

VCD No.1209, Audio Cassette No.1695,
Clarification of Murli dated 08.09.68 (Only for PBKs)

The night *class* of the 08.09.68 was in progress. We were talking about a topic in the end of the middle part of the first page: it is said, we become a loser by losing in the mind [and] we become victorious by gaining victory over the mind. Now, it is about Maya, it isn't about the mind. We become a loser by losing against Maya and we become victorious by gaining victory over Maya. It isn't about losing in the mind because the mind is controlled by whom? It comes under the influence of Maya. At this time, the entire cycle rotates in the intellect of you children. You are called *swadarshan cakradhaari*¹. You remember the cycle of 84 births. No other human being can be called *swadarshan cakradhaari* or the one who has the knowledge of the beginning, middle and end. Earlier you didn't know it either. You know it now and when you know it, you keep opening so many museums, exhibitions, etc. [and] give the Father's introduction. You are *paigambar* (the one who holds a message), the children of the *Paigambar* and messengers, the children of the *Messenger*. The Father who gives the *message* of the new world has come. You are messengers, His children. You have to deliver the message of the new world to everyone. You know that the destruction of the old world is standing ahead and the new world is about to come. So, just like someone is congratulated for [their] happiness, here also you congratulate [people] for the happiness of the new world. You say that in the new world, in the new world complete with 16 celestial degrees, Krishna, who is complete with 16 celestial degrees is going to come. It means, the Golden Age is being established. In the Golden Age, we are certainly complete with 16 celestial degrees, completely nonviolent, highest among the souls in following the code of conduct (*maryaada purushottam*) [and] nonviolence is the ultimate Deity religion. That heaven (*vaikunth*) is arriving now. For this you children are learning Raja Yoga and are sitting here, in the gathering. This is the company of the True One (*sat*). In the outside world, there is the gathering of demons, [so] you come in the company of demons [there]. So, you are affected. Here, you have the company of Brahmins. There, in that world, you come in the company of several types of Shudras². If you go there [and] see old friends, etc. in that world eating *canaa* (roasted grams), *gol gappa*³, you will be coloured by their company. Some drink alcohol as well. So, you were coloured by the company, weren't you? So it is explained that the deities aren't fed these demonic things. They aren't given onions [to eat]. Do the deities smoke *biri*⁴? Now you know that you go to the capital of these Lakshmi-Narayan. So the Father says, you are becoming multimillion times fortunate (*padmapadam bhaagyashaali*). The Father certainly comes to give the inheritance of happiness. You come here [and] *practice* [to stay in] the soul conscious stage, so, you won't become unsteady even on seeing [your] wife. You will never have wrong thoughts. When you go home, you will have wrong thoughts as soon as you see [her]. There, in that world, they eat *tamopradhaan*⁵ things fried in oil, etc. Would the deities ever eat red chilli and so on? Here, there are children who eat red chilli, green chilli, *pakora*⁶, pickles and so on. So, it will be said that they are influenced by greedy people. The Father says, you shouldn't eat these things with the quality of *tamo*. Still, He knows that certainly no one has become complete. [But] yes, He also knows that they definitely have to become complete. So, you shouldn't eat anything with the

¹ The one who holds the discus of self-realization

² Members of the fourth and the lowest division of the Indo-Aryan society

³ A round puffed cake fried in *ghi*

⁴ A twist of tobacco rolled in a tobacco leaf

⁵ Dominated by darkness and ignorance

⁶ A savory consisting of vegetables cut up, coated in the batter of gram flour, and deep-fried

quality of *tamo*. He also knows that they will become [complete] in the end. The *karmaatiit* stage⁷ will also be achieved in the end. Now you have to work very hard.

