

**VCD No. 957, Dated 06.07.2008, at Kathmandu.**  
**Clarification of Murli dated 21.05.1968**

Today's morning *class* is dated 21<sup>st</sup> May 1968. The Spiritual Father sits and explains to the spiritual children. This is called the *spiritual knowledge* (*ruhaani gyaan*). No one else can narrate the *spiritual knowledge* except the *Supreme Spirit*. Only the One Spiritual Father can give the *spiritual knowledge*. And no human being has the *spiritual knowledge* at all. The one who gives the *spiritual knowledge* is only the One, who is called the Ocean of knowledge. Every human being has his own excellence. The *barrister* is a *barrister* [and] the *doctor* is a *doctor*, the *duty* of everyone, the *part* of everyone is different. And everyone's soul has got its own *part*. So, the *Supreme Soul* Father has also got His own distinct *part*.

And the soul is so tiny. This is a *wonder*, isn't it? It is also sung: a strange star shines in the middle of the forehead (*bhrikuti*). It is also sung, "This body is the throne of the incorporeal soul". The soul is a very small point. And all the souls are *actors*. The *feature* of one birth of any soul doesn't match with that of another birth. The *part* of one birth does not match with another. No one knows what we were in the *past* and what we will become in the *future*. It is only the Father who comes and gives such *spiritual knowledge* through which you come to know everything. The Father sits and explains in the Confluence [Age].

In the morning, you children sit for the journey of remembrance, so the soul which was extinguished brightens up. It is because the soul has a lot of rust of many births. It is the rust of nearing [others] with body consciousness. There wasn't the introduction of the soul at all. You kept worshipping the body (the bodily beings) with the body. So, the Father comes and removes all the rust of the soul, just as a goldsmith. It is as if He does the work of a goldsmith as well. He purifies the sinful souls who are mixed with alloy (impurity). The alloy of vices is certainly mixed [in the soul], isn't it? The alloy of silver is mixed [in the soul]; in which age? In the Silver Age. The alloy of copper [is mixed in the soul] in the Copper Age and it is coloured by the company of the iron like souls in the Iron Age. They also name it accordingly: the *Golden Age*, the *Silver Age*, the *Copper Age* [and] the *Iron Age*, [i.e.] the *satopradhaan*, *sato*, *rajo* and *tamo* [stages]. This is explained to the children. No other human beings will explain these things.

It is only the one *Sadguru*, who explains about the soul. It is also said: "*Sadguru akaalmuurt*<sup>1</sup>". The Guru is true and He is *akaal* (immortal) as well. He cannot be devoured by death. Does *kaal* (death) devour the soul or the body? It devours the body. Is that *Sadguru* a body or a soul? (Someone said: He is a soul.) He is a soul, then? Why do they call Him *akaalmuurt*? It is because the permanent chariot He enters, no one can see that permanent chariot being devoured by death at all. The entire world itself goes in His jaws of death. And that *Sadguru* also needs a throne doesn't He? Just as you souls have your own throne, He too has to take His throne. He 'has to'? Is it a compulsion to take the throne that [He said,] 'He has to'? He says: which throne do I take? In this world nobody knows, which throne I take. Those worldly great scholars, pundits and teachers kept saying '*neti neti*<sup>2</sup>'. They kept saying: 'we don't know His beginning, middle and end'.

You children also understand: earlier, we didn't know anything either. 'We didn't know anything' meaning, we were called foolish. The residents of Bharat think, we were very

<sup>1</sup> The *Sadguru* is the One who is in a corporeal form and who cannot be devoured by death.

<sup>2</sup> We don't know.

intelligent; the sovereignty of the world was ours, now we have become foolish, so we don't know anything. There are indeed many rumours written in the scriptures. They have written that the age of the *kalpa* (cycle) is this much, God is omnipresent... *Arey!* From where did this husk come? The intellect is full of just husk. Now the Father says, even though you have read these scriptures and so on, now forget all these. Remember only the One Father.

