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Dated 18.1.08+28.12.07, at Lucknow+Tadepalligudem part-2.
Clarification of Murli dated 14.3.68+6.3.68

Om Shanti. Today's morning class is dated 14th March, 1968. *Yog* and knowledge means *holi* (the Hindu festival of colours) and *dhulia* (one of the hindu festival). In one of them colour is applied and in the other gulaal (red coloured powder that people throw at each other during *Holi* festival) is applied. Now children know that Baba teaches us knowledge and *yog* and children anyway know that how is *yog*. We, who were pure, have now become impure because an account of 84 births is required, isn't it? This is a cycle of 84 (births). And only those who take 84 births will know this cycle. Those who do not take 84 births will not even understand the secret of this cycle.

You children come to know of it through the Father. If you do not accept even [the versions] of such Father now, then [the versions] of whom else will you accept? You receive the directions of the Father. They say, "How can we know?" *Arey!* If you do not accept, then you may leave. We know that only a few among the crores (billions) will accept and even the knowledge that the Father gives is so *clear*. Only you children will accept numberwise as per the *purusharth* and everyone will not accept uniformly. All the students would not accept the teachings of the teacher uniformly. It is numberwise; some obtain 20 marks, some obtain different marks; some fail. Why do they fail? It is because they do not follow the directions of the teacher.

There in that world they obtain many opinions and here they obtain the opinion of only one. And even that is a wonderful opinion. The children know that certainly we have taken 84 births. The Father says, "I enter." Who said this? Shivbaba said it. The one whom I enter, the one who is called *Bhaageerath* (the lucky chariot) does not know about his births. Even you did not know. You are now explained that you took this many births in the satopradhan stage (dominated by the quality of goodness and purity) and then you have been descending to *sato* (ordinary goodness and purity), *rajo* (quality of passion and activity), and *tamo* (dominated by the quality of darkness and ignorance) stages. The joy that you experienced earlier went on decreasing later on. Tally this issue with the *shooting period*. Whatever happens in the *shooting* will only happen in the *broad drama*.

Now you have come here to study and this study is an income, a *source of income*. And this is the best study. In the period of ignorance (i.e. in the outside world) it will be said that ICS, PCS, IAS [officers] also receive a big salary. Now the Father says, "Whatever I teach you now is 'the best study.'" No other study is higher than this.

You, who were deities complete with 16 celestial degrees, do not have any virtue now. It is praised as well, "Baba is *blissful*, kind (*meherbaan*), He shows mercy upon us". People also say, "O God! Show mercy upon us." They call the Father, don't they? Now the same Father has come in front of you. Those who know such Father, they should feel so much joyful. The unlimited Baba gives us the capital once again after 5000 years and He gives the capital of the entire world. There should be so much of immense joy. You know that we become the most righteous ones on (following) Shrimat; only if we keep following Shrimat. We followed the opinion of *Ravan* for half a cycle and He too explains so nicely that even a donkey can understand and He explains a simple thing that only you have taken 84 births. All of them have not taken. Earlier you were *satopradhan* (dominated by the quality of

goodness and purity). Even this one was not pure. Who? At first you were *satopradhan* and now you have become *tamopradhan*. This is the kingdom of *Ravan*. Only when we gain victory over Ravan, then there will be the kingdom of Ram. Wasteful topics have been written in the scriptures of the path of *bhakti*. They have been defaming (God) so much. The Father says, "You defame Me more than yourself." Ram's Sita was abducted. Then they say, "she (Sita) went to a sage. The children were born from *kusha* grass. What all topics have they sat and wrote and so many false charges (*kalank*) have been leveled.

The Father says, "You defame us and the deities so much and you defame Me more than anyone else." The incarnations of tortoise, fish, pig have been depicted. You speak such things about Me that don't even ask about it. The Father complaints (*durapa*). Even now the Iron-aged human beings keep telling like this. Instead of praising the Father's name, they keep defaming Him. The Father says, "you have done so much disservice (*apkaar*) and doing of this disservice is fixed in the drama as well. Now the explanation is given that you should come out of all these topics. Leave the issues of defamation and remember one.

