

VCD No.1202, Audio Cassette No.1688,
Dated 11.11.09, at VSP.
Clarification of Murli dated 07.09.68 (for bks)

Om Shanti. We were discussing the night *class* dated 07.09.68. The topic of the discussion in the beginning of the middle part of the first *page* was: God the Highest, who is called *God the Father*, is called the *Supreme Soul*. That *Soul* plays the *part* of *supremacy* and in order to play the *part*, it enters *superman*. *Superman* means the father of the human world. It enters him and after entering, it inspires (*udvelit*) [his] soul in the form of the mind and the intellect or plays the highest *part* in practice. [Then] they (the Confluence Age Lakshmi-Narayan) are called God-Goddess (*Bhagwan-Bhagwati*). That is why the Father says, when I come, I make [you] equal to Me. [To become] equal to Me means, they receive the *title* of God-Goddess, but they won't be called God [and Goddess] in reality because there is just one God. It is said, there *is one God*. In other words it will be said that there is one *original* God and the other is *duplicate*. God certainly makes [you into] God and Goddess. Then who makes them [into] deities? Because a *doctor* [is required] to make [someone into] a *doctor*, an *engineer* [is required] to make [someone into] an *engineer*, a lawyer is required to make [someone into] a lawyer. So, [who is required] to make [someone into] a deity? (Student: A deity is required.) Certainly, a deity is required. It is certainly said, '*Dev Dev Mahadev*' but he is *Mahadev*, he is recognized only when the *Supreme Soul* enters him, and makes that man (*nar*) into Narayan after entering him.

So it was said, the deities are certainly called God-Goddess [and] God makes [them into] that after coming. They are called *deitism*. Their kingdom was here, in Bharat. At that time there wasn't the kingdom of anyone else. Those who have had 84 births, they themselves become *Kshatriya* (warriors) from deities. By being reborn, by changing the name, form, country [and] time, they keep coming in the cycle of 84 [births]. The bodies [they had] in the 84 births are different as well as their names are different. The Father sits and explains these topics; [He explains] that the names being given in the 84 births based on the tasks performed is about the Confluence Age. The *foundation* of everything is laid in the Confluence Age. The humans certainly don't know these facts, nor have they been written in the scriptures. The Unlimited Father never picks up the scriptures in His hands. Then who picks them up in his hands? He is the *Teacher*, so, the Father will give the *clarification* in the form of the *Teacher*, but the *text book* is certainly required to give the *clarification*. The one who reads out the *text book* is certainly required. Who is that reader? It will be said, Krishna. Krishna is the reader, the Father is the One who explains. The One who explains isn't the father of the human world. Human beings don't know these things, nor have they been mentioned in the scriptures. He sits and gives this *knowledge* here, in the Confluence Age. He gives the *knowledge* about Himself as well as the *knowledge* of the beginning, middle and end of the world cycle. He tells [us] how we had 84 births. Nobody else knows how human beings have 84 births. They say that there are 84 lakh (840 thousand) births. Well, had there been 84 lakh births, their calculation couldn't be explained.

Now the Father explains, earlier, you were *satopradhaan*¹. Then from the *satopradhaan* [stage] you went into the *sato[samaanya*²], *rajo*³ [and] *tamo*⁴ [stages]. Now you will have to

¹ Consisting in the qualities of goodness and purity

become *satopradhaan* from *tamo[pradhaan]* again. This world cycle keeps rotating. It never stops. This is the Elevated Confluence Age (*Purushottam Sangamyug*) of the transformation of the old world into the new world. Then there is [the confluence] of the Golden Age and the Silver Age, the confluence of the Silver Age and the Copper Age, the confluence of the Copper Age and the Iron Age. So this is the cycle. This is called the repetition of the *history* [and] *geography* of the *world*. The Father says, now the kingdom of these Lakshmi and Narayan will *repeat*. And it is you who have come to take this share of the kingdom. Now you are sitting in the Elevated Confluence Age to become *purushottam*⁵ and you also have to imbibe the divine qualities of the best men. Those who glorify them are called the Iron Age human beings and those who don't glorify them [but] make *purusharth* (spiritual effort) to become like them are called the ones belonging to the Elevated Confluence Age, the Brahmins. So who explains these topics to you? It will be said, *vrikshapati*⁶. He is also called the Sadguru. The Father comes and makes this world into the land of truth (*sackhand*). Certainly, the true Father makes [it into this]. The true Father creates the land of truth and uplifts the **true** children. Earlier, it was the land of truth [and] now it has become the land of falsity (*jhuutkhand*). It is false and the *sanskaars* are impure. In the new world the *sanskaars* are said to be pure. Now the *sanskaars* are impure and old. So, how will the old *sanskaars* of impurity become pure?