You may stay in the household as well. The *followers* of the Sanyasis also stay in their house, don't they? You 'may' stay? Why did He use this 'may'? There are the *followers* of the Sanyasis; are they the true followers or the false followers? (Someone said: False [followers].) Why? The Sanyasis do wear '*kafani*'<sup>3</sup>; they leave their household. Do their *followers* do so? Then, how are they their *followers*? The one who becomes the same as the one whom he follows will be called a follower. That's why the Father says, you too may stay in the household just as the *followers* of the Sanyasis stay in their own house, don't they? None of them stay with the Sanyasis. Yes, some are true *followers*. This is why He used 'may'. What? You may stay in your household... so are they true or false? (Someone said: True.) Are they true? Even though there are some true *followers*, they do remain with them (the Sanyasis). This is why He used 'may'.

You may also stay in the household. They indeed don't stay with the Sanyasis, do they? As regards the others, some stay somewhere [and] some stay somewhere else. So, the Father sits and explains all these things. What kind of things? Whether it is the worldly Sanyasis, the gurus or it is the true *Sadguru* here, the *followers* are of two types. One [type] is the true *followers* and the other [type] is the false *followers*. How are they false *followers*? They do say, 'we are the *followers* of *Mahaatmaaji*', but they live in the household. So, are they true [followers] or false [followers]? (Someone said: False.) And those who are the true followers leave everything and wear a *kafani* just as their *mahaatmaaji*. This is called the *dance* of knowledge. That's why He used the word 'may'. You may stay in your household. Yes, yoga (remembrance) is in *silence*. This is the *dance* of knowledge. You should be in absolute silence in yoga, [there should be] *dead silence*. But no one knows anything [about the] meaning of this. The Father comes and explains.

The *Sanyasis* go to the forest in search of *silence*, but they can't find peace there. Where is peace? Peace is certainly the garland on our neck, consider yourself as a soul and remember the Father. I, the soul, am an embodiment of peace [and] the resident of the peaceful land; [by thinking this] you achieve peace. So, it is said: peace is the garland on the neck; when you want wear it and when you want take it out. There is also a story, the necklace of the queen was around her neck and she was searching for it outside. So, this is an example for peace. Whatever the Father explains at this time, those examples are given in the path of *bhakti* (devotion). At this time, the Father changes the old world into a new [world]. He makes it *satopradhaan* from *tamopradhaan*. Otherwise who will make the *tamopradhaan* world into *satopradhaan*? Only the One who Himself is *ever pure* can make it [*satopradhaan*]. Only the One who is forever *satopradhaan* can make the *satopradhaan* world. You children can indeed understand this.

All the rest are thorns in this world. What? All are thorns! What do all the 500-700 crore (five-seven billion) human beings become? They become thorns. No one remains a flower forever. There must be someone. Who is he? He is the one Shrivbaba. In this world, there is one Shrivbaba like this, who never becomes a thorn. As for the rest this is the forest of

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<sup>3</sup> An ascetic's unstitched garment

thorns, it is a brothel (*kosghar*). The Sanyasis have also become *tamopradhaan*. This world itself has become *tamopradhaan*, impure. Why? Why has the world become *tamopradhaan* [and] impure? It is because everyone is born through impurity. How does their very birth take place? The very birth is through poison. It is the birth through impurity. So, the one whose very birth is through impurity, how will his entire life be? It will certainly be impure. And what about us, Brahmin children? *Arey*, in fact, we, the Brahmin children are born through the mouth, we are [not] born through the sinful *indriyaan*<sup>4</sup>; our birth does not take place through the corrupt *indriyaan*.

The deities are not born through poison either, but they were in the Golden Age; now there are no deities. They are called the ones who are completely without vices. Why are the deities called the ones completely without vices? It is because their very birth doesn't take place through the corrupt *indriyaan*. That is the *vice less world*; the five vices do not exist there at all. They say the word, but don't understand its meaning, how the Golden Age is [said to be] the *vice less world*. They are the ones with a stone like intellect, aren't they? The ones with a stone like intellect certainly exist in the Iron Age. The ones with a *paaras*<sup>5</sup> like intellect exist in the Golden Age. The ones with a *paaras* like intellect themselves have become the ones with a stone like intellect by being reborn. What is the reason of the downfall? How did the ones with a *paaras* like intellect become the ones with a stone like intellect? By being reborn [and] by coming in the cycle of birth and death repeatedly, they became the ones with a stone like intellect. You indeed know that it is only you yourselves who become worship worthy and then worshipper.

