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Clarification of Murli dated 23.03.68 (for pbks)

Om shanti. A morning class dated 23rd March, 1968 was going on. In the beginning of the middle of the fourth page, the topic being discussed was: By becoming [the children] of Prajapita Brahma you become brothers and sisters. Actually you are brothers, and in the Golden Age you are pure. That is called a world without vices [*vice less*]. You obtain the emperorship of the world through the power of *yog*. The Christians themselves also feel: someone is inspiring us. We prepare [materials] for our own destruction. Their creation is [the one created] by physical power (*bahubal*) but you perform all the tasks through the power of *yog*. Their physical power is controlled by your power of *yog*. So, they understand: we have prepared this for our own destruction.

Now they say, we are preparing such bombs; we will destroy not just one world but even ten such worlds with a single bomb. They say, we will destroy the world itself and you too say, we will end this degraded world itself. So, it is a competition between you and them. They cannot destroy ten worlds. What happens? The religious lands of this world end anyway but this world of five elements witnesses such a fierce struggle that the nine planets clash with each other and your small world survives. Even their thoughts are powerful, but their thoughts are based on physical power and your thoughts are based on the power of *yog*. With whom is your *yog*? [Your *yog* is] with the one Almighty Father; that is why you become victorious. They just say: we will destroy ten worlds. Well, this world is not going to be destroyed.

The Father says: I come to establish *heaven*. I come to destroy this *hell*. It is something to be understood, how *heaven* is established. How is it established? Arey, the name itself is *heaven*. 'Heav' (i.e. 'have') means 'to keep' and 'in' means 'inside'. What? Where is the power of this soul to be kept? It is to be kept 'inside'; don't let it go outwards. So, first we will get the feeling of *heaven* within our self. The Father teaches that. What does He teach? Children, consider yourself to be a soul and remember Me, the Father.

Human beings are so ignorant (*besamjh*). They keep preparing so many things for their own destruction. Now there are so much cries of despair (*hahakar*) in the world. Then there will be sounds of victory (*jayjaykar*). There will be sounds of victory in the entire world; and, it is the task of only the unlimited Father to bring these sounds of victory. The Father says: I do not have a body. I come only in this body. But my *jayanti* (birth) is *alokik* (not from this world). I come at My [destined] time. So, even I am bound to come at My [destined] time according to the *drama*.

They feel the duration of the Iron Age is many hundred thousand years. This kind of understanding, this kind of knowledge is called knowledge of the path of *bhakti* (devotion). So, they must have at least the sense [to understand] that whatever *history* of the world exists along with its proof in human knowledge is only a *history* of two thousand five hundred years. And, is *history* of each and every day compiled in the times of sorrow or is the *history* compiled in days of joy? A person counts each day in the times of sorrow and there is no need to count days in times of joy. What does it prove? How much history does a human being have? [They have] only [the history] of two thousand five hundred years. And the *history* that is not available will certainly be a world of happiness. Half (a *kalpa of*) happiness and half (a *kalpa of*) sorrow. Human beings have the *history* of sorrow. Human beings don't have the [history of the] world of happiness.

A fickle (*chanchal*) human mind makes a world of sorrow and the Father, who always remains peaceful (*aman*), creates a world of happiness. That is why people know and accept that it is very difficult to pass the time in this world of sorrow and on those days when a person is happy, time just slips through. They do not come to know at all where it went. So, this is the way time works. What? Time does not stop in the times of happiness and during sorrow it appears as if the time has become still [and the person in sorrow thinks:] when will it be over. So, they keep creating *history*. It is the task of human being to create history. So, you should understand that the world cannot be many hundred thousand years old at all.

All the human beings are in ignorance. Because of being in ignorance they experience sorrow. Ignorance leads to sorrow. Ignorance means darkness and knowledge means light. Knowledge brings happiness and ignorance leads to sorrow. Knowledge comes from 'One' and ignorance comes from many. This world of ignorance begins only when the world gets its name

'*dwaparyug*' (Copper Age) based on its task. This is a dualistic age. Wherever there are two [opinions] there will be a dualistic world. 'One' leads to happiness and 'many' bring sorrow.

