. If you mustn't do something, then, with your firm determination, demonstrate it by not doing that which you mustn't do. You are masters, aren't you? You are masters, aren't you? Achcha. Who has come for the first time? Those who have come for the first time, raise your hands! Raise your hands high! Wave them. So many have come. It is good. Multimillionfold congratulations to those who have come for the first time. BapDada is pleased that the children of the previous cycle (*kalpa*) have once again reached their family. Therefore, those who come late must now show wonders. Don't remain behind. You have come late, but don't remain behind. Remain ahead of all. But, for this you will have to make intense effort. You have this courage, don't you? Do you have courage? It is good. The children who have courage receive help from BapDada and the family. It is good because you children are the decoration (*shringaar*) of the family. So, all of those who have come are the decoration of Madhuban. It is good.

It is the turn of Bhopal zone to serve. It is good; many have come. (Someone said, they are waving their flags.) It is good; you have received a golden chance, haven't you? All the instruments who have come for the purpose of service, did you experience the supersenseous joy (*ateendriy sukh*) which is the power and the fruit of service? Did you? Now, whoever has

experienced may wave your flag in response to say “yes”. OK, you have experienced the supersensuous joy now, but did you experience it just for the present time or will that remain all the time? Or will it remain for a short time? Those who promise from their heart do not raise your hand seeing one another. Those who feel from their heart that they will constantly keep this attainment, that they will become the destroyers of obstacles, may wave their flags. The third page of the Avyakta Vani dated 15.12.07.

OK. Look, you are being shown on the TV. The photo on the TV will be sent to you. This chance that you have been given is very good. You take this chance with happiness, and everyone receives the permission with an open heart to come here turn by turn. OK, what wonders will you perform now? Someone said, we will reveal you in the year 2008. It is good. Co-operate with one another and fulfil this promise. You will definitely do it. What will they do? They will fulfill the promise of revealing the Bapdada. It is not a big thing for a master almighty to fulfil any promise. Simply keep determination with you as your companion. Never let go off determination because determination is the key to success. Where there is determination there is definitely success. It is like this, isn't it? Will you demonstrate this practically? The BapDada is also pleased. It is good.

Look! So many receive a chance. Half the class is of those who come here to serve. It is good. Look, you played a very good part in the existence of *sakar* Baba. This Mahendrabhai prepared the first museum. So, look, the whole zone has the blessings of *sakar* Baba. Now you will show some newness. Mahendra bhai of Bhopal zone prepared the first museum, is it not newness? (Someone said, it is newness, Baba) Is it newness? Then what newness will you show now? You show some newness (in the service) now. To prepare the (jar) non-living museum is an old issue. What should you do now? (Someone said- we have to prepare the living museum). To prepare the living museum is the newness. It has been a long time now. Has a new invention been created? The wings have also become an old type [of service]. Exhibitions, fairs (*melas*), conferences and *sneh-milans* (small loving gatherings) have all taken place. Now, find something new. That should be short and sweet. The expenditure should be less and the service should be more. You are advisers (*rai bahadur*), aren't you? So advisers, bring out new advice. Just as, the exhibitions started, then the *melas* started and then the service through the wings started. Find some new invention like this. We shall see who becomes an instrument for this. It is good. You have the courage and that is why BapDada is giving congratulations in advance in the form of help to those who show courage. Achcha.

OK, those from five wings have come in this group. Education Wing, Administrators Wing, Business Wing, Youth Wing and Sports Wing: It is good. Each wing is serving their own wing and they do it with enthusiasm. Each one is racing as well and each wing is also racing very well with one another. Seeing the zeal and enthusiasm of all the children, BapDada showers them with the flowers of love. You make a little effort, but you do that with love. This is why each wing is going ahead of the other. Education is such a good work. For instance, the Rural Wing has adopted a village and done all-round service in that village. The Doctors too have done service practically. Those of the heart wing have done well.....

.....In the same way, those from the Education wing, adopt a school. The whole school or college should accept this spiritual knowledge. They are not going to stop studying, are they? But they should add the spiritual knowledge to all the classes. Adopt any school or a college in this way. It can be done. We have made special plans for serving Universities, colleges and schools this year. So, tell (Bapdada) the result. It is good. When you have the practical results, others will also follow it, won't they? In the same way, all the wings such as the Business Wing

should find a business group. Those from the Youth Group should find such a group from everywhere and give a special result. All the wings should show a group with practical result. First of all give it in writing: This is the list of VIPs that we have brought.

To those from Bhopal: Make such groups. Make such groups in the different cities and organize a gathering of all those groups at one time. Bring together the groups from different places to one place. Give them zeal and enthusiasm and make them move forward. Each wing should definitely form a group. You have found some, and now more will emerge. Sit and discuss among yourselves how to create a group of each wing and that group should feel it to be their responsibility. Whenever there is a programme somewhere, that special group should give its cooperation. Form groups of five or six people. These groups should reach everywhere. Take service from them and they will feel happy and move forward.

