## VCD No.1043, Audio Cassette No.1529, Dated 14.12.08, at Vijayvihar. Clarification of Murli dated 07.08.07.68 (for bks)

Om Shanti. Today it is the night *class* dated 7<sup>th</sup> July, 1968. The water (tears) that comes from the eyes in the remembrance of the Father becomes pearls. You earn a lot through the journey of remembrance performed with your heart. And shedding tears in the remembrance [of the Father] happens only in the *Purushottam Sangamyug<sup>1</sup>*. It does not happen in any other confluence. In a way there are ordinary confluences too. The confluence of the Golden and Silver Ages; [the confluence] of the Silver and Copper Ages; [the confluence] of the Copper and Iron Ages, but this is the *Purushottam Sangamyug* even within the Confluence Age, where the souls who become the highest (*uttam*) among all the souls (*purush*) are revealed and even among them the highest Actor, the Father is revealed. Now it is nothing. In future you will be attracted a lot. You will continue to gain victory over Maya. Then you will be attracted a lot. So, you will shed even more tears in joy, when all your desires of happiness are fulfilled by the Father.

It is not that these Lakshmi and Narayan will not love each other. They will certainly love each other but they will never think of lust. The consciousness of the body is present here. When you are in the kingdom of Ravan, the Father doesn't allow you to have that body conscious love either. Otherwise you will experience downfall, because this is the kingdom of Ravan, isn't it? So, you are influenced. There in the new world, there are no impure thoughts at all. This is why the children have to work hard here to become like this. Even the love in this kingdom of Ravan is dirty! The lover (*aashiq*) and his beloved (*maashuuq*) are famous. Their love was pure. Dirty things did not come to their mind. This is why they are praised. There is certainly the love between a man and a woman, but they will not experience downfall by loving there. And here you experience downfall. The powers of the body and mind diminish. And that new world is certainly a unique world, where no kind of weakness is experienced.

Its name itself is heaven (*swarg*). They live in the stage of the self (*swasthiti*), don't they? By being in the soul conscious stage, the power of the body will not reduce either. This world is definitely a hell (*narak*). The Father who always remains in the stage of the self has not made this world. *Nar* (men) who always remain body conscious have made this world. *Nar* (man) makes hell (*narak*). *Sadaa Shiva* (ever beneficial) makes heaven. That is called the kingdom of Ram and this is called the kingdom of Ravan, the kingdom of the one who makes you cry. And now it is the *Purushottam Sangamyug*.

You are sitting in the *Purushottam Sangamyug*; so you are multimillion times fortunate (*padmaapadam bhaagyashaali*). You listen to the great words (*mahaavaakya*) of the unlimited Father in this *Purushottam Sangamyug*. In other ages, you used to listen to the words (*vaakya*) of human gurus. They will not be called *mahaavaakya*. Those words do not make you great (*mahaan*). Yet, the children have to work hard now because the body consciousness of the 63 births has accumulated. So, the stress is laid [on the fact:] '*Practice* to think yourself to be a soul all the time'. Then you will achieve a fate according to your thoughts in the end. The more you remember the body now, the more difficulty you will face in the end.

<sup>&</sup>lt;sup>1</sup> The elevated Confluence Age

Now do not indulge in the love of the body because there is the impure household path in this world and there is the pure household path in the new world. The status is so high, yet, when they enter the impure household path, look, what has become the condition of Bharat (India). The deity souls themselves converted from the Copper Age and entered the left path; they started to become adulterous. That will be called an impure household path. The people who are seen to be wealthy in this world, their wealth is for a short period. They look so neat and clean.