Bharat is certainly impure now. Bharat, which is praised to have been complete with all the virtues, complete with 16 celestial degrees earlier, has now become completely vicious by falling gradually. Then they sing, we are sinner, inferior, cheat. We have been sinners for many births. So, in front of whom do they say this? They think, we say this in front of God. Now God can't be corporeal. The Incorporeal One alone is God, who is the Father of all the souls. The souls are incorporeal as well as the Father of the souls is incorporeal. So, the souls can be remembered as well as the Father of the souls can be remembered. Then whom do they worship? The souls take on a body and worship the deities. They go to the temple of Shiva. He is called Shivbaba. Well, Shiva is incorporeal. The very name of His point is Shiva. That name never changes. The other souls are also points but those point souls don't have a name. When they take on a body, play a *part*, they are named. So who is called Shivbaba? It will certainly be said that Baba is corporeal and Shiva is incorporeal. So there is one corporeal Baba and the other is the Incorporeal [One]. He (the corporeal one) is the Baba of the entire human world and that one is the Spiritual Father. It will be said that He is the Father of all the souls. There is just one Father of all the souls. Everyone does say, we all are brothers. In English it is called *brotherhood*. They say there *is one God the Father*. Certainly, there should be one *Father*. All the children receive the inheritance from the *Father*. Now you are sitting [in front of the Father] in practice. You know that the Father is establishing heaven. He teaches you to make you the masters of heaven. So, that Father is the Father, the *Teacher* as well as the Sadguru. No human being can ever say that any human being is the father, the *teacher* as well as the Sadguru. A bodily being can never be [this] at all. That *videhi* (bodiless) who is the Father of everyone, it will just be said for that Soul that He is the Father, the *Teacher* as well as the

² Where there is ordinary goodness and purity

³ Dominated by the qualities of activity and passion

⁴ Dominated by darkness and ignorance

⁵ The highest among the souls who follow the code of conduct

⁶ The protector of the world human tree

Sadguru. He is teaching [us] to make [us into] deities from human beings and He does explain to make [us] pure. For half the cycle (*kalpa*) you were *satopradhaan*; now you are *tamopradhaan*. And it is the soul that has become *tamopradhaan*. First, we are *satopradhaan*, then we are *tamopradhaan*. Now you have to keep all these things in your intellect, that we were *satopradhaan*, then after being reborn we went to the Silver Age, so we became *satosamaanya*. Then, after having 21 births we attained the *rajo* [stage]. So, we continued to climb down the ladder. Now we climb up this ladder again on *shrimat*. These pictures have also been made on *shrimat*. The Father says, I enter in this birth, the last birth of many births [of the corporeal one]. Many births [means] how many [births]? 84 [births]. And even the end of the 84 births is the *vaanprastha* stage⁷ of 60 years. And the end of even that [means] after the *vaanprasth* stage of 60 years, He enters. In the end of even the end of many births means when the age of Brahma increases to 100 years from 60 years, Brahma finishes in the mortal world (*mrityulok*). The name Brahma is given only when the Father Shiva enters [the corporeal one]. So, you have to keep all these topics in the intellect.

