

**VCD No.938, Cassette No.1424,**  
**dated 30.5.08 at Sehore**  
**Clarification of Murli dated 2 & 1.5.68**

The *Vani* dated 2<sup>nd</sup> May, 1968 was going on. In the last line of the third page, the topic being narrated was: Even you children become insolvent here. Where? 'Here' meaning even in this Confluence Age there are many children who become insolvent in making *purusharth* (spiritual efforts). An example was given, sometimes they do nice service, explain to others and then they become insolvent [themselves]. *Maya* is very powerful. What can I do?

The fourth page of the *Vani* dated 2.5.68. Many nice children also experience downfall. There are numerous children who experience downfall while making *purusharth*. This is the Father who loves me and I love Him too. The Father says: I remember the children who do My *service* very much. When I sit, I do not just look at you (those who are in front of the Father). I also look at those children who do very nice *service*, who work hard. I remember them very much as well. I also remember those who do a lot of *service*, who bring happiness to many, *numberwise* (according to their capacity), as per their *purusharth*. I know that their soul does not do *service*; so what post will they achieve? Certainly they will achieve a low post. The kingdom is being established, isn't it? In a kingdom there are people with the highest positions as well as people with low positions. Those with high positions sit near the royal throne.

The Father knows the *purusharth* of every child. Who brought all these children? The Father will certainly understand that these are the guides (*Panda*) who brought these children, won't He? It is the Pandavas, the children of the *Panda* who do *service*. Those who wish to do *service* do so. How far will we spoil our head with those who don't do *service*? The Father says: I do not serve to that extent. You children serve better than Me because you reveal the Father. So, the Father says *namaste* only to you. Revealing the Father is a very great *service*.

Baba is sitting only at one place and you have to go everywhere. It is about which Baba? This *Vani* pertains to which year? It is a *Vani* of [the year] 68. It has been said for Brahma Baba, Baba sits only at one place, but you children, who listen directly from the Father's mouth, have to go everywhere. It is shown in the scriptures, isn't it? They went in all the four directions to gain victory. (*Pandavas* performed a *rajasva asvamedh yagya*, lit. *rajasva* – king's property, *asvamedh* – a Vedic horse-sacrifice performed chiefly by kings: often in assertion of a king's dominion over his territory.) You do Baba's *service*, don't you? So, the Father does *namaste* to you and you get the fruit too. This one does not get the fruit to that extent. Who? Brahma does not get the fruit to that extent. All this drama is pre-determined.

He keeps explaining to the children. I have been remembering from the place I come. I go to meet the children in a group, in the old sinful world, in an old sinful body. The thought goes on inside [the mind], does it not? People from the path of worship understand that He came riding on a bull. Well, it is not about a bull at all. The Father comes along with the three *murtis* (personalities). The first *murti* is Brahma, through whom He is revealed in the world, but nothing sits in the intellect of Brahma at all. Whatever the Father Shiva narrated, he heard that much, he narrated it to the children. The knowledge remains limited only to listening and narrating. If the depth of the topic does not sit in the intellect [of a person], will he be said [to possess] an animal-like intellect, a bull-like intellect, or what should it be called? That is why it was written in the path of worship that He comes riding on a bull. Well, the Father will come in a human being. He will not come on a bull. If He comes on a bull, then will He bring benefit to the bulls?

Then, He is shown as *Gaupaal* (Krishna). Then they think that He is present in stones, heaps of mud and everything. *Arey*, I will not enter those with a stone-like intellect. I do not enter the ones with such a weak intellect who, when kicked by *Maya*, break like a heap of mud, like a mound of mud. I enter a person with an intellect that has firm faith, [I enter] in the permanent chariot and I enter a human body.

So, it has been shown that Shankar, who has a human body, rides on a bull and Shiva enters Shankar. So, Shiva and Shankar have been combined. No other deity has been combined [with Shiva]. Look, how this play is made; and Baba Himself explains all this play according to the drama plan. Nobody except the Father can explain the secret of this entrance at all. This task of explaining is also an indication of the Father in the form of a *teacher*, that nobody except the Father can give this introduction. Baba Himself explains and after explaining He also makes us worthy. It is not as if He narrates through the body of Brahma and departs, and then we children continue to understand [the knowledge] by ourselves, or that [first] He comes and explains in the form of the *Supreme Teacher* and then later on we children continue to become worthy on our own. No, He narrates as well as explains and He also makes us worthy in practice and then departs.