Second page of the night class of the 08.09.68. He knows that all the children have wrong thoughts etc. because they are *purusharthi*⁸ at present. The soul is called '*purush*'. So they are *purusharthi* of stabilizing in the soul conscious stage. They have the practice of body consciousness for 63 births. The *karmaatiit* stage will certainly be attained in the end. Why does He say that the *karmaatiit* stage will be attained in the end? Why can't it be attained now? (Student said something.) The *karmaatiit* stage can't be attained now because you haven't received continuously the colour of the company of the Father who remains beyond [the effect of] actions. You get the colour of the company of people in the world in between, so, you are affected. Otherwise, you shouldn't remember anything of that world. You shouldn't even remember your body. You shouldn't remember the things related to the body [and] any bodily relation. Then it will be said that you have attained the *karmaatiit* stage and your studies are completed. When you have attained the *karmaatiit* stage, then what will happen? The war will begin. First are the studies, then the war. It means, the old world certainly has to change. And we definitely want the inheritance from the Unlimited Father for the new world. It will be said that there is the inheritance of Ram and the curse of Ravan. Now the entire India is cursed. There is sorrow and just sorrow. So it will be said, it is the curse of Ravan. Later on, the curse ends and we receive the inheritance from the Father. The worldly people think that God curses. God Himself gives happiness and sorrow. *Arey*, God doesn't curse. In fact, God is the Giver of happiness. God certainly comes and gives the inheritance of happiness. The world thinks that God curses. God gives happiness and sorrow. The Father says, Ravan gives you sorrow. When you receive sorrow, you start crying from within or externally, with external tears. So, the one who makes you cry has been named Ravan. Now, you children have come to know that the Father comes and Himself teaches all the teachings. There is no question left to ask the Father. The *vani* (words spoken) will continue to come out [of the mouth] just like this, then you will also continue to receive the response of all the thoughts that arise in you. He isn't a limited father, a limited guru. In fact, He is the Unlimited Father. The Unlimited Father is the Father of the unlimited souls. The soul itself contains the mind. So the Father knows the thoughts of the mind. So, the Father keeps explaining everything on His own. The topics that He doesn't explain today, He will explain it tomorrow. If He doesn't explain it today and He doesn't explain it tomorrow either, then He will explain it the day after tomorrow. As for the rest, nothing is left to ask. The Father has explained that everyone has become a sinful soul now. The mind is filled with sin. You still **have** to become a noble soul (*punyaatma*). You certainly haven't become that. When you have become a noble soul, you won't have any thought of sin. Sinful words won't come out [of your mouth]. You won't commit any sin through the *karmendriyaan*⁹. So the Father says, leave all the bodily relations along with the body [and] remember Me alone. This body is called a chariot. You have attachment to your body the most. Then, you have attachment to the father or the husband. So, there is an inclination of the intellect towards the one with whom you have attachment. Due to the inclination of the intellect, you become partial (*pakshapaati*). You will be called selfish (*swarthi*). That is why, leave all the bodily relations along with the body [and] remember Me alone. Why should you remember Me alone? It is because I alone am the Soul who doesn't have His own chariot (*rath*), who doesn't have His own body. So, because of not having a chariot, I never become selfish. So, if you remember Me, what will you become as well? You will become selfless (*niswarthi*), meaning altruistic (*parmaarthi*).