Those people became your gurus in vain and they even looted money (from you). There is a praise as well, '*sang taarey kusang borey*' (good company takes you across and bad company drowns you). So, who drowns you? Only the children will be asked the questions, won't they? You know that my very name is gardener (*baagbaan*), boatman (*khivayya*). But due to lack of understanding the meaning, they have defamed a lot. And they have defamed the unlimited Father a lot. So, look, the unlimited Father gives unlimited happiness to the same ones who have caused His unlimited defamation. He shows kindness over those who do disservice. But they do not understand that they do disservice. They tell very happily that 'God is omnipresent'. The second page of the Vani dated 14 March 1968. Now the Father says, "It cannot happen like this". Everyone has received his own part. If He is omnipresent then there will be only one part. And it is you who know [all] this.

Earlier there was a kingdom of deities. At that time there was no other kingdom. India was *satopradhan*; now it is *tamopradhan* and the Father comes only to establish the new *satopradhan* world. He comes in a *tamopradhan* world and He departs after creating a new *satopradhan* world. And it is you children who know this topic. If the entire world comes to know of this, then how will they come here? You children should have limitless joy. There is no food like joy. In the Golden Age you live very joyfully. The food, etc. of the deities is very little. Now you feel joyful that we become such deities. You know that we were *satopradhan*. Now Baba once again tells us such a tact through which we could become *satopradhan* once again.

Even in Gita the first word is '*Manmanaabhab*' (merge in My mind). Now this is a Gita episode as well. By inserting the name of Krishna in that Gita they have created so much of confusion. Krishna is corporeal one and the Father is incorporeal one. They narrate the Gita of Krishna. That is anyway a path of worship. The Father explains this knowledge. There is no issue of quarrelling in this. You have to just get transformed from *tamopradhan* to *satopradhan*.

This world is indeed *tamopradhan*. Look, what is the condition of human beings in this Iron Age! It was read in a newspaper that 'there is a 42 years old man and he has 45 children.' And that he had so many wives. The entire potamail (life-story) was written, – how do they live. In this world it happens too that sometimes four children are born at a time as

well. He remains alive. He says, "How do I live." So, what will such persons be called? They will be certainly called as dogs and bitches. Worse than dogs, they have become like scorpions and spiders. Well there is one religion, one language, one kingdom, one child in the Golden Age. There is a rule of only one. But this drama has been made of all the four Ages.

So, one is the knowledge of the world cycle and the second is *yog*. *Dhulia* and *holi* is of knowledge. The main issue being explained is about remembrance (*yaad*). At this time, it is *tamopradhan*, dilapidated stage of everyone. But the destruction is standing in front. The Father says, "you have called Me to purify you because you have become the sinful one. You call only Me as the purifier of the sinful ones. Now have *yog* (connection of the intellect) with Me. Remember me alone. I will tell you everything just *right*. As for the rest, you have been hearing whatever that is *unrighteous* for many births. You have transformed from *satopradhan* to *tamopradhan*. The Father speaks only to the children and every *kalpa* (cycle) He comes and meets only the children. Your soul has become *tamopradhan*. But who made it *tamopradhan*? Ravan in the form of five vices.

Human beings will ask you so many questions. They will spoil your head by asking questions. They debate on the scriptures, don't they? So, sometimes they even start fighting while debating on the scriptures. They even beat with sticks. Here the Father purifies you from a sinful one. What will you debate on the scriptures (*shastraarth*) in this? We have to just become pure, haven't we? The Golden Age will certainly come after the Iron Age. So, we have to become *satopradhan* as well. The Father says, "Consider yourself to be a soul." Now your soul has become *tamopradhan*. The soul is *tamopradhan*. When the seed is *tamopradhan*, the tree becomes *tamopradhan* as well. So, all these bodies are *tamopradhan*. You know that as is the carats of gold, the jewellery will be of the same carats too. Now alloy (*khaad*) is added, isn't it? You also know that you have to become 24 carat gold now. For this you consider yourself to be a soul. You become soul conscious and go to the new world. When you become body conscious, you become dirty. There is no joy. You suffer from diseases etc.

Now I am the purifier of the sinful ones and you have called Me alone. But I am not a saint or a sage etc. Some people tell you, "allow us to meet the Guruji". You tell them, "we do not have any guruji and there is no benefit either from seeing the guruji". So, the Father tells you these easy topics in a very simple way. Here, there is no question of seeing (the Father physically) at all. The more you remember the Father, the more you will be transformed from *tamopradhan* to *satopradhan*. Ultimately you will become deities.

