

**VCD No. 887, Dated 08.03.2008, at Sehore (M.P).**  
**Clarification of Avyakt vani dated 05.03.2008**

Do you want to listen to a *recent* Avyakt Vani or a Murli? (The students replied: a recent one Baba.) The recent Avyakt Vani?

Om Shanti. Avyakt Vani dated 5<sup>th</sup> March 2008. The heading given is, ‘Accumulate the power of silence and good deeds in the bank of the Confluence Age. Transform the feeling of ‘Me’ with the mantra of “Shiva”. Today, Bapdada can see the love of the children from everywhere. All of you have also come here on the aircraft of love. This aircraft of love very easily takes you to the loved one. The loved one comes very close. Bapdada can see that, today, especially the souls merged in love (*loveleen*) are swinging in Godly love. Bapdada too is engulfed in the love of the children from everywhere. This Godly love easily makes you bodiless, equal to the Father. It makes you stabilize in the *avyakt* stage, in the *avyakt* form, beyond the *vyakt* stage. Bapdada too is happy to see every child in the stage equal [to the Father].

Today all the children have come to celebrate Shivratri, Shivjayanti; the Father’s as well as their birthday. Even Bap Dada have come from their own abodes to celebrate the birthday of all of you children. This birthday of yours and the Father’s is the most amazing and lovely one in the entire cycle. In the entire cycle, the Supreme Soul doesn’t celebrate anyone’s birthday. The Soul celebrates the soul’s [birthday]. But the Supreme Soul celebrates this *aloukik* birthday of you souls. Together with that the specialty of this birth is even more *aloukik* that is not possible in the entire cycle. You might have never heard that the birthday of the Father and the children is on the same day. So, the importance of this birthday is also because you all are celebrating with the Father, the birthday of the Father and the children, on the same day. This birthday is called Shivjayanti as well as Shivratri. Therefore along with the birth, it is also a memorial of the task performed. It is the memorial of the disappearance of darkness and the spread of light. So you are the lucky souls who celebrate such an *aloukik* birthday with Bapdada.

The Father Himself is giving multimillion fold greetings for celebrating this divine birthday. He is also giving blessings and heartfelt remembrance and love. Congratulations! Multimillion times congratulations! The devotees too celebrate this festival with a lot of sentiments and great love. The elevated and *aloukik* deed that you had performed and are performing even now in this divine birth; whether they celebrate it for a short period or time, in the form of a memorial but it is a wonder about the devotees too.

Look what a wonder it is about the ones who celebrate the memorial as well as the ones who make the memorial! They are very clever in copying but they are your devotees, aren’t they? So the fruit of your elevation is received as a blessing by those who celebrate the memorial. You take the pledge for once in one birth; you take the pledge of complete purity, don’t you? They have certainly copied you. They take the pledge of purity just for one day. And your entire birth is the pledge of pure food and they keep it for one day. Bapdada saw today in the *Amritvela* that your devotees are not any less. They too had good characteristics. So all of you have taken the pledge for the entire birth whether it is in food and drink, whether it is the purity of the thoughts of the mind, whether it is the pure speech, whether it is in actions, whether it is in the actions while you come in contact and relationship. You have a firm pledge for the entire birth.

So have you taken a firm pledge or have you taken a weak one (just a little of it)? Purity is the basis of Brahmin life. It is the basis of becoming worship worthy. It is the basis of the best attainments. So all of you lucky souls who have reached here, check yourself: the celebration of this birth in making you pure in all the four ways, not just in celibacy, but let there be purity even in the mind (thoughts), speech, actions and relationships and contacts; have you taken this firm pledge? Those who have taken a firm pledge and it is not weak even to a little extent, raise your hands. How firm a pledge have you taken? Will you shake if someone shakes you? Will you not shake? Maya comes sometimes, doesn't she? Or have you bid farewell to Maya? Or do you permit her sometimes to come? Check yourself. Have you taken a firm pledge? Have you taken a pledge for ever or for sometimes? Sometimes more, sometimes less, sometimes firm, sometimes weak, it is not like this, is it? Because everyone thinks they are more than hundred percent in their love for Bapdada.

