

**VCD No.947, Cassette No.1433,**  
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**Clarification of Murli dated 7 & 8.5.68**

Om shanti. Today's night class is dated 7<sup>th</sup> May, 1968. The chariot (*rath*) and the rider (*rathi*) both come together. The rath as well as the rathi come. It will not be said that – the rath came; (and) the rathi did not come. So, towards whom does the children's remembrance go? Do they first remember the rath; or the rathi or the charioteer (*saarathi*) Father? First is the rath, then is the rathi or the saarathi. The eyes look at the rath, and the remembrance is of the rathi – this is correct.

Shivjayanti or Shivratri is celebrated. Earlier we did not know, why *shivratri* is celebrated. When did He come and in whom did He come? We did not think about it. Now He has come and has given His introduction. Now the children know that Baba exists and it is only Baba who teaches. We also have to become pure by remembering the Father. We develop faith and understand that when we become pure we will not live here. A pure world is required. Even the one who gives *jeevanmukti* (liberation from pain and sorrow while being alive) is the One highest on high. So, we also have to remember Him. The soul knows that – we become (the children) of the highest on high through this journey of remembrance. The more we make special effort for the soul (*purusharth*), we will go on becoming *satopradhan* (dominated by the quality of goodness and purity) to that extent. There is no other way.

The soul has to be transformed from *tamopradhan* (dominated by the quality of darkness or ignorance) to *satopradhan*. The sinful one, the *tamopradhan* one has to be made pure, *satopradhaan*. The sinful one is called *tamopradhan* and the pure one is called *satopradhaan*. The soul as well as the body was *satopradhan*. Now the soul goes on becoming *satopradhan* as well. The soul alone is called a sinful soul or a noble soul because the good and bad *sanskars* are contained in the soul alone. The children have become firm about this topic. They have also developed the faith that, this is the last one of our many births. The children also believe in the 84 births. They also know that, there is no other way than becoming pure. Now we make special efforts for the soul to indeed become pure.

Only those who do *purusharth* (special effort for the soul) have taken the complete 84 births. If they do not do complete *purusharth*, if they do not do it for the soul, then they do not take the complete 84 births either. This (cycle of) 84 (births) has to be repeated again. The soul alone has to repeat (this cycle) and it keeps repeating. The children have been explained, “you have taken 84 births.” Now you have to return (home) and then repeat (your part here). So, the thought of the new capital will come in the memory of the children as well. Their kingdom is being established once again as it was earlier. There cannot be any change in that and there is no question of asking either ‘how will it be the same capital’. The capital has been established many times. So, leaving aside all the questions, you have to do *purusharth* to remain on the journey of remembrance. You will become *satopradhaan*, pure, only through this.

The children also know that whatever has passed so far has to be certainly repeated. All the part is filled in the souls, which is seen as visions. There is every kind of record filled in the soul. That keeps repeating. You also have to pay good attention to the drama. There remains no need for anyone to ask questions. He will go on speaking whatever record has been filled in His soul. He keeps speaking automatically. There cannot be any difference in this either. Everyone has played a part of 84 births. The part that was played a *kalpa* (cycle) ago; the way you studied the studies and [the way] He taught them (the studies), He continues teaching (those very studies) the same way. There is no need for questions to arise in this at all. There is no need to be confused either.

The main issue is to become pure. You say: purify us sinful ones. There was the rule of these very children in the pure world. That will certainly happen again. That is why you are taught *Rajyog*. The Father gives *shrimat*. A lot of refineness is required in this. When the soul becomes refined, then you receive a refined body too. And you also rule in a refined way; that is why the very name of that kingdom is *swarg*, heaven. This knowledge is the best among all the knowledge and the ‘most easy’ one.

The Father says: –“if you follow my direction; then I guarantee that your sins will be destroyed and you will also become like this Lakshmi and Narayan.” You even say, “We will become Lakshmi and Narayan.” It is indeed the story of the true Narayan, the story of immortality (*amarkatha*). You become the masters of the abode of immortality (*amarपुरी*). You children as well have this third eye of knowledge now. And as for the rest, the students study numberwise. They do make special efforts for the soul to study, but some make it in some way and the others in another way. The record of the part of all the souls has been filled. It cannot be changed even a little. That is why Baba says, “This is a very deep knowledge and it is natural. Then this knowledge almost disappears in the new world. You carry the *sanskars* of *Rajyog*. That is why the more you remain in remembrance and make others like you, you will attain a higher birth to that extent.

