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Dated 15.10.08, at Hansapur (U.P.).
Clarification of Murli dated 24.6.68 (for pbks)

Om Shanti. The *Vani* dated 24th June, 1968 was in progress. The topic being discussed at the end of the middle portion of the first page was: those who reside in the subtle world are called subtle (*aakari*) and those who live in the physical world are called corporeal (*sakari*). This is about the stage of the mind and intellect. The physical world is a world of five elements but there is no question of the five elements at all in the subtle world. There, the subtle thoughts of the mind and intellect work. In addition, this stage can be achieved only while living in this body. But there are some weak souls which will not be able to work through the subtle body (*antaha vahak sharir*) while living in the physical body. They have to leave the [physical] body and they have to come in the bondage of the subtle body. That subtle body itself is not made of the five elements. Subtle... just as the light is subtle; it (i.e. the subtle body) has a form of light in which there are no physical organs. However, the subtle organs related to the mind and intellect work.

The corporeal world is indeed the physical world, i.e. a world of the five physical elements, where this physical body exists. The physical body and this physical world can be seen through these physical eyes. The five physical elements are also seen through these [physical] eyes. But sometimes, even those physical elements assume such a subtle form that they cannot be seen through these physical eyes, but they are seen through scientific instruments. Then, many people think that if something is not subtle or corporeal it does not exist at all. For example, the scientists do not believe in the subtle body. They do not believe in the ghosts and spirits either. But they do become amazed by such powers, from time to time. For example, the *Bermuda Triangle* (a portion in the Atlantic Ocean); the scientists are scared of even going there. They see flying saucers (*udan tashitari*). They even photograph them, but they are unable to expose their secret.

They feel that the one which does not have any name, form, place and time does not exist at all. Ravan has made them completely *tamopradhan* (dominated by darkness or ignorance). They have become so *tamopradhan* that their throat remains choked (they do not speak) despite knowing the truth. Even among you children, those who can understand properly are “*number wise*” i.e. (you understand according to your capacity). However, you children **do** have to work very hard. Then this war is also famous. This is a fight between the swans and the herons. So much fight keeps taking place! Then, those writers of the scriptures have shown the physical war between the Kauravas and the Pandavas (in the epic Mahabharata).

But you children understand now what the Father has explained in the Gita, because the Father does not come at the time of the physical drama of 5000 years. He comes at the time of the rehearsal, the shooting of the drama of 5000 years, in which the shooting of the thoughts of every soul takes place. The shooting of thoughts, dreams and visions takes place. However, it is not about the physical fight between the Kauravas and Pandavas. Neither did any war between the deities and demons (*devasur sangram*) take place nor did any physical war take place between Ram and Ravan. It is not about the physical war at all.

The second page of the *Vani* dated 24th June, 1968. The Father comes in the *Purushottam Sangamyug* (elevated Confluence Age) and teaches Rajyog, the Rajyog through which your reel of 63 births rotates. Your sins of many births are destroyed. The reel of those sins will certainly come in front of you, will it not? When the reel of noble actions rotates, the children are happy. When the reel of sinful deeds rotates, despite making a lot of *purusharth* (spiritual effort), the *purusharth* goes down. So, the Father says, ‘now I have come to teach Rajyog. There is the *raaz* (secret) of burning the sins of many births to ashes hidden in this Rajyog’. So, you can understand whether the Father will teach in the form of a Teacher or He will teach us to fight.

This Pandava government is a very powerful government. The victory of this Pandava government is famous. Moreover, victory is the birth right of you children. The Father gives a boon, may you be victorious (*vijayi bhav*). The Kaurava government has indeed attained destruction. But the company of Ravan's community is very strong. Children are coloured by the company again and again. Actually, you children belong to Ram's community. That is a community of herons and yours is a community of swans, because you pick up the pearls of the gems of knowledge. They anyhow keep eating dirt. So much chaos is produced by the friends and the relatives in the same family. On one hand there are numerous people of the demoniac community and on the other hand you, those of the Brahmin community are so few. But you receive the direction of God. You become so *powerful* through the direction of God.

When the end arrives, you will become victorious. You will rule over the world and the human souls of the entire world will return to the Soul World. Then later they will continue to come back "number wise" (according to their position in the drama). Yours is an *all round* part. It is also famous, '*Ram gayo, Ravan gayo*' (Ram departed, Ravan departed). All these *tamopradhan* souls will go. There are numerous people of Ravan's community in this world, but those who belong to Ram's community are so few. Even so, your subjects keep emerging. Even if they listen a little, they receive the inheritance from the unlimited Father. They will go to the new world, will they not? Although they do not achieve a high post, they do accept the message. So, they definitely became subjects. If they work hard to practice Rajyog, if they study the knowledge, they can even achieve a high post.