This is the unlimited renunciation. You know that now, the old world is going to be destroyed. So you should have disinterest (*vairaag*) in the intellect. You renounce the old world through the intellect. Now consider yourself to be a soul and remember the One Father. You shouldn't remember any body. You know that whichever body you see, they all will be destroyed. So the Father says, remember Me, then you will become a noble soul (*punyaatmaa*) and come to Me. You will become a noble soul and come to Me means, you will come near Me. Then this *purushaarth* will stop. There will be a war, then you will have to go Home. Now you become fair from dark. The dark one is called Krishna. Dark Krishna is also worshipped. It is said, *Shyam-Sundar*. So he will certainly have been dark (*shyam*) earlier and then he will have become fair (*sundar*). He will have been dark first and then he will have become fair through the same body. What do those people think? He is dark in this birth and will become fair in the next birth. But these will be two bodies. Actually, *Shyam-Sundar* is the name of the same body. Yes, it will be said that the *first number* is of Krishna in the new world. In fact, he is the *prince* of heaven. Does he become dark? He is fair and just fair. Then when he grows up, he becomes the master [and] receives the *title* of *maharaja* (emperor). Then, by being reborn he becomes a deity, a *kshatriya*, a *vaishya*⁸ [and then] a *shudra*⁹. He himself becomes a Brahmin now. He passes through the *satopradhaan*, *sato*, *rajo* [and] *tamo* [stages]. When he becomes *tamo*, it will be said that the Father who makes [him] fair from dark comes. That Father is *Ever Pure*. And who is *ever impure* in comparison to Him? If there is [someone who is] *Ever Pure* there will also be [someone who is] *ever impure*. Is it about this world or about the Supreme Abode? In this very world, the Father Shiva is *Ever Pure* and the one whom He enters is *ever impure*, [the one] who passes through the *sato*, *rajo* [and] *tamo* [stages].

So, the Father says that all the bodily beings are certainly reborn. They have become *taamasi* (degraded) by being reborn. I am neither reborn, nor do I enter the womb. In fact, I come in an ordinary body, I come in an impure kingdom, in an impure world. I enter an impure body and make these ones Mine. I make these ones renounce the entire world. Unless they

⁷ The age of retirement

⁸ Those belonging to the merchant class

⁹ Those belonging to the fourth and the lowest division of the Indo-Aryan society

renounce [the world] completely, their names can't change. In the world, the pundit (learned man) gives a name to children. When the sanyasis make someone a sanyasi, make [someone their] disciple, they give them a name. Who changes the names here? Who changed the name of Dada Lekhraj into Brahma? This Vishnu is worshipped in this very world, so who gave him this name? Shankar is recognized in this very world, [so] when was this name given? Who gave [him this name]? (Student: Shivbaba.) Shivbaba? When did He give [this name]? When did He give [this name]? (Student: In the Confluence Age.) When in the Confluence Age? (Student: In the Elevated Confluence Age.) Yes, from when is it the Elevated Confluence Age? (Student: From 1976.) So, was the name given from 76? (Student: 1946.) Was his name Shankar from 46? (Student said something.) Yes, when [Shiva] entered Dada Lekhraj, he was given the name Brahma. There was the personality Dada Lekhraj at that time. Similarly, when [Shiva] entered [the corporeal one] in 76, he was named Shankar. Then, when is the name Vishnu given? The name is given based on the task performed. What is the meaning of Vishnu? There is no trace of *vish* (poison). There is no trace of adulteration. The actor who is revealed with these qualities is named Vishnu. So, it will be said that unless they renounce the old world, they can't be given names. The name of those sanyasis also changes, doesn't it? Their guru gives them a name. Who is the guru who gives names here? *Acchaa*, who gave a name to Brahma? Which guru gave him [that] name? (Students: The Father Shiva.) The Father Shiva? The name Brahma was given from 1947. The name Brahmakumari Ishwariya Vishwa Vidyalaya was given [to the institution]. So at time who gave the name? (Student: Shivbaba.) Was there a different Shivbaba at that time, in 1947? (Student: Brahma gave it on his own.) He gave himself the name on his own? (Student: He gave the name Brahmakumari Vishwa Vidyalaya on his own.) He has himself performed the task and he himself gave the name? (Student: A great sentence (*mahaavaakya*) has been mentioned in the murli.) What great sentence has been mentioned in the murli? In fact, it has been mentioned in the murli: when I enter [the corporeal one], I name him Brahma. This point has been mentioned. So when did He enter? (Student: In 47.) How and when did you come to know that He entered [him] in 47? (Student: Everyone came to know when the murlis were narrated through the mouth of Brahma in Karachi.) When the murlis were narrated in Karachi, was the name Brahma given at that time? (Student: Everyone knew he was Brahma.) Were those people aware at that time that the name Brahma is given when Shiva enters? (Student: They didn't.) They didn't. Then when did they know that the name Brahma...? Brahma isn't the name of just one [soul]. Actually, four-five [souls] bear the name Brahma. [The names] *caturaanan*¹⁰ [and] *pancaanan*¹¹ are famous in the scriptures too. So, this number one Brahma, number two Brahma, number three Brahma, fourth and fifth Brahma, this terminology is certainly about here (in the Confluence Age), isn't it? So when were these names given? (Student: When the great sentences were narrated from his mouth.)