Bhakti comes from many, which is called the ignorance of the path of *bhakti*, and the knowledge that the Father gives is also of two kinds: one is just knowledge and the second is special knowledge, *vigyan* (science). What can be said about 'Basic' [knowledge]? What was it? It was just knowledge. It was the basic knowledge, but it was not special knowledge: I, a soul belong to which dynasty? Where and what special parts do I, the soul have on this world stage? How many births have I, the soul, had on this world stage? And I, the soul belong to which special group? We don't come to know this in the basic [knowledge]. So, that will be called ordinary knowledge. There is no knowledge of the Father either because the Father says, I alone come and tell you children.

For example it has been written in the Gita, O Arjun! You do not know your births. I come and tell them to you. It means, in the basic knowledge that was given, did we come to know, "I come and give you the knowledge of your births"? Can we know [about our births] through the basic knowledge? Everyone will say, yes, we have taken 84 births. We are the souls who pass through the cycle of 84 births. Or else they will be confused, because those who say [they have taken 84 births], those who speak [like that] do not have a faithful intellect within. They do not at all recognize, 'where is the Father who is present in one'. In the basic knowledge they think [the Father is] omnipresent. Whoever sits on the *sandali* (teacher's seat),... that's it they start taking *drishti* from him [thinking] this one himself is going to reform the world with *drishti*. Whoever sits on the chair... for example, in the path of worship people make the different kinds of *gurus* as their leaders. They think like that.

.....Well, actually, the one who brings the true salvation of everyone is the Father alone. When He comes, He changes knowledge (*gyan*) into science (*vigyan*). Science in the *lokik* world will perform the task of destruction. All the other benefits that are visible, is just a pomp and show for a short period and this pomp and show of the science is seen only for 100-200 years of history. This pomp and show was not there for thousands of years. But the science that the Father establishes, the special knowledge that He give, the *Rajyoga* that He teaches especially, for how many births does its fruit last? It lasts for 2500 years.

So, knowing the cycle is called knowledge (*gyan*). What is the cycle? The cycle is of four ages, the Golden Age, the Silver Age, the Copper Age and the Iron Age. In the Golden Age there are deities, in the Silver Age there are *Kshatriyas* (the warrior class), in the Copper Age there are *Vaishyas* (the merchant class), in the Iron Age there are *Shudras* (the lowest class). If we know this much, it is as if we obtained the knowledge of the cycle. As regards the journey of remembrance, that is science (*vigyan*). The knowledge is very easy, but hundred percent recognition of the Father, having a faithful intellect forever is very difficult. Why? It is because *Maya* interferes again and again. The sins will be destroyed only through this science. It is called the journey of remembrance.

Now the Father says, do not listen to *evil* things. What? *Evil* things? What does *evil* mean? What is called evil? The ghosts and the spirits [are called evil]. Do not listen to anything about the ghosts and spirits. These are the souls that commit a lot of sins. The Father says, wherever there is the Father, there is no sin and wherever there is sin, there isn't the Father. So, where do *evil souls* come from? Does the Father send them? Or do those who perform wicked actions on the directions of *Maya* become *evil souls*? Those *evil souls* are unable to recognize the Father because of carrying more burden of sins. Then they keep performing the same wicked actions, commit sins and they get a subtle body in order to reduce their burden of sins. This benefit is fixed for them in the drama. Otherwise, we cannot imagine the level to which the sins may increase. So, the Father says, do not listen to anyone other than Me. Whatever I narrate is *right* and whatever human beings narrate is *unrighteous*.

Do not observe this world even while looking at it. Although you see this world through these eyes, but what should you *practice*? You have to *practice* that we have to see only whatever is visible through the third eye, i.e. through the eyes of the soul. All the rest is going to be destroyed. These physical eyes are also made up of the five elements. This non-living body is made up of these five elements. This world of 5 elements has become degraded. These eyes have become degraded too. Whatever will be visible through these degraded eyes is all evil. Everyone is under the influence of this *evil* Ravan. Some [are under the influence of Ravan] to a lesser extent and some to a greater extent. They are under his influence; that is why they do not recognize the Father. They recognize again and again and, what do they do again and again? The child who goes against the Father leaves Him. When they develop a doubtful intellect, they

perform actions that bring defamation. They bring defamation through words. So, the Father says: do not observe this world while seeing it.

The Father comes and establishes a new world. The new world is itself *heaven*. In Hindi it is called *swarg*. What? It is a world of those who become constant in the self-stage (*swasthiti*). We have to go to that world. There will be neither attachment (*raag*), nor sin; there is nothing [evil] in that new world. There is no attachment for any bodily being. There is no untimely death there either. Before leaving the body, every soul has a vision and it leaves the body happily.