So, now you children should *advertise* just this, the Father has not taught any physical war. No physical war took place between the Kauravas and the Pandavas, between the deities and the demons or between Ram's and Ravan's community. Thus, there is no question of a physical war, etc. Such things have been written in the scriptures; so, people have been fighting, killing so much for 63 births. No great personality of the world teaches [anyone] to fight and quarrel. But look, what sort of things have been written in the scriptures. Just as *novels* are written in today's world, they have written like that [in the scriptures]. There are very dirty words in those *novels*. But there are no dirty words in the scriptures. *Novels* contain just the topics of love. But how can there be love in this false world? Everyone is false, deceitful in this land of falsehood. Only One Father is the Ocean of love. Those who become habituated to read these *novels* do not leave [the habit of reading novels] at all. Many nice daughters also read *novels*. They read *novels* and see the films based on those novels as well. A soul undergoes a tremendous downfall because of reading *novels* and seeing films of this degraded (*tamasi*) world. The same topics keep revolving in the intellect.

The Father says, 'Remember Me alone. If you remember the highest on high, you will become the highest. If you remember the highest Father who teaches the highest knowledge, you will become the highest. Even so, despite listening to the versions of the Father, they stealthily bring novels from the (their) father's home. Baba comes to know of these things because Madhuban is a palace of mirrors. It is called a palace of mirrors (*sheeshmahal*). There are so many mirrors, mirrors of knowledge, in that palace of mirrors that the thousand eyes of God keep observing. They write their own *potamail* as well as [the one] of others; although they keep reading it (i.e. novels) stealthily.

Now the Father has said, 'You have to go to the house of your father-in-law (*sasur-ghar*) where such dirty things do not exist at all. You have found two fathers to decorate you.' Which two fathers? [It is] the *Parlokik* father (of the other world) and the *lokik* (i.e. worldly) father. Does the *lokik* father decorate [his children] or does he have them married? (Someone said: he has them married). This is why, it has already been said that *lokik* parents are the enemies of children. Even if they surrender [their daughters], they keep remembering them because of attachment, they keep pulling them [through the intellect]. Well, both these fathers have come to decorate you. Which

two fathers? In addition, both are unlimited fathers. One is the Father of souls and the other one is the father of the entire human world. So they have a responsibility.

This is the parents' house (*piyar-ghar*) in an unlimited sense. What is there in **that** parents' house, in the kingdom of Ravan? There is nothing there. Now we go to the house of the father-in-law. Here you should not wear jewellery etc. because here you are leading a life of renunciation (*vanvas*). You have to renounce everything through the intellect, because it has sat in your intellect: we are about to leave this abode of sorrow and go to the abode of happiness (*sukhdham*). Then, why should we remember this abode of sorrow? And we will go via the abode of peace (*shantidham*). Nobody can go directly from the abode of sorrow to the abode of happiness. So, the children should also remember the abode of peace. You know that we have to go home now. Remember the home as well as remember Me, your Father. The Father is present there as well as here. But your home is there, isn't it? The Father's home is your home. If you consider yourself a soul, you will also remember your home. Now we have to go home, haven't we? We will go home *number wise* (according to our ranks). Then we will come in the new world *number wise*.

Now children have to travel so far. The Resident of the far-off land has come to take us to the far-off land. All these souls will go in groups. Just like a swarm of bees goes; the swarm of the honey-bees is the strongest [group]. There is a lot of unity among them. Those who are sweet will be united and only those who have purity will have sweetness. They have a lot of unity among themselves. The head of these honey bees is a queen. In India, the name of the queen is taken first. [For example,] Sita-Ram, Radha-Krishna, Lakshmi-Narayan. This is why India is called a *mother country* (motherland). No foreign country is called a mother country. You yourself become such queens who open the gate of heaven in India and obtain the kingship. You are the ones who open the gate of heaven.

Your name is Mother India (*Bharat Mata*). This is why people go to bathe in the rivers in the path of *bhakti* in India. They think that the rivers of India purify the sinful ones. Are there no rivers in the foreign countries? Nobody goes to bathe in the rivers of the foreign countries. Why don't they go there? It is a memorial of which time? When the Father came in this Confluence Age, the foreign rivers did not do the *purusharth* (spiritual effort) to become pure. The Indian mothers did the *purusharth* to remain pure.