It is not said so for Baba. What? That Baba becomes worship worthy, then Baba becomes a worshipper. There is no question of becoming [worship worthy] at all. He is anyway *ever* worship worthy. The Father never becomes a worshipper. If He becomes a worshipper, whom will He worship? In fact not a single one is higher and purer than Him. Still look, they defame Him so much! Who is defamed the most in this world? Shivababa is defamed the most, then Brahma Baba [is defamed]. So, they have defamed [Him] so much!

While the Father, neither becomes worship worthy nor does He become a worshipper, yet they say, He is in *thikkar*, He is in walls (*bhittar*). *Thikkar* means a lump of soil ... (Someone said: ... in every particle.) Yes, [something] that scatters on receiving a blow. So, they think that God comes even in such ones with a *thikkar* like intellect. Now will God come in such ones with a doubting intellect, who break and have a doubting intellect on receiving a slight blow of Maya? Will the Father enter the one with a faithful intellect or the one with a doubting intellect? (Someone said: The one with a faithful intellect.) He will enter the one who has a firm faithful intellect.

Then they say: [He comes] in the ones with a *bhittar* like intellect. *Bhittar* means *bhiit*, *diival* (wall). Those who stand becoming walls in the path of knowledge; they neither move ahead themselves nor do they allow others to take the knowledge. What? Are there such [people] or not? (Someone said: There are.) They neither take the knowledge themselves, nor do they allow others to listen to the knowledge. God the Father doesn't enter such ones who stand creating obstruction like a wall in the path of knowledge. In this way they have defamed [Me saying:] I come in every particle. They indeed say: the Supreme Soul is present in stones, *bhittar* [and] in every particle. The Father says, these ones are totally

<sup>4</sup> Parts of the body used to perform actions and the sense organs

<sup>5</sup> A mythical stone which is said to transform to gold anything that touches it; here it refers to the souls who have an intellect such that just by coming in their company other souls are transformed.

[like] wild animals. They have put even the Father in *patthar*, *bhittar*. Arey, He is your Father, He is the Father of the souls as well as the Father of human world, so should you insult your Father? (Someone said: No.) They put even Him in stones and walls.

So, now the Father says: whenever there is [My] defamation in Bharat, I come at that time. What defamation? What is the biggest defamation in Bharat? Such a high Father... will the highest on high Father enter the highest on high [being] or will He enter every particle, insignificant [thing or person]? (Someone said: He will enter a human being.) He will enter the highest on high. So when there is such defamation, it is then that I come. And I come and tell [you:] In fact, I enter the seed, the father of this human world, the father of all of you. I enter the permanent chariot.

You can also ask those sages and saints. They simply keep reading the *shlokas* (sentences from the verses); they don't know the meaning. Tell them, 'look, it is written in the Gita: God says, I uplift these sages too'. 'Utt', 'har' [meaning] I seize you and take you above, I take you to a high *stage*. So, where are the sages also lying? Are they lying in a low *stage* or in a high *stage*? (Someone said: In a low stage.) They are certainly in a low *stage*. So, when God Himself has to come and liberate even the sages, then this proves, 'are you sinful or pure'? You yourself are sinful. Second *page* of the *vani* dated 21<sup>st</sup> May 1968. You are sinful, only then do you go to bathe in the river Ganges to destroy your sins. They think, only the body becomes sinful. The soul is certainly immune (*nirlep*). The soul is not affected (*lep-kshep*) at all; it doesn't become sinful at all. The Father says, first of all it is the soul that becomes sinful, then the body also becomes sinful.

