

**VCD No.969, Cassette No.1455,**  
**dated 2.8.08 at Vijayvihar (Delhi)**  
**Clarification of Murli dated 01.06.68 (for bks)**

The morning class dated 1<sup>st</sup> June, 1968 was in progress. The topic being discussed in the middle of the second page was, the stories of Ramayan, etc. which you have been listening, they all are for taking you to hell. Those stories have caused only degradation because they are filled with all the topics of blindfaith. A human being can never bring about true salvation to the (fellow) human beings because a human being has a mind. He does not know how to remain peaceful (*aman*), comfortable (*chain*). The mind is always inconstant (*chanchal*). Only that person, who has controlled his mind completely, can be peaceful. Now you children receive the *shrimat* of the one Father, who is the one who always remains in peace and comfort. If you remember Me, all your sins, which have formed a covering over the mind and intellect will be destroyed. You also understand that you remember numberwise because even in the deity dynasty you will be numberwise indeed.

So, you make numberwise special effort for the soul to concentrate the mind. The Father explains, “The best way to concentrate the mind is – Whatever trust (*amaanat*) you have, it is God’s *amaanat*; ‘everything is yours, nothing is mine’. When ‘nothing is mine’, then where will you focus your mind? It is the rule of the mind, ‘wherever my body will be, wherever my wealth will be, my mind will focus there alone. If the entire property of the body and the wealth is used for the sake of God, for Godly task, then the mind will remain focused only on God. They say as well, “God has given (us) this child.” They say it just for the sake of saying it. If someone has wealth, they will say, “God has given it. It is by God’s grace.” It is truly God’s grace because whatever donation and charity they do in the name of God, they receive (the returns of) it for a short period in the next birth. They gain attainments according to the *karmas* (actions) performed by them. *Some build a dharmashala (free lodging for pilgrims); so they receive big palaces, buildings and cottages in the next birth. If someone builds a university, a school etc, he receives a good education in the next birth, he becomes knowledgeable one. So, they receive fruits according to the actions performed by them.*

Now there are numerous human beings. Someone’s nature and *sanskar*, mentality does not match with the other. This is a drama of variety and a fixed drama. It is going to be repeated as it is; there cannot be any change in this. It is even said, ‘*bani banaai ban rahee, ab kuch ban-ni naay*’ (whatever is pre-determined is being enacted; nothing new is to be enacted). When was it made? They have made it in the 63 births as well. As per the actions they have performed, their special effort for the soul continues in this birth when they become Brahmins. Even among the Brahmins, everyone will play the part assigned to him. If someone has a part of creating commotion, he will create commotion, he will create turmoil. Well, everyone will play whatever part he/she has played in the previous *kalpa*.

So, look, this is a drama. There cannot be any changes in this. You speak about both the corporeal world and the subtle world. Even in the soul-world, there are

numberwise actors. They are actor-like souls, are they not? Some are actors of a good and high category; some are actors of a lower category. Those who play a higher part will certainly sit on a high position, will they not? So, they are numberwise. Then they come (from the soul world) numberwise at their assigned time. Some play an all round part on this world stage and some come in the last period like flies and mosquitoes. They take one or two births and perish. It is as if they do not hold any value at all. But this is a subject of the [ordinary] souls. The Supreme Soul incarnates only once in the entire *kalpa*. The incarnation of the One is famous. As such, all the souls assume their bodies and play their parts. They come down from above; they too should be called incarnations. They too are incarnations, but the true incarnation is of only the One.