You are praised by the name *Shiv Shakti avatar* (incarnation as the consort of Shiva). You yourself obtain kingship number wise. In addition, it is you mothers who have called out: Baba, our husbands trouble us, they disrobe us forcibly, they touch us. The Father says, this is also *Maya*. Just as a spider spins its net on its own, then that spider has to devour its own net; you yourself have built this net of *Maya* in the 63 births that keeps troubling you during the rehearsal, the shooting period now. You know that a soul becomes female in one birth and male in another birth. You have taken male bodies as well as you have taken female bodies. So, now you can understand, these karmic accounts are being cleared.

The Father knows that there are many who touch the body, are there not? The daughters say, we do not like this. Well, if you do not like it, it proves that you cannot make yourself fly in the Father's remembrance. Otherwise you should immediately become [like] a corpse in such circumstances. You should fly above in the Father's remembrance. Otherwise, the Father will say, it is a case of body consciousness. They touch, only when they see your body. If they see the soul, can they touch the soul? So, nowadays the Father explains that you daughters should tolerate this. Why? Why should the daughters alone tolerate? Why don't the men have to tolerate? It is because man strong. A woman is delicate (*komal*). All men are *Duryodhans* and *Dushasans* (villainous characters in the epic Mahabharat). It has been said that a soul takes one birth as a female and one birth as a male. So, you will have to clear the karmic accounts. If you remain in the Father's remembrance, you will not feel body conscious even if someone touches you. You will not

accumulate any sin. Becoming naked is a sin. As for the rest touching etc. is nothing. It has been written in the scriptures that *Draupadi* called [God to help her saying], they (*Duryodhan-Dushasan*) disrobe me. This should not happen at all.

The Father explains, although the Father is an ocean of love, He explains that along with Him there is *Dharmaraj* (the Chief Justice) too. He is my right hand. He will give proper justice (*distinguish milk from water*). Here, in this world of injustice, you won't get justice. But nobody can save himself in the court of *Dharmaraj*. The Father says that *Dharmaraj* notes down each and every act of the children. This is a part in the drama. He is the one who gives punishment as well. All these things are fixed in the drama. It is not like the path of *bhakti* (devotion) where they think that *Chitragupt*ⁱ stays along with *Dharmaraj*; he notes everything in his register. So, it is not as if there is a book in which he writes. No. All this is fixed in the drama. Your acts are fixed as well as the part of the one who suffers punishment and the one who punishes is fixed. So, the Father understands these things and explains about them as well.

The Father sits and explains through Brahma, and that explanation is in accordance with the drama. In the end, this touching (the body), etc. will not happen. You will not remember anything. You will achieve such a soul conscious stage. Just as you maintain a pure relationship in the Golden Age, you will become pure here. It is not as if you will become pure only in the new age after taking birth in the Golden Age. No. You have to experience complete purity in this world itself. When the soul came in this world, from the pure abode, was it pure or was it impure? The soul came in a pure form. So, it will have to go back only after becoming pure. Well, those who become pure through their own *purusharth*, those *sanskars* of purity will emerge in the Golden Age. Then in the end, whoever has attained whatever stage, so shall their intellect be. Each one achieves a position according to his stage.

You also know that this is a variety tree. In this [tree] every leaf, every actor's act is different. The *sanskars* and activity of one does not match with that of the other. This world is an unlimited drama. So, a broad intellect is required to understand and explain this drama. The soul is so small and such a small soul receives such a big tail (*dumb*) of body consciousness. It receives such a big body to play its part. So, this is an imperishable part. The features of every soul get ready for the next birth according to its part. It receives a body according to its type. In this way, you will be taking every birth. So, the features [of the soul] in every birth become different.

This is a pre-determined unlimited drama. It is not as if someone has prepared it. Yes, now it can be said that every soul records its part for itself in the Confluence Age. It is not as if God becomes a director and fixes everybody's part. These are very subtle topics. If someone thinks upon these subjects nicely, he will feel very joyful. This is not an ordinary study. It is a very great study and you can attain *jeevanmukti* (liberation in life) in a second. For example, in that (*lokik*) world too, as soon as a child is born, he becomes the master of his father's inheritance. Similarly, over here too, those who develop a hundred percent faithful intellect continue to become masters [to that extent]. Then karmic accounts are created on the basis of their behaviour. If the behaviour is not good, then the Father will say, this one is not worthy at all. OK, Om Shanti. (concluded)

ⁱ To him God assigned with the task of keeping complete records of actions of human beings on the earth, and upon their death, deciding as regards sending them to heaven or hell, depending on their actions on the earth.