The great sentences were narrated in 1936-37. Those from whose mouth they were narrated should receive the title of Brahma first. (Student: They are Adi Brahma (first Brahma).) So they are Adi Brahma. Even between Adi Brahma one lays the *foundation of bhakti* (devotion) and the other lays the *foundation* of knowledge. Then, from whom between them did the soul of Dada Lekhraj learn the lesson of his visions in the beginning of the *yagya*?

¹⁰ The one with four faces

¹¹ The one with five faces

(Student: From his parents.) Did he learn it from one [soul] or from two [souls]? (Student: From one [soul].) Because the child certainly doesn't know who has sown the seed. The child is born from the **mother**. So, who is the mother through whose mouth Dada Lekhraj Brahma was born? (Student: Jagadamba.) Jagadamba? (Another student: No, the junior mother.) Why, why the junior mother [and] why not the senior mother Jagadamba? (Student: She was the sister of Dada Lekhraj, wasn't she? The real sister.) Yes, Dada Lekhraj didn't believe much the mother who talks a lot from the mouth, but when his own sister told [him:] actually, your visions prove that it is you who have to become Brahma. It is you who have to lay the *foundation* of the new world. **You** the soul are the instrument of the *foundation* of the new world. He believed her. Because, was Brahma's own life a life with "show off" or was it a life from within that doesn't show off? The life was certainly with ostentation. The horoscopes of Krishna and Christ do match [with each other]. But he also understood this thing. What? In this world, you have to adopt the disguise according to the country [you live in] (*jaisaa desh vaisaa bhes*). So, he believed his elder sister more because their life, the life of his sister and brother-in-law was a very simple life. In his life, in the entire life, was he influenced more by the gurus or by his brother-in-law till the end? He was the most influenced by his sister and his brother-in-law and to be influenced means [to become] subjects (*prajaa*). What is a child called? *Pra* means in the excellent form (*prakashtha ruupen*), *ja* means the one who is born. So here, the *shooting* was performed in the mind and the intellect. Whose child did he become? He became the child of those very sister and brother-in-law, meaning [he became] Prajapita and she (the sister) became the mother of the subjects (*prajaa mata*). *Mata* is called Gita *mata* (the mother Gita). There is one Gita *mata* created by God and there is another Gita *mata* created by human beings. The Gita *mata* created by human beings was made false, was ruined. So, she became the false Gita. In the beginning of the *yagya* too, was the *sample* of heaven that was created a true establishment of heaven or was it a *duplicate* establishment? What will be said? In its memorial, even today, the *model* of heaven is made in Ajmer. That is the *model* of the path of *bhakti*. And here in the Brahmin world, where was the *shooting* of [the building of] the *model* of the path of *bhakti* performed? In the beginning of *yagya*, in Karachi. Everyone knows that there was the rule of Muslims in Karachi at that time. In the rule of Muslims, so many souls were sustained very peacefully in a bungalow and rivers of blood were flowing between Hindustan and Pakistan. It means, there was a small *model* of heaven in between the world of hell. But was that *model permanent* or temporary? It was temporary. Baba also knew that the *model* that was established in Karachi wouldn't last long. That is why, where did he take his entire family? To India.