The part of [these] three *murtis* is fixed. The *foundation* of listening and narrating is laid through Brahma. This listening and narrating is about the path of worship. The part of explaining through the intellect is played through the three-eyed Shankar and He does the *practical act* through Vishnu and goes. The *practical part*, i.e. the divine nature (*devatwa*) of the children is revealed. So, He goes after making us worthy, does He not? Now you children have two fathers. You receive two *engines* to become decorated. Which two *engines*? Suppose there is a *train*, when it moves towards a height on the mountains, then two *engines* are attached. Normally, when it runs on the plains, only one *engine* works. So, which are the two *engines* here? You have two unlimited fathers; one is the Father of the point-like souls. This is the first [engine] and the next *engine*; the *engine* that is attached at the back is to give a push. Some [railway] carriages do not move on their own, so they are given a push from behind. He is named the Father *Dharmaraj* (the Chief Justice). Then you wear jewelry, etc. So, the Father decorates you, does He not? These are the jewels of divine virtues. Otherwise you even remove the [physical] jewels, etc.

There is an example of a king. He saw a nice (i.e. beautiful) daughter of a Christian. He said, 'I will make her my queen'; but she was not intelligent. Had she been intelligent, she would have nicely taken care of the queen's palace after becoming his queen. She did not have brain; so she said, 'I have to go home'. She became homesick. Baba narrated a very long story (*history*). Such stories are narrated a lot in the path of worship. These stories are of which time? These are stories of the queens of the Confluence Age when the Father comes. It is a matter of intelligence. Even here, so many come to the Father. I make them the *Maharani* (empress) of the world. Then if they become homesick, they leave Me and go. Then, when they become sorrowful, they cry, they come back again. They understand, why did they receive this sorrow, don't they? 'We got married unnecessarily.' Even so some emerge. They start making nice *purusharth*. In spite of stumbling (*thokar*), they become deities (*thakur*).

The children also know that 5000 years ago too we studied from the Father like this. We found the Father, recognized Him, left Him, gave Him divorce, then stumbled, and then came back [to Him]. So, the Teacher is teaching once again. He is a merciful Father, is He not? He is now teaching us and for what purpose is this study? The study is mainly to become pure. He is telling you the methods to become pure, for which you have performed *bhakti* (devotion) for half a *kalpa* (cycle). While doing *bhakti* you have been experiencing downfall. The gurus made you receive a lot of blows. You did not find the destination. You went on stumbling even more. It is also sung: whatever is pre-determined is being enacted. Nothing new is to be enacted. (*Bani banaayi ban rahee. Ab kachu ban-ni naay*). This is about the drama of the present Confluence Age. The shooting keeps taking place. The shooting of the ascending celestial degrees as well as the shooting of the descending celestial degrees takes place. The reel of the 63 births keeps rotating now in the Confluence Age. In order to become pure you performed *bhakti* for half a *kalpa*, but you continued to become sinful. God says: not even a single person attains *moksha* (eternal liberation) doing *bhakti*.

Now the Father says, worry about something that has not happened (*chinta taaki keejiye jo anho ni hoy*). Nothing new happens. Whatever we have done in the 63 births, only that happens. Then why should we worry? Eat *halva* (a sweet) when [your] mother dies. Now the Father makes you free from all the worries. As regards this proverb, 'eat *halva* when the mother dies', why is it said only about the mother? Why not for the father? Arey, what is the reason? Is the mother cheaper? The mother Brahma left the body in the Confluence Age; so is it something to eat *halva*? Did anyone eat *halva*? (Someone said something.) Yes. We get even deeper, elevated knowledge by coming to the advance [knowledge]. The class is transferred.