The Father does say, this is the Abode of Death (*mrityulok*). It is for a short period. This will not be called the Abode of Immortality (*amarlok*). Five thousand years ago you were in the Golden Age. At that time it will be called the perfect *Satyug*, the age of truth. The true Father Himself comes and establishes it. Then you were reborn. While being reborn you experienced downfall. How do you experience dowfall by being reborn? It is because a soul is born only through the body and it is the body which dies. Happiness is experienced only through the body and happiness is experienced only through the *indriyaan*<sup>2</sup>. Elevated (*shresht*) [and] long term happiness is experienced through the *bhrashtendriyaan*<sup>3</sup> and *bhrasht* (degraded) happiness, which is experienced through the *bhrashtendriyaan*<sup>4</sup> lasts for a short period, but the soul's power is definitely decreased by experiencing happiness. Otherwise, how were there two celestial degrees less in the Golden Age and six celestial degrees less in the Silver Age? The level of the soul conscious stage continues to decrease because they get used to experiencing happiness through the body.

Now the Father has come to teach [you] that you may perform actions through the body but you should always pay attention to the soul conscious stage: We are souls. The soul works through these *organs* (*indriyaan*). You do know that the tree has been growing because the souls keep descending from above. The number of those souls increases more and more. Increasingly weaker souls keep descending and deity souls are coloured by their company *numbervaar* (they are more influenced or less influence according to their strength). No one knows about the growth of this tree. These saints, sages, etc. do not know anything either.

Now the Father says: Consider yourself to be a soul, then the opposing actions, the sinful actions that you have performed will be burnt to ashes because the sinful actions have been performed only due to becoming body conscious. Now you have to become soul conscious. So, maintain your *chart* [writing] how long you remember the Father. Eight hours for business, eight hours to give rest to the body and you should remember [the Father] for at least eight hours. Those who make such *purushaarth<sup>5</sup>* will achieve a high position *numbervaar* (at different levels). Now it is the end of the world. Third *page* of the *vani* dated 7<sup>th</sup> July 68. Now when it is the end, when you have realized, when you have faith on the *drama*, then you should make such *purushaarth* that you may leave the body happily at the end; then, your thoughts in the end will lead you to your destination. You should go to your home happily, shouldn't you?

It is not that someone can go back [to the Soul World] by committing suicide. Those who commit suicide, do they become sorrowful or do they become happy? If someone falls in a well, [if someone] shoots himself or others... none of such souls can go back. This is

<sup>&</sup>lt;sup>2</sup> Parts of the body used to perform actions and the sense organs

<sup>&</sup>lt;sup>3</sup> Elevated or High organs in the body

<sup>&</sup>lt;sup>4</sup> Degraded or lowly organs

<sup>&</sup>lt;sup>5</sup> Spiritual effort

untimely death. They have to take on a subtle body with even more stubborn *sanskaars* (personality traits). Then they have to wander so much! Then how will such souls go back? Wandering in that way, they are reborn. When they are born, they will become a child.

Now the Father certainly narrates unlimited knowledge to you and by listening to this unlimited knowledge, by assimilating it, you receive unlimited happiness. The children know that the unlimited Master Himself gives unlimited knowledge to us. You become the masters of the unlimited world through this *knowledge*. He Himself says: I do not become a king or a queen. I do not obtain kingship, but I give **you** the kingship. So, this is a play and it is an unlimited play. In this unlimited play, now in the *Purushottam Sangamyug* the Father says, "Do not remember anyone else. Remember Me alone (*maamekam*)." And it is said *ekam* and *ekam* is proved only when He is revealed through one permanent chariot. He is revealed in front of the children through knowledge.

So, He says, "Remember Me alone. Assimilate divine virtues." Some children ask, "Baba, we get such type of food compulsorily; our job is such, our business is such that if we do not eat, we will lose our job." Then Baba gives an idea, "*Acchaa*, at least remember Shivbaba while eating. You can do at least this. You make this Iron Age mountain into a Golden Age one through the power of remembrance. So, can't you purify food?"

There in the new world, the mines are full of gold. Here in this world, there is just iron. It is a world of stones. There, everything gives happiness. Your entire life passes comfortably. There will not be any kind of disease etc. because there is no *defect* in the seed like soul itself.