So the Father says, the names of all [of them] were changed. Then, no name remained permanent. Whatever and whosever's names were changed became false. Those who were named, they went away. So he stopped giving names. What do even the sanyasis do when they make somebody their disciple? They give him a [different] name. The name of the sanyasi changes. The guru gives him a name, but they certainly can't teach the unlimited renunciation. What is meant by unlimited renunciation? The unlimited renunciation of the mind and intellect. The mind and intellect should become detached. Though we keep performing actions through the *indriyaan*¹², despite performing actions through the *indriyaan*, the intellect shouldn't be attached to those actions. So will the karmic bondage be formed? The karmic bondage can't be

¹² Parts of the body used to perform actions and the sense organs

formed. It will be called the unlimited renunciation. They (the sanyasis) can't teach [this] because they are the sanyasis of the path of renunciation (*nivritti maarg*) and the Father comes and establishes the household path (*pravritti maarg*). He is the Unlimited Father and there is an unlimited family of the Unlimited Father. He teaches unlimited renunciation in the unlimited family. It isn't about going to some *jungle*. In fact, you become a sanyasi of the household path. Then later on, you become the ones belonging to the impure path. In order to become pure, now the Father ties [you] a *rakhi*¹³ for your safety. He ties you in the bondage of safety from vices. This is the bondage of safety. Win over lust and become pure. To become pure means you have to become fair and if you indulge in vice while becoming pure, if you have a bad intention (*niyat*) and leave the Divine (*Ishwariya*) knowledge, if you leave that path [of knowledge] itself, you will be called deceitful, [it will be said] that you blackened your face¹⁴. So what *shooting* is performed? Those who deceive [the Father] here will also *convert* to other religions in the Copper Age. They will deceive [others]. So the Father says, vices are the fire of lust. Any human being becomes black physically after burning in fire. For example, when someone burns in fire, he becomes black. Similarly, the soul has also become black by burning in the fire of vices continuously. That is why he (Krishna) is called dark (*saavaraa*). So these names are mentioned, which ones? Dark Krishna and fair (*goraa*) Krishna. What is he called? *Shyam-Sundar*. Is this name *Shyam-Sundar* related to one birth or many births? (Student: One birth.) This *part* is played in the Confluence Age itself in the Brahmin world, [the part] of the soul that becomes 100 percent fair from 100 percent dark.

How does it become [fair]? (Student: Through the colour of the company of the One.) Yes, when we come in someone's company, we remember that company. Through whichever *indriya* we come in the company [of someone], we remember that company. Who remembers [that company]? The **souls** remember it; the Supreme Soul doesn't remember it. So, the souls who remember [it], they will remember the company of someone impure, so what will happen by continuously remembering it? The soul becomes dark because of the colour of the company. So the Father says, I am *Ever Pure*. How? The *part* that I, the *Supreme Soul* play by coming in the colour of the company [of everyone], I play such a *part* that I am not influenced by anyone. The other souls will be influenced by **Me** but I am not influenced by anyone. That is why I say, remember **Me**, then you will become pure. You have become pure from impure and impure from pure many times in this way. This cycle just keeps rotating. It never stops. It will be called the game of defeat and victory. For half the cycle (*kalpa*), you gain victory and for half the cycle you are defeated. How is the *shooting* performed? [It is said:] the day of Brahma and the night of Brahma. Brahma doesn't exist in the Golden Age, the Silver Age, the Copper Age and the Iron Age at all. When does he exist? (Student: In the Confluence Age.) Brahma exists in the Confluence Age. So in the Confluence Age, when Brahma is defeated, the [number of] celestial degrees of the Moon is reduced. Then, does he also become complete or not? He also becomes complete. Those belonging to the path of *bhakti* don't know the Father at all. Because of not knowing [Him] they say, God Krishna, God Ram, God Shankar, God Ganesha, God Hanuman; no one knows all [those various] Gods. That is why they will be called orphans (*nirdhan ke*). They don't have any master. They don't know God the Father at all. Both the unlimited Fathers, the father of the entire human world [and] the Father of all the

¹³ Protective talisman; a piece of thread

¹⁴ *Kaalaa muuh karnaa*: to bring disgrace

souls play a *part* through the same *personality*. And the soul of Krishna also enters the same *personality* and plays the *part*. They don't know this at all. They perform the *bhakti* of Ram, Krishna, Shankar with blind faith [but] nobody knows [them]. They keep worshipping [them] but they don't know their biography at all. What will they say? Krishna came in the Copper [Age], Ram came in the Silver [Age]. Such stories have been made, but they don't know the essence of the stories which have been mentioned in the scriptures; it is the Father who comes and explains [it].