OK, those from the Youth Wing have come. They have done good service in schools. BapDada saw it and also heard the news. It is good. Form one special group. Their name should be: *Sevadhari* group, co-operative group, serviceable group. However many good ones you can find, form a group of them. OK, BapDada is congratulating those from all the wings. You are all doing good service. Now, next year, bring the names of your group. Each group should bring and have a gathering of that group at your place and give the names (of the people they have served). They should be firm. Someone will be heir and someone will be mike. Both types of souls can be part of the group.

Someone said, those from the Sports Wing are also present. They have created very good plans to serve the sports persons. So, do it practically. Someone said, an exhibition has been created by the Business Wing too. It is good. Congratulations. If you continue to make plans for the expansion of service, then these vibrations also spread. These reach the souls as well. From one, it reaches 10 others. BapDada has told you that you have good interest in doing the service and are also moving forward, but it is the service of the self progress, self transformation and of paying attention to the self. The Fourth page of the Avyakta Vani dated 15.12.07. So, there should be a balance of both. You are gradually keeping that balance. Definitely pay attention to keep that balance. When you have a balance, the slogan will spread throughout the world. Now, some revolution (*kraanti*) has to take place. It is good. Someone said, the Youth Wing has made a plan for self-progress. It is also good. Continue to bring about one form of newness or another.

To the Double Foreigners. They have come from 30 countries. It is good. Your name 'double foreigners' has become very famous. Now, should we give you the name 'double effort-makers'? Double effort-makers. Should you be called 'double effort-makers'? Are you sure? Will you make double effort? You are those who will do it. It is good. Give an example where there are no obstacles in the foreign lands. No obstacles in your thoughts, in your speech, in words, in your relationships and connections. BapDada is also saying this to everyone in all the zones of Bharat. Baba is saying it to the double foreigners, but He is also telling to all the zones of Bharat to create such an example that all the zones and all the double foreigners remain free from obstacles, free from negative thoughts and free from wasteful thoughts.

Now race in this. Each zone should race. The Foreign land is also one zone, isn't it? BapDada will give that zone a big prize. There should be no name or trace of any obstacles in the whole zone. If you co-operate with one another, it will happen. Wherever something happens you should be co-operative with one another and make them free from obstacles. Give them courage, zeal and enthusiasm. BapDada wishes to see such a picture, just as you



demonstrated by doing service, didn't you? Whichever area still remains to be served, you are accomplishing that. You have even shown that, so as you showed it practically in service, BapDada is pleased.

Each zone has made one or the other service programme. Those from abroad have also prepared a programme and done it practically. Similarly, make plans for the effort on the self (*swa-purushaarth*). Become co-operative of one another. Just as you are paying attention to make yourself co-operative and free from obstacles (*nirvighna*), in the same way, all the centres in the whole zone should pay the attention. We shall see who claims number one in that? Is that possible or is it difficult? Those from the zones, raise your hands. Stand up. The seniors from the zones have come. There is Ramesh, there is Brij Mohan. Stand up! Madhuban is also included in that. Madhuban is number one, isn't it? So, is it possible? Is it possible?

You - To Brother Nirvair: Speak, is it possible? (Or) do you find it a little difficult? He said, since it is your thought, nothing is difficult. OK, begin to make the effort. All the zones form your own groups. Form a group of all those who are co-operative with you. Make a plan, and then begin it. Then we will see what the result is. You will definitely have to form groups. In this, earlier, your Didi was there; she was elderly; she used to visit different places by bus. Three-wheelers (i.e. auto rickshaws) were also not available at that time. She used to travel by bus and spend half an hour visiting each small center. That service is lacking nowadays. So, form a group that continues to tour around and bring zeal and enthusiasm.

Make some or the other plan so that the 'Call of Time' (programme) will go on completing. (Someone asked: Baba, what does it mean?) (Someone) will do the service by staying at one place and (someone) will do the service by moving around. So, everyone will not do that (service of moving around). Only those who are *sevadharis* (servers) will do that. The vibrations of those *sevadharis* will spread to the others. They will also obtain the zeal and enthusiasm, because now, there is a call of time. So, hurry up! And everything will happen suddenly. Therefore, make some or the other plan in the meeting. Prepare details of what to do and how to do it. Double foreigners also prepare this. So, we shall see who claims number one in this aspect?