If alloy is mixed with gold, only then will poor quality jewelry be made. If the gold itself is pure what kind of jewellery will be made? (Someone said: Pure.) Certainly, pure [jewellery] will be made. So see, they don't even know that gold itself is alloyed, then the jewellery is made this way. But they all belong to the path of *bhakti*. The great sages, saints, holy men, great souls and so on are like emperors in the path of *bhakti*. All the people with a high *authority* like the President, the Prime ministers and so on will also go and bow their head in front of them. In front of whom? In front of the sages, saints and great souls. The big personalities of the world, whether they are the political leaders or the great religious leaders of the religions, all of them, do not come and bow in front of the Father [now].

The Father says, all these *maharishis* (great sages), *yogis* and so on who come call [God] omnipresent. If they call [God] omnipresent, the people will accept: Yes, God the Father must be coming in these ones (*maharishis* and *yogis*) too. They adopt this method to prove themselves as God. Otherwise, am I present in one [being] (*ekvyaapi*) or omnipresent (*sarvavyaapi*)? They say: the Supreme Soul is present in every particle. After saying Him to be present in *thikkar*, *bhittar*, then they say "*aham brahmaasmī*"<sup>6</sup>. We ourselves are Brahma, we all are God, [so] God became omnipresent.

The Father explains: In fact, the soul is sitting in everyone. The Supreme Soul is not sitting in everyone. It is also said, 'a living soul' (*jiivaatmaa*). Whose soul? The soul of a living being (*jiivaatmaa*) meaning, the living soul (*jiivit aatmaa*). It is certainly not said 'the living Supreme Soul' (*jiiv paramaatmaa*). Is the Supreme Soul born? The souls have 84 births, [whereas] the Supreme Father Supreme Soul doesn't come in the cycle of 84 births.

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<sup>6</sup> We are Brahma

Yes, it is said ‘great soul’ [but], it is not said ‘great Supreme Soul’. A great soul will be called *mahaatmaa*. A sinful soul will be called ‘*paapaatmaa*’. Is it said, ‘the sinful Supreme Soul’? (Someone said: No.) In fact, the Supreme Soul is beyond both, the sins and virtues.

It is the soul that plays the *part*; it takes different bodies and plays the *part*. So, yoga is complete *silence*, then this is the *dance* of knowledge. The *dance* of the Father will take place in front of them who are fond of knowledge. What? Those who do not have any interest in exchanging the knowledge at all, the *dance* of the Father does not take place in front of them either. The Father knows how much knowledge is filled in which children, how much intoxication of yoga they have. The *Teacher* will indeed know [this], won’t He? The Father also knows: which children are good and virtuous. Only the good children are invited here and there [for service]. What? What identification of the good children was mentioned? The good children will be those who do the *dance* of knowledge and secondly, they will be called here and there [people will say,] “come to us”. So the children are also number wise<sup>7</sup>. The subjects formed are also at different levels according to their *purushaarth* (spiritual effort).

This is a school. [The students] always sit number wise (in a specific order according to their intelligence) at school. It can be understood that so and so is clever, this one is *medium*. Here this is the unlimited *class*. Now, no one can be made to sit in a specific order (according to their spiritual effort) in this. Baba knows who are the idiots [among those] sitting in front of Him... *Arey!* ...who do not have any knowledge in them, they just have feelings. As for the rest, they neither they have yoga nor do they have knowledge. They have this faith that Baba has come; we have to take the inheritance from Him. Now, certainly, everyone has to receive the inheritance. Which inheritance do they have to receive? Even [those in] the subject class will receive the inheritance of happiness and peace.

The people of the subject class in the Golden Age, whether they are the subjects of the *first class*, of the *second class* or of the *third class* or the rich subjects, they too will certainly receive happiness and peace. This is not a big thing. The Father has indeed come to teach Raja yoga. What? You certainly become kings after learning Raja yoga. So having this faith that Baba has come [and] we have to take the inheritance of happiness and peace from Him is not a big thing. It is because everyone receives the inheritance. Whoever goes to the new world, whether they are from the subject class or from the royal family, all of them certainly receive the inheritance.