The Father does know that your soul has suffered a lot of misfortune in the path of *bhakti* and you have done a lot of hard work to meet God. You kept suffering misfortune, you kept experiencing sorrow, you also kept doing hard work to meet God, but you didn't recognize God at all. The gurus have said different things [about God]. Someone said *Shivoham* (I am Shiva), someone said *Brahmaasmi* (I am Brahma), someone said the Supreme Soul is omnipresent. Well, nobody knows God at all. When they do not know [Him] at all, how will they find Him and how will they remember Him? So, the Father says, "Ultimately, I Myself have to come." They continue to become confused, "who knows in which form God will come."

Actually, you children are now sitting here in *safety* because here you are face to face with the Father. There is no need to commit sins, etc. And the Father also explains to everyone lovingly. It is the Father alone who liberates everyone from sorrow and takes them to the Abode of Peace and the Abode of Happiness. The other human gurus are unable to liberate themselves from sorrow; they remain disturbed themselves, their own mind and *indriyaan*<sup>6</sup> become inconstant, then how will they give happiness and peace to others? This is why everyone remembers that one Father in the path of *bhakti* because there is only one unlimited Father. There are other religious fathers as well who are called great religious fathers; a very big *gentry* (population) considers them to be fathers. For example there is Christ, there must be one bilion, two billion Christians, such a big *gentry* of the world considers him to be father! He is the father of the Christian religion, but this one is the unlimited Father of the entire world and He is the Father of those fathers as well.

<sup>&</sup>lt;sup>6</sup> Parts of the body.

So, the entire world loves that unlimited Father a lot because He alone is the Father who gives a maximum happiness to every human soul. Eh? He gives happiness for 21 births? That is just for half a *kalpa* (cycle) and at the most only 100 million human souls will enjoy it. So, how does every human soul get a maximum happiness from the Father? Because whichever soul descends from the Father's home to this stage like world experiences happiness at least in the first birth. It does not experience any kind of sorrow for one birth. Yes, it enters another body; the one in whom it enters may experience sorrow, but the soul that enters does not experience any sorrow.

So, as per the *drama* the Father is bound to perform this act of giving happiness in the *drama*. As for the rest, it is not that the Father shows mercy or gives blessings. No. Every soul obtains that unlimited happiness from the Father through its own *purushaarth*. Yet it is said that this is fixed in the *drama* and this is fixed in every *kalpa*, and I have to definitely teach. I definitely have to explain the *history* and *geography* of the *world*. You study incompletely. In the path of *bhakti* everything was incomplete. You never learnt the lesson to rise. Why couldn't you rise? It is because every human soul has a tail of body consciousness hanging. The [burden of] sins of many births is on the head. So, how can someone with burden rise? So, the Father comes and gives the idea to remove the burden. Consider yourself to be a light soul. The body made of the five elements is heavy. A soul is not made of the five elements. The form of the five elements keeps changing. A soul does not change; it just becomes *tamopradhan* from *satopradhan*.

So, those human gurus didn't teach anyone the lesson to rise high at all. Although their *followers* in the path of *bhakti* say: Our guru went to *nirvaana*. Mahatma Buddha went to *nirvaana*. But nobody goes to *nirvaana* at all and if he goes to *nirvaana*, will he go alone? He should take his disciples along with him as well, shouldn't he? You just have been learning the lesson to degrade. You receive this unlimited *knowledge* only now. So, you should remember that you will not receive this unlimited *knowledge*, unlimited attainment in any other birth than this one. You will not remember anything. Neither will you remember the *knowledge* nor the Father.

You can know the true form, the permanent form of the Father only now. Even this one does not know it; he did not know it in the path of *bhakti* either. Neither did Lakshmi and Narayan know how they achieved this post, and you know it now. You have the knowledge of the entire cycle now. It is because of this knowledge that your birth is like a diamond. A diamond shines, doesn't it? The shine of knowledge has come into you now. You do not have the knowledge of the scriptures. The knowledge of the scriptures is bound in books. You can answer anyone on any subject [or] question without referring to any book. So, your birth is like a diamond. It is a very *valuable* birth. For example, there are diamonds, there are diamonds one more *valuable* than the other.