You have come here to become a *satopradhan* deity once again. The Father says, "Your rust will be removed by remembering Me." You will go on becoming *satopradhan* and you will become that only by making *purusharth*. So, while getting up, while sitting, while walking, while moving around remember the Father. While bathing, while doing any work, remember the Father. Can't you remember easily? Your rust will be removed and your mercury of joy will rise only by considering yourself to be a soul and remembering the Father. I give you so much wealth of knowledge through which you become the masters of the world. There you will build golden palaces. There will be so many diamonds and jewels that the mines will be full of it. You know that the temples which you build in the path of worship have so many diamonds, jewels etc. Not just one person might have built such temples. Other kings must have built [temples] too, musn't they? Where did so much gold, diamonds and jewels come from? Look there is nothing now.

So, you know this drama. How this cycle keeps rotating and the topic of this drama too will fit into the intellect of only those, who might have done maximum *bhakti* (devotion). So, you can think that, (people) will understand only numberwise. And that will be known only to those who do a lot of service. Third page of the Vani dated 14th March 1968. Those who remain very joyful, remain in *yoga* (i.e. remembrance), that yogic stage will reveal in the end. So, you understand that yoga is important as well. We have to become *satopradhan*. The Father has come. You have to obtain the inheritance from Him. This one also says, "Baba you are with me." Baba says, "Yes, I am listening. I keep on narrating to you as well as I continue to listen to you." You will narrate to someone, won't you? But the Father gives the pot of nectar of knowledge only to you mothers and these mothers then distribute it to everyone, they do service.

All of you are Sitas. Ram is one. All of you are brides, I am the bridegroom. I decorate you and send you to the home of father-in-law. It is praised as well, 'He is the Father of the fathers, husband of the husbands.' So, look, on the one side they praise and on the other side they start abusing (Me). They have driven Me in *thikkar-bhittar* (lumps of mud and walls) and everything. Shivbaba's glory is different and Krishna's glory is different. Everybody's position is different, isn't it? Here everyone has been mixed to make one. They say, O Krishna, Narayan, Vasudev. Ram, the king, Ram the subject and (*andher*) *nagari chaupat raja* (the town where lawlessness and chaos prevails, the king is spoilt). Look, what is the condition now. *Takey ser bhaaji taka ser khaja* (the vegetables and sweets are sold at the same price).

Now you have become Brahma's (children). You know that we are Shivbaba's grandchildren. It is the grandchildren who receive the rights. It is Baba's (i.e. the grandfather's) property, isn't it? The property that you receive is limited and unlimited. You receive limited property from the limited father and the unlimited property from the unlimited Father. There is no third one at all from whom you may receive inheritance. You receive inheritance from the *lokik* (father), you receive inheritance from the *paarlokik* (Father) and this one is the *alokik* (father). This one does not have any inheritance. He doesn't have any inheritance. This one says, "I too obtain inheritance from Him." Who says? Brahma says, "I too obtain inheritance from him." What does 'from Him' mean? Who is the speaker? This one also says, "I too obtain inheritance from Him. This Brahma Baba says, "I too obtain inheritance from Him." From whom? I (Brahma) will take birth and we will obtain inheritance from the part which is going to be revealed in future.

Everyone remembers the *paarlokik* Supreme Father Supreme Soul. They will not remember (Him) in the Golden Age because there is happiness there. So, Baba explains very clearly. In the Golden Age there is one Father and in the kingdom of Ravan there are two fathers and in the Confluence Age there are three fathers. Who are the three fathers in the Confluence Age? When we have become Brahmins, there are three fathers. Who are they? (Someone said – the Lokik father). *Lokik* father? When you have become the children of Brahma Baba then is the *lokik* father held? Haven't you taken a new birth? He says, "there are three fathers in the Confluence Age." Then? One is the *lokik* father, one is the *paarlokik* father and one is the *alokik* father. Who is the *lokik* father? The father who is *lokik* in an unlimited sense, who belongs to this abode (*lok*); what does *lokik* mean? Belonging to this *lok*. And the one, who lives beyond this *lok*, is the *paarlokik* Father. The *paarlokik* Father, who is the unlimited father of the souls, the unlimited souls, comes in this *lokik* father and this *lokik* father is a *lokik* father in an unlimited sense too.

This is a wonderful Father. You do not receive inheritance from this *alokik* Father. The Father gives through this one and even this one receives inheritance from here. Brahma is called Adam. He is called ‘the Great-Great-Grandfather’. So, it is a question of which Brahma? It is a topic of Prajapita Brahma. Shivbaba will certainly be called the Father. The gathering of the human beings begins with Brahma. That is why he is called the Great-Great-Grandfather.