The Father certainly comes and gives this *peace prize* to everyone. Those who give opinion, who rack their brains, receive the *prize*. Now you know: true peace was established in the world according to *shrimat* in the previous cycle. You are establishing the same true peace now. Those people keep organizing so many conferences and so on for *world peace* [to discuss] how peace will be brought in the world. The Father says, ‘just ask them: was peace ever brought about in *history*’? Then, what will they answer? There was no such *time* in *history* when peace was established in the entire world. Has anyone ever heard that peace was established in the entire world? The kingdom of Ram that they speak about is not about *history*. Those stories have been mentioned in the Puranas (Sanskrit literature).

In fact, *history* means [a data] for which the time and date is available along with the *proof*. So they should be asked: what type of peace do you ask for? When was that peace? You can ask the question. It is because you certainly know [this]. If someone asks a question and he himself doesn’t know [the answer], what will he be called? Ask through newspapers:

<sup>7</sup> More or less good (according to their spiritual effort)



what kind of peace do you ask for? The land of peace is indeed the Abode of Peace (*Shantidhaam*) and the other [land] is the Abode of Happiness (*Sukhdhaam*). So, they will have to be told: remember the Abode of Peace and the Abode of Happiness. Come and understand how the world cycle is completed. They have spread so many rumours in the scriptures etc. because of not having knowledge.

You children know: now we become *double* crowned (*sirtaaj*). Which are the *double* crowns? (Someone said: Of purity and of responsibility.) One will be the crown of purity and the other? (Everyone said: Of responsibility.) The other will be the physical crown of the responsibility of sustaining the new world. Then they become the ones with a *single* crown in the path of *bhakti*. There, the *double* crown, [the crown] of purity is lost. But those poor ones don't know anything. It is indeed called the forest of thorns. You know: we were flowers, then we became thorns and now we become flowers [again]. We were deities, now we have become human beings. The deities are called deities. They are not called human beings. Why? Why the deities are called deities? Why aren't they called human beings? It is because the mind of the deities never becomes unstable and the mind of the human beings certainly keeps becoming unstable. The very reason that they are called *manushya* (human being) is that they are the ones who think and churn. Whether they think of bad [things] or they think of good [things], they will be called *manushya* only when they use their mind.

The people with divine virtues are called deities. Those who have bad traits say: 'I, the virtue less one don't have any virtues'. They don't know anything at all. They just keep singing what they have heard in the scriptures. They will say "*Acyutam Keshavam Ram Narayanam*", now they don't understand the meaning at all. They have put [the names of] all the deities in a single *shloka* and think that all the names are [the names of] God. Now Acyutam as well as Keshavam is God Ram, Krishna as well as Narayan is God. Well, how will all the gods be one? They don't know the meaning at all. Now it has sat in your intellect. What? That Acyutam [means]... '*aa*' means not, '*cyut*' means to fall. What? The One who never falls from above. He is Shiva. That Shiva has also come now and is working in just one body in practice.

He is present only in one *personality*. Shiva, [who is] '*acyutam*' is also present. *Keshavam*, '*ka*' means Brahma, '*iish*' means *Ishwar* (God), the One who controls Brahma as well. Who is *Keshav* who controls Brahma? Brahma is the ox. Who is the one who rides the ox? (Everyone said: Shankar.) Shankar. Well, now he... there is just one personality. He himself is Keshav. [As regards] Ram, he himself is Ram as well. He is the same *personality* in whom that Shiva enters. Narayanam. What? *Naar ayanam*, *ayan* means house, the one whose house is always in the water of knowledge. What? He is such a *personality* who while sleeping, staying awake, standing, sitting, moving, wandering and while doing any kind of work, where does his intellect remain all the time? It keeps delighting in the water of knowledge. His house is in the water of knowledge itself. He himself is such Narayan as well. All these things are in **your** intellect.

They just keep muttering prayers: '*Acyutam, Keshavam Ram Narayanam*'. Actually their intellect doesn't understand the reality at all. [They keep praying] just as a parrot is taught, they keep croaking just like a frog. Go and see any *satsang* (religious gathering) how they keep croaking like frogs. The Father explains: I bring benefit to such frogs as well. *Arey!* You have called Me alone to purify [you], [saying:] Baba, come and purify all of us, the sinful ones. What? What for did you call Me? You didn't call Me to come in the body of Brahma, narrate the knowledge and go. What do those people of the *basic* [knowledge]

think? Why does God come? Why did He come in the body of Brahma? To come, narrate the knowledge and go. Now we will become pure by ourselves. The Father says: No! What is the main objective of My coming? It is to purify the sinful ones. You have indeed called Me to make [you] pure.