Whenever the double foreigners come into the gathering at Madhuban, it adds splendour to the gathering at Madhuban. Why? (It is because) double foreigners come on a trip, don't they? So, when they come on a trip, it becomes an international gathering. Otherwise, it is just a gathering of Bharat. So, BapDada is now pleased to see that double foreigners are always present in every turn of the season. This progress is nice and BapDada loves you specially anyway. Why? It is because the people of Bharat do sacrifice (*tyaag*), but yours is a double sacrifice. Your culture is also different. The people of Bharat have the same culture. That is why BapDada becomes pleased. So, now you experience that you were belonging to Bharat and you are now the residents of Bharat once again. Who? The double foreigners.

In the future there will be just Bharat. This America and London won't be there. All these will become picnic places. And all that remains will be just one Bharat. So, you now feel that you have gone abroad for service. Just think, even now, they have come from 30 countries. From how many countries were the students that came during the foreign season? Someone said Students from 90 countries had come. Just think that if the sisters from India learn the languages of 90 countries and then serve all around, will they have yoga or will they learn the languages (to do service)? Therefore, you have been sent to the different countries for service. What is your permanent address? Do you know? What is your permanent address? Is it

Madhuban or London or America? Is it Madhuban? Say that your permanent address is Madhuban. Are you sure? You have gone there for service. Your home is Madhuban and your service places are different. In India too, they are in different places aren't they? Some are in Maharashtra; some are in Rajasthan. They all are there for the purpose of service. So, double foreigners, now keep your title as 'double effort-makers'. Not double foreigners, but double effort-makers. Achcha.

The Fifth page of the Vani dated 15.12.2007. To the Kumaris who have come for the training: They have also come with the flags. That is a good sign for recognition. It is good. Have you finished your training? Have you become strong? Or are you a little weak? Are you strong? Now, when you go back you will show the practical proof of the training you have had, won't you? Will you show it? Or, will you say, "What can I do? It just happened. Maya came." You will not say like this, will you? Then, you are victorious (*vijayi*). You are going back having applied the *tilak* of victory forever. If someone ever asks you how you are, what will you say? You will say: I am as fine as ever, won't you? You wave your flags now. *Achcha*. Now, every month, write your "OK" to the Dadi who is in-charge. Do not write a long letter: "This mistake was committed by me; this one said this to this one." No. Either write- "OK" or if something has happened, then just put a line in between the O.K.; that is all; because there isn't that much time to read it. Either cut it short or OK. If something has gone wrong, then just draw a line between the OK. That is all. Alright.

We will now see the result. Has the result come of the group that has come and just gone? Where is (Dadi) Ratanmohini? She said, results continue to come out. The results should definitely come out. What happens otherwise is that they will become slack. The results should come out every month. Just send a small card. Do not write on a big piece of paper; do not incur (extra) expense, but the results should definitely be sent. Only then we will come to know what benefit there is from the training. Such a big palace has been built for you. In the whole of Shantivan, the best place is the place of the training. So, BapDada and all the residents of Madhuban have given the proof of having love for you. Now you have to give the proof. Is that OK? Continue to write your report atleast once in every month. Do not write a lot.

OK. BapDada is happy because it is the teachers who are in front of the world. If the teachers become victorious, the centres become victorious. If the centres become victorious, the zones become victorious, and if the zones are victorious, the world becomes victorious. Therefore, make firm effort. Now, in one second, all of you go into the experience of a very sweet and silent stage. BapDada conducted the drill.

To all the intense effort-makers, who always attain success with their determined thoughts, to those who always have the *tilak* of victory applied, to those who are seated on BapDada's heart-throne, to those with a double crown, to the world- benefactors, to those who always make the qualifications for their aim equal to their aim, to those who are sustained by God's love, to all the most elevated children, BapDada's love, remembrance and blessings from the heart and namaste.

To the Dadis: The children are present, then the Father is present anyway. Neither can the Father be far from the children nor can the children be far from the Father. It is a promise- I am with you and I will go with you. For half cycle you will remain with Father Brahma. Someone said, Dadi Jankiji said: He was also with us, merged in us. This experience of yours is correct. You have the guarantee now, but will he not come when you rule? There should be someone to watch as well, shouldn't there? Someone said: how will you like it up there? There

is a part in the drama. For what? To remain in the subtle world above and to feel at home there.

Father Brahma is with you, isn't he? See what happens in the drama. It is good. Are all of you moving along in self-respect and giving respect to one another? Continue to move along in that way. These are also your companions. Shantamani Dadi and Manohar Dadi are the companions. Your health is a little up and down, but it doesn't matter. You have been instruments for the establishment from the beginning. So, the establishment has not yet been completed, has it? So, you are the companions, aren't you? Someone said Uncle (Steve) and Auntie have sent their remembrance and love: Tell them: BapDada is remembering you multimillionfold more than you (remember Him). They are giving their return very well. Someone said, Dadi Nirmalshanta has also sent her remembrance. At the time of embracing BapDada, Dadi Janki said that she remembers Dadi's embrace. Dadi is anyways with you.