The knowledge is very easy. He says, “you alone have taken 84 births.” There are these pictures too to explain these concepts. There is no need to ask any improper question in these. Earlier when people used to ask the sages, saints about the subject of two fathers, they used to say *neti-neti* (we don’t know the beginning, middle and the end). They used to say, “we do not know”. Now the Father comes and gives His introduction Himself and now you have known the unlimited Father. So, you should remember Him with so much love. Now you rise slowly. As per drama, some keep becoming *satopradhan*, some *sato*, some *rajo* and some *tamopradhan* numberwise every cycle. Then in accordance with [purusharth] here, they receive the post there too. That is why the Father says, “Children, make *purusharth* nicely. It should not happen that you keep studying knowledge from the Father and also keep suffering punishments. He certainly enables you to make *purusharth*. Although He understands that only those who had become in the previous *kalpa* will become [now]. But He will certainly enable you to make *purusharth*.

Those who are the close ones, they do worship nicely as well. First of all you worship only Me. Also in the path of worship first I am worshipped and then other deities are worshipped. Now you know that we ourselves become deities. You establish your kingdom through the power of *yoga* (*yogbal*). You obtain the emperorship of the world through the power of *yoga*. In the history of this world, nobody could obtain the emperorship of the world through physical power. Those people keep making the brothers fight among themselves. So much explosive that they are preparing is only for the wars. They keep giving everything (explosives) on loan too. Their explosives are only for destruction. But these topics do not fit into the intellect of anyone because there it has been explained that, the age of *kalpa* is lakhs (hundred thousands) of years. They are lying in intense darkness. Destruction will take place and these poor people will remain asleep like *Kumbhakarna*. They will not wake up at all. You have woken up now.

You have found the Father who is an ever-glowing light (*jaagti jyot*), through whom you become *knowledgeful*. He makes even you children equal to Himself. So, those gurus teach *bhakti* and this is the knowledge of one Father. You become so happy through knowledge. So, you should feel within, “Earlier we were *satopradhan*; then while taking 84 births we have become *tamopradhan*. Now we have to become *satopradhan* once again. Hm? We became *tamopradhan*, i.e. body conscious while taking 84 births. Then what should we do? Should we now stop taking births? Hm? Or should we still continue to pass through the cycle of birth and death? Should we keep changing fathers in every birth? Hm?

Does the cycle of birth and death continue after coming in knowledge or not? In the world it continues in a limited sense and what about here? (Everyone said, in an unlimited sense.) Here, the cycle of birth and death continues in an unlimited sense. How? Just now we recognized the Father, we developed faith; it is as if we took birth. Then someone assumed an illusive (*mayavi*) form and shook us. We became with doubting intellect; developed doubts on

the Father. So, first we took birth, became a child and then died. So, if the cycle of birth and death continues even here in an unlimited sense, then what would be the result? We will become *tamopradhan* or *satopradhan*? The shooting is going on. Even if we have a little doubt, we die on the spot.

The Father says, "This old world is certainly going to be destroyed." The natural calamities are the biggest artisans. When natural calamities occur, at that time you will not even receive complete food. Even if you do not receive food you will stay [alive] with the food of joy. You know that all this has to end. There is nothing to become confused in it at all. The unlimited Father says, "I have come to make you *satopradhan* once again." I have been called only to come and make you pure in a *satopradhan* stage. The fourth page of the *Vani* dated 14.3.68. My job is to transform you from *tamopradhan* to *satopradhan*. So, I keep narrating knowledge to you. I keep on making the one with faithful intellect; I keep telling you the tactics. How did you fall down? Hm? You fell down while passing through the cycle of birth and death. What do you have to do now? Hm? Do you have to come out of this cycle of birth and death or not? (Students said – We have to) The knowledge of 84 births is very easy. Nobody can raise a question in this.

You just continue to listen silently. Continue to narrate to others, show wonders. Who would be the one to say, "I am *satopradhan*"? You are *satopradhan* only in the Golden Age. The human beings simply say, "Heaven and hell exist here indeed (i.e. in this world)." Well, now who will sit and rack their brains with them? They will ask only improper questions. Arey! Questions are not asked to the Father. He keeps explaining everything in the Murli on His own. Otherwise, just tell Me, did you children know anything earlier? The children feel, "today's Murli contained whatever was there in my heart." So, everything depends on the Murli. The Father keeps explaining so much. Even then Maya makes us forget. This drama has been made as well, which nobody except the Father can tell about.