So, when we receive the higher knowledge, when we receive the higher introduction of the Father, then the *purusharth* (spiritual effort) also becomes advanced. The *purusharth* certainly becomes advanced, then some are able to keep up that *purusharth* and some are influenced by the colour of the company and bring down (i.e. reduce) the *purusharth*. They descend from *satopradhan* (consisting in the quality of goodness and purity) to a degraded (tamasi) stage. As long as they remain in the *satvic* (pure) stage, they think and churn deeply. Pure churning takes place and they receive the hot-hot (*teekha/garam*) *halva* of the Father's remembrance, which increases the power of the soul very much.

That is why it has been said, even if the *lokik* mother dies, eat *halva*, become happy because mothers are the worms of attachment in the *lokik* world. She keeps pulling the vibrations of the children towards herself. *Arey*, when you have surrendered [your daughter], then why should you pull the daughter towards yourself even through the vibrations? You have donated your daughter, haven't you? Does anyone take back his donation? Even if someone thinks of taking back his donation, then he becomes guilty of acting like a *Chandaal* (those who cremate the corpses). The *vibration* will go on spoiling again and again. Even the Father says in the *Murli*: parents are the enemies of the children because of attachment. Now the Father has given you the *mantra*: eat *halva* if the mother dies, whether in the *lokik* [world] or in the *alokik* [world]. It is not about the father. You have to obtain inheritance from the Father. The Father has come as *Amarnath* (the Controller of the immortal ones).

You have to know the beginning, the middle and the end of the creation only through the Creator Father. The Father is one and the creations are of many types. We are also included in that creation. So, we have to look at ourselves, what is our number? What is our beginning, what is the middle, what is our end, what part has our soul played and where has it played it? ... because the Father Himself comes and explains the secret of the beginning, middle and end of the creator and the creation. For example, God said to Arjun in the Gita, 'O Arjun! The one who makes an earning through making *purusharth* is called Arjun. O Arjun! You do not know about your births. I come and tell you'. So, did God speak about the 84 births of Arjun? He told him the *procedure*, 'if you churn like this, if you serve like this, then the part of many births will start revealing [itself] inside [your mind]'. The Father explains this secret. When we come to know of the secret of the 84 births, then [our] soul attains peace. The soul feels, my part! *Wah* my part! Every soul will become satisfied with its part.

There are also such souls who play their part for one birth and then go back. So, for how long will they live in peace? They keep lying in the *Shantidham* (abode of peace) for a long time. Their part becomes like those of the mosquitoes. They come and go. They will not even remember that part. Neither will they themselves remember nor will the others remember [their part]. And you children play such a part of *hero* and *heroine*; you play the part of such deities, whom the entire world remembers. Everyone remembers *paradise*, *jannat*, don't they? It is the main *actors* who will be remembered, won't they? Won't those who play an *all round* part be remembered? These are the topics of knowledge.

Throughout the day the knowledge should keep (trickling into) coming to your intellect and in the morning you should remain in the journey of remembrance. Through that journey of remembrance your health will improve for birth after births and by thinking and churning knowledge you will become wealthy for birth after births. There will not be any shortage of wealth. It is not as if someone obtains wealth only if he earns it. No. Someone obtains wealth based on the fruits of the past births as well, doesn't he? The grandchildren and great grandchildren are sustained throughout the life (through that wealth).

Now you have become the Father's children. The Father has come to enable you to earn an income for many births. The *Amarnath* (Lord of the immortal ones), the Father enables you to perform the journey of *amarlok* (the abode of immortality). There, the word 'death' does not exist. When the body grows old, a desire arises, now I should leave this body and take another one. It happens voluntarily, doesn't it? Nothing that is not desired happens. The example of the snake is also given. These examples etc. are of the present time of the Confluence Age. Definitely you have shed the body like a snake, voluntarily. This old body made up of bones, muscles, marrow, skin will perish gradually and you will get a new body. So, this example of *bhramari* (the black bee), the example of a snake – all these are the examples of the present Confluence

Age; then they are narrated by the *gurus* in the path of worship. They do not understand their meanings at all. Now you know the meaning too. There, nothing is transformed.