The children, who have left (the *yagya*) early, have not departed in a *karmateet* (beyond the effect of actions) stage because they were lacking in *yog*; so they left their body early. When will those, whose *yog* is firm, leave their body? They will leave their body in the end voluntarily. There is a deficiency of knowledge and *yog*. Although (they are)\* unique children, (they)\* depart; why did they depart? It is because there was a deficiency in *yog* as per the drama. It is possible that the soul had the *sanskars* of the deficiency. On one hand they will receive a good birth and if the soul is filled with the *sanskars* of Brahminism then the activity of the soul would be high. Wherever they go they will cast an influence. There is a power of knowledge and *yog*.

Now the children know: now our life becomes joyful. Now the sorrowful life ends. You also know that we are making special efforts for the soul; the garden receives water; you receive water as well. The Father gives to the children as well as the children give to the (other) children. They give the water of knowledge, don't they? There are nice words too. The eyes meet the eyes. That is why Baba says, “you should not close these eyes.” They either doze off or keep remembering many. I think that they certainly remember numerous people like the friends and the relatives etc. Here it is the praise, ‘*nazar say nihaal kinda pyara sadguru* (the dear *Sadguru* made us content through his vision) This is the only *sadguru* who makes everyone contented. He brings the true salvation of everyone. This activity, which is then praised in the path of worship goes on, does it not?

This Father is very dear. There is nothing higher than Him. The children also know that, we meet the Father in every *kalpa*. He comes in every *kalpa* and makes us renounce [the world] in an unlimited way. Nobody else can enable anyone to practice such wonderful, unique renunciation. Neither does anyone know about this unlimited renunciation: how it takes place. You children know: now we have to leave this body and return home. You should not remember anything of the old world. There is a lot of hard work involved in it. You have to forget all the relationships including the body.

...Consider yourself to be a soul and remember Me. Only this subject is the toughest subject. Now-a-days Baba is laying more stress on this. When the stress (on this subject) is continuously laid, the name and form will not come in the intellect. Then you will remember only the Father. You have to set this state by doing hard work to stay in the soul conscious stage and you have to churn the ocean of thoughts. If you do not understand something, then you can even ask Baba. Certainly He is called the purifier of the sinful ones, the Almighty. Their battery is always charging, while standing, while sitting, while eating and drinking. Just as Baba gives the example of a lover and the beloved; next is that lover and the beloved (who remain vice less) and at the third (position) are the lovers and beloved who love for the sake of lust.

Everybody's true salvation has been praised only in the Confluence Age. There is no need to be confused in these subjects. People think that *bhakti* has been continuing as a tradition. The children understand, from when *bhakti* accurately (i.e. actually) began. The Father says, “Only some rare ones develop faith after seeing the ordinary form of this chariot.” It is praised as well, “the establishment through Brahma.” This kingdom will not be established by any one person, will it? Is the kingdom formed through one? Yes, the One gives the direction, “do like this.”

Prajapita is praised as well as all these Brahmin children are adopted. In the Golden Age the deities are born through yogbal. Ravan does not exist there. You have to inculcate such

points so that you will be able to narrate in time that Ravan does not exist there. The Father is almighty. By developing *yog* with Him we become the masters of the world through this power of *yog*. Physical power leads to only destruction. Those who will use physical power will be destroyed. Establishment takes place through the power of *yog*. So, those with the power of *yog* will achieve kingship. The capital is established, isn't it? So, look there is so much difference between the physical power and the spiritual power. That physical power has been continuing for 63 births; and this power of *yog* is received only now in the Confluence Age.

This means having attention in both: remembrance as well as studies. Remembrance is required as well as knowledge is required everyday. You keep receiving all kinds of arrangements too. You purify the entire world through the power of *yog*. So, is it a big issue to purify this food, etc.? The very main issue is to become pure. You know that – the new world was *satopradhan*. That *satopradhan* world will be repeated (i.e. established again); so, you will certainly have to become *satopradhan*.

