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Clarification of Murli dated 09.03.68

Om shanti. Today's morning class is dated 9th March, 1968. At the end of the middle portion of the second page, the topic being discussed was, Baba can enter in these ones and explain. Baba also enters, doesn't He? If it is very necessary somewhere, Baba will also come. Mamma must also be coming. The children who go to the service field; if the student is sharp, Baba enters and helps. Mamma also enters and helps. Well, all these are issues to be understood. Somewhere Mamma helps, (and) somewhere Baba helps.

You indeed know that studies take place in times of leisure. For the purpose of livelihood, you pursue business etc. throughout the day, but these issues to be churned in the ocean of thoughts are for the time of leisure, peace. Even among you some do very good service. So, those who show the courage to do good service have to be helped. In order to help them, their soul has to be remembered. If someone has to be given *sakaash* (searchlight), then the soul has to be remembered after remembering the body. You too have to adopt the same tact. If you have to give *sakaash* to anyone, then remember their body first and then remember their soul. If someone is a nice serviceable child, if something goes wrong, then they should be helped. In order to help them, the Father should be remembered, then you should consider yourself to be a soul as well and you have to remember their soul to some extent. So, it is like giving searchlight. It is not as if you have to sit at one place. You can remember even while lying down. You have to remain in remembrance while walking-wandering, while eating-drinking.

Third page of the *Vani* dated 9th March, 1968. Remember the Father even while taking meals. If you have to give current (*sakaash*) to anyone, you have to remain in remembrance during the night and in the mornings. Children have been explained, remember the Father after waking up in the morning. Even in the path of *bhakti* (devotion) people wake up in the morning and remember (God), don't they? When was the tradition of remembering (God), worshipping (God) in the morning laid in the path of *bhakti*? It was laid in the Confluence Age only. When the Father comes, it is like the *amritvela* (early morning hours) for this world. When the morning in the form of the Golden Age is (about) to arrive, it is the *amritvela*. That is an *amritvela* in a limited sense and this is an *amritvela* in an unlimited sense. Well, the more someone remembers, the more they will be attracted towards the Father. The Father will also give light because Baba does not have any other job at all. What is Baba's occupation? To give *sakaash* to the children who remember Him. It is a service, isn't it? The service touches the heart. He has to give searchlight. When children remember the Father gives searchlight as well.

Looking at the soul means giving them searchlight. It helps the battery. There is a hollow container in the battery and that hollow container is filled with power. So, this is also like filling the power of remembrance. The battery gets help. They too have to be given searchlight, haven't they? They too understand that these ones obtain light. Then you may call it mercy, blessing, whatever you call it, but those who themselves remember will certainly obtain searchlight.

If a serviceable child falls ill, then (Baba) will feel pity for them, (thinking) I should give him searchlight. He (Baba) will remember the soul even remaining awake in the night because he knows that he (the soul) requires power at that time. So, [Baba] has to also stay awake in the night to give power. If he remembers then return service is also required. Those who remember, their remembrance reaches (Baba). Remembrance meets remembrance. The father will also feel, I too will remember him. So, they will receive searchlight. So, the father gives searchlight as well. There is maximum love between a father and a son.

These are very subtle issues. As regards the explanation, it is very easy. No obstacles will arise in (giving) the explanation. Obstacles do not arise in knowledge. Obstacles arise in remembrance. So, the main issue is remembrance. Knowledge is easy; it is easy to obtain information. You obtain the recognition of the Father, the recognition of the world, the recognition of the creation and the Creator. But then *Maya* creates obstacles while remembering the Father. So, the main issue is remembrance. It is as if he (the soul) becomes a treasure of gold through remembrance. Truth is called gold. Alloy is added to gold. Gold is very valuable. When alloy is added to it, then it cannot remain so valuable. The alloy of silver may be added. The alloy of copper may be added. The alloy of iron may be added. The alloy that is added reduces the price of gold.

There is gold and only gold in the Golden Age. There is truth and only truth. The land of truth (*sacchkhanda*) is established on hearing the truth. The true Father comes and establishes the capital of the land of truth. And the truthfulness is dearest to the true Father. Howevermuch alloy of sinfulness of many births may be present in the children; the Father does not hate those children. But despite having the alloy, the children who have the habit of hiding it, they are not able to achieve the attainments. Why? It is because the one who is true, howevermuch he may be sinful, he transforms from a sinful one to a pure one because of being dear to the Father. He becomes a treasure of gold. Then they imbibe (virtues).