You become *swadarshan chakradhari* (the one who rotates the discus of self realization), but the rosary of you Brahmins does not exist. Hm? Why the gathering -like rosary of you Brahmins is not prepared? Hm? It is because the stages keep oscillating up and down. You keep passing through the cycle of birth and death. The *rund mala* (the rosary of torso) itself becomes Vishnu's *mala*. Now this is spiritual *holi* and *dhulia*. This is called *yog* and *gyaan* (knowledge). The study is very easy, but even then *Maya* makes us forget. Somewhere or the other you come under the influence of the intoxication of wealth, etc. Now the Father says, "Leave the attachment from all these things. Remember me." You have been singing too, "when the Father comes, we will remember only You." Now look, the Father has come; then, why don't you remember? You may live in a household, just remember Me alone. I have come from the Supreme Abode to teach you. I come in this very body in every *kalpa* (cycle). They will say, "Why does He come only in 'one'?" Arey! This imperishable drama is already made. There cannot be any change in this.

Ignorant people do not know as to who you people are. You will say, "we are the direct children of Prajapita Brahma. We are Brahmakumar-kumaris." Those Brahmins do not say that they are Brahmakumars. Ask them, "You call yourself children of Brahma." Hm? Whom? Hm? Ask those Brahmins, "You call yourself to be the children of Brahma, but where is your Brahma?" You are not Brahma's children. You are the children of human beings. Tell them, "You are not the mouthborn progeny (*mukhvanshavali*) of Prajapita Brahma. Those who are mouthborn progeny will accept the versions that emerge from the

mouth. You are lapborn progeny (*kukhvanshavali*). You have not loved the versions that emerged from the mouth. You have loved the lap, the womb of Brahma. So, you are lapborn progeny; we are mouthborn progeny.”

You also know that only that many will become Brahmins who would be the ones to become deities. The entire world will not become Brahmin. Those Brahmins simply think that they are Brahmins. Actually you are firm Brahmins. You can ask, “If you are the children of Brahma, then tell us where your Brahma is? When did he come?” Ask them, “Have you ever read Gita? Who is *Gitapati* (the master of Gita) God? What is the name of your religion? You do not know your religion itself.” The Father has said, “I do establishment through Brahma.” There are three idols, aren’t there? Three idols mean Brahma, Vishnu and Shankar. But whose children are these three? Who is their creator? Nobody would be able to tell because the knowledge of God being omnipresent is fitted into their intellect.

The Father says, “you will become pure while remembering Me and will come to me.” Just as there is a swarm of bees. All (the bees) follow a single Queen Bee. You too will return (home) like mosquitoes. In the Golden Age there are very few. Look, in the Iron Age, there are numerous human beings. People have forgotten the concept of 5000 years. Even the *history* that is available is of 2500 years. So, then how can one remember the topic of lakhs of years? Now the Father says, “Consider yourself to be a soul.” The soul alone has become *tamopradhan*. Then the soul alone has to become *satopradhan*. For that remember one true Father. Then your final thoughts will lead to your final destination.

You also know that in the Golden Age only we few are there; there are not many. All the remaining (souls) remain above. That is why the incorporeal tree has been shown as well. There we are incorporeal and here we are corporeal. The Father causes visions etc. too. You see that there are subtle angels too. You go to the complete Brahma, don’t you? Also Baba comes in this one and entertains you. The main thing is that the Father comes here and makes you pure. There is no question of making pure in the subtle world. No task is performed in the subtle world. You will become angels in the subtle world only after becoming pure. So, you have to make efforts for the soul to become pure. That is why the *Rajyog* of ancient India is very famous and it is only the Father who had taught this *Rajyog*. But because of the insertion of the name of Krishna (in Gita) people have become confused. Also this drama is pre-determined.