If Bapdada asks, 'what is the percentage of your love for the Father?' then everyone raises his hand with great enthusiasm. Although, in love, very few have a percentage (shortage) and majority have (full). The second page of the vani dated 5.3.08. So, just as you have passed in love; even Bapdada believes that the majority has passed in love, but in the pledge of purity in all the four forms: mind, speech, actions, relationships and contacts, there is a percentage in maintaining the pledge of complete purity in all these four forms.

What does Bapdada wish now? Bapdada wishes that in the promise that they have made, to become equal (to the Father); so let the Father's personality be visible in everyone's face. Let every word be equal to the Father. Bapdada's words become a blessing. So all of you check this: is the Father's personality visible in our face? And what is the Father's personality? Complete; complete in respect to everything. In the same way, is every child's eyes, every child's face equal to the Father? Let the smiling face be visible all the time. Sometimes a thoughtful one, sometimes one with a shadow of wasteful thinking, sometimes sad, sometimes hard working; such a face is not visible, is it? Always a *sadaa gulaab* (always cheerful like a rose). A face which is blooming like a rose should not become something else, sometimes, because Bapdada has even seen this and has told you at birth, that Maya will confront you in this elevated birth of yours. But it is Maya's work to confront and come and it is the work of you souls who take the pledge of purity forever to chase Maya away from a distance.

Bapdada has observed that many children do not chase away Maya from a distance. If Maya comes, they let her come; that means to say, they come under the influence of Maya. If they do not chase her away from far away, then Maya develops the habit of coming. She comes in one or the other form every now and then and she comes to know that they will let her sit here. The indication that she sits here is that Maya comes. They think that this is Maya, nevertheless what do they think? [That] we have not yet become complete. Leave us aside no one has become complete. Now everyone is becoming [complete], so we too will become [complete]. So they keep saying 'we will' 'we will'. So Maya develops the habit of sitting.

Therefore you certainly are celebrating the birthday today. The Father too is giving blessings, greetings. But in what form does the Father want to see every child, even the one in the last number? Because even the last number is beloved to the Father, isn't he? Although it is the *mala* of 8 or the *mala* of 108, both the first bead and the last bead are near to the Father. So they are dear, aren't they? So the Father wants to see the child in the last number too as a *sadaa gulaab*. A blooming one! Not a drooped one. The reason for drooping is that they

become a little bit careless. They think that it will happen; we will see to it; we will do it; we will certainly reach there. This language of 'will, will' brings them down. So check, how long it has been now.

Now Bapdada has already given the indication about the closeness of the time and the sudden happenings. It is not that he is giving it, but he has already given it. It is necessary to become ever-ready and alert for such a time. For remaining alert, check: is our mind and intellect always clean and clear? The intellect needs to be clean and it should also be clear. For this, for becoming victorious on time, both the catching power and the touching power are really necessary in the mind and the intellect. Such circumstances will come that even if you are sitting somewhere far, but if the mind and intellect is clean and clear, then you will anyway receive the indication from the Father, the Father's direction and the Father's Shrimat and you will be able to catch it. If the mind and intellect is not clear then the catching power will not work. Therefore, look out; keep the intellect clean, you will receive the touching: you should do this and you should not do this.

Therefore Bapdada has said this also before; accumulate the power of silence to the maximum extent possible at present time. You should be able to control the mind and the intellect whenever you wish, wherever you wish. Let waste thoughts not touch you even in your dreams, such control of the mind is required. That is why there is a saying: the one who wins the mind wins the world. For example there are the physical organs, the hands, the legs; you can use them on your order in whichever way you wish, as long as you wish. Similarly let the controlling power of the mind and the intellect work in the soul all the time. Let it remain emerged, it should not be so that it is experienced during the time of yoga but it is less experienced during the actions and while doing business, while coming into relationship and contact. The examinations [papers] will take place suddenly because tests are also taken at intervals before the final result.

On this birthday, what special thing will you do? As much as you can accumulate the power of silence; get lost in the experience of sweet silence in one second because science and silence... science too is going into its extreme, so the victory of the power of silence on science will bring transformation. You can also give cooperation to any soul through the power of silence, even while you are sitting far away. You can give searchlight. You can pacify someone's mind that has gone astray.