It is said that the milk of a lioness remains stable in a golden vessel. This (knowledge) is also the milk of a lioness. What? Knowledge. Who is the lioness? Arey, if there is a lion, there will be a lioness as well. There is a part of lion as well as a lioness in the jungle-like world. There are children of the lion and lioness as well. Their blood will be the same, will it not? So, if the milk of a lioness is kept in a clay vessel, it is so powerful that it breaks it and comes out of it. This knowledge is also the milk of a lioness. If it is added to the clay like utensil of body consciousness, then it will not remain in it. It will break the vessel and flow out. If it has to remain in it, what should be done? The vessel like intellect should be made up of gold.

Sach toh bitho nach (the one who is true will always dance). The lord (God) shall be pleased with the one who has a true heart. The true lord cannot be pleased with a false heart. A golden vessel is required for the wealth of knowledge of this Father as well. It is a vessel-like intellect. When there is that vessel-like intellect, then you will certainly remain or stay in the journey of remembrance. Then they can also narrate *Murli* nicely. Those who do not remain in remembrance cannot inculcate knowledge either. The points of knowledge go out of the intellect. Then they are no more useful. For whom are they no more useful? They are no more useful for Baba. Why? What kinds of children are useful for Baba? Those who themselves imbibe the knowledge as well as make others imbibe it. Do not think that the Father is *antaryami* (the one who knows the inner thoughts). Hum? Is the Father not *antaryaami*? Is the Father not *antaryaami*? (Someone said – He isn't.) Then? Then *bahiryami* (extrovert) and *antaryaami* is in respect of whom? (Someone said – the corporeal.) What is corporeal? [Someone said – It will have to be explained (to him).] Yes. The corporeal one in whom He

enters, that corporeal one is not *antaryami*. But the one who enters, the one who is beyond the cycle of birth and death is indeed *antaryaami*. Baba has said already beforehand that those who think that Baba is *antaryaami* are all gossips. Baba is not *antaryami*.

They think that Baba said this and it happened. Arey, all these things happen in the path of *bhakti*. It is a subject to be understood a lot. Those things happen in the path of *bhakti*. Suppose someone asked, will they have a son or daughter. He said, you will have a son (and) they **had** a son; that is all, what will they think? (They will think) that he is *antaryaami*. He himself is the *antaryaami* God. Such words... it becomes a game. *Sanyasis* also say like this. If a son is not born, then they will say that it is fate. They will say it has been ordained by God. And you will say that it is fixed in the drama. What? God neither does good nor bad. Is God a *karta* (doer) or *akarta* (one who is beyond the effect of action)? Hum? (Someone said – He is *akarta*.) God is indeed *akarta*. The one, who performs actions, achieves the fruits of the actions. If he performs good actions, he will enjoy good fruits. If he does bad actions, he will suffer bad results. And what about God? God just shows the path. He does not do good or bad actions. He is called *karan-karaavanhaar* (doer - enabler). That too, through the body which He (the Supreme Soul) enters, He is an enabler and in the form of Brahma He is a doer as well. He plays both the parts. So, there is a world of difference between the path of *bhakti* and the path of knowledge. The Father has indeed explained the secret of drama nicely. Earlier you too did not know this secret of the drama.

Now this is your *marjeeva* birth. What does it mean? What does *marjeeva* birth mean? Have you taken this birth after dying? That happens in case of everyone. There is no such soul which does not acquire another body again after leaving one body. But how is your *marjeeva* birth ? (Someone said – dying while being alive.) Yes. You remain alive and at the same time you shed body consciousness while being alive.

Now you know that we are becoming **this** deity. What? What does ‘this’ mean? We are not becoming **that** deity, which we will become after many births in the Golden Age. Those are the distant (births). We become **this** deity. What does ‘this’ deity mean? We become deities who transform directly from a man to Narayan. Well, how did these deities become so great? You can also explain on this topic that those deities who take birth in the last birth of the Golden Age experienced downfall. And these (deities) rose so high. What is the reason for this? Why did these rise high and why did they experience downfall? Hum? (Someone said – they did not have the aim to become Lakshmi-Narayan.) No, they did not have an aim; it is the Father who sets the goal, the Father is giving the goal: you have to transform from a man to Narayan, but why were they not able to achieve that goal? It is because the souls which convert into other religions, the alloy that is added to them in many births makes that soul false. It is a converted soul, isn’t it? When it enters the path of knowledge, conversion takes place even in the knowledge. They do not listen to one. They listen to others and develop faith in them.