⁷ The stage beyond karma

⁸ Those who make spiritual effort

⁹ Parts of the body used to perform actions

If you imbibe divine virtues, you will attain a very high status. Keep renouncing demonic traits. You shouldn't be in the company of demons at all. Definitely, no one is a deity. As for the rest, the Father has certainly come. In this world, the One Father alone is true. Everyone else is false and just false. So, you should remember what is true, the truth that the Father narrates. It is also said [for Him]: true, living and blissful (*sat, cit, anand*). He alone is Truth, He is true [and] He is always living (*caitanya*). He never becomes the one with a stone like intellect. And He is always blissful. So, the one who is blissful will definitely give happiness. He certainly won't give sorrow. If you serve many, you sweet children can attain everything through your own body, mind and wealth. The soul definitely has a mind and an intellect to think, doesn't it? Think, who says *right*, who says *wrong* [words]. When you remember the Father, it is then that the entire world becomes pure. It isn't that the One Father alone makes the entire world pure. In fact, the Father comes and shows the path. It is you who create the pure world. When you generate true thoughts, when you say true words, when you perform true actions, how will the atmosphere become? Will it become true or false? The atmosphere of the world will become true. And the world whose atmosphere becomes true, that world, that gathering, that atmosphere will attract the entire world. So, the entire world becomes pure through your hard work and it is you yourself who spend wealth for the establishment of the new world as well. I don't bring wealth from the Supreme Abode. In order to create the new world, to establish the capital, wealth is also required. And you establish the new world, the capital through your own body, mind and wealth. You don't take money from anyone. You aren't Brahmins who beg. *Museum* and so are opened, *centres* are opened, Gita schools (*Gita paathshaala*) are made; the Brahmins themselves do all this. So, they obtain a share of the kingdom as well. So, you Brahmins yourself will spend money, won't you? 40,000-50,000 [rupees] or even more than that is spent. Then, do you beg from anyone? You do everything by yourself. It is said: pearls are obtained without asking [for it]. Baba sees that whatever you spend and so on, you take it from your own *fund*, you withdraw it from your own *bank balance*. The Father does write: why do you take from them (the banks)? They reply: Baba, we help [the *yagya*]. But there are children like this as well who gather courage and take [money] in *advance* from the *government* and invest it in good tasks. They think that if anyone is saved from the sinking boat it is good. When the boat is sinking, whoever comes out of the sinking boat should be engaged in good tasks. The wealth in the sinking boat certainly belongs to others, it will sink. So, those who even take out that sinking wealth and invest it in good tasks, they too get a return. They take it from there while being alive and *transfer* it. It is because, this is an imperishable *bank*. Whatever you put (deposit) in this *bank*, you will get the returns of that here itself and you will also get it as the *interest* for 21 births. There is the example of Sudama as well, isn't there? What do the poor have? It will be said a handful of rice. Yet, they get more accordingly. A billionaire (*crorepati*) will give billions [of rupees] [but] the poor Sudama has just two handfuls [of rice]. He will give two handfuls [of rice]. So, the share of both becomes equal. You also know that the rich won't come to this gathering of Brahmins. If any billionaire is sitting [here] then tell [Me]. A billionaire! The billionaires won't come here. Suppose, even if [a *crorepati*] like Brahma Baba comes [here], it will be said that they are lifted to have the work done. Do they get the inheritance of the new world while being alive? Did they get it? They didn't. So, in order to have the work done through the big people, they are lifted for a short time. As for the rest, who receives the inheritance of the Father? The poor. For those big people, it is as if there is heaven here itself. So, those who consider themselves in heaven, what will the Father give them? The poor will receive [the inheritance of heaven]. So, it becomes a rule here that the rich become poor and the poor become rich. What is the rule of the world? The rich become richer and the poor become poorer. And what is the Father's rule? He makes the rich [into] poor and the poor [into] rich.

These are *wonderful* topics. That is why the Father is called the Friend of the poor (*Garib niwaaz*). God alone is the Friend of the poor.