So, you children should feel so happy. And you have this diamond like birth, this valuable birth only in this Confluence Age. It should not happen that you die after being born. If you have doubts, you die. Those who have a faithful intellect gain victory and those who have a doubtful intellect perish. In future when you reach the *satopradhan* [stage] - now you climb up the ladder, don't you? - when your *purushaarth* reaches the *saatvic*<sup>7</sup> stage, what will be the sign of this? You will be very happy. There will be no limit to your joy. The world will

<sup>&</sup>lt;sup>7</sup> Endowed with the quality of *sattva*: true, genuine; honest, sincere; virtuous, excellent

cry in despair and you will be joyful. When you reach the *rajo* and *tamo* [stage], your joy decreases. Now, the *shooting* takes place in the Confluence Age world of Brahmins as well. The more someone becomes *tamopradhaan* in the *shooting period* because of being coloured by the company, the more they experience sorrow themselves and give sorrow to others. They say, "We are the children of God", but will the children of God give happiness, will they take happiness or will they give sorrow?

Now the Father says, "Remember Me alone." What is the main thing? 'Sab taj hari bhajo<sup>8</sup>', then there is nothing to doubt. When you have found the one Father, when you have recognized Him, then your love should be focused only on Him, shouldn't it? So, now the Father says, "If you remember Me all your sins will be destroyed." This is the age of the Gita. Other ages will not be called the age of the Gita. The knowledge of the Gita is not narrated there. It is only in the Confluence Age that God of the Gita comes and narrates the knowledge of the Gita. No other human being can narrate this knowledge of the Gita. The Father says, "I come only in the Confluence Age of every *kalpa*." They have written: *sambhavaami yuge-yuge*. I come in the confluence of every age. But it is not so. The description of the Confluence Age is of this time itself. The Father Himself says, I come in the Confluence Age of every *kalpa*.

You defame the Father [saying], "He is in stones (*patthar*), He is in walls (*bhittar*)". They consider God to be present even in people with a stone like intellect. They consider God to be present even in those who stand like walls (*bhiit/diiwaal*) in the path of knowledge. On one side they recognize the Father and then they also keep saying such things. So, they suffer secret punishments. That sin [of calling God omnipresent] keeps accumulating hundred times. They become the ones with a completely stone like intellect. It will be said that they do not have any wisdom at all. They defame Him so much! Now you children know that when we did not have this knowledge, we were also like monkeys. Monkeys have the maximum vices. The Father has taken the army of such vicious monkeys. He makes even such monkeys worthy of [being worshipped in] temples.

So, now the Father says very lovingly, "Children, now assimilate divine virtues". First this chariot will have to assimilate the divine virtues because this is the only permanent chariotthat has not been defamed in the path of *bhakti*, in the scriptures or elsewhere but that is about the perfect *stage*. Glory, worship [and] memorials are of the perfect *stage*. So, you have to learn these things. Now the Father says, "You should never give sorrow to anyone." There should not be the feeling of giving sorrow to anyone even in the thoughts of the mind. There should not be even the thought [of giving sorrow]. Giving sorrow through words or through the *karmendriyaan*<sup>9</sup> is a big thing. It is not even so that you should not please someone through thoughts, words or actions.

You also know that this world is going to perish. It is a world that gives sorrow, isn't it? It is a degraded (*taamsi*) world. The children have to work hard to remember the Father in order to make this degraded world *satopradhaan* because the Father is always true. If you remember the True One, the vibrations of your soul will also become true. The vibrations, the atmosphere will become so true that you will become Parasnath<sup>10</sup>. Whoever comes in that atmosphere, whoever comes in the connection of your *drishti*, their feelings itself will

<sup>&</sup>lt;sup>8</sup> Leaving everything, worship Hari

<sup>&</sup>lt;sup>9</sup> Parts of the body used to perform actions.

<sup>&</sup>lt;sup>10</sup>The one who controls those with a *paras* like intellect

change. There is the memorial of the *Paaras patthar*<sup>11</sup>, isn't it? It transforms even iron into gold.