So, today we will tell them, how these Lakshmi and Narayan gained the ownership of the world. Hum? Will the other Lakshmi-Narayan of the Golden Age be called masters of the world? (Someone said – No.) Then, what will they be called masters of? They will be masters of the Golden Age, but they will not be the masters of the world. Only the souls of the deity class will be there. Where will be the souls of (all) the world religions? Does the entire world exist there (in the Golden Age)? No. But these ones become the masters of the entire world. How do they gain the ownership of the world? This is a first class topic. Many people will

come immediately on listening to this topic because it is a wonderful subject, isn't it? There have been so many great ambitious persons in the world like Hitler, Napoleon, and Mussolini. They could not rule upon the world. And here it is said that we gain the emperorship of the world. This emperorship is [gained] through knowledge. You must never have heard that someone has become a king by studying knowledge. The Father alone comes and teaches this *Rajyog*. And He comes and teaches only in one birth and the soul is filled with the controlling power for many births.

So, it is a wonderful thing, isn't it? You know, how Lakshmi and Narayan acquired this kingdom and then how they lost it. We tell the entire history, geography. It will not occur in anybody's intellect like this. This one also says. Who? Brahma Baba. This one also says, I used to worship Lakshmi and Narayan. I used to read the Gita. When (Shiv) Baba entered, I left everything. I stopped reading the Gita as well. I also stopped worshipping Lakshmi and Narayan. I had visions.

The Father says, you should not remain in the intoxication of these visions. What? Even *Meera* experienced visions, *Tulsidas* also experienced visions, and *Surdas* also experienced visions. Nobody goes to heaven by experiencing visions. This world is indeed a hell. If someone dies in a world of hell, where will he go? They will go only to hell. So, how will they go to heaven? Hum? We will go to heaven when, we create such vibrations through remembering that the world of vibrations around us becomes like heaven. What? So, when we leave the body, at that time, when our very vibrations become heavenly, then where will we take birth? We will take birth in a world of heaven.

So, the Father says, remember Me. Then, all your sinful actions will be burnt into ashes. The vibration of the sinful actions that is revolving around you to clear the *karmic* accounts with you, all that vibration will be destroyed. There is no question of reading the Gita etc. in this. The vibration of heaven will not be created by reading the Gita, etc. or by listening to knowledge or by narrating it. How will it be created? That vibration will automatically be created by remembering (Baba). The more you assume the seed-form stage, the more the vibrations will go on becoming better.

When you become incorporeal, the soul will become viceless. If you become viceless, you will become egoless. It means that you will become incorporeal, viceless, egoless, i.e. equal to the Father. Those who become equal to the Father...; what does becoming equal to the Father mean? Like the incorporeal point of light? Or like the incorporeal Father who is residing in the corporeal one? (Someone said – Incorporeal within the corporeal one.) If you play a part like the one who is playing an incorporeal part in the corporeal one, you will become equal to the Father.

The Father says, all the issues in Gita are false. In which Gita? In the Gita prepared by the human beings, all the issues are false. When the Father was sitting [in me] (Dada Lekhraj), He made (me) stop doing *bhakti*. (I) threw the Gita. When such a thing happened, then (I) never used to go to have a glimpse of Shiv either. I stopped having a glimpse (of Shiv) either. All the issues of the path of *bhakti* vanished at once. *Bhakti* ends on the Father's arrival. This is the knowledge of the beginning, middle and end of the Creator and the creation. By knowing the creator Father you come to know everything. If you see the seed.... the Father is called the seed. If you saw the seed, if you came to know about the seed..... just by seeing the seed, you come to know how its tree, its expansion will be. If you receive the complete

knowledge of the Father as to which roles the father of the human world plays in the 84 births and how he plays those roles, then you come to know everything.