You saw Brahma Baba, whenever a unique child was in some fluctuation or was settling the account of his body, getting up early in the morning he gave searchlight to that child through the power of silence. And he used to make him experience it. The third page of the vani dated 5.3.08. So in the end, you will have to give cooperation through the service of the power of silence. Keep this very well in your attention, the bank where you can accumulate the power of silence and the power of elevated actions opens only at this time. In no other life there is the bank to accumulate this. If you do not accumulate now, then where will you accumulate it when the bank itself will not be there? Therefore you can gather as much power of accumulation as you wish.

In a way, even people say: do whatever you want to do right now; think whatever you want to think right now. Now whatever you think will just remain a thought, but after sometime when the time limit approaches near, the thoughts will change into repentance. 'It would have been better if we did this, we should have done this.' It will not remain a thought; it will change into repentance. That is why Bapdada is hinting from before itself. The power

of silence; no matter what happens, get lost in silence in one second. It is not that [you think]: we are just making effort. Now you can do the effort of accumulating.

Bapdada has love for the children. Bapdada wants to take every child with him. The promise that is there: we will stay together, we will go together. Will you come along in order to keep that promise? Only the one who is equal will go along. It was said, wasn't it? The double foreigners like to walk hand in hand. So let the hand be in the hand of Shrimat. The Father's Shrimat is your opinion; this is called hand in hand. So it is alright, you have come to celebrate the birthday today, haven't you? Bapdada is also happy that his children.... Bapdada is proud that his children are always enthusiastic; they keep celebrating. You celebrate a festival everyday or do you celebrate it only on special days?

The entire Confluence Age is a celebration itself. This entire age is an age of celebration; no other age is like the Confluence Age. So, they all are enthusiastic that they have to become equal [to the Father]. 'We will see it, we will become so, we will do it'; [there should be] no 'will, will' in everything. Those who think that they have to become, raise your hands. We will have to become so, we will have to sacrifice, we will have to do *tapasya*; we are ready to sacrifice anything. But what is the greatest sacrifice? One big word brings obstacles in sacrificing. Sacrifice, *tapasya*, detachment, the unlimited detachment. And in this, only one word raises obstacles, you do know which word it is. That word is 'I' meaning the body consciousness.

Therefore, Bapdada said that whenever you say 'my', what do you remember first? 'My Baba'. My Baba comes [to the mind], doesn't it? Although you do whatever else with 'my', you have developed the habit, when you say 'my' first 'Baba' comes. Similarly, when you say 'I', just as 'my Baba' is not forgotten, whenever you say 'my' to anybody, the word Baba certainly comes. Similarly when you say 'I' let the soul come to the mind. Who am I? A point of light-soul. I, a soul am doing this. Then 'my' and 'I' will change from the limited to the unlimited. Is it possible? At least nod your head. Make it a habit. [Say] 'I', and immediately let the soul come [to the mind]. And when the 'my-ness' comes, let one word be remembered, who is the doer and the enabler?

The Father is the enabler; He is enabling us to do it. Let the word 'enabler' be always remembered while doing something. Then the "my-ness" will not arise, [like] my point of view, my duty. So you have a lot of intoxication of the duty, don't you? [You say] 'My duty'. But who is the giver? These duties are also a gift from God. Well, think; is it good to consider the gift of God to be yours?

So for Bapdada, there are two turns, one month... consider it the season...for this season to end. So what does Bapdada like to end during the end [of the season]? Are you ever-ready or will you have to think about it? Whether you come here or not, but Bapdada expects results from every place. This one month, make your nature natural because the natural nature does not change quickly. So make your nature natural, as it was said, let the Father's traits always be visible through your face. Let the Father's Shrimat become visible through your behavior and always have a smiling face. Let your movement be of being always contented and making others contented. Let there be the balance of actions (karm) and remembrance (yoga) in every action.

Many children keep saying very nice things to Bapdada. Shall I say what they say? They say, Baba, understand that it is my nature, it is nothing else, my nature is like that. Well,

what can Bapdada say? Many say like this: this is my nature; my speech is like that. We did not become angry; my voice is a bit loud. I speak a little loudly, as for the rest, there is nothing internally I did not become angry; I just spoke a little loudly. See how sweetly they talk.