Now the Father says, here, we have two to four main *subjects*. One is to consider oneself to be a soul and to remember the Father. This is the main *subject* of remembrance. While leading a household life we have to consider ourselves as souls, brothers. This is my wife, this is my husband, this is my mother-in-law, this is the husband of my sister-in-law, this is my brother-in-law, all these feelings should end. You know that now the Father has come to create a new world. The world of old relationships is about to end. If we voluntarily become transformers in the Father's task, if we become instruments in bringing about transformation, then we will attain a high position. Otherwise, the drama will make us work by giving us a push. If someone pushes another one in a race to make him move forward, then he may also fall. Now the time of suffering blows has passed. Now it is the path of knowledge.

You know that the Father has come to teach the brothers. The souls are brothers [amongst themselves]. The subject of practice assimilates in the *sanskars*, does it not? You know that your part of 84 births is now complete. Now you are filling your soul with new *sanskars*. In the Golden Age there will only be the *sanskar* of happiness. The *sanskars* of 63 births of becoming sorrowful ends. Now the part of the old sorrowful world is over. Ok, spiritual Bapdada's remembrance, love, *good morning* and *namaste* to the sweet, long lost and now found children.

There is a small night class [dated] the first of May, 1968. The world keeps entertaining [us] with worldly matters. No one speaks about useful topics. They keep narrating the stories of the path of worship and make us stumble, and this is about entertaining through words of God. This is a spiritual chit-chat of you children. The soul (*rooh*) chats with its Spiritual Father and this spiritual chit-chat takes place only in the Confluence Age. It is only in this auspicious Confluence Age that the Father comes and talks to the souls. He comes and talks. It is not as if He teaches the basic *knowledge* through the body of Brahma and then departs. Later on, we children continue our spiritual chit-chat with the Father. It is not as if, a point keeps jumping with another point. The Father comes and has a spiritual chit-chat by coming in the permanent chariot in practice. And this spiritual chit-chat takes place only in the auspicious Confluence Age, and not in an ordinary Confluence Age.

What is the difference between an ordinary Confluence Age and an auspicious Confluence Age? The ordinary confluence exists between the Golden Age and the Silver Age, the Silver Age and the Copper Age as well as between the Copper Age and the Iron Age. And even when He comes at the end of the Iron Age, initially it is an ordinary Confluence Age. The auspicious Confluence Age starts only when the souls that are to become elevated begin to be revealed according to their rank. The first *seat*, the second *seat*, the third *seat*, eight seats according to their rank, 108 seats are revealed. So, the Father also explains to the children that for a firm spiritual chit-chat, consider yourself to be a soul. A soul should talk to another soul in a stage of soul consciousness. If body consciousness comes, it finishes the drama.

Shiva is called the *Spiritual Father*. He is not a physical father. He does come in the physical father of the human world, but He comes by controlling his organs of action, by controlling his body, that is why He is called the *Spiritual Father*. The *loki* father will never be called a *Spiritual Father*. They are certainly physical fathers. They give birth to the bodies. A soul enters later on in the foetus that grows in the womb. This is certainly the *Spiritual Father*.

So, certainly the *Spiritual Father* will come and entertain the spiritual children. While entertaining them He will keep explaining – O spiritual children! What else will the *Spiritual Father* say? He will say again and again, spiritual children. He becomes practiced in seeing and speaking in this way. He has practiced this every *kalpa* according to the drama. He explains: I am your Father. I am the Father of you point-like souls and you are My children. It is not as if you were not My children earlier and have become My children now. You were the children in the form of souls anyway, but you did not have the recognition. You did not even have the recognition of your Father. Now I come and give you the knowledge, I am your Father, the Supreme Soul, a point of light and I am revealed in this world through this permanent chariot. So, consider yourself to be a soul and keep remembering Me, the Father who has come in practice.

Here no soul is pure and My soul is *ever pure*. The meeting of the soul and the Supreme Soul takes place only once. This *milan mela* (meeting-fair) will not take place in any other age, in any other birth. So, this meeting carries a lot of value. In the fairs (*mela*) of that path of worship or in the fairs of basic knowledge, people go to become dirty (*maila*). Here everything is in an unlimited sense. There, people become dirty because the Father is not present in the corporeal form and here the Father is present in the corporeal form.