So, you have to remember the cycle of 84 [births] as well and you have to assimilate the divine virtues too. Your *characters* should be divine. How can people with demonic *characters* make heaven? There was *peace*, *prosperity*, *purity* in the entire world. Then, look, what the deities are like. People also say that this person is like a deity. [The name] 'deity' itself means that they have divine virtues. So, now you are becoming deities from human beings. When a human being assimilates demoniac traits, he becomes a demon, a devil. And when he assimilates divine virtues, he becomes a deity. You will definitely make the *purushaarth* according to the *drama* to become deities. Everything depends on the colour of the company. *Acchaa, good night* to the children. *Namaste* (greetings) to the sweet spiritual children from the Spiritual Father. Om Shanti.

Today it is the morning *class* dated 8<sup>th</sup> July, 1968. The Spiritual Father is certainly the One who remains in the spiritual stage. He is always a spirit (*ruuh*). The very name of His spirit is Shiva. Otherwise, everyone's name is based on the body. But that Spiritual Father also sits in the body and explains. And whom does He explain to? The children who sit in body consciousness will not understand anything. He explains only to the children who remain in the spiritual stage. And only the spiritual children listen through these ears. The unlimited Father says to the children, "Consider yourself to be a soul and sit." And He has to say this to the children again and again. Why? It is because the children forget it every moment. Why do they forget? It is because they are used to remain body conscious for 63 births. Those whose intellect must be wandering outside will listen to the words of the Father and become constant immediately. They will listen to His words considering themselves to be souls.

The children understand: we have come here only to become deities. We are the *adopted* children of the Father. We are not the children born through the body. When we are born through the bdoy... while being born through the body again and again, we become completely, hundred percent body conscious. This is why, what kind of a birth does the Father give [us]? He gives [us] an *alokik* birth. He comes and adopts the children. The children also realize: "this is my Father". And the Father also says, "You are my children." Only the Brahmins, who become Brahma's children, study the Father's knowledge. Which study do they study? They study the study of becoming deities from Brahmins. For example, children study in a *college*; they do understand that they will study and become a *barrister*, an *engineer*, etc. don't they? As soon as they sit [in the *college*], they will understand this.

You also are Brahma's children. So, first of all you become Brahmins. Then, the Brahmins are also numbarvaar (they have different capacities). This is why nine categories of Bahmins are famous in the path of *bhakti* as well. The Brahmins are considered to belong to categories one greater than the other. But when do you become this? You become this in this Confluence Age. Now you realize that you will become true Brahmins. A true Brahmin means a true deity.

Who is called a true deity? Only those who have 84 births are called true deities. There will be [the souls who have] few or more births in heaven, won't there? But only those who have the complete 84 births will become true deities, for them it is also praised,

<sup>&</sup>lt;sup>11</sup> A mythical stone believed to transform everything that touches it into gold.

manushya se devataa ki ye karat na laagi vaar<sup>12</sup>. But which human beings become such deities? Those who are called Hindus, certainly not all of them become deities. Why? It is because there are many Hindus who have converted and gone to other religions. Only when the Hindus converted to other religions, the population of the world has increased. But there must also be such ones who do not *convert* to other religions, who have taken a firm vow, '*dharat pariye par dharma na choriye*<sup>13</sup>, because God the Father has told us that the other religions have been established by human gurus and it is God who comes and establishes this Deity Religion.

If God establishes something, will He establish it firmly or imperfectly? He will establish it firmly. Then, from where did these Hindus who are weak and the ones who *convert* come from? From where did this Hindu religion come? There were only deities in the Golden and Silver Ages; then how did they *convert* and become Hindus? The deities who had fewer births, the deity souls who had fewer celestial degrees *convert* to other religions from the Copper Age. Why do they *convert*? It is because when the Father comes to teach the study in the Confluence Age, they become the ones with a doubtful intellect and continue to perish. They keep having doubts because they are coloured by the company of other souls. They are coloured by the company of other religious fathers, religious gurus. So, they stop studying the complete knowledge. They do not study the complete knowledge, then what will be the *result*? They pass with fewer marks. They become weak deities. Weak Brahmins become weak deities.