So, look, you become deities for 21 births through the direction of God. What was said? ‘For 21 births **you...**’, because you follow the opinion of one God; that is why you become deities and what about **them** and **this one**? These also become deities. Who? Brahma and Brahma’s followers. But among them there are only a few of such followers who take the full 84 births, but in spite of taking 84 births, their *all round part* on this world stage is reduced by many years. Although they will become deities, although they will also become kings from the Copper Age, they will become foolish kings¹ like Chandragupta. Who will they require to obtain advice? Their kingdom cannot be run without a guru. They require a ‘*Raay Bahadur*’ (actually a title given by the British rulers to Indian Princes/Landlords, but here it refers to someone who gives ‘*raay*’, i.e. advice) So, there is so much difference between the attainments of you children and the attainments of those children.

Then the third *category* of people is those who will not even take 84 births. They will take 83, 82 or lesser number of births. So, the weakness of *impurity* enters the soul. The celestial degrees [of the soul] are reduced. What is the loss due to this? The intellect becomes dirty. It becomes dirty in such a way that as soon as the Age of duality begins, they immediately adopt another way of thinking (which is influenced by the Islam religion). [They start following] the things that increase the evil [traits] in the world. They follow those religious fathers who create evil, who spread sins. And when do they imbibe these *sanskars*? When do they acquire the *sanskars* of grasping the evil opinion in the intellect? They develop those *sanskars* in the Confluence Age itself.

Now we should see our self: do we grasp *evil* ideas apart from the *Shrimat*, apart from the opinion of the *Murli*? Do we get into the clutches of *evil* human beings? What will *evil* people do? Will they increase the *sanskars* of faithfulness (*avyabhichari sanskar*) or the adulterous *sanskars*? Certainly they will make [others] adulterous. So, the Father says, I make you a deity for 21 births, for the full 21 births. I neither make this one, nor the *followers* of this one [like this]; neither do I make the people belonging to those religions, who convert into other religions [like this].

I make **you** [into deities for the full 21 births]. When you go to the new world, there won’t be any guru etc. there at all. *Bhakti* is indeed the path of degradation. What is the need for a *guru* there?

The Father says, I bring your true salvation. Does this one not achieve true salvation (*sadgati*)? Do the *followers* of this one not achieve true salvation? Don’t they? (Mothers said: they do). Do they? The mothers say that they do [achieve true salvation]. The brothers say that they don’t. How is this [possible]? (Someone said: they attain *mukti*, they do not attain *jeevan mukti*). Yes, in this life, the life in which they are studying the knowledge, in this life they do not achieve liberation from sorrow and pain. Those souls keep wandering. So, what a difference there is between your part and the part of these ones and their part! That happens to be a *third class part*. They get Iron Age gurus.

.....It is shown that Brahma emerged from the navel of Vishnu. It is a memorial of which time? (Someone said: Of the Confluence Age) How? Who was Vishnu, who is Vishnu and which is his navel? (Someone said: in the beginning of the *yagya*). In the beginning of what? In the beginning of the *yagya*... Who? How? What? Who was Vishnu? Prajapita Brahma. The name of one is Prajapita, the name of the second person is Brahma and this word ‘Brahma’ is also a very mysterious word. The one who is Brahma is Vishnu. Whatever is the serial number of Brahma, he will be the Vishnu of the same serial number. Suppose he is the number one Brahma; so he will also be the number one Vishnu. Vishnu does not have five arms. How many arms does he have? He has four arms, but Brahma is also shown to have five faces. It means that one face is not included among the arms. He is not called just the helper of God. What is he called? He himself is the form who is revealed in the form of God. Actually God is *Sada Shiv*, but He is alone. The One

¹ Meaning he depended on his Guru to make decisions.

who gives the title, this title giver gives the title to the ones who are going to receive the title *Bhagvan Bhagvati*.