Baba tells (us) the accurate method to become *satopradhan*. He tells it (to us) in every *kalpa*. To speak, the mouth is required as well. *Gau mukh* (cow's mouth) is praised as well. Certainly *Gaumukh* exists too. He adopts many through this one (the cow). So, the cow happens to be the mother. He says laughingly, "I have adopted so many." OK, so, who will be called the mother (*amba*) of the world? (She is) the one whose father is the Father of the souls. And, a mother is required. Many go to *Amba* (the Mother), but those who go do not understand even a little who ultimately the mother is. Many big temples have been made. When there are people who utter '*Amba, Amba*'; so, certainly there would be a mother in an unlimited sense. You receive unlimited emperorship from the unlimited mother. Then you become *Maharaja-Maharani* (emperor-empress). You seek money from her every year. From whom? Arey, from whom do you seek money on every *Dipawali* (a festival of lights)? Yes, from *Lakshmi*. She herself becomes *Rajrajeshwari*. She herself is *Mamma*.

At this time you know that we are with *Mamma*. Then we will be with *Lakshmi* and *Narayan*. Here you achieve gems. These gems carry more value, whose (value) cannot be described through anyone. The Father is the *roop* (form) as well as He brings about the rain of knowledge. (For) half a *kalpa* (there is) *bhakti* and for half a *kalpa* (there is) knowledge. Now you know the secret of the beginning, middle and end of the entire world. So, children should study so nicely. Here you become refreshed while being face to face. You feel that we are sitting in the lap of Baba, Baba is teaching us. There is a marshall of the *Pandava* army as well, who takes all the souls along with him. Who is it? Arey, has any marshall been shown taking all the souls with him, in the picture of the Tree? All the souls go together. This is the marriage party of *Shiv*. Is the marriage party of *Shankar* or is the marriage party of *Shiv*? (Someone said – it is the marriage party of *Shiv*) Why? In the upper portion of the picture of the *Kalpa* Tree, the souls that are (shown to be) going along with the Marshall, they are going in the form of a military. How is it a marriage party of *Shiv*? This is a marriage party of brother-like souls which follow the Father. OK, spiritual *Bapdada*'s remembrance, love and goodnight to the sweet, spiritual, long lost and now found children. *Namaste* from the spiritual Father to the spiritual children. *Om shanti*.

Today is the morning class dated 8<sup>th</sup> May, 1968. The unlimited Father explains to the unlimited children; and what does He explain? He explains the history of the beginning, middle and end of this unlimited world. The unlimited Father is incorporeal. He does come in a corporeal form, but the one who explains is incorporeal. He can certainly explain by taking a body. No work can be done without the body. The Father says, "I am an ocean of knowledge, but how will I narrate the knowledge? I definitely need a chariot. I come in this one (chariot) every *kalpa* and explain to the children. O children! I have to take the support of this body." What does 'have to' mean? 'Have to' means that there is compulsion (*majboori*). In order to purify the sinful ones, He has to come only in a sinful thorn. And He cannot talk without a body either.

The children also understand that the residence of us souls is very far. It is beyond the Sun and the Moon too. This Sun, this Moon and these stars are the lights of this theatre (*naatakshala*). They are the lamps that supply light. We souls are the ones who live very far away from them, where there is no sorrow, no shadow of the Sun, the Moon and the stars either. It is such a small soul, faster than even the rockets and such things. They write: such aeroplanes

have been built that travel faster than sound. The Father explains, “The soul is faster than everything.” Nothing can be faster than it. It crosses the world completely. The soul leaves the body here and in a second it goes and takes birth at such a far distance. It reaches from one place to another in a second.

The Father has also shown the path of the home to the children. The Supreme Soul Father is giving this knowledge to you souls. It is the soul that plays the entire part. It is the soul that does *bhakti* as well as it is the soul that studies through these body organs. The Father explains to the children, “firstly consider yourself to be a soul and also consider that all these are brothers.” All the souls are brothers, are they not?