The Father says, “When the cycle of the drama completes, I have to come.” At that time, the rule of *Maya* ends. When the reign of *Maya* is complete, then I come and give you the kingship of the Golden Age and the Silver Age. God Himself establishes heaven. Nobody except God can establish heaven. The big great souls, big personalities like Abraham, Buddha, Christ, who have crores (billions) of followers, they continued to come (from the soul world) and they went on creating hell. The world continued to become even more hell. Nobody created heaven. What is the root cause for this? Its root cause is that there is nobody who settles in the self-stage. It is the Father alone, who is the one to remain constant in the self-stage forever, because of being the creator of heaven. It is only He, who comes and establishes heaven. Heaven is established; sustenance takes place for half a *kalpa*; then the kingdom of Ravan begins. Even the kingdom of Ravan is initially *satopradhan* (consisting mainly in the quality of goodness and purity), then *satosamanya* (where there is ordinary goodness and purity), then it becomes *tamo* (dominated by the quality of darkness or ignorance). Everything in the world passes through four stages. When Ravan gives too much sorrow in the Iron Age, his effigy is burnt. The devotees think that it is being burnt in accordance with the tradition.

The Father explains, “Initially you used to worship only one Shiv. Your worship was unadulterated as well.” Call it *bhakti*, call it worship, it is the same. *Bhakti* too is unadulterated initially; it is *satopradhan*. From where did those *satopradhan* devotees come in the beginning of the Copper Age? They come after the Golden Age and the Silver Age have passed. All the human beings say, “It has been continuing as per the tradition.” *Bhakti* has been continuing forever. It never stops. It is as if these human beings have become the ones with an intellect like a lump of mud, like a stone. When someone does not study well, people say, “you have a stone-like intellect”, don’t they? You don’t study anything. Nothing sits in your intellect. You keep crying about yourself. Even the unlimited Father tells the same thing to the unlimited children. Remember Me, so that your sins of making others cry and causing commotion will be burnt.

You have promised, “O Baba, when you come, I will follow only your opinion.” Just as that Governor says, “I will follow only the opinion of Nanda (a guru in the path of bhakti).” This is about the limited sense. Here it is about the unlimited sense. Call him *Nanda*; what name has he been given in the path of bhakti? Nand Baba. The one who always remains happy. So, this is about the unlimited sense. Only the one who delights in knowledge will be the one to remain in happiness in an unlimited sense. They say too,

“*sat-chit-anand* (the one who has a true and a happy heart).” So, you children know that now we will become righteous on the *shrimat* of the Father and the *shrimat* that is received is one. Ravan has many heads; so they keep getting different kinds of opinions. There are numerous *gurus*. Their opinion is unrighteous. Ravan is the one who gives many opinions. Ram is shown with one head. You did not use to understand (the concept of) the kingdom of Ram and kingdom of Ravan earlier.

Third page of the *Vani* dated first June, 1968. Whatever human beings used to narrate, you used to say it was truth. Everyone is asleep in the darkness of ignorance. Now, whatever you will listen, you will not accept all that as truth. Earlier you too were sleeping in the sleep of *Kumbhakarna* (brother of Ravan who asked a boon to sleep for long without being disturbed easily.) Now Baba has come and has awakened you. The Father says, “The chariot (like body) in which I have entered, also had a monkey-like intellect.

He was the head (leader) of everyone (with a monkey-like intellect).” There is a praise as well, “First so last. Last so first.” In the beginning of the world, the dynasty that existed at first will be there again. That too numberwise. Not everyone has 84 births. The number of births (of those coming later) is reduced too. Now the Father is here; and how many births will the souls that are coming from above take? Think it to be one or two births. Some may even take three births, but no. The Father says, “(just) one (birth)”; because all the new ones who come are glorified so much. Then all the leaves on top keep turning yellow. The glory of the new ones continues. The old ones keep turning yellow. It happens like this in the Confluence-Age shooting as well. These are topics to be understood. Children have also understood the secret of the (*Kalpa*) Tree and those who have understood have become capable of explaining to others too.