So, out of the four Brahmas, one is [the form of] God (*Bhagwan*); so, what will the second one be? The Goddess (*Bhagwati*). Will *Bhagwati* be closer to *Bhagwan* or will the children who are born be closer? She will be closer. That is why it was said that Brahma emerged from the navel of Vishnu. Here, in the Confluence Age, Brahma emerged from the navel of Vishnu. Then, who will emerge in the Golden Age? Arey, will any shooting be performed here or not? Will the shooting performed here be enacted there or will anything else take place [there]? Here, Vishnu emerged from the navel of Brahma. Then they say that an arrow was shot in the navel of Ravan; then, Ravan's heads were cut. Then, new heads did not emerge. So, what does navel (*nabhi*) mean? '*Nabhi*' means a place where the 16 thousand blood vessels meet to become one. For example if there is a big beehive, in which 16108 bees are sitting, so, all of them work on whose directions? Arey! They follow the direction of one queen bee. Everybody's mind and intellect and *sanskars* will match with whom? They will match with those of the queen bee. So, it is like the navel. Vishnu is God; that is his navel. Who emerged from that navel? Who emerged? Brahma emerged. Here, in the Confluence Age Brahma emerged.

Brahma emerged from the navel of Vishnu, but which Brahma emerged? There are 4-5 Brahma. Arey, which Brahma emerged? (Someone said: Prajapita Brahma). Prajapita Brahma emerged! Prajapita is himself *Bhagwan*. *Next to God*. He is the one who holds the *title* of *Bhagwan*. (Someone said: the titleholder Dada Lekhraj). Did Dada Lekhraj emerge first? (Someone said: the Mother Gita). Yes, whatever happened in the beginning.... because Brahma Baba had visions. He could not understand the visions. His *guru* at that period could not understand. He went to *gurus, pandits, acharyas*; he wandered in Varanasi; even they couldn't explain to him. So, where did he reach? He reached Calcutta.

There was an impression in his intellect: he (the partner in Calcutta) is very learned, very clever, he is a greater judge of diamonds than me. In addition was he an aged person, was he older when compared to Brahma Baba or was he younger than him? He was older. Was he from a [more] respectable family² in the *lokik* life or was he an ordinary person? He was from a [more] respectable family in the *lokik* life, but the karmic accounts of the last birth of that soul are like that; like what? [They (the *karmic* accounts) are such] that he does not have a Christian-like *mentality*. The horoscopes of Krishna and Christ are matched, aren't they?

So, because of matching the horoscope of Krishna with Christ... there is a rule of Godly knowledge that the Christians neither become more sinful nor do they become purer. It means that even in the last birth, because **their** (Krishna and Christ's) horoscopes match, the soul of Krishna does not experience much downfall. Because of not experiencing that much downfall there is a situation of '*where there is purity, there is peace and prosperity*'. He becomes an owner of wealth and property while his partner does not own wealth and property. Because of being a very sinful soul he lives in poverty throughout the life. Brahma Baba's shop was so famous that even today in various cities his name is written on numerous shops in the market in his memorial. What? Lakhiraj's shop. He became such a famous jeweler. He used to enter alone in the Queen's Chamber of [the palaces of] big *Raja-Maharajas*. Nobody used to stop him.

So, that partner was a servant in his shop for those last 10 years. Although he was an important relative from a social point of view, but this was concerning the relatives. But, in today's society, is a relative from a higher class given respect or are the wealthy people given respect? The wealthy people are given respect. So, he (i.e. Dada Lekhraj) was a wealthy person and he (i.e. the partner) was someone who was brought up in poverty throughout the life. Out of mercy he was employed as a servant in the shop; so will he be given respect or will he be disrespected? Just for the sake of showing off before the relatives he may be given respect, but from within...

So, it was said that the Christians neither become more sinful nor purer. It means that even in the last birth, Brahma Baba was living in *prosperity*, he was wealthy and what was its *result*? Between both of them who will be said to be in degradation and who will be said to be in true salvation? If both the souls are compared, then who will be said to be in true salvation? The partner will be said to be in degradation. '*Nahi daridra sam paatak punja*³' (there is no other bigger accumulation of sins than poverty); it has been written like this by poets on the basis of

² *Manya paksh: var paksh*, i.e. the family into which a daughter is married. It is a custom that the family to which the daughter is married should have a status higher than the daughter's own family in the society.