So they, the ones with many mouths are [the ones belonging to] Ravan's community. They make [others] blind. Call it blind[ness] or call it blind faith, they teach [it]. This is why the Father has said, the children of the blind are blind. The Father comes and gives the collyrium of knowledge, so you become the ones with eyesight because you know Shivbaba as well as the *part* of the souls at different levels (*nambarvaar*). The Father is the Highest. Next are Lakshmi-Narayan. Who is the highest Father? *Arey*, are the *titles* 'the highest' or 'the lowest' the *titles* in the Supreme Abode or in this world? (Students: In this world.) So [for whom is it said] the Highest Father and next are Lakshmi-Narayan? Does the Father who is called the Highest have any name, form, country [and] time or not? (Student: He has.) If He has then who is he? (Student: The father Ram.) The father Ram? Then what about his form? Bow and arrow? He failed. If our father himself *fails*, the entire world will fail. How will it become complete with 16 celestial degrees? (Student: The Father Shiva.) The Father Shiva? It was said just now that the Father is the Highest [and] next are Lakshmi-Narayan. The **Father** is the Highest; who is that Highest Father? (Student: Shivbaba.) Shivbaba? (Student: The Father Shiva.) The **Father** Shiva, the Point? (Student: The combination of the corporeal one and the Incorporeal One.) If it is the combination of the corporeal one and the Incorporeal One, He is called Shivbaba. So the Father is the Highest [and] next are Lakshmi-Narayan. It means, who is even the creator of Lakshmi-Narayan? The Highest Father. What is His name, form, country [and] time? (Student: If He is in the corporeal form, He is called Baba.) *Acchaa*, it was said Shivbaba. It was said that Shivbaba is the Highest, wasn't it? What are His name, form, country and time? (Student: Kampila.) Nobody will accept this. They will say, give a *proof*. (Student: Towards U.P.) So, you will say that He is towards U.P. and the followers of Saibaba will say that He is towards Shirdi¹⁵, the followers of Asaram Bapu will say that He is there. Whoever considers whomever [his] guru will say that the Sadguru is there, the father of the entire world is there. You will say He is there (Kampila). Those who ask for the *proof* will say, give a *proof* of where He is. If you say that it is Shankar, you can give a *proof*. What? Just the name of Shankar is added with [that of] Shiva. There is no other deity among the 330 million (33 crore) deities whose name is added with [that of] Shiva. He (Shankar) alone is our highest father. All the others are deities at different levels (*nambarvaar*). Krishna is a deity as well as Ram is a deity; all the 33 crore deities are [just] deities. But he is *Dev Dev Mahadev*. When **Shiva** enters him he is God the Father. Only when Shiva enters [him] permanently, otherwise it is said that [Shiva] doesn't always ride the bull. Because as regards the beads of the *Rudramaalaa*¹⁶, 108 beads are shown in the *Rudramaalaa* and mouths are made on all the beads. The mouths are the memorial of the Father taking their mouths. Bapdada enters all the children. As for the rest, there is just one permanent chariot in whom [Shiva] enters from the

¹⁵ A place in Maharashtra

¹⁶ The rosary of Rudra

beginning till the end and makes him equal to Him first. He himself becomes a deity, a *kshatriya*, a *vaishya* [and] then a *shudra* after 84 births. It means, the first Brahmin [becomes] the first deity [and] then becomes the first *vaishya*, *kshatriya*, *shudra*. He alone is the first one [and] he is a Brahmin in the *last* [period].