Keep such wonderful topics, that people would feel happy on listening. (Then) everyone will come running to listen to you. Nowadays when big leaders come, people come running from far-off places to listen to them. People will come running from far-off places on hearing about you as well. How did these ones (Laxmi Narayan) obtain the kingship of the world? Nobody can explain this at all except you. Go and ask anyone in the temples etc.; go to the temple of Lakshmi-Narayan and ask anyone, these Lakshmi and Narayan were the masters of the entire world. At that time there was no other religion. There was only India (Bharat). And there was only one *Aadi Sanaatan Devi Devtaa Dharma* (the Ancient Deity Religion) in India. Then how do you say that the duration of the Golden Age is lakhs (hundred thousands) of years ? You give 2000, 2500 years to the others, to the people belonging to the other religions. And what about the Ancient Deity religion? You say it is lakhs of years old. How did you say lakhs of years for this one?

History has also been given in the scriptures about these Lakshmi and Narayan. What is the history that has been given? What has been said in the religious books of the Christians, in Bible? (It has been mentioned) There was Paradise in India 3000 years before Christ. It does not come in the intellect of anybody. When the Mohenjodaro, Harappa, and Sindhu valley civilizations were discovered, when excavations took place, when the things found in it were investigated, then it was found that there is nothing older than 5000 years at all. What do they say even for the Mahabharata war? (They say) that the Mahabharata war was fought 5000 years ago. God came and transformed the world through the knowledge of the Gita. But then they say that it has been 5000 years since the Iron Age (*Kaliyug*) began. The Iron Age is crawling now, it is a child. In hundred thousands of there will be numerous human beings like mosquitoes. Will they be called human beings? Look at the history of the population that is increasing in the world now; the speed at which the population is growing.... India's population in the year (19)47 was 40 crores and now? It has more than doubled. Within only a few years, the population has increased so quickly. So, if hundred thousands of years are given to this world then what will be the population? The population will be in mulit-millions.

Fourth page of the *Vani* dated 9th March, (19)68. Nothing fits in the intellect of people. If you narrate even some such topics people will wonder. But it will not occur in everybody's intellect. It will occur in the intellect of those who belong to your clan (*kul*). If they do not belong to your clan, then your topics will not fit in their intellect. They will say, I don't know what they say? They feel about the Brahmakumaris that their knowledge is wonderful. It is a strange knowledge, isn't it? This knowledge is for the souls. This knowledge is not for the body conscious ones. In whose intellect will it fit? Hum? It will fit only in the intellect of those who were sitting as souls, those who had studied this knowledge 5000 years ago as well. This knowledge does not fit at all in the intellect of those who sit as the body conscious ones. A broad intellect is indeed required to understand this.

The main issue is of remembrance. Husband and wife remember each other, don't they? For example when a husband and a wife remember each other, do they play drums and cymbals? Do they play records (i.e. music)? No. They don't play (music), do they? Do they switch on red lights? They do not. And what are they doing here? They collect so many equipments here. Arey, where there is attachment, there they remember automatically. It is about the souls. If a soul remembers the Supreme Soul Father, then the father also remembers them. Remembrance pulls remembrance. There will be attraction. That is a subtle issue. I also remember the serviceable children, don't I? Why? It occurs in the Father's intellect that this child is especially helpful to Me in My business. It happens like this in the *lokik* world too. What? A father loves, remembers that child very much who manages the shop more. For example, Manohar. She is a very serviceable daughter. She has to tolerate so much. And some patients trouble her so much. Whom? Daughter Manohar.

(Someone asked – Who is that daughter Manohar?) The one who steals everybody's heart (*man ko haran kar le*). Arey is there any child who steals everybody's heart? Is there any child or not in this world? (Someone said – Baba, there is a child.) Who is that child? Arey! Arey, he is the only child who has not been defamed in the world. Narayan. When Narayan can be such a son, then can't there be any daughter who steals everybody's heart? Who is she? Hum? Lakshmi. This is a couple: Lakshmi and Narayan, isn't it? Will there be anyone more serviceable than these ones? There cannot be anyone more serviceable than these ones. If there is anyone more serviceable than these ones, then he himself will become the master of the world. So, it was said, this is Manohar. She does so much service. And she has to tolerate so much in the field of service. Some patients trouble so much. All these are ill; they are patients, aren't they? (Someone said – So, Manohar happens to be a doctor, isn't she?) Yes.