They are *hathyogis* (those who perform rigid physical exercises) and you are *rajyogis*. If you wish to see the samples of *hathyoga* (physical asanas) you can go to Jaipur and see. That is their renunciation (*sanyaas*) in a limited sense and this is a *sanyas* in an unlimited sense. The Father keeps saying, explains, “This old world has to end.” If you marry and give birth to children, but you will not receive anything. Now there is not that much time left. Then you will lose both *lokik* and *paarllokik* inheritances. Nobody has to anyway receive *lokik* inheritance now. Offering *bhog* (offering eatables), etc. is all chitchat. There is neither knowledge nor science in *bhog*, trance and visions. But all this is fixed in the drama; so this keeps happening. *Accha*, spiritual Bapdada’s remembrance, love, *good morning* and *namaste* to the children. Om Shanti.

Tadepalligudem part-2, dated.28.12.07; clarification of Murli dated.6.3.68

Whoever came from the Copper Age onwards, they narrated false things and they brought us to the land of falsehood by narrating untruth. This is the specialty of the land of falsity (*jhootkhand*) which they have written in the scriptures too, “*Jhoote lena, jhoote dena, jhoote bhojan, jhout chabena.*” The eating is false as well as the drinking is false. Whatever that is taken is false as well as whatever they give is false. Now you become the masters of the world through the power of *yog* and with whom do you establish connection (*yog*)? Do you establish connection with the liars or do you establish connection with the one true Father? You establish the connection of the intellect with one true Father.

So, you must *wonder*, musn’t you? Baba extricates us from bad company again and again and we fall into bad company again and again. They say in the path of worship, “We go to satsang (i.e. the company of truth). But is there one true Father present in the company (assembly) they go? The true Father is not present there at all. Also the stories that they narrate are false. The narrators are false too. It is called *Satsang* (the company of truth). Now the father says, “Everyone is false in this world.” If they all had not been false, then why the story of one true Narayan would be narrated in every home? The story of the true Lakshmi would have been narrated as well. So, one is true and the rest all are false. They say too, “Ek (one) *Sadguru niraakaar akaalmoorth.*” The Sikh people say, “*Sadguru* is one”, don’t they? When one *Guru* is true, then what did the rest of the *gurus* become? They became false. So, Baba extricates you from bad company again and again.

This is your *satsang* (the company of true). You keep the company of one truth. One Shivbaba and no one else. True company takes you across and bad company drowns you. What is *satsang*? It is only one true Father who comes and establishes the land of truth (*sacchkhanda*), the Golden Age. He causes the true salvation (*sadgati*) of everyone. You go on drowning due to bad company. Now look, the kingdom of Ravan is so much big. The entire world becomes pure through your power of *yog*. You know the beginning, middle and the end of the creator and the creation as well. So, you are theist (*aastik*) and those who do not know the beginning, middle and the end of the creator and the creation that, who is the creator of this world, who is the creator of the new world? If they do not know that creator then they will be called atheists (*naastik*). You are theists. And the rest of all are atheists. That is the world of theists and this is the world of atheists.

The Father says, “Children do not be defeated by Maya.” This maya is very strong too. [Children] are defeated as well as they gain victory too. Maya gives a strong punch. So, those who are weak cannot tolerate. Now Maya is not wind that as soon as a gush of wind comes and they fall down. No, even Maya-Ravan come in the form of a woman or a man or in the form of a person or any material and shakes us. So, do not be defeated by Maya. The Father gives all kinds of examples (*misaal*) and the Father comes every cycle. He gives the introduction of Himself as well as tells the secret of the beginning, middle and the end of the creation.

Children should feel joyful that, we are establishing our kingdom on Shrimat. Now we should not be happy about *manmat* (one’s own opinion) and *parmat* (opinions of others). If we follow others’ opinions, we may experience joy for a short period. If we follow our own opinion, we may become happy for a short while. Through *Shrimat* we have to receive everlasting happiness. You establish your kingdom through knowledge and the power of *yog*. As for the rest there is no question of war, etc. This is knowledge. Knowledge is a *source of income*.

In the path of worship, one does not know all these subjects at all. That is why the Father says, “*Bhakti murdaabaad* (*bhakti* down, down). *Gyaan zindaabaad* (long live knowledge!)” How *zindabad*? How is *bhakti murdaabaad*? Those who are entangled in the rituals of *bhakti*, those who are entangled in the blind faiths are going to become *murda* (corpses) and those who are knowledgeable (*gyaani*), those who have become the children of the Ocean of Knowledge Father, are only going to survive (*zinda*). So, it is going to be ‘*gyanmarg zindabad*’ (live long the path of knowledge) and ‘*bhaktimarg murdabad*’ (the path of worship down with). But if you tell these subjects to anyone, then they become angry. The supersensual joy is praised for the present time. This is the Confluence Age, isn’t it? They have mixed the topics of this Confluence Age in the scriptures. That is why the Father says, “All these scriptures etc., lead to degradation”.