³ There is no other bigger accumulation of sins than poverty

social circumstances, that if there is a biggest sin (*paatak*) in the world, if there is an accumulation of sins, it is poverty (*daridrata*). A person may suffer from any kind of sorrow, but he should not become poor. And where does this poverty come from? Does it come from purity or from impurity? Poverty comes from impurity. So, although that soul was in the form of Brahma, he was poor and Shivbaba comes and gives emperorship to whom? It is to the poor ones that He gives the emperorship. That poor man developed the faith within, from that moment itself that *Alaf* found *Allah* (God) and *Be* received the emperorship (*badshahi*). (*Alaf* and *Be* means the first two letters of the Urdu language, respectively)

.....So, it was said, Brahma emerged from the navel of Vishnu. So, it is as if 5 Brahmas are included in Vishnu. 4 souls in the form of four helper arms and one soul which controls them, for which it has been said, *Alaf* found *Allah*; the one in whom *Allah* entered and whose part is declared to be the highest on high in the world. That soul is the closest to which arm among the four arms? (Someone said: to the soul of Ram). No, the soul of Ram itself is the appointed chariot. He is the one who reveals all the secrets, but to which of the four remaining souls will he be said to be the closest?

The one who would have been his helper, the one who would have been his life companion in the last birth...; even during the life of poverty, will he have a part of harmonized *sanskars* or a part of quarrelling with her? That was a part of harmonized *sanskars*. That is why in the last birth, the one who was Vishnu in the beginning, becomes Vishnu even in the 84th birth, the one who was in the beginning will be Vishnu at the end. It is *Vaishnavi's* part.

And the visions that Brahma Baba had; those visions... the person whom he ultimately considered intelligent, on the basis of his experience in life, the one whom he considered truthful and clear [thinking] he will speak from his heart and he will speak the truth clearly. He will not keep something inside and narrate something else like the *gurus*. For example if you ask the *gurus*, who is God? They will say *Shivoham* (I am Shiv). So, they have something in mind and something else outside. Does any *guru* think inside, I myself am God; I can do whatever I want to do? Does he feel like that? He never thinks like that. Arey, look, what has been said about God in the *Murli*? The entire thread [of the puppet] is in the hands of Shivbaba. What? Shivbaba. In whose hands is the thread of every [puppet-like] human soul? In Shivbaba's hand. He is called 'God'. 5 – 7 billion [souls] are His dolls.

For example, the Dolls museum of Delhi is famous. It is called Shankara's Museum. Similarly this world is a stage. A show of dolls is going on, on this stage. All of us are puppets and the one who makes us dance is sitting behind the curtains. He goes on [moving the thread by] moving the fingers of both hands and we keep moving [accordingly]. The ones who are destined to do service, He enables them to do service. The ones who are destined to do *disservice*, He enables them to do *disservice*. The ones who are destined to remain in [His] company, He enables them to keep [His] truthful company. The ones who are destined to remain in bad company, they come in the connection of evil soul and it enables them to do *disservice*.

So, there were four souls in the beginning of the *yagya*, who were number wise helpers of *Alif* when he found *Allah*. One was his wife from the *lokik* world and the second one was... how does the condition of every home become in the last birth, in Calcutta? What does the condition become like? Arey! [Brahma] Baba had such a big shop; if someone is a servant in it for ten years and if he is promoted from the post of a servant to the post of a manager, then will he acquire wealth or not? He will; and when more wealth comes in his hand, does the intellect become spoilt or not? It becomes spoilt and then there was an atmosphere like Calcutta, for which, what has been said in the *Murli*? Where is the biggest brothel of the world? In Calcutta. They will keep the wife at home, but they also keep another wife. They will provide her house, land, property everything. So, he had another wife as well.

Why did it appear like that in the *Murli*? (Someone said something). Yes, just a hint has been given; it has not been mentioned in depth. A hint has been given and the Father teaches only to the children. He talks only about the children. He opens the entire history of the many births of only the children. So, the first Brahma is the appointed chariot. Who is the second Brahma? His helper *shakti* (*sahyogini shakti*), she was the second Brahma. The BKs will become even angrier: 'Hey! Till now, he (i.e. Dada Lekhraj) was mentioned as the number two Brahma. Are you now making him third class?'

No. Although Brahma Baba had visions; in spite of having the visions those *gurus* disappointed him [by being unable to answer his queries]. Where did he find the path? His intellect reached the partner at Calcutta, but he did not have the courage to speak to the partner

directly. He had a fear: if I tell him such things of blind faith, he may scold me. So, to whom did he speak? (Someone said: to the mother). To which mother might he have spoken? (Someone said: Mother Gita). Which Mother Gita? There are two Gitas. One Gita creates hell and another Gita creates heaven. One Gita transforms the world into heaven in a second. She transforms Brahma into Vishnu and the second Gitawhat is created [through her]? The world becomes hell. The world of heaven also becomes a hell. So, where must have he reached?