...The Father comes and teaches the souls. What was said? (Someone said: – The Father teaches) And what about the mother? (someone said, the one who teaches is the father, isn't he?) When He teaches through the mother, does He not teach the souls? When the entire rust of the needle-like soul is removed, then you children will learn directly from the Father. What does it mean? (It means that) when the Father comes He teaches only the souls, who have succeeded in achieving the soul conscious stage. Only those who have “basically” (at a basic level) completed the practice of considering themselves to be a soul are worthy of studying from the Father. And through whom do those, who are unable to pass in the soul conscious stage, and who live in body consciousness, study? They study through the mother. Actually it is the Father Himself who teaches through the mother, moreover He teaches the same thing, ‘to consider yourself to be a soul’. This is the unlimited Father. He explains, “I nurture you children much more, compared to the love that you receive from the limited father or the happiness that he is concerned in giving you.” That is why you call, “O Baba, come! Come and take us to the abode of peace (*shantidham*), the abode of happiness (*sukhdham*).” At first we are the residents of the abode of peace and then we come to the abode of happiness.

Now we are in the old kingdom. We are in the alien kingdom of Ravan. No other human being thinks like this. They do not seize it, but their kingdom of Ravan is established. They (those in the path of *bhakti*) praise as well: Ravan rajya (the kingdom of Ravan). Ravan is also called an enemy. They think, “*Ramrajya* (the kingdom of Ram) is better than *Ravanrajya* (the kingdom of Ravan)”. Anybody can understand this. There is immense happiness in the kingdom of Ram, but not everyone will be present there. Also this should be understood. The children have been explained the knowledge of the (*Kalpa*) tree as well as the knowledge of the cycle (World drama wheel).

The children know, “when we live in the Golden Age, then all the other souls reside in the abode of peace. There is no name or trace of sorrow for anyone. Neither for those living in the abode of peace, nor for those living in the abode of happiness. There, in the abode of happiness, you have peace as well as happiness. And all the rest live in *Brahmaand* (the Supreme abode). So, *Brahmaand* is not called the world. The meaning of every word has to be understood. When someone has a lot of wealth, then human beings think, “they have the intoxication of *Maya*.” Actually, wealth is not called *Maya*. The five vices are called *Maya*. The wealth is called property. It will not be said, “he is proud of *Maya*.” Vicious people don't feel proud of the vices. The words that human beings bring in use are wrong too. The Father sits and explains all these issues.

The unlimited Father comes and gives you so much wealth. There is no question of blessings etc. for this wealth. This is the study. There is no blessing involved in the studies. You know that we bless ourselves through the study. It is not even so that we keep seeking blessings and kindness from the teacher again and again. The Father says, “asking for blessings or kindness are all issues of the path of *bhakti* (devotion). The Father comes and teaches knowledge. He does not give blessings or show mercy, and whom does He teach? The souls. He also gives the knowledge of the soul to the soul. The human beings do not even know what is meant by a soul. All the souls are so many; everyone has his own part. Everyone has received his imperishable part and it has been continuing for eternity. This is also something to be understood properly.

You are actors in an unlimited sense and you are imperishable actors. They are actors in a limited sense. The knowledge of the cycle of the entire world is fitted into your intellect. Only



the soul imbibes it. The body perishes. The soul is imperishable. The entire part is filled in that soul. You hear all these new issues from the new Father. It has been written in the Gita, “Krishna *Bhagwaanuvaach* (God Krishna spoke).” You hear new issues here, that we listen (to knowledge) from the incorporeal Supreme Father Supreme Soul, the ocean of knowledge Shivbaba. We do not listen from the corporeal Krishna. Corporeal (*saakaar*) means the one whose intellect remains focused on the body, on the bodily being (*dehdhaari*); and *niraakar* (incorporeal) means the one whose intellect does not remain focused on the body. Neither in the body, nor in the things related to the body, nor in the relatives of the body. [Someone said: it has been written in the Gita ‘Bhagwanuvach’ (God spoke)] Even then the name has been inserted; it has been written in the Gita; even then the name has been inserted – Krishna *Bhagwaanuvaach*. You hear new topics here. This is *Bhagwaanuvaach* (God spoke). *Niraakaar Bhagwaanuvaach* (the incorporeal God spoke). Not Krishna *Bhagwaanuvaach*. This is a very big mistake because of which the Indians have themselves defamed (*khandan*) their own scriptures.