Human beings cause only degradation of other human beings and the Father is one true *Sadguru*. That Father sits and teaches us now. Nobody else can say in this world... What? That, I am your Father as well as your teacher and I am also your *Sadguru*, who causes true salvation. In the world, at the most someone would be a father as well as a teacher, but nobody can be a *guru*. For making *Guru*, you will have to go to someone. And what about here? Here the same personality is our Father, the same personality is our teacher as well and He is our *Sadguru*, who causes our *sadgati* (true salvation) too.

This tree will grow slowly and the entire tree will become ready here. Then they will come numberwise. You study here and you will achieve the fruits of this study in the land of immortality (*amarlok*). Where do you study? You study here in the land of death (*mrityulok*) and you will achieve the fruits in the land of immortality. What is *mrityulok* and *amarlok* in an unlimited sense? Hm? The place where birth in the form of faith and death in the form of doubt repeatedly takes place. That is called ‘*mrityulok*’ in an unlimited sense, which exists only in the Confluence Age. In this Confluence Age, you are studying this knowledge, whose fruits you will achieve in the *amarlok*. Nobody will have a doubting intellect there, in the land of immortality. Now we develop doubt for the Father, for the drama again and again. So, where are we the residents of? If we develop doubt, where are we the residents of? We became the residents of the land of death. And if our faith remains constant, where are we the residents of? We are the residents of the land of immortality.

They say, “Shankar narrated a story to Parvati.” While listening to the story Parvati dozed off in the slumber of ignorance. When she dozed off in the slumber of ignorance, then should we call her knowledgeable or ignorant? She should be called ignorant. That is why the Father says, “All of you are *Parvatis* now.” All of you doze off in the slumber of ignorance while listening to knowledge. Just now you have faithful intellect and just now you become the one with doubting intellect. The Father says, “All of you are *Sitas*”, although, you have beard and moustaches. You *Sitas* go into the jail of *Ravan*; you go into the *shok vatika* (garden of sorrows). Otherwise, you should have intoxication of the achieving – the Father. ‘*Pana tha so pa liya*. (We have achieved whatever we had to achieve.)’ Nothing has remained to achieve.

Now you know that, the entire tree of the new world will become ready here. Some even say, “we study the Godly knowledge.” We will obtain the fruits from God here. But no, we study here and we will achieve the fruits in the land of immortality. The Father teaches you for the abode of immortality (*amarpuri*), for the new world. There in the new world there

will not be this knowledge. You will not have this knowledge, this information. Neither there will be the knowledge of the Father nor the knowledge of the beginning, middle and the end of the drama. That is why this Elevated Confluence Age, this Brahmin clan is the highest. Those deities and those Iron Age *Shudras* do not have this knowledge at all. Here you have knowledge. There in the new world there will not be anyone in the stage of degradation. So, you should be so happy. That is why there is praise, "If you wish to know about supersensual joy ask [about it] to the *gop-gopis* (cowherds and herdgirls). But India, which was *solvent*, has now become *insolvent*. And this is not a new thing. You have obtained the kingship so many times and lost it so many times.

Heaven; this is the wonder of the world, the heaven which only the Father, who always lives in a self-stage (*swasthiti*) comes and establishes. You are making *purusharth* for this heaven. So, you should have very much love for such Father who lives in such stage of self and you should remember Him very affectionately. This chariot remembers Him as well, doesn't he? Which chariot? Of when is the *vani*? Hm? This chariot remembers Him as well, doesn't he? When will the true salvation of Brahma Baba's chariot too take place in heaven? When he may remember Him. Now he is under the impression that, "I myself am the God of the Gita in corporeal form." So, the true salvation cannot take place. So, you should understand that, it is just as if this Brahma is in *vanvaas* (in literal sense it means a period of stay in the jungle, but here it means a life of simplicity) and all of you are in *vanvaas*, you are in the jungle of thorns. Now you have to go to the house of the father-in-law (*sasurghar*). Now you are being decorated with the gems of knowledge. When your decoration will be completed, you will go to the house of the father-in-law, to Vishnu's home. *Achha*, spiritual Bap-dada's *namaste* to the sweet spiritual children.