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Clarification of Murli dated 23.05.68 (for BKs)

Om Shanti. Today's morning *class* is dated 23rd May 1968. What is the meaning of 'Om Shanti'? Sit in your *swadharm* (the religion of the self) or consider yourself a soul and sit. If you sit considering yourself a soul, you will remember the Abode of the soul, meaning the Abode of Peace as well and you will become constant in *swadharm*. This is called sitting in *swadharm*. God says (*Bhagvaanuvaac*): Sit in the *swadharm*. What is *pardharm* (the religion of the other)? In this world, *swadharm* is to sit in the remembrance of the soul. 'I, the soul, am a point of light', then what is *pardharm*? If you remember anything of the world except the soul, [if you remember] anything made of earth, water, air, fire and sky, if you remember anything [like] the planets or satellites, [if you remember] this body, your body or others' body, the bodies of the bodily relatives, if you remember all this, all this is *pardharm*. If you remain constant in this *pardharm*, you will go into the stage of fright, meaning you will feel sorrowful.

So, the *swadharm* of you children is peace. Your residence is the Abode of Peace. The residence of this world which is made of the five elements is in this world itself and your residence is in the Abode of Peace. Yours is a high abode, you stay in an abode which is beyond the Abode of Sorrow i.e. in the Abode of Happiness. And the Abode of Peace is beyond even the Abode of Happiness. So, consider yourself a soul and sit in *swadharm*. Now, your Father sits and teaches this to you. Later, there will be no one to teach you this. The unlimited Father teaches the unlimited studies because He is the One who gives the unlimited happiness. The *lokik* (worldly) father gives the happiness of the body, but this one is the bodiless Father. We get happiness for one birth from the *lokik* father [but] from the *Paarlokik* Father (the Father from the world beyond) we get happiness for many births. We get *pure* happiness for 21 births. And then on the basis of these 21 births, we get the happiness of 63 births as well; so, He is the One who gives unlimited happiness, isn't He? And He teaches the spiritual study. We get happiness only through the spiritual studies.

Now the Father says: Sit considering yourself a soul, the unlimited Father has come. The limited fathers are fathers for 2, 4, 5, 8, 100 or 50 children. Christ will be called the father of 150-200 crore (1.5-2 billion) [people]. How many [people] are his *followers*? His *followers* are more than 150-200 crore. Still, is he a limited father or the Unlimited Father? Still, he will be called a limited father. This One is the Father of the 500-700 crore (five-seven billion) human souls as well as the Unlimited Father of all the souls [including] the insects, spiders, animals, birds, moths. But He makes you like a diamond. He doesn't make everyone into this. You sit face to face with the Father and study His studies, so He makes you like a diamond. And only the deities are like diamonds.

Which deities shine like a diamond? There will be what kind of deities in the Golden Age? The Golden Age is anyway the world of gold, [it is a world] like gold. And in the Confluence Age, there are the children who play a hero part, as per the saying 'as is the king so are the subjects'. And when do they become [this]? They become [this] in such a high *Purushottam*¹ Age and nobody except you can say how they became [this] in the

¹ The age in which the souls who are the highest among men are revealed

Purushottam Age. And it is the Father who has told you [this]. You are Brahmins, the children of Prajapita Brahma. Then you have to become deities. The Brahmins have a top knot; in the path of *bhakti* (devotion), they show the Brahmins with a top knot, don't they? That is a memorial of your high *purusharth* (spiritual effort). The peak *purusharth* which you have made... you have made high *purusharth* just like the peak of a mountain. You have become Brahmins from Shudras².

This is about the Brahmins who are the progeny born from the mouth, meaning the knowledge (*mukhvanashaavali*) of Prajapita Brahma, [they are] the highest on high. You are not the progeny born on the lap, meaning the physical affection (*kukhvanashaavali*). You are not those who remember the *kokh*, meaning the lap. Those Brahmins do not assimilate the great sentences which came out of the mouth of Brahma. They are not *mukhvanashaavali* at all. They remember the lap of Brahma. So, they are *kukhvanashaavali*, aren't they? Everyone in the Iron Age is *kukhvanashaavali*. The sages, saints, holy men and everyone became *kukhvanashaavali* from the Copper Age. When they are born, they remember the lap of their mother and father, don't they? So, the entire world is *kukhvanashaavali* and you are *mukhvanashaavali*. If someone is a *mukhvanashaavali* Brahmin, then whatever the Father says through the mouth... through which mouth? Whatever the Father says through the mouth of Prajapita Brahma, he should obey it. Then he is a *mukhvanashaavali* of Brahma, and if he doesn't obey it, he is *kukhvanashaavali*.