Just as it was said, the elder brother is equal to the Father; so like whom is the elder sister? She is equal to the mother. The position of the elder sister is also not less in the [Indian] families. So, Brahma Baba did not muster courage to meet her (i.e. the first mother). Whom did he meet? He met the second mother and narrated to her everything about the visions, as understood or experienced by him. She heard it and whatever was narrated to her, she then narrated it to the partner because of being closer to him. The partner listened too. So, who was the listener and narrator? Who was the one who narrated directly to the partner and then heard the *clarifications* from the partner? The same second mother. So, she is a Brahma with which [serial] number? She happens to be the number three Brahma.

Now the question arises: the children Radha and Krishna who will be born in the Golden Age, from whom will they be born? Who is their number one father and number one mother? Certainly the number two Brahma is the mother and the number one Prajapita Brahma himself is the father who gives birth to Radha and Krishna in the new world, in the Golden Age. Till now there was a confusion. Of what? This confusion was going on in the intellects about who are the souls that give birth to Radha and Krishna. The intellect used to be confused.

.....Now it has become *clear*. What? [It has become clear] that Brahma emerges from the navel of Vishnu in the Confluence Age. So, who will emerge in the Golden Age? The one, who is Brahma here, will become Krishna there, in the Golden Age. The one who emerged as Brahma here will become Krishna there. Here the [first] two Brahma and there....? Here the [first] two Brahma become the form of mother and the father. A middleman (*bichaulia*) is required in between. Who is the middleman? In the beginning of the *yagya* where did the souls of all the religions gather? In whose lap did they gather? The same mother, the mother of the *yagya* (*yagyamata*) whose directions Brahma Baba followed [*cale the*]. Who was she? She was the mother *guru*. Whose? She became the mother *guru* of Brahma Baba as well. She became the mother *guru* and the entire *yagya* came under her control. If the entire Brahmin world remains under the control of one in the beginning of the *yagya*, then, in whose control will it be in the end? Whatever happens in the beginning will happen in the end.

That is why it was said that Brahma emerged from the navel of Vishnu. What do they show in the hands of Brahma, who emerged [from the navel of Vishnu]? Arey, what has been shown in the scriptures? (Someone said: flowers). No. In the pictures that have been prepared in the scriptures, Brahma [is shown to have] emerged from the navel of Vishnu; what has been shown in his hands? The *Vedas* and scriptures have been given. It is a memorial of which time? (Someone said: Of the Confluence Age). What is the memorial in this Confluence Age? (Someone said: the knowledge). Is knowledge a scripture? (Someone said: the *murli*). The *Murli* has been given [in his hands]. What has been shown in his hand-like intellect? The *Murli* emerged in his hand-like intellect. Where did this *Murli* come from? There was a *Murli* in the hand-like intellect of Brahma. So, it is shown that the scriptures are shown in the hands of Brahma. Well, Brahma emerged from the navel of Vishnu and it has been written in the scriptures, that scriptures have been shown in the hands of Brahma. The scriptures have been shown in his hands. In whose hands? In the hands of Brahma.

It cannot be from the navel of Vishnu now. What? Brahma cannot emerge from the navel of Vishnu now. Why? Brahma [emerged] from Vishnu; [and] Vishnu [emerged] from Brahma. It is shown like this, isn't it? What has been shown in the scriptures? Vishnu emerged from the navel of Brahma. Brahma emerged from the navel of Vishnu. Baba gave the clarification. In how many years does Vishnu emerge from the navel of Brahma? Arey! Vishnu emerges from the navel of Brahma in a second and how much time did it take for Brahma to emerge from the navel of Vishnu? 5000 years. So, when were the 5000 years completed in the beginning of the *yagya*? Arey, the *first pair* of the beginning of the *yagya* was the form of Vishnu; their *sanskars* matched with each other. Whatever one person says, the other will say the same thing. Whatever the second person does, the first person will say the same.

So, Brahma emerged from their navel, but after how many years did he emerge? (Someone said: 1976). Did he emerge in 1976? He emerged in 1947. It took 10 years. Those 10-11 years were like the shooting of the Confluence Age within the Confluence Age. It was a shooting of

5000 years. What? Vishnu emerged from the navel of Brahma and Brahma emerged from the navel of Vishnu. So, when *yagya* commenced, then who was there first of all? Was there Vishnu or Brahma? First of all [there was] Vishnu. Why? What is the rule? The one who is the first Vishnu in the beginning of the world [drama] will also be the Vishnu in the end. So, this Vishnu was revealed in 1936 and exactly 10-11 years later, in 1947, Brahma emerged from the navel of Vishnu. It was like the shooting of 5000 years.