You were *satopradhan* in the Golden Age. You were in an unlimited world. Now you have become *tamopradhan* (dominated by the quality of darkness or ignorance). Your intellect has become a limited one. You have come to the limited world. When you were in an unlimited [world] there was an unlimited kingship. The entire world, the entire sky, the entire ocean belonged to you. Now [people keep saying] this river is ours, half of the river belongs to you, the ocean belongs to us, this part of the ocean belongs to you, this sky is ours, that sky is yours. They have divided and consumed even Mother Nature.

In the path of worship they remember only the unlimited Father, but they do not know. The devotees become overwhelmed with troubles (*bheed parna*) when the time of destruction nears. The poor ones become very sorrowful! You are not devotees now. You are knowledgeable ones, you are the ones who know. So, the knowledgeable children who have become the Father's children, the children of the *heavenly* God the Father, should be in *heaven*; there shouldn't be any name or trace of sorrow. But they become sorrowful because *Maya* creates doubts in them repeatedly. The poor devotees become very sorrowful. It means that the more knowledgeable someone is, the more he will be beyond the stage of sorrow and the more someone is ignorant, he himself will be experiencing sorrow, he will keep creating troubles and continue to bring sorrow to others as well.

Now the time to experience sorrow is going to come. Mountains of sorrow will fall. Children know, 'We will neither get food nor water', don't they? This shooting takes place in a limited sense too, later on. First the shooting takes place in an unlimited sense. Neither will we get the food of the Father's remembrance. Now it is readily available. The Father Himself comes in front of us. Not just once but many times. Neither will we get food. 'Food' meaning the food of remembrance. Neither will we get water; 'water' meaning we will not get the food of knowledge either. Now we keep listening to the Father directly. At least we keep [listening] or seeing on *tape recorders* or TV [respectively]. At least we get *second class* material.

The water also is mixed with poison when the *gas* pipelines burst. What was said? *Gas* – what is it? *Gas* pipes burst, don't they? There is *gas* in a limited sense as well as in an unlimited sense. In an unlimited sense, the *pipe* bursts when someone indulges in luxury and comfort (*gayi aisho aaraam may*). Even the water of knowledge will be full of poison. Now they are laying the [pipe] lines of *gas*. Big pipelines, big connections. Then, even that water of knowledge would not be available on TV, tape recorder when the line ends because the *pipeline* itself burst. That is a *pipeline* in a limited sense. This is a *pipeline* in an unlimited sense. So, the children know, this old world has to end. What a variety of things are prepared. They bring *gas pipelines* from inside the ocean, inside the sea. They say, we prepare such things, we are preparing such atomic *energy* that can destroy even 10-20 worlds. And these dangerous things are not for storage. It involves a lot of expenditure. You know, 'The old world will be destroyed'.

Now you study for the new world, for the establishment [of the new world]. So, now the *foundation* for the establishment of the new world is being laid. You children certainly know that you study for the new world, don't you? That can also be called the abode of immortality (*amarlok*). Which one? The new world, whose *foundation* is being laid, that one [is called *amarlok*]. What does *amarlok* mean? The place where you don't die. Which death? The place where you don't die the death of having a faithless intellect. Now such an *amarlok* is getting ready. Will the abode of immortality get ready first in an unlimited sense, will the world of vibrations get ready or will the world get ready in a limited sense? First the unlimited world of vibrations will be ready where nobody will die the death of having a faithless intellect. So, you are now studying in the *mrityulok* (abode of death) to go to the abode of immortality.

Now here you keep listening to new topics everyday. The Father comes and establishes the new world, does He not? So, you listen to new topics everyday. The new world is established through new topics. With the old topics of the path of worship, the world continued to become

old. It is the Father and the children who know these topics. The children with whom He has a spiritual chit-chat know. He has a spiritual chit-chat only with the spiritual children. The children know that the Father has a spiritual chit-chat with the sweet children only. Although they say, this is a new topic, a new *point*; they will say that these points are in the *Vedas*. These things are in this [scripture]. All those are physical topics, which are considered in the path of worship. Alright, Om Shanti.