Now, you are the *kumar, kumaris* (sons and daughters) of just Prajapita Brahma, you have become *mukhvanashaavali*. What? There are several Brahmas, you are not just Brahmakumar kumaris. What are you? You are Prajapita Brahma *mukhvanashaavali*. There is just one Prajapita Brahma. Those Brahmins are from the community of Shudras. So, they are not the best (*uttam*). What? You are the best, the highest on high Brahmins who make *purusharth* in the *Purushottam* (best among the souls) clan and this is your best clan. What was said? Which clan is it? (Somebody said: The best clan.) Won't the best clan have some name? It is a clan which is better than even the clan of the deities. The deities will go in the stage of descending celestial degrees. And you? You are constantly going in the stage of ascending celestial degrees. Your clan is the best because the One who teaches you, the One who makes you into a deity from a human being, the Father has come; He is the Highest on high. Nobody is higher than Him. He sits and explains to the children; to whom does He explain?

He explains to those who become the children. They become which children? They don't become *kukhvanashaavali*, those who remember the body. [They are the ones who follow] the *versions* that are spoken through the mouth 'Consider yourself a soul and remember Me, the Father'. He explains to such children. He [just] narrates to the others. What? Is listening and narrating a good thing or is understanding a good thing? To make [something] sit well in the intellect of someone and to understand it well yourself is better than [just] listening and narrating. Those people of the path of *bhakti* simply keep listening and narrating but nothing sits in their intellect. And those people of the path of *bhakti*, those Brahmins do not come here either; do they come? (Students: No.) The Brahmins of the path of *bhakti* who are doing the work of listening and narrating... they listen to the murli, they narrate it... just like there are the worldly Brahmins of the path of *bhakti*. They read the scriptures, listen to them and narrate them to the others, but what their deep secrets are, this

² Members of the fourth and the lowest category of the Indo-Aryan society

doesn't sit in their intellect. So, those Brahmins of the path of *bhakti* don't come here; only the Brahmins of the path of knowledge come here.

Whom should we call the Brahmins of the path of *bhakti*? Those who listen to many people, they are the Brahmins of the path of *bhakti*. From where did the path of *bhakti* come? From Ravan, from many heads comes the path of *bhakti*. And the path of knowledge comes only from the mouth of the one Father. You come to take the fruit of *bhakti* from the Unlimited Father. Now, who will take the fruit of *bhakti*? There are numerous people in the world who do *bhakti*, but who will take the fruit of *bhakti*? It is they who have done the maximum unadulterated *bhakti*; if they have done more *bhakti*, they will take more knowledge. If they have done less *bhakti*, they will take little knowledge. If they will have done the *tamopradhaan bhakti*, [the *bhakti*] of numerous deities, the adulterated *bhakti*, they will take the adulterated knowledge. They will listen to the Father [and say] '*Satt vacan maharaj*' (Whatever you say is true, sir), they will also listen to the others and say '*Satt vacan maharaj*' to them too. So, their knowledge becomes adulterated. If you listen to the others apart from the one Father, then what kind of knowledge will it become? It will become adulterated knowledge. Just like those who study well in *school*, they achieve a high position. This is also the same. The one who will have done the maximum *bhakti* and unadulterated *bhakti* first of all, only he will take the knowledge first of all and he will take the maximum knowledge.

Tell Me: Who will have done *bhakti* first of all? And who will have done the unadulterated *bhakti*? *Arey!* Where should the intellect go? In which age? The intellect should go in the beginning of the Copper Age. Who will have done it? (Someone said: Brahma.) There are several with the name Brahma. (Someone said: Prajapita Brahma.) Certainly, Prajapita Brahma will have done the *bhakti* of [only] the One. Only the One, God has to come and give the fruit of *bhakti*. And nobody except God gives the fruit of *bhakti*. What is the fruit of *bhakti*? Knowledge. Knowledge means understanding. So, these are the topics to understand in a proper way.