We souls are Brahmins even now. Then we souls ourselves will become deities [and] then *kshatriya*. By knowing this cycle and becoming pure, if you know [the cycle] completely and become completely pure, you can attain this position like Lakshmi-Narayan. Even while sitting here you have to remember the Father. What? While sitting where? Even while sitting face to face (*sanmukh*), you have to remember the Father, the cycle of 84 [births], the home and the capital. No human being can explain this *knowledge*. Why? Is Prajapita included among all the humans or not? He too [is included]. He can't explain [this knowledge] either. Shiva, the Soul who enters [him] alone can explain. Why? Why He alone can explain [it]? (Students: Because He never comes in the cycle of birth and death.) Yes, only the One who is never bound by the body in the *drama* from the beginning till the end can explain this *knowledge*. He is always independent and will always remain independent. He is called *Sadaa Shiva*. He alone is always beneficial. There is no soul apart from Him in this human world who is **always** beneficial. What? [The other souls] will be said to be soul conscious for half the time and body conscious for half the time. So, the Father alone sits and explains all these topics. To give sense is the task of the Sensible. Only the one who understands will explain to others. So, call it the Complete Sense, the Intellect or the Intellect of the intelligent ones is the One Father alone, who is called the Ocean of Knowledge, the Ocean of Happiness and Peace. It will be said that the glory of the deities is different and the glory of God is different. The words said in the glory of deities can't be said in the glory of God. For example, it is said, 'complete with all the virtues', so if God becomes complete with all the virtues forever, what will go wrong? (Student said something.) No, if God becomes complete with all the virtues, whom won't He liberate? Can't the one who is complete with all the virtues liberate those in bondage? He alone can liberate [others]. Those who have bad traits won't have mercy [on others] at all. So if God becomes complete with all the virtues, what will go wrong? (Student said something.) Yes, those who don't have any virtues will exist in this world forever. No power has emerged in the world that could have destroyed the irreligious, the ones with bad traits [and] the tyrants. All the religious fathers who came, they established the *dhaaranaa*¹⁷ of their religions and went away. They had a new birth. Old traditions, old heads of religious establishments and sects kept teaching wrong things, they kept speaking lies and explained the words narrated by the religious fathers by making them wrong according to their self-interest. They made opposite *interpretations*. So, who will finish this oldness if God remains complete with all the virtues? This is why God can't remain complete with all the virtues. What? Then what is He? He is *nirgun*¹⁸, *niraakaar* (incorporeal). He is this in practice, in the corporeal [form]. Despite being in the corporeal [form], He speaks such words, He performs such actions that there is no effect of those actions on Him. It doesn't matter if He performs the most wicked actions or the best actions. He will neither get the fruits of the good [actions] nor of the bad [actions]. Though He creates violence in the entire world or destroys the entire world, the One who is always

¹⁷ Faiths and beliefs; it also means putting the teachings in practice

¹⁸ The One without qualities

constant in the soul conscious stage (*aatmanistha*) won't be harmed to the slightest. This is the glory of the Highest Father who comes and makes you theist from atheist.

Those who have faith (*aasthaa*), belief [and] confidence on someone are called theist (*aastik*). When you were *shudra* before becoming a Brahmin, did you have faith on anyone? Did you have belief and confidence? Did you? In the path of *bhakti*, everyone will say that they have faith [and] belief on God. But do they know God? When they don't know God at all, how do they have faith [and] belief? Are they theists or atheists? They will be called atheists. So, the Father comes and makes you theists from atheists. Who is a theist? The one who knows the Father is a theist and the one who doesn't know the Father is an atheist. The so-called Brahmins will also say that they know the Father. [They will say,] He is a point. His name is Shiva. He is the resident of the Supreme Abode. Then if they are asked: what are [His] duties? (Student: He narrates the knowledge and goes away.) Yes, they will say that He narrates the knowledge and goes away. *Arey!* What do even the religious fathers come and do before going away? They too go away after narrating the *dhaaranaa* of their religion. Then what is the difference between those religious fathers and God? (Student: He establishes the kingdom.) When God comes, He goes away after **doing** something. He performs something before going away, so that the whole world remembers Him. All the 500-700 crore (five-seven billion) human beings of the world, though they are the atheists of the present world, they too will accept God the Father in the end [and] say, "yes, He is God the Father". They too will have faith, they will have belief. So, the Father has come to make [us] theists from atheists. He brings about the true liberation through knowledge. Of what? Of the body? The true liberation of the soul is brought about through knowledge. Then, won't the five elements of the body attain true liberation? If the five elements don't attain true liberation, if the five elements of the world don't become *satopradhaan*, then will the new world be created? It can't. If the new world isn't created, we can't become the masters of the new world either. So the Father of the souls comes and reforms the **souls** through knowledge. He reforms the soul in the form of the mind and intellect. And those reformed ones, those who [become] Brahmins from humans [and] imbibe divine virtues after becoming Brahmins or those who imbibe the incorporeal *stage*, those who become angels (*farishta*), the atmosphere is reformed through them. The atmosphere is created and through that atmosphere they also reform the five elements of nature. So the true liberation is brought about through knowledge.