All these diseased ones are patients, aren't they? Now all these patients have to become healthy. The Father teaches the knowledge to become healthy. Now you understand we all were patients. You can also have this topic. What? That we all are patients, we are ill. This is a spiritual hospital-cum-university. Here studies takes place as well as treatment (*safaa*) is given. So, tell them come and understand these subjects. You fall sick again and again. So, we will give you such a *sanjivani booti* (a life-giving herb) that you will never fall sick for many births. Leave the issue of one birth alone. If you use our medicines properly, you will not fall sick for many births at all.

There are doctors, *Vaidyas* (*Ayurveda* doctors); when they cure the disease, when they give medicines, they also prescribe *pathya* (the diet). Hum? Do not eat this, do not eat that. Do not do like this, do not do like that. If you do like this then the disease will vanish. If you eat this the disease will increase. So, it is a similar case here as well. If you use our medicine properly, you will never fall sick. It means that it has been 70 years since the beginning of this knowledge. The Father has been giving this medicine. Are we all sick or have we become fit? (Someone said – we are sick.) It means that we are not using the medicines properly. If we use the medicines properly, in accordance with the rules and regulations of consuming the medicines, then *Maya* cannot harm us. The medicine is so cheap. That is why we do not have any regard for the medicines. What? In today's world those doctors are preparing such capsules that each capsule costs thousands and lakhs (hundred thousand) of rupees. Hum. They have so much regard for that. And this medicine is so cheap that it has been 70 years since we have been consuming these medicines but there is no regard for it. You will never fall sick in the Golden Age and the Silver Age for 21 generations. That world itself is heaven.

So, you should note such points and then prepare write-ups for the lectures. Then a lot of points will be available. You children are surgeons of surgeons. Those surgeons perform plastic surgery. It remains effective for 6-8 years; then it has to be done again. And you perform such surgery that there will never be any need for surgery for 21 births. So, you should write to them and send as well. The great imperishable surgeon of surgeons gives such a medicine that you will never fall sick for 21 births. After this birth you will never fall sick for the next 21 generations. We are not talking of this birth. We are talking of the future 21 births. It is said about the future 21 births. Now it is the Confluence (Age). People will feel very happy on listening to such subjects.

God says, I am an imperishable surgeon. Everyone also remembers God, don't they? Suppose there is a good doctor. A patient comes to him after having visited all other places (doctors). He is not cured anywhere. And when he comes to that doctor, he cures him (makes him fit). (Someone asked – Baba, what is meant by '*changaa kar deta hai*'?) He makes him fit, he makes him healthy. He went around the world (for treatment), he was not cured anywhere. That doctor cured him. So, the patient, after recovering, remembers that doctor throughout his life, does he not? Hum? He remembers, does he not? Why did he remember him? (Because) he cured him.

So, the entire world remembers this God. Does it remember simply (without any reason)? (Someone said something.) Hum? Certainly, God came and cured all the patients in this world. That is why the entire world remembers that surgeon. He is an imperishable surgeon. Everyone remembers Him, don't they? They say , O purifier of the sinful ones, O imperishable surgeon, come. And now I have come. I have come since how many years? It has been 70 years since I came. Then, do they give regard? Now I have come. I am an imperishable surgeon, am I not? Some also remember. They won't understand now. What? Everyone will understand in the end. What? That the imperishable surgeon has come. Now they do not give value to the medicine. In the end everyone will give value.

Go on raising the topics that keep emerging day by day. Baba narrates a lot of facts. He asks , do you belong to the Golden Age *Shivaalay* (temple of Shiv) or the Iron Age *Vaishyaalay* (brothel)? Ask (them) the question. Who should you ask first? Hum? (Someone said – To those in the basic knowledge.) Whom should you ask first? First of all, ask yourself, do you belong to the Golden Age *Shivaalay* or the Iron Age *Vaishyaalay* (brothel)? You should ask, shouldn't you? It is such a nice point. But those with a stone-like intellect do not understand at all.