Now you become the ones with a *Paras*³ like intellect from the ones with a stone like intellect. What? What is the difference between a stone and *Paras*? A stone like intellect will not work at all, it will not be active and a *Paras* like intellect is dynamic, it also makes the others' intellect dynamic. Some have an inert intellect. Nothing sits in an inert intellect at all. So it will be called a stone like intellect. It is you who become the residents of the Golden Age from the residents of the Iron Age and vice less from the ones full of vices. You become the ones with a stone like intellect in the Iron Age and the ones with a *Paras* like intellect in the Golden Age. Do you become [this] in the Golden Age or in the Confluence Age? Does the myth of the *Paras* stone pertain to the Confluence Age or the Golden Age? It is a myth of the Confluence Age. What is the myth? There is a myth, that when the *Paras* stone touches iron, it makes even the iron into *Paras*. Now, there is no such stone. This is the memorial of God and the children of God, when they reach a perfect stage, then whoever comes close to them, whoever touches them, whoever worships them, their true liberation takes place. The intellect becomes vice less from being full of vices. This is the colour of the company.

You have come only to become this. These Lakshmi-Narayan are God and Goddess, so certainly, only God will teach them. What was said? Who will teach a *doctor*? Only a

³ A mythical stone believed to turn iron into gold on being touched by it; here it refers to the souls who have an intellect such that just by coming in their company other souls are transformed.

doctor will teach him. Only an *engineer* will teach an *engineer*. And who will teach the Lakshmi - Narayan of the Golden Age? Will God teach them or will someone else teach them? (Someone said: God will teach them.) God will teach them? If God teaches them, He will make them into God and Goddess. There will certainly be some *devi*, *devata* (female or male deity) who teaches the Lakshmi Narayan of the Golden Age, He will not be God. The One who teaches the Lakshmi Narayan of the Confluence Age will be God because, in which age do they receive the *title* of God and Goddess? They receive it in the Confluence Age. When they become God and Goddess, definitely God will teach them. Those who become deities, certainly the deities will teach them. This is a rule, isn't it? Will a *doctor* sit and teach an *engineer*? No.

God speaks, but no one knows: Who is called God? There is just one God. There are not hundreds and thousands of Gods. They say: [God is] omnipresent. Then, will there be hundreds, thousands, millions, billions of [Gods] or will there be [only] one God? Now, God the Father says: I come only in one permanent chariot. I don't come in any other chariot at all. These Bap Dada can enter the children, but I enter only one permanent chariot and I am revealed through him. The Father doesn't come in pebbles and stones, soil or walls. Bharat has become so poor because of not knowing the Father! So, is it good to know the one who is omnipresent or the One who is present in one [being] (*ekvyaapi*)? (Someone said: *Ekvyaapi*.) Why? It is good to know the one who is omnipresent, isn't it? The intellect will expand more; we will get to know everyone. (Someone said something.) *Arey!* The intellect will not get a destination, if we say or think [God is] omnipresent, the intellect will keep wandering. And if we come to know the One who is *ekvyaapi*, the intellect gets a fixed destination. By finding a destination... is there benefit if the mind and intellect gets a destination or is there benefit if it keeps wandering? If the intellect gets the one highest on high destination, there will be so much benefit!

Now, the children know that there was the capital of these Lakshmi Narayan in Bharat. What? Whose capital was there? (Someone said: Lakshmi Narayan.) Was there the capital of just Lakshmi Narayan? *Arey!* There is a father in a house; that father says: '[This is] my shop'. Does only the father say: '[This is] my shop'? Don't the children say: '[This is] my shop'? Isn't it proved to be their inheritance? It is proved. But it is proved [to be their inheritance] only when there is so much spiritual affection between the father and the children. Will it be said for today's *government* 'as is the king so are the subjects'? (Someone said: No.) Why should this not be said? (Someone said something.) Yes, it is true that if the kings are corrupt, the *ministers* are corrupt, so the subjects also are certainly corrupt number wise (at different levels), but as much as the king like *ministers* are happy, it cannot be said that the subjects are happy to the same extent. There was their capital in Bharat. All their children were also the masters of that capital. So it is a true saying of that time "as are the king and the queen, so are the subjects".