Just one of your pictures is sufficient [to explain to anyone]. It can open the lock of anybody’s intellect. The picture of *Shyam-Sundar* is shown. Tell them, It is the human beings (and not God) who take rebirth, isn’t it? Taking rebirth starts from the beginning of the Golden Age. Shri Krishna is the first leaf of the human world. He is a small child. The world does not know these things. They say, “*ShivShankar Bholey-Bhaaley*.” He is a lord of the innocent ones, but they do not understand anything. They have a stone-like intellect. We too were no less. We had the most stone-like intellect. That is why now we are becoming those with a *paaras* (a touchstone) like intellect at first. It is even praised, “The stone-like intellect transforms to a *paaras*-like intellect. The *paaras*-like intellect transforms to a stone-like intellect.” The kingdom, which becomes *paaras*-like transforms into a kingdom of stones then. There was the rule of *Paarasnaath* and *Paarasnaathini*. A memorial has been built in Nepal. Then they say *Pashupatinath* instead of *Paarasnath* in Nepal. It means that He is a lord of the animals.

*Naath* means the one who puts a nose-ring, the one who controls. This *Pashupati* is a name, isn’t it? Tell [them that] now everyone is an animal. You yourself are an animal too because you don’t know yourself. You have defamed the unlimited Father more than [you defamed] yourself. You put yourself in 84 lakh species and you have put the Father in innumerable *thikkar* (small lumps of soil), *bhittar* (walls), [and] in every particle. You

should at least use your intellect. The highest on high Father certainly enters in a highest on high [being], or will He enter the ones with a *thikkar* and *bhittar*-like intellect? Will He enter those who play the part of negligible things like molecules?

The Father says, “Whenever India reaches such a condition... it is praised as well – ‘*Yadaa yadaa hee dharmasya glaanirbhavati...*’ (Whenever the (Ancient Deity) religion is defamed....[I come]) These words are from the Gita; these words are not available in any other scriptures. Defamation (*glaani*) does not take place in the Golden Age. There is the praise of Ram’s kingdom in the Silver Age. Downfall does not take place to such an extent even in the Copper Age. Defamation takes place only in the Iron Age; in the *tamopradhan* Age. Look, all these scriptures are based on the opinions of the human beings. Only human beings have prepared them based on their own opinion. As the mind of the human being went on becoming vicious, they started filling the scriptures with the ideas about making [others] even more vicious. This is not *shrimat* because no religious father writes a religious book when he comes, nor does he sit and narrate a religious book. They come and narrate orally. So, even the Father narrated the knowledge of the Gita orally and indeed God narrated it. There is only one scripture of God – ‘the Gita’.

Now you have become tamopradhan while following the opinion of human beings. Now the entire world is benefited through *shrimat*. A divine deity world is established in place of this human world. The mind and intellect become divine. The Father is explaining again, as well as the ones who understand are [now] understanding it, numberwise according to their purusharth (special effort for the soul). The Father wants that many people who can explain (to others) get ready and come out, but they do not come out at all. Some have some kind of bondage and others have other kind of bondage. A bird with bondages will keep flying at a low level. The one without bondages will fly in a high stage. If you don’t do *service*, you will not receive so much fruits either. Then the Father will not be pleased.

The Father remembers only the serviceable children. The Father knows each and everyone: who among these children are the children who remember Me and do service? Many do come here, but [regarding] those who do not do service, think that they come here for a short period. The Father knows their soul is of no use. They have a worthless intellect. He observes every one [and knows]: this one has a first class intellect, this one has a second-class intellect, [and] this one has a third class intellect. To what extent will these third class ones be able to attract anyone? To what extent will they be able to do service? When they come in front [of the Father], they stand as if they remember the Father a lot. Despite this, the Father loves a lot because the Father is a big diplomat. I know very well; even so, I keep explaining lovingly, goading (them). The part of being beaten by *Dharmaraj* will be played later on. *Dharmaraj* is the Father’s right hand. So, He [the Father] keeps explaining by goading (them) and lovingly, “If you do not do service, then I do not love you truly either.” That is why it has been said as well, “There is a very big tact involved in the inner and outer love of the father (for his children).” His heart is attracted to the nice children. [He thinks that] he [this one] is an obedient dutiful child.