The Father says, I keep narrating such deep points day by day. In which Age do I come and narrate? (Someone said – In the Confluence Age.) I come in the Confluence Age and keep narrating such deep points to you day by day. You have been listening to deepest points for 70 years. We keep listening about new subjects, which nobody in the world knows. And will we listen to much deeper points even in future or will we listen only to the old points? We will keep listening to newer points. They will wonder. These are such wonderful points. If I narrate all the points at the same time, then who will call (Me) an ocean of knowledge (*gyansagar*)? That is why He doesn't narrate all the points at a time. Now, as and when you keep receiving points, hum, your joy goes on increasing accordingly. Medicines keep coming

up, don't they? Whenever medicines for a particular disease come up then initially loose medicines come up, medicines with less power come up. Then, later on they keep increasing its power. Medicines with even more power come up. So, it is a similar case here as well. The Father initially narrates lighter points and later on He gives strong points. But look, those with a stone-like intellect do not understand at all.

It takes a lot of time to melt gold. What? The more the bad alloy that is contained in gold, the more time it will take to melt. Moreover, does gold melt in slow fire or in an intense fire? Gold melts when the fire is intense. Even in your case, it takes so much time to remove the alloy (of vices). What does it mean? Now, there is no force of knowledge and *yog* either. In future, powerful points of knowledge will come up. Then the remembrance will also go on becoming filled with excellence. When the fire of remembrance is very intense, then the alloy will be removed by melting the gold. It means, is the remembrance slow or is it intense now? The fire is slow. That is why the sinful actions do not burn into ashes.

What does slow fire mean? (Someone said – The remembrance is less.) They do remember, but in the remembrance that they do now, the remembrance of others also continue to mix. So, it will not be called a strong remembrance. When the remembrance is firmly unadulterated, when the fire is intense, the sinful actions will be burnt into ashes. You do know that even the gold melts in intense fire. Gold will never melt in slow fire.

The Father keeps explaining in different ways. We should remember such a Father very affectionately. Why? We should remember such a Father with a lot of love for the reason that the Father does not become a master Himself. He departs after making you children masters. That is why there should be a lot of love (for Him). He does not Himself go to heaven and enjoy happiness. He sends **you** children to heaven to enjoy happiness. So, you should remember such a Father who sacrifices so much for the children, shouldn't you? But you do not remember at all. The Father gives the ownership, does He not? He makes you the masters of the world, does He not?

The Father is called selfless (*nishkaami*). He makes us children masters. He gives us the ownership of the world. He gives us the happiness of heaven. What does He Himself take? (Someone said – nothing.) He does not have any desire for Himself. So, He is selfless, isn't He? People say that they are selfless. We perform selfless actions. Well, will human souls perform selfless actions? Hum? They will certainly have desires. There is no human being in this world without desires (*kaamnaa*). *Kaamnaa* means desire. Only the Father comes and makes us *ichcha maatram avidya* (the one without the trace of knowledge of desire). Well, those who become *ichcha maatram avidya* will attain a higher number. Nobody else can be selfless at all.

The Father alone is selfless. He tells the children, Children, I bow before you. Hum? Why? Why does the Father bow before the children? Hum? Arey, (children) should bow before the Father. Children should bow before the Father. So, why does the Father bow before the children? (Someone said something.) No. He bows because you become the masters of the world. I do not become the master of the world. I come as your obedient servant. So, what does a servant do? He bows.

I will serve you and enter the *vanprastha* stage (stage of retirement). What? Now I keep speaking; then, when I have finished serving you, when you become complete, when you become of mature intellect, I will go beyond the stage of speech (*vani*). (Someone asked – Baba, now the children have not become the masters of the world; even so why is He in the *vaanprastha* stage now?) He knows that they are going to become the masters of the world, doesn't He? If there is a crown prince, then is the crown prince given regard or not? He is given regard. You can become the masters of the world. What? The Father has hope (in you). There wouldn't be any father who does not have hope in his children. The father has hopes on the children. So, even the Father says, you can become the master of the world. I will serve you and go back (to the Supreme Abode).

I enter in the end of the last one of many births. What? It is not as if I enter in the middle births. When your many births are completed; how many births constitute 'many births'? 84 births. I enter in the end of the last of those 84 births. What does it mean? When it is the end of many births, it is the 84th birth. When it is the end of the 84 births, the age is 60. The age of 60 years is called *vaanprasth* (retirement). And after the stage of retirement when 40 more years are completed, then how many years of Brahma are completed? He completes 100 years from then. So, what does he become from Brahma in a second? He becomes Vishnu. The stage of retirement is after 60 years, isn't it? Nobody becomes *vaanprasthi* (retired) at all in the Golden Age. They (those in the Golden Age) do not understand that *vaanprasth* means going beyond speech (*vaani*). Well, deities do not speak either. They perform all their tasks through signs; is there a language of signs or will they require to speak? There is a language of signs.