You have come here only to become the masters of the capital. But they are not the masters of the capital now, are they? Are they the masters of the capital now? They are not [this] now. Yes, there was their kingdom in Bharat. The children are explained that when there was the capital of these deities, when there was the *Suryavanshi*⁴ and *Chandravanshi*⁵ capital, then there wasn't any other religion. There was no existence of Islam, Buddhism, and

⁴ Belonging to the Sun dynasty

⁵ Belonging to the Moon dynasty

the Christian religion. At present, there are all the other religions. But what isn't there? The Deity Religion is not visible, it has almost disappeared. But this Deity Religion is the *foundation*, which is called the trunk. At present, the trunk of the tree like human world has decayed. People of all the other religions are standing. Are they standing or are they in a fallen stage? (Someone said: They are standing.) People of all the religions are enjoying [themselves]. Only the condition of the people of the Deity Religion... they have forgotten the religion, their actions as well as their religious Father. They are in a very degraded *stage*. So look, [the people of] all the other religions are standing. Just like in the picture of the Ladder, who is standing and who is lying down *last* (at the end of the ladder)? The moon is standing, the moon of knowledge is standing; the *Chandravansh* (Moon dynasty) is still standing. And [what about] Ram, the sun of knowledge? He is lying down. The *foundation*, the seed itself is in a degraded [stage].

Now, the age of all the other religions is complete. This tree is a *variety* tree. *Variety*, meaning it is the tree of all the religions. It is a tree like world. There are various names, various forms of the people of those religions, the place of the residents of those religions, the land, the countries are also various. And their time, their time of revelation is not the same. Their time of revelation is also different. The time of their growth in the world is also different and the time of their fall is also different. So look, there are many [religions]. The tree is so big! The Father explains that in every *kalpa* (cycle), this tree becomes dilapidated and *tamopradhaan*. What was said? Nobody else explains this; what? Every *kalpa*...in the end of every *kalpa*, this tree like human world becomes dilapidated and *tamopradhaan*. The Father Himself explains the secrets of the *shooting* as well. In the *shooting period* also, when the degraded *shooting* takes place, then this tree like human world becomes dilapidated and *tamopradhaan*.

How much? To what extent? It becomes dilapidated and *tamopradhaan* to this extent, that the atom bombs, the material for the destruction of the world have been made ready; still it doesn't come in anyone's intellect; what? That the destruction is as good as started. Even the intellect of you children will become such that it is said: 'When will the destruction take place? It is when the topic of destruction will vanish from everyone's intellect'. You will become so *tamopradhaan* and intoxicated! ☺ It is only then that the destruction will take place. When the entire world becomes so dilapidated and *tamopradhaan*, then I come.

You call Me: "Baba come! Come and purify us, the impure ones". Why do you call [Me]? Do you call Me to narrate the knowledge? You don't call Me to narrate the knowledge, you call Me to become pure from impure. And it is not that I will come and go back after narrating the knowledge and you will keep becoming pure from impure on your own. No. I narrate the knowledge and also make you pure simultaneously. You say: 'Oh! Purifier of the impure ones'. When you say 'Purifier of the impure ones', whom do you remember? Do you remember the Incorporeal One or the corporeal one? (Someone said: the Incorporeal One.) *Acchaa!* Then the Brahmakumaris are right. They remember only the Point. Abraham, Buddha, Christ, Guru Nanak are also right; they too consider the Incorporeal One Himself to be God. Then? (Someone said something.) No. *Arey!* Ram and Krishna, who are corporeal also lie in the ditch for 63 births; will they uplift us? Who uplifts us? Which soul uplifts us? Is it the One who always remains constant in the incorporeal *stage* or the one who remains in the corporeal [stage]? Which soul is it?

(Someone said: Prajapita.) Prajapita is corporeal. Anyway, the one who is impure is called Prajapita. How will the one who himself is impure purify the others? Yes. The incorporeal Point of light Shiva enters Prajapita and after entering, He makes him make such *purushaarth* that even the greatly lustful thorn Prajapita becomes what? He becomes the one with an incorporeal *stage*. When he himself becomes the one with an incorporeal *stage*, only then can he make other souls incorporeal, vice less and egoless. So look, when you say ‘the Purifier of the sinful ones’, you will never remember the corporeal one. What was said? If the corporeal one is in the body conscious *stage*, what will he do? Will he make you fall or will he uplift you? He will make you fall. What will he do if he is body conscious? He will make you fall; if he is in the soul conscious stage, he will uplift you. So, you will never remember the corporeal one as the Purifier of the sinful. The Purifier of the sinful ones, the Giver of true liberation is only the one Incorporeal Father. When it is said ‘incorporeal’ then do you remember the Point or do you remember the one with a point *stage*? The one who remains in the point *stage* should be remembered.