Actually, Hindus are not deities. They simply say that they are Hindus. *Hin* means hinsaa (violence), du means duyite (to remove); we are the ones who remove violence. When they convert into other religions, does the violence of adultery increase or decrease? The more adulterous they become, the more the violence keeps increasing. The kingdom of Ravan continues gaining roots. So, how are they the ones who remove violence? They are the ones who increase violence even more. So, is the violence increasing in the world or is it decreasing? Violence, terrorism is increasing in the world as well; people are becoming sorrowful even more. No Hindu belongs to the Aadi Sanaatan Devi Devataa Dharma<sup>14</sup>. Ask anyone, "who established the Hindu religion?", they will be confused. Then you will have to explain to them. If you ask the Christians, they will say that Christ established the Christian religion. If you ask the Buddhists, they will say, "The name of our religious father is Mahatma Buddha"; if you ask the Muslims, they will say, "Mohammed". Everyone knows the name of their religious father. They also know when it was established. But the Hindus do not know anything at all. So, it is believed that the name Hindu religion has been given because of ignorance.

Those who live in Hindustan call themselves Hindus. Actually, the name is Bharat. Hindustan will be called the place of hell (naraksthaan). It has become a place of hell. The name itself is Bharat. Bhaa means light, rat means engaged, the country which is engaged in the occupation of the light of knowledge, [the country] that will be engaged [in the light of knowledge] was called Bharat. The Father also says, "Now there is loss in all the occupations except for the one occupation of the knowledge of God", because now the world of light is going to come. There will be just light in that new world; there will not be any name and trace of darkness in it.

<sup>&</sup>lt;sup>12</sup> it does not take time to transform from human beings to deities

 <sup>&</sup>lt;sup>13</sup> you may fall dead on the ground but do not leave your religion
<sup>14</sup> The Ancient Deity Religion

Bharat was the land of truth (*sach khand*). Truth itself is called knowledge. Falsehood is called ignorance. This will not be called the land of Hindustan. This is certainly the land of Bharat. So, they do not know which land this is either. They cannot call themselves deities at all because they are impure. So, the very name 'Deity Religion' disappeared. It is as if the *Sanatan Dharma* disappeared because there is no purity at all. The deities were pure. And it is not that only men were pure and that women always used to be impure. Just like Tulsidas*ji* wrote [about women] that women definitely have this defect [of impurity]. He made a poem, '*Saahas, anarth, chapaltaa, maayaa, bhay, avivek, ashauch, adayaa*<sup>15</sup>.' No matter how much a woman maintains purity, there will definitely be impurity in her. *Arey*! She cannot remain pure. On what basis did he say that? It is because ever since the lustful procreation<sup>16</sup> began from the Copper Age, the condition of the women has become such; otherwise, there was no name and trace of impurity in women. There was no question of impurity at all. Because of this single defect, the womenfolk became subordinate in the entire world today.

Both women as well as men were pure in the new world. But now that religion does not exist. Other religions have become widespread. [These are] the body conscious religions, which have been established by the body conscious human gurus. Buddhism of Buddha, the Islam of Abraham, Christianity of Christ... as regards the name Hindu that they have given, it is not a religion at all. They have become influenced by the people of other religions. It has been called the Hindu religion.

So, this Hinduism has been named after Hindustan. The name Hindustan has been given by the *foreigners*. This is not an Indian name. And the people of Bharat do not consider themselves to be deities at all due to being coloured by the company and due to being impure. They have fallen from the divine religion and actions (*daivi dharm bhrasht, karma bhrasht*). The *karmendriyaan* are also engaged in unrighteous actions, and the practice of religion has also become influenced by the other religious fathers. This is why they call themselves Hindus. The Father has explained, "You do not belong to the Hindu religion. You belong to the *Aadi Sanaatan Devi Devataa Dharma*." The knowledge given to Arjun in the Gita is to transform a man into a deity like Narayan and to transform a woman like Draupadi into a *devi* (female deity) like Narayani. God Himself comes and makes you this. *Acchaa*, Om Shanti.

<sup>&</sup>lt;sup>15</sup> Boldness, senselessness, unsteadiness, deceit, fear, foolishness, impurity, cruelty

<sup>&</sup>lt;sup>16</sup> sexual procreation