Second page of the *Vani* dated 8<sup>th</sup> May, 1968. .... They have slapped themselves and have fallen down. .... You children understand that this is the biggest mistake. The [scripture] that is the Mother and the Father of all the scriptures has been falsified; so all the others have become false as well. Who are ‘all the others’? The religious fathers have also become false as well as all the religions have become false.

The Father explains this too; “the inheritance is received through the Creator.” “All the rest are creations”. The inheritance of happiness and peace is not received through the creation. No religious father was able to give the inheritance of happiness and peace. Also the *Lokik* father is a creator. The children receive limited inheritance from the *lokik* father. A son obtains the inheritance of the *lokik* father. The daughter goes to another home and here? Here the unlimited father says, “All of you souls have the right to obtain the inheritance from us (the corporeal one and the incorporeal One).” I give the inheritance to all you souls. I do not see whether you are a son or a daughter. So, here, there is no question of a son or a daughter.

All of you are souls; you study from the Father. The more someone studies, he will get a post in the future accordingly; that is why now the Father says, “one thing is that you consider yourself to be a soul.” Develop this firm faith. You become body conscious repeatedly. So, the first lesson is, “I the soul have to become soul conscious.” I the soul am a form of peace.” Our swadharma (self religion) itself is peace. This peace cannot be obtained in any jungle. You will have to consider yourself to be a soul. Peace is the swadharm of a soul. You have come here in this world to play your part. You have not come to go and sit in the abode of peace at all. This world is a place to play a part. Here you will not at all be able to live in peace. This is certainly the place to play our parts. And as for the rest this is the kingdom of Ravan; therefore, there is sorrow here. Had it been the kingdom of Ram, there would have been happiness here too.

There is happiness as well as peace there because it is the kingdom of Ram. Here there is sorrow and restlessness in this world. So, do you seek peace for this birth? Or do you seek peace for many births? If you want peace for many births, then you can attain that peace in the abode of peace. Do you require only peace or happiness as well? Actually it is an unlawful issue to seek only peace. In the Golden Age you attain both happiness as well as peace. So, the Father has explained, “the *Sanyasis*, who follow the path of renunciation, cannot give both happiness and peace because they consider the happiness of heaven to be like the excreta of the crow (*kaagvishtha*). They say, “we do not want the happiness of heaven.” So, you cannot achieve peace as well as happiness from them. This inheritance is received only from the unlimited Father. But you certainly require purity for this. Except the Father no one i.e. no human being can give that inheritance of purity to another human being.

Purity itself is called true salvation (*sadgati*). Impurity is called degradation (*durgati*). Where does the mind wander? It wanders in impurity. Where does the body wander? The body too wanders in impurity; that is why it has been said, “purity is called true salvation.” You will achieve true salvation only when you become pure. Here it is the Iron-Age sinful world. You keep degrading. It is only the sinful human beings who live in the sinful world. There cannot be a single pure person in the sinful world. The pure world is entirely different and the sinful world is entirely different. Heaven is a pure world and hell is a sinful world.

There cannot be even a single pure person in the sinful world and there cannot be a single impure person in the pure world. What was said? Then how will the pure world arrive? If you die in the sinful world, then you will take birth in the sinful world; if you die in the pure world, then you will take birth in the pure world. Now, there is no pure world at all. Arey, how will the pure world arrive so that we could take birth in the pure world? (Someone said they become pure here. )Here it is a sinful world and nothing else. (Someone said – the Father has come to make us pure) How will we become pure when the world is indeed sinful? Not even a single person is pure in the sinful world. Although not even a single person is pure in the sinful world, but while living in the sinful world, the thoughts of the mind can be made pure; (at least) our atmosphere can become pure. The ones who are pure in this way, whose atmosphere will become pure; their gathering will become separate; their very world will become separate. OK, Omshanti.