They ask, “Baba what should we do?” What does Baba give? What will He say? The Father will say, “Use it in your own task.” Baba Himself says, “I love the thorns as well as the flowers.” And in the Iron Age there are thorns as well as flowers. In the Golden Age both of them do not co-exist. Many children are such fools who think, “Baba does not know my behaviour.” Arey! And what is the need for Baba to know the internal behaviour of everyone? The drama has been made, whatever someone does, he will obtain the fruits accordingly. There is no need for Me to know and see at all. If you remember, it will be only you to receive its fruits. If you do not remember at all, if you just keep saying [that we have to remember the Father] then you will degrade your post. What’s the need for Baba to know or to see as well? If they indulge in vice and say here, “we are viceless”; so they spoke lies, did they not? They will receive hundred times punishment; they will put themselves in loss even more.

.....Here many are asked, “Have you disobeyed in any manner? Have you caused sorrow to anyone?” When they are asked, here nobody lifts their hand. It comes to my mind that in this gathering of 300-400, except for 10-20 everyone should lift their hand that they disobey because they do not at all accept the direction (*farman*) given through the mouth of the Father. Now the Father says, “Remember only Me.” This is the only main thing. They do not remember; this is a mistake, isn’t it?

Fourth page of the *vani* dated first June, 1968. If they do not remember, they spoil their own post, but body consciousness is such that they do not state their mistake at all. Well, actually everyone commits mistakes. So, everyone should raise their hands. If they become the ones who don’t commit mistakes now, then all of them will achieve the *karmaateet* stage (stage beyond the effect of actions). If they do not remember the Father, it is a mistake, isn’t it? When you remember correctly, you also become completely pure.

The Father says, “O child! Now remember only Me.” If you do not remember Me, then certainly you must be causing sorrow to one another. You must be causing sorrow to yourself. Nobody has become perfect in 16 celestial degrees now. So, definitely some or the other mistake keeps happening. The main thing is, the Father says, “consider yourself to be a soul and remember the Father; then your burden of sins, that you have accumulated for many births, will decrease.

All these saints and sages have forgotten the Father, who is the purifier of the sinful ones. They have forgotten; only then do they go to bathe in the water. They think, “We will become pure.” They keep going to lakes as well as ponds. Even if the lake dries up, their pilgrimage center continues to remain the same. When does the shooting take place now? This shooting too is taking place in the Confluence-Age world of Brahmins. They keep listening to their bath of knowledge. The main (water of) knowledge that has been given through God has entirely dried up. It is full of only mud of body consciousness, and nothing else. Even so, they keep bathing (in such muddy waters). They also add a little water and then rub the mud (on their body). They worship the stones as well. What do they do in the shooting period? They worship stones in the path of *bhakti*. Whom do they worship in the shooting period? They keep worshipping those with a stone-like intellect. They will place them on the forehead; they will play in their laps. For



example, a buffalo likes to play in the mud. Going to such pilgrimage centers, their intellect becomes like that of a buffalo. This path of *bhakti* has been made only for those with a buffalo-like intellect. They keep worshipping so many. They do not understand anything. They simply keep seeing like a mad person (*tawaai*). Well everyone in the path of *bhakti* has a buffalo-like intellect. It will not be said in the path of knowledge that everyone has a buffalo-like intellect.

Some are such that they feel very hot, so they go and sit in cold water. They are filled with the heat of lust; that is why they need coolness. The fire of lust keeps burning them. I make you sit on the pyre of knowledge and make you and your organs cool. After sitting on the pyre of lust, the sins of many births went on accumulating on your head. This *bhakti* makes you commit just sins and nothing else. The intellect becomes jammed due to following the concepts of blindfaith. Your intellect becomes black like a buffalo. Buffaloes are black, are they not? So, the intellect becomes *tamopradhan* (dominated by darkness or ignorance), black as well. They have then made Krishna black in the path of *bhakti*. God says, “They have become black after sitting on the pyre of lust. That is why they have shown Krishna to be black as well as Ram to be black; Narayan also has been shown to be black. *Jagannath* has been shown to be black as well. And they even make the *Shivling* black. Of when is it a memorial? In the Confluence Age, in the shooting period also, it happens similarly.