So, the intension of My coming is to purify [you], then How will I go in between? Can I go in between? No. I indeed come and purify all the sinful ones. And there are two pure worlds. What? I finish this impure world, and send you to both the pure worlds. One is the Abode of Peace and the other is the Abode of Happiness. Yes, actually, the *Brahmalok* (the abode of *Brahm*<sup>8</sup>) will not be called a world. What? *Brahmalok* is not a world. It is the Abode of the souls. The soul resides there, that is why it is called the Incorporeal world. Actually, this is the only world where we play our *part*. That is the Abode of Peace and this world where [the soul] plays a *part* is the Abode of Happiness which becomes the Abode of Sorrow (*Dukhdham*) later. So the Father explains: I sit and give My introduction to you children. What? No one except Me can give My introduction to anyone.

I come in the one, who himself doesn't know his births. 'In whom do I come', you listen to this now. I enter only these ones (*inme*). Why did He say 'these ones' (*inme*)? Why didn't He say 'this one' (*isme*)? It means He comes in the form of the Mother and the Father, doesn't He? So, He comes in the the form of the Mother in the body of Krishna. Through the last body of the soul of Krishna, He plays a gentle role, a role of the tolerance of a mother. And then when the children become mature, sensible, when they become stable in the soul conscious stage, when they make a firm *practice* to consider themselves a soul, meaning when the rust of the needle like soul comes off, I play the *part* of the Father. That is why He said: I come only in Ram and Krishna. I don't come in any one else at all.

The old [and] impure world is the world of Ravan. The one, who is No.1 pure himself has become sinful in the end. So, in whom will I come? The one who becomes the No.1 thorn; I come in the biggest lustful thorn and make him the biggest [i.e.] the *king flower*. I make him My permanent chariot. He is the *first* one who has come *last*. What does it mean? The one who **was** in the beginning of the *yagya*, in whom I **came** before, [through whom] I explained the meaning of the visions of Brahma Baba, in that same *first* soul I have come again *last*. He is the *first* one, who has come *last*, [and] again he has to go *first*.

It is also explained in the picture: I create the creation of the Ancient Deity Religion (*Adi Sanaatan Devi Devta dharm*) through Brahma. Through whom? Through Brahma. Then, Brahma has already left his body. The media itself ended, then this sentence has become false: I create the creation of the Ancient Deity Religion through Brahma. The creation was indeed not created. Wasn't it created? It was not created? Was it created? (Someone said something.) No. There is not [just] one Brahma. In fact, there are five Brahmas. But the *Aadi Brahma* (the Brahma of the beginning) is Prajapita. What is Prajapita as well? He is Brahma. And then along with Prajapita, the *Prajaamaataa* (mother of the subjects) is also Brahma. He doesn't say this: I come in the Deity Religion. What? I don't come in the one who belongs to the Deity Religion.

Now, in today's world, does any human being in the land of Bharat belong to the Deity Religion? If at all there are some, will they be called sinful or pure? (Someone said: They will be called sinful.) Does anyone belonging to the Deity Religion exist in the world today or not? (Someone said: They do.) They do? They do exist, only then it was said that the

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<sup>8</sup> The Supreme Abode

Deity Religion becomes almost extinct (*praayahlop*). Almost extinct means, it does not vanish completely, it remains to some extent. Such families are found in the land of Bharat even today which have one chief. Just as in the new world, there is one religion, one kingdom, one authority [and] one language, in the same way everyone speaks the same language in the whole family. But those families are *rare* [to find]. But I don't come in them. What? I do not come in the one who is of the Ancient Deity Religion. In whom do I come? The body in which I come and sit is called the most sinful body. Later, he himself becomes Narayan.