And Bapdada says, 'that which you call 'my nature', it is wrong to say 'my'. Consider 'my nature' to be the nature of Ravan. This is not your nature; it is the nature of Ravan. The fourth page of the vani dated 5<sup>th</sup> March 2008. Your original nature is the eternal nature, the nature in the beginning and during the period of worship. You say, that which belongs to Ravan is yours, so it doesn't go. You have made that which belongs to someone else as yours. If someone keeps someone else's thing with him, if he hides it, then is it considered good? So why do you call the nature of Ravan, someone else's nature, as yours? You say with great pride, 'there is no mistake of mine, it is my nature'. You try to convince (*rijhana*) even Bapdada.

Now will you hold the closing ceremony? Tell me: Will you? Look, say it from the heart. Say it from the mind. Where there is the mind, everything will happen. Accept from the mind that it is not your nature. This belongs to someone else. You should not keep it with you. The Father has died while living (*marjeeva*), hasn't he? You too, become like that. Yours is the Brahmin nature or is it the old nature? What does Bapdada want? Although you may arrange some entertainment, dance, play, while doing everything, you have to become equal to the Father. Will you go with Him without becoming equal [to the Father]? You will have to wait at the customs, at the abode of Dharmaraj.

So will you not go along? Think? Speak. Dadis speak. Shall we see the results of one month? Shall we see it? Will you keep attention for one month? If you keep attention even for one month, it will become natural. Do not leave even a single day in the month. Alright. Dadis take the responsibility. All of you get together and extend the hand of good feelings and good wishes to each other.

For example when someone falls, he is given a hand and picked up with love. So, [with] the hand of good feelings and good wishes extend cooperation to each other and encourage them ahead. It is just that you do [very] little checking. You do it first and check it later. First think and then do it. Do not do it first and then think.

What do these double foreigners think? Will you do it? Will the double foreigners do it? Very good. If the double foreigners become an example, Bapdada will shower a lot of blessings. What have the double foreigners thought? Will you become an example? If you become an example then raise both your hands. It is amazing! Bapdada is giving the blessings from now on for the courage and the zeal and enthusiasm. Those from Bharat are also no less, they too are thinking within. They think that they will surely do it and show.

So look, what has Bharat not done? Those from Bharat have brought down the Father from above. The residents of Bharat have performed this wonder, haven't they? So in front of that what else is great? Alright.

Those who think that they have a lot of love for the Father and also the Dadi, raise your hands. Alright. How much love do you have? Now, which song does your heart sing? It sings the song, *who will love so much...*, doesn't it? As much the children love the Father, the Father loves the children to that extent. Will anyone love so much? So for the sake of love,

leaving (sacrificing) something doesn't seem leaving at all. This is not leaving, it is achieving. It won't be called leaving.

Bapdada can see everyone in the complete form by using the Shiv mantra. You too have the Shiv mantra, don't you? You have the Shiva mantra; you do not have the mantra of magic (*choo mantra*). So, use the Shiva mantra. Next time, think properly and then make your plans, make it yourself. If it is prepared and given, then you make a lot of excuses. We did this; we did this. So make your own plan.

Today you are celebrating the birthday of the Father. So what do they do on a birthday? They give some gift. They give some gift, don't they? So what gift will you give to the Father? Do and show what the Father said. Give this gift. And Bapdada is also giving you all a gift. It is your birthday as well, isn't it? So what gift is he giving [you]? You can take whatever gift you would like. It is a special blessing. But the blessing will come of use when you revise this blessing everyday at *amritvela*; when you revise the gift. So Bapdada is giving this very gift. Never leave the step of courage. Then Bapdada will give you help for a thousand steps. Do not check like this: let us see if Bapdada will help us or not. Do not take Baba's test. The Father is bound [to help]. You too are bound and the Father is also bound [to help]. Look at this gift every day, again and again.

If there is a nice gift, you see it again and again [thinking] it is excellent; it is very nice! So look at it everyday during the *amritvela* and even while you are doing something, revise it in between in your *karmayogi* life as well. Alright. You received a gift and [also] gave one. This is a good thing. Om Shanti.