Human beings will become angry on being told all these things. You will say, “Krishna is black, *tamopradhan*, is the one who takes 84 births. He is the one who comes in the cycle of faith and doubt again and again. They will become angry as soon as they hear this from you. They say, “Do you call him black? He is omnipresent. How can he be black?” (Tell them), “Arey! You yourself have made this black picture. Nobody else has made him black. Come, let us explain to you the meaning of this subject.” This Krishna was first in the Golden Age. Then slowly, he came in the Iron Age. This is indeed the Iron Age. Iron is black, isn’t it? A soul that has climbed on the pyre of lust becomes black. When the soul is black, the body becomes black too. Some even say, “*The outer form of a human being is an image of his mind.*” So, the body also becomes black. When the soul is pure, the body received will be pure as well. You have come here only to make your soul pure. You know that the soul will go on becoming powerful and this body will go on rotting. The powerful souls will do a lot of service even through the rotting body.

Now look, human beings sit and make human beings into *gurus*. One human being made another one into [his] *guru*. Well, who is greater among both of them? *Nanda* was made into the *guru*. So, is *Nanda* great or the Minister who flatters him greater? The poor ones don’t know anything. All these are people with a black iron-like, buffalo-like intellect. This *bhakti* makes them into the ones with a buffalo-like intellect. Then I come and make them fair. Krishna is called *Shyaam-Sundar*, isn’t he? They do say, but nobody knows. They should also know, shouldn’t they? Where does the shooting take place? In the very world of Brahmins there are such weak Brahmins who say, “Krishna alias Brahma is black in this birth. In the next birth, i.e. in the Golden Age, he will become the fair Krishna. Its memorial has been built in the path of worship. Well, is *Shyamsundar* a praise of the same body or a praise of the bodies of two births? They do not understand

anything, how Krishna enters an appointed chariot and plays a black role as well as la ter on, in the same birth, through the same body plays a fair part.

So, where did Krishna who was a master of the Golden Age go? He has taken rebirth 84 (times), hasn't he? So, who is in the first number? The one who leaves Me and comes first of all from the soul world. Only Krishna will be said to be the main one, won't he? Which Krishna? Is it the Krishna who takes birth in the Golden Age, the first creation of the world or his creator father? Who will be placed at the first number? It will certainly be said for the Confluence Age Krishna. Even the name of Lakshmi and Narayan is received by them after 25-30 years. Even in the path of worship the name changes after the marriage, does it not? So, look, how they get a dark complexion while taking rebirths? So, now the Father comes and transforms the buffalo-like intellect to a Godly intellect. People become black through the opinions of human beings. Now you receive the Godly opinion.

Those who keep teaching the rituals of *bhakti* even now are of the demoniac community. The Father says, "*bhaktimarg murdabad* (down with *bhakti*), *gyaanmarg zindabad* (may the path of knowledge live long)." But it does not fit in the intellect at all. They go on making the *sanskars* of *bhakti* stronger. They go on becoming *tamopradhan*. The Father has explained the account as well, hasn't He? So, only those who do maximum *bhakti*, receive the fruits of *bhakti*. When the 21 births are over, they follow the leftist path. The soul keeps on taking rebirth. When it takes rebirth, the name, form, place, time, everything changes. Well, the Krishna of the first birth is not present now at all. Yes, there are memorial pictures of those who had existed in the past. They ask, but their asking becomes meaningless as well. OK, remembrance, love and good morning to the sweet-sweet children. Om shanti.