To Dr Ashok Mehta: Look, it is the birthday of the body that you have just celebrated. You did very well. However, your *alokik* birth is also unique, lovely and good. . The birthday which you just celebrated is the return you are receiving for the service you did with a true heart. Others came together and specially celebrated it, didn't they? So, this is the return you received for the service. However, in your *alokik* birth too, you have become an instrument to do service, social service, the service to make (it) popular in the world. From the time that the Global Hospital was built, the atmosphere of Abu has changed, and everyone shows interest that these people are not just doing spiritual service, but are also doing social service and also doing (service) of health.

The sixth page of the Avyakta Vani dated 15.12.07. So, while there was this change in the influence the service has increased continuously. You became instruments. So, you receive so many blessings! You receive a lot of blessings. Your treasure-store of blessings is full (*bharpoor*). Now, make a little more addition to your account of effort for the self. Your account of blessings and charity is fine, but now, make fast efforts in your account of effort for the self because you want to claim a number, don't you? You can claim it. It is good. You are an all-rounder. You are cooperative in health as well as wealth. You are playing a good part.

To Sister Seren: this one has become instrumental. He too came here because of your enthusiasm. The whole family is good. They are detached observers as well as companions. You have played a good part. BapDada is pleased. This one is also playing a very good part. BapDada continues to see. You are playing a very tactful (*yuktiyukt*) part.

Dadiji's doctor, Dr Jain came to meet Bapdada: OK, Are you studying every day? Take a murli every day and study it. You can read it, can't you? The duty that you are performing with this connection, is it fine? Continue to progress in this. Someone said: our Dadi is alright. She is very well. She has become an instrument, hasn't she? She has the speciality of playing a part. She will be born as an incarnation.

Someone said, give us blessings for success. Before you begin any task, have special remembrance and then make the effort to perform that task. Then success is definitely there.

MP, Judge from Bhopal, and other guests are meeting BapDada. To, the Minister from M.P (Madhya Pradesh:a state in central India).: Whatever service you are doing, that is very good, but are you now co-operative in the task of world transformation? Are you cooperative? Have you had the thought that you will constantly remain co-operative in the task of world transformation? Did you have this thought? It is because you people can very easily serve the



souls. How can you do that? How many people come in your connection in one day? They do come in connection, don't they? You may not do anything else, but on the (visiting) cards that you print; you certainly print the cards for your identification, don't you? Write one or other slogan of knowledge on the back side of that and write on it, "If you want to remain free from tension, this is the address." Write down the address of some centre on it, then that will be your service. Those who have interest will come by themselves.

So, you can do the service while sitting at home. It is not difficult, is it? It is because by giving a finger (i.e. a little help) to God's task, one receives a lot of merits. You can see the memorial of this in the Gurudwaras; even the great VIPs go to serve there. Why? Some of them even look after the shoes because they receive merits. So, this is to co-operate directly in God's task. There is so much merit and the treasure of merits will go with you; nothing else will go (with you). So, continue to accumulate in your account of charity. Continue to be loving and co-operative. Now be a Shiv Shakti. The Supreme Soul Shiva is with you; you are a Shiv Shakti. Always remain happy; never lose your happiness.

To Mahendra (*bhai*): It is a good group. Simply continue to keep connection with them and enable them to move forward. To the VIP's from Andhra Pradesh: You are experiencing that you are the co-operative companions of God's family. Are you co-operative? Look, it is such a great charity to be co-operative in God's task because to the extent that you will become co-operative, you will accumulate merits for yourself accordingly. The treasure of merits will go with you; everything else will be left behind here. So, accumulate as much as possible in your treasure of merits. This charity will be useful for you birth after birth because this is God's task. So, just as God is imperishable, so to be co-operative in that task is also imperishable. So, continue to give your co-operation. Self-transformation and world transformation. No matter what happens, never lose your happiness. Always remain happy. Always make yourself powerful with God's remembrance. You are a Shiv Shakti. You are not a mother enclosed within four walls, but a *Shiv Shakti*. Have this faith.

Justice Ishwaraiah, the couple: You are happy. Your happiness will not end, will it? Your happiness should never vanish. Remain happy forever. You are lucky (*khushnaseeb*) to have company. So, remain happy. You have involved (yourself) in Godly task; then what is that task? So, it is firm, it is victorious. Whoever becomes cooperative in the Godly task experiences happiness inside. He feels happy, doesn't He? It is because he receives attainments naturally through the imperishable father. So, you are forever lucky. You are fortunate and the giver of happiness. It is alright. OK, Om Shanti.