When there was the Golden Age, you were [in the stage of] true liberation. What? Doesn’t true liberation take place in the Confluence Age? Tell Me. Does true liberation take place in the Confluence Age itself? Is there true liberation (*sadgati*) and the Sadguru with the body or is there the Sadguru without the body as well? (Students: Along with the body.) There is the Sadguru as well as *sadgati* with the body. The Confluence Age is of 100 years; there will be the Confluence Age till 2036 and as long as there is the Confluence Age, there will be this world of 500-700 crore [souls], there will be the sinful world. And as long as there is the sinful world... The Father says that in the sinful world all are sinful and in the pure world all are pure. So, will anyone’s *sadgati* take place till 2036 or not?

(A student: It will take place.) Will it take place? Whose [*sadgati*] will take place? (Someone said: Of the eight.) No. Nobody’s *sadgati* will take place. ☺ *Sadgati* takes place only with the body. (A student: Baba, the [*sadgati*] of the eight will take place, won’t it?) As regards the eight as well, will their body become pure? The soul will become more and more *powerful* and the body will continue decaying. Will these five elements of nature take on a fearsome form or will they calm down before destruction? They will take on a fearsome form. So, when the body itself is sinful and *tamopradhaan*, how will it be said *sadgati* [took place]? When will *sadgati* be said to have taken place? When the passenger like soul and the boat like body⁶ ... It is when He takes across the body as well as the soul. So, 2036 will be such a *time* when the *accurate sadgati* as well as the *accurate* degradation (*durgati*) of the world takes place. What will this be... of *durgati* and *sadgati*? It will be the confluence. The entire world will become pure from sinful in a *second*. (Someone said: There is one who is pure, isn’t there?) Is there one who is pure? Do you mean, his body is pure? Doesn’t he suffer from any disease or illness? (Someone said: He does.) He does. So when he suffers from diseases, how will his body be called pure? Are the bodies of the deities pure or full of vices and diseases? They are pure.

(Someone said: Will there be the entire world till 36?) *Acchaa*, will the entire world be destroyed? *Arey!* Until the atom bombs explode in the last seven days, will the world survive or not? It will survive. When the last explosions take place, the entire world will be destroyed. Then these *tamopradhaan* bodies will also vanish. Till then, the Earth consisting of the five elements, the bodies made of the five elements will become more and more

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degraded or will they become *satopradhaan*? The bodies will continue decaying but sometimes it happens that the body is decayed, it has numerous diseases, still the body keeps working because the soul is *powerful*. This miracle can happen, but it isn't that the bodies will become *satopradhaan* and nature will remain *tamopradhaan*. First, will the living nature become *satopradhaan* or will the inert nature become *satopradhaan*? (Everyone said: The living nature.) First, the living nature should become *satopradhaan*, then the five elements of the inert nature will also become *satopradhaan*.

Now, you are sitting in the Purushottam Confluence Age. What? What is called *purush*? *Purush* means the soul; you are sitting in the age in which the best souls among [all] the souls are revealed. It was not said the best bodies. Did He say *purushottam* or *rathottam* (best among the chariots [bodies])? He said *purushottam*, meaning the best souls will be revealed but the bodies will not become the best. How will the bodies be? They will be *tamopradhaan*, full of vices, diseases will just keep increasing. The bodies won't become vice less. When will the bodies become vice less? *Arey!* Have you forgotten it? (Somebody said: After 36.) Yes! After 36, when in the entire world there will be the explosions of the atom bombs [in the] *last* [period]... just like, what do children do in Diwali (a festival of lights)? They keep burning crackers, and what do they do in the end? They burn all of them together. ☺ So similarly, when the game will be over in the end, then the Earth consisting of the five elements and the bodies made of the five elements, all the degraded [bodies] will be destroyed.