Vishnu is not someone else. Call him (Vishnu) the couple [form] of Lakshmi-Narayan or Radhe-Krishna, whether they are the Lakshmi-Narayan of the Confluence Age or the Lakshmi-Narayan of the Golden Age, whether they are the Radha-Krishna of the Confluence Age or the Radha-Krishna of the Golden Age, Vishnu is the *combination* of both kinds of couples. So, apart from you no one knows who Vishnu is. The Father says: I explain to you the secret of all the Vedas, scriptures, pictures and so on. The one whom I enter becomes this later. What? Narayan. It is the household path, isn't it?

Brahma - Saraswati become this later. When? In the Golden Age. I enter these ones (*inme*) and give knowledge to the Brahmins. Whom? Why did He say 'these ones'? He could have said 'this one' (*isme*). I enter these ones and give the knowledge. Now it was said, 'It is the household path, isn't it?' Brahma and Saraswati become this later. What do they become? Brahma and Saraswati become **this**. What do they become? Lakshmi-Narayan. They become Lakshmi-Narayan, but they will become that in the Golden Age. Brahma-Saraswati will become the Lakshmi-Narayan of the Golden Age. They become this. I enter these ones. Whether they are the Lakshmi-Narayan of the Golden Age or the Lakshmi-Narayan of the Confluence Age; I enter these ones and give the knowledge to you Brahmins. I don't give the knowledge directly to the *Shudras*<sup>9</sup>, to whom do I give it? I give it to you Brahmins, so this Brahma also hears.

When I give the knowledge to the Brahmins, this Brahma also hears. How? Brahma has already left the body then how does he hear? This Brahma also hears by entering. He hears it *first*. This is a big river. Who? Brahma is the big river, Brahmaputri<sup>10</sup>. The meeting of the ocean and the river Brahmaputri takes place, where there is the confluence of the ocean and the river. What? There is a confluence between whom? The *sanskaars* of the Ocean of knowledge and the Brahmaputra, the biggest river of the land of Bharat, harmonize forever. So I enter this one (*isme*). This one becomes that. It takes one *second* for him to become that. How long does it take to become Vishnu from Brahma (*Brahma so Vishnu*)? It takes one *second*. He has visions and develops faith at once: 'I am going to become this, I am going to become the master of the world then what will I do with this *gadhaai* (donkeyship)? [So,] I left this donkeyship', which donkeyship? I left the worldly business, the income of *cowrie*<sup>11</sup>.

You have also come to know that this world is going to end. When you came to know [about it] you too ran away at once. Baba did not make you run. You yourself ran away. Yes, the *bhatti* was to be made. Legendary stories have been written in the scriptures. This is also a *part* [in the drama]. They say: Krishna made them run. *Acchaa*, if Krishna made them run, he made them his queens (*patraani*), didn't he? You become the emperor and empress of the world through this knowledge. You indeed become the emperor and empress.

<sup>9</sup> A member of the fourth and lowest division of the Indo-Aryan society

<sup>10</sup> One of the famous rivers of India

<sup>11</sup> Shell, something least valuable



And what about those whom he made run? He made them run to make them his queens. This is a good thing, isn't it? Then there is no question at all of hearing [words of] insult and so on about this.

Why do they insult [him]? They say: He becomes Kalankidhar<sup>12</sup> only when He is defamed. If He was not defamed, the incarnation of Kalankidhar would not be praised either. Shivbaba is defamed. They defame [Him] so much! They say: [He has] the incarnation of a boar, the incarnation of a tortoise, the incarnation of a fish, the incarnation of Parshuram. Now Parshuram used so much violence! Then, they have shown him with so many queens and proved him to be so adulterated! What things they have written in the scriptures! By reading such things they have become the ones with a stone like intellect. So the Father says: the soul is equal to the Supreme Soul [and] the Supreme Soul is equal to the soul, these are the topics of the ones with a stone like intellect. Now the Father explains: it is certainly not so. What? That the soul becomes equal to the Supreme Soul. Om Shanti. (Concluded.)

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<sup>12</sup> The one who takes defamation.