First of all the soul in the form of the mind and intellect attains true liberation. Then the souls who attain true liberation, will they make the five elements of the world *satopradhaan* first of all or will they make the five elements of their body *satopradhaan* first? (Student: First the five elements of the body.) Every soul loves its body the most. Then it has love for the father or the husband and then [the others] at different levels (*nambarvaar*). So, whichever soul becomes more and more *satopradhaan*, the *satopradhaan* soul will first make the five elements of its body *saatvik*¹⁹. What will be the sign of the five elements of the body becoming *saatvik*? The sign will be a disease free body. When the body becomes disease free, it is then that they will be called deities. It isn't that the soul is *satopradhaan* and the body is *tamopradhaan*, the bodies are decayed, just like it is said, the bodies will continue to decay until the world is destroyed, the bodies will continue to decay and the soul will continue to become *powerful*.

¹⁹ Endowed with the qualities of *sattva*; true, honest, genuine

Why will this happen? If the soul continues to become *satopradhaan*, the body should also become *satopradhaan* to the same extent, [shouldn't it]? If the soul becomes 50%, 60% [or] 70% *satopradhaan*, the body should also become *satopradhaan* [to the same extent]? (Student: The karmic accounts of the 63 births.) No. It is about accomplishment (*siddhi*). For example, when there are eight celestial degrees less in the end of the Silver Age, vices enter [us]. Before that, the vices can't enter [anyone]; the souls belonging to the other religions can't descend from the Supreme Abode. In the same way the second example is: suppose a *puri*²⁰ is put in a frying pan it settles down. As soon as it settles down does it become hot or not? (Student: It does.) Why doesn't it come up [to the surface] immediately? (Student: It comes up after puffing up.) It doesn't come up after puffing up. It remains down and when it has attained a certain temperature inside, it comes up [to the surface] and puffs up. Similarly, unless the souls become 100% *satopradhaan*, they can't make the five elements of the body *saatvik*. And they can't make the five elements of the body *saatvik* because, are the souls [who make it *saatvik*] few or are they 500 crore? (Students: They are few.) Are the souls who make the five elements of their body *satopradhaan* few or are they many? They are very few. Not even 100 crore (one billion) out of 500 crore. What? Not even one crore, the 100th part of 100 crore. Not even ten lakh²¹, the 10th part of one crore. Not even five lakh, the half of 10 lakh. How many are they? There are just 4.5 lakh souls who will make the five elements of their body *saatvik*. And even those 4.5 lakh [souls] who will make [the five elements] *saatvik*, leave aside the five elements of this world, they won't [even] make the five elements of their own body *satopradhaan* until the world of 500 crore is alive. Will that world of 500-700 crore [souls] be said to be the demonic world or is it the world that accepts the sentences of God? (Student: The demonic world.) Is it the world that takes the complete inheritance from God, from the Father? No. So will those souls keep spreading bad thoughts in the world, will they keep spoiling the atmosphere or will they make a *saatvik* atmosphere? They will make the atmosphere of the world bad. So, because of the atmosphere of the world becoming bad, will the five elements reform or will they be spoiled all the more? (Students: They will be spoiled all the more.) Then what about our body? Our body will also be spoiled. That is why it was said, these bodies will continue to decay and your soul... **you** won't lose courage. If you children show courage, the Father will help you (*himmate bacce, to madade Bap*). The Father will continue to help you and your soul even during such terrible and opposite *time*. Even if the body is left (*deham vaa paatayaami*). What? How firm will you become? It doesn't matter if this body is buried under ice, even if it freezes, it will be firm in our soul that we will definitely perform the task through this very body. What? Through this very body, through this very *tamopradhaan* body, our soul will change it (the body) and *change* the entire world. The ones with such a firm faith, the theists, the ones with 100% faith will be able to *change* the world. Om Shanti.

²⁰ Small round cake of unleavened wheat flour, deep-fried in *ghi* or oil

²¹ One lakh is equal to hundred thousand