The bodies which have the power of yoga, they will be buried in the ice. How? When there are explosions of so many bombs, the water of the ocean will evaporate and raise; and it will rain like it never did before in the world. Now, Gorakhpur suffers from this condition every year. ☺ When there are continuous torrential rains for several days, then the entire world will be immersed in what? It will be immersed in water. These big continents; which ones? Russia, America, Europe, Australia neither existed in the past, nor will they survive in those rains. All of them will drown. Only a few souls, *yogi* souls will remain in Bharat, who will survive buried under ice. The atmosphere of the entire world will become very cool. The temperature will go below *zero* degree. (Someone said: First, will they drown in knowledge or in the physical water?) Aren't they drowning in knowledge now? (Someone said: The Russians won't drown.) The Russians? Will the Russians, the Atheists come in the Golden Age? Do they take the inheritance of *sadgati* from God? The people of all the religion attain it but the arrogant people don't attain it. What is the matter? You are remembering the Russians a lot! Are they your brothers? ☺

So look, you are in the Purushottam Confluence Age. All the rest are sitting in the Iron Age. You, the best Brahmins are sitting in the Purushottam Confluence Age. You are praised as the highest on high Brahmins, the top-knot Brahmins. And even among the top-knot Brahmins, who are the best? *Arey!* What do they become from Brahmins? (Someone said: Deities.) They become deities; who is the greatest deity? Mahadev, he himself becomes the greatest Brahmin as well. God also is revealed through him. One God is the Highest on high. There is a praise for Him "Highest is Your work, highest is Your name, highest on high is Your abode"; what? Even through the mind and intellect, where does He reside? (Someone said: On Kailash.) Kailash is a mountain. Nowadays, even airplanes reach mountains. So, is the one sitting on Mount Kailash high or is the one sitting in the airplane high? (Someone said: The one sitting in the airplane.) Yes! It is not about that Mount Kailash; that is Mount Kailash of the path of *bhakti*. They have shown the high *stage*. This is about the intellect.

“Highest is Your name, highest is Your work, highest is Your abode”. He resides in the highest on high Supreme Abode, doesn’t He?

This knowledge is very easy to understand. The Golden Age, the Silver Age and there is the Confluence Age after the Copper Age and the Iron Age. No one knows about these either. All the human beings will be called the residents of the Iron Age, the Shudras and those who belong to the sinful community. In the Golden Age, no one is sinful. Or is there [someone sinful]? Is there? (Someone said: No.) In the Iron Age, no one is sinful. Hum? (A student: There are sinful people in the Iron Age.) They are saying, ‘no’. You should not say ‘*Satt vacan maharaj*’ (whatever you say is true, sir) for everything. ☺ If you keep saying ‘*Satt vacan maharaj*’ for everything, what will it prove? Are we devotees or the knowledgeable souls, the children of the Father? [It proves] we are devotees.

They have written stories in the scriptures; it is a memorial of when? Whatever stories are mentioned in the scriptures, they are a memorial of which time? They are memorials of the Confluence Age. Whatever stories we have created in our life in practice in the present Confluence Age, those very [stories] have been written in the scriptures. Ravan abducted Sita. Now, did one head [of Ravan] abduct her or was there a *gang*? ☺ Was there a *gang* who abducted her or was there one Ravan? (Someone said: There was one.) Was there one Ravan? Wasn’t he the one with ten heads? Didn’t he abduct her after gathering, collecting ten different ideas? Did [just] one intellect abduct her? Ten kinds of intellects got together, gathered, it is then that Ravan abducted Sita. Then her children were born at [the hermitage of] a sage. There is such a story, isn’t there? In whose [hermitage] were the children born? Who is called a sage (*rishi*)? The one who is pure is called a *rishi*. The children were born at [the hermitage of] a sage. All these stories pertain to this time.

Look, what condition you have reached listening to the topics of the path of *bhakti* now! Even now when you listen: “Eh! Such a thing happened?” then what condition does your heart reach? Do you remain the one with a faithful intellect or do you become the one with a doubting intellect? Even now you become the one with a doubting intellect. You have heard so much knowledge, still your condition becomes like this. This path of *bhakti* is also fixed in the *drama*; what? The path of *bhakti* as well as its *shooting* is fixed in the *drama*. So, should you be alarmed or not? (Someone said something.) Listening to such wrong topics, should you be alarmed or not? (Student: You should.) You should? ☺ Even if you are alarmed a little, then consider that you have not made the lesson of the *drama* firm. This path of *bhakti* is fixed. It cannot be said ‘When was it made?’ This is a preordained *drama*. “Baba! Why did you create this path of *bhakti*?” Can you say this? Baba didn’t create it, it is already created. Om Shanti.