Well then? What happened next? Then Vishnu emerged from the navel of Brahma. So, how much time has passed? Arey, when a repetition takes place, in that repetition, the actual shooting of the four Ages takes place. First the Confluence Age of ten years came. Then the shooting of the four ages takes place. When does the shooting of the first age complete? In 1976. So, who emerges from the navel of the Brahma who emerged there, in 1976? Vishnu. But how did he emerge? (Someone said: from the navel of Brahma). No, Vishnu should emerge from the navel of Brahma within a second, shouldn't he? How can it be said to have taken place in a second? Arey, when the knowledge sits in the intellect of Dada Lekhraj Brahma: "who am I, the soul and who is the first person who will give birth to me? He is the God of the Gita Himself"; but this does not sit in his intellect. Similarly, until it sits in the intellect of the soul of Ram, the hero of the world stage; who that appointed chariot is, until then, is that one second complete? It is not.

So, 40 years of Brahma, the first Brahma are complete in the year 1976. Who is the first Brahma? Not Dada Lekhraj. Prajapita. The hundred years of that Prajapita are completed in 1976 and as soon as 1976 is over and 1977 begins, then it is said, the year of perfection. 'Year of perfection' means for that soul, the memorial of his perfect form sits in the intellect. This same soul transforms from Brahma to Vishnu in a second.

Well, Brahma emerged from the navel of Vishnu. Vishnu from Brahma. And then after 84 births they become Brahma Saraswati from Vishnu. When do they become this? In the beginning of the *yagya* in the year 1936-37; he emerged from there; so within ten years the whole Confluence Age was repeated. 5000 years shooting takes place in hundred years Confluence Age. Who emerged from the navel of Vishnu^a? Brahma^a emerged? Then Vishnu emerged from Brahma's navel in 76^a. What will happen now? Then after 84 births, they become Brahma-Saraswati. Where will they become this? Who will become this? When do those 84 births complete again? It was said just now. When did 84 births complete so that the 84 births are recollected in their intellect?

Brahma-Saraswati themselves become Lakshmi-Narayan. Brahma-Saraswati; who is the first Brahma (*Adi Brahma*)? Who is the first Saraswati? Is Saraswati Brahma's daughter or Brahma's wife? (Someone said: she is the daughter.) After entering the path of knowledge, what are they between themselves? (Someone said: brothers.) They do become brothers, but when Prajapita becomes the Father, what are they [between themselves]? (Someone said: brother and sister.) No. Brahma Baba narrated [his visions] to his sister and the sister narrated it to the second mother. She narrated it, didn't she? So, the mother who narrated is 'the mother' and then the one to whom the mother narrated, is Prajapita.

Prajapita Brahma; is Prajapita Brahma the Prajapita Brahma without becoming a Brahmin [first]? No. It means that the mother **should** have a *connection* with the Father. So, in order to narrate the knowledge, in order to listen and narrate, with whom was the *connection* of the mother in the form of *bhakti* (devotion) established? [It was established] with Prajapita. That is why she became *Prajamata* (mother of the subjects) and he became Prajapita. Then who is the daughter? Arey, only three souls were present at that time. Which three souls were present? Three souls; [it is said] "when I come, I do not come alone. With whom do I come?" Brahma, Vishnu and Shankar, these three should be present.

Shankar is the World Father (*Jagadpita*). Who is Brahma? [She is] the world mother (*Jagadmata*) because it (the visions) was narrated through her mouth. She herself heard it (the visions) from the mouth [of the other mother]. Is Brahma the one who listens and narrates or is he the one who also understands it through the intellect? (Everyone said: the one who listens and narrates.) So, between the two mothers, who is the mother who understands? The junior mother is the one who understands; and the one who is an intelligent person, he will not narrate something to others through the mouth until he develops firm faith from within. Will Prajapita's knowledge also be said to be incomplete or complete knowledge in the beginning of the *yagya*? It was an incomplete knowledge. When the father himself is incomplete, how will the mother narrate the truth to others through her mouth? Whatever is inside remains inside.