Now the Father explains all these points to you. Only those who know the Father appear sweet to Him. What? What does 'going beyond speech' mean? The true stage of going beyond speech, the unlimited *vaanprastha* stage will be said for those who achieve such a stage of mental vibrations when there is no need to speak anything through the mouth either. You saw like this and just by (your) seeing, the person in front of you will have to understand you. What? His intellect should open-up. That is called the colour of the company. There is a touch stone (*paaras paththar*), isn't it? What is the memorial? They say that when the touch stone is touched to iron, even the iron turns into gold. Well, there is no such stone. It is about this time that the temples that have been built, the temple of *Paarshwanath*, the temple of *Paarasnath* are memorials of what? (They are memorials) that you have achieved such a post. You have done *purusharth* (special effort for the soul) and created such vibrations of yours that all the souls which come in front of you, they will transform just by coming in front of you. At that time you will not need to speak so much. That will be called the true *vaanprasth* stage.

The Father says, when you remember a lot, many of your sins will be burnt. I am the purifier of the sinful ones (*patit-paavan*). What does it mean? I am the purifier of the sinful ones. So, He is a purifier of the sinful ones, how does He purify the sinful ones? By narrating knowledge? He narrated a lot of knowledge after coming in the body of Brahma. Nobody was transformed from sinful ones to pure ones. OK, do I purify the sinful ones by explaining the knowledge? I also explain as a teacher, but nobody becomes pure by understanding and explaining either. When do they become pure? When the permanent chariot in which I come himself attains such a stage, then all those souls which come in the colour of his company, go on being transformed from sinful ones to pure ones. When you call me the purifier of the sinful ones, you will have to remember (Me).

This is a journey of remembrance through which you transform from *tamopradhan* (dominated by the quality of darkness or ignorance) to *satopradhan* (consisting mainly in the quality of goodness and purity). It has taken 5000 years to become *tamopradhan*. Now you have to become *satopradhan* again. How much time did it take to undergo downfall? It takes 5000 years to become sinful. And (how much time does it take) to become pure? One second. You are transformed from *tamopradhan* to *satopradhan* in a second. The planetary influence (*dashaa*) of *satopradhan* stage is like the planetary influence of Jupiter (*Brihastpati*). That is why the Father is called the husband of husbands (*patiyon ka pati*). What does '*brihast*' mean? Big. What does '*brihastapati*' mean? The one who is the husband of husbands.

You should **certainly** remember the Father. But *Maya* opposes a lot now. When you have become Baba's [children], you should remember (Baba), shouldn't you? Otherwise *Maya* feels very jealous that this one has become the Father's [child]. [She thinks] let me see, how he continues to remain the Father's [child]. So, *Maya* attacks. So, the Father says, when you have become the Father's [children], you should remember the Father a lot. But *Maya* prevents you from remembering (the Father). You do not remember at all. For remembering, the manners should also be very good. He himself gives direction to *Maya*. What? Those who do not have good manners, those who do not follow the *Shrimat*, O daughter *Maya*, shake them a lot. Some have very bad manners. They do not obey Shivbaba's orders (*farmaan*) at all. What is meant by *farmaan*? *Shrimat*. So, whom has Baba appointed for those who do not obey Baba's *Shrimat*? He has fixed daughter *Maya* (saying :) shake them well.

Now the Father has come. The Father gives advice through them. Through whom? He gives advice through the souls of Ram and Krishna. You should obey their orders as well, shouldn't you? Whose? You should also obey Ram and Krishna's words, shouldn't you? But they (who have bad manners) do not obey even them. They do not obey even the orders that are received through Ram or through the soul of Krishna. When they do not obey, what will be said (about them)? Are they the children of a rich person (God) or of a poor person? They belong to the poor ones. They are called unfortunate ones (*nibhaga*). (Someone asked – Baba, what is meant by *nibhaga*?) *Nibhaga* means unfortunate. Om shanti.