With respect to [the situation] nowadays, there are many *lakhpati*¹⁰. Take out a bundle of notes [and] he becomes a *lakhpati*. With just one bundle [of notes] of 1000 [rupees each], he will be considered a *lakhpati*. So it will be said that a billionaire will still be called rich (*sahukaar*). What? A billionaire will be called rich. A *lakhpati* is called an ordinary person. This vani (murlī) is of when? Of 1968. And compared to 1968, what is the cost of living (*mahangaai*) now? The cost of living has become many times [higher than earlier]. So should we talk about billionaires now or should we talk about multibillionaire (*arabpati*)? The billionaires at that time and the multibillionaires today become equal. So the Father says, you children also have to *follow* the *Father*. Whom should you uplift? You have to uplift the poor. He is the only *Father* who tells you, remember Me alone. The second *father* is this one. What? Who is the second *father*? He is the *father* who made you *surrender*. What? What did he do? He brought your head *under* [him]. He brought your head *under* [him]. It means, when your head bows before someone, you have to act as he makes you act. So I don't *surrender* you. What? In fact, I come and say in front of you children: '*I am your ... what do I say? Most obedient Servant*'. So, does the *servant* have to bow before the rich or does the rich bow before the *servant*? The *servant* comes and bows. So, I definitely come and become the *Servant* of you children. It means, I don't *surrender* you. Who surrenders you? This one surrenders you. What is the *proof* of this? The *proof* of this is that in every murlī... what does He say? *Namaste* (greetings) from the Spiritual Father to the spiritual children. Who bows (*naman*)? The Spiritual Father. And what about Bapdada? What does Bapdada say? Remembrance, love and *good morning* to the children. He doesn't bow [before them]. Who is Bapdada? The souls of Ram and Krishna are *bap* (father) and *dada* (elder brother). They play the *part* of Bapdada. One [of them] is the father of the human world and the other is the elder leaf of the human world, the elder brother. So He says, you don't have to remember the one who surrendered you. Who should you remember? Remember **Me** alone. Those who came in the very beginning surrendered. By surrendering, you do receive a good inheritance. Whoever surrenders at whichever *number*, he will be entitled to [receive] the inheritance at the same *number*. If they *surrender* later on, they will be entitled [to receive the inheritance] later on. But yes, this is the *guarantee* for those who *surrender* that they can't die of hunger. Who can die of hunger? The responsibility of those who have already become the member of the royal family, those who are surrendered is of the royal family, of the king. And [the king] doesn't have the responsibility of those who are in the category of subjects because they just didn't accept the Father's words. What does the Father say? Become pure, become yogi. So, the souls belonging to the category of subjects just receive the message [of God]. After receiving the message, they certainly don't make the *purusharth* of purity. So look, though those who *surrender* here don't even bring money with them, though the ones who *surrender* don't bring any money with them, do they die of hunger? They can never die of hunger at all. Earlier, those who surrendered used to get very good food and drinks. At that time, there was everything [including] motor [cars] etc. in the *yagya*. Here, it was said about Mt. Abu. Here, in Mt. Abu, there aren't any motor [cars] etc. now. Everything has been sold. These houses are constructed instead. Museums are opened. So Baba says, occupy [the world] with museums and centres. The more you do, the voice will spread to that extent. They will themselves come and say, there is no *centre* in our city. Open a *centre* in our city. On seeing others, they too are tempted. As for the rest, you can also open small [centres] initially. The Father says, first of all surround the *capital*. What is [our] *capital*? (Student: Delhi.) Surround

¹⁰ One lakh is equal to hundred thousand

Delhi. So, what did the members of the *Janata Party*¹¹ do in 1976? They surrounded Delhi in such a way that they won all the seven seats of Delhi. Then what was the *result*? They did win the seven seats of Delhi, later on, when they experienced *force* from everywhere, all the seven seats slipped away from their hands the following year. The same thing happened in the Advance Party as well. After 1976-77 till 1978, the Advance Party gained strength, so, just like Jayprakash Narayan snatched the seat (*gaddi*) from the Congress [party], he snatched the seat of Indira Gandhi, the unlimited Jayprakash Narayan from Gujarat also became famous in Delhi. On one hand there were sounds of victory on the banks of [the river] Yamuna and there were cries of despair on the other hand.

So, the Father says, surround the *capital*. It shouldn't be that you do something wrong. What? When some fort is won somewhere, some kingdom is won, what do they do? They surround the fort from all the four sides. So similarly, surround Delhi from all the four sides. There is Haryana on the three sides and UP on one side [of Delhi]. UP and Haryana. If [Delhi] is surrounded from all the four sides, victory in Delhi is certain. Your victory depends on just one fact. Which fact? Just make one fact firm [in the mind of people], what? (Student: God isn't omnipresent.) He even became omnipresent when one [soul] emerged. Certainly, there is one God but when He became present in everything, then before becoming present in everything, one [soul] would have gone ahead? Who? Who is that one after whom a queue was formed when he emerged? (Student: Prajapita.) Prajapita. ☺ He comes in Prajapita himself. Doesn't He come in a permanent way in Prajapita? Does He accept that He is God? Does He? So, those who said that [God] is omnipresent, they sat calling themselves Shiva (*Shivoham*). Who is the first among them? There is no *proof* of Him [being God]. *Arey*, when God comes, is a *proof* required of [His arrival] or not? So is there any *proof*? Do the Brahmakumar-kumaris have any *proof* that God used to come in Brahma? Did they have [any proof]? They don't have any *proof*. Just like the gurus declared in the world: 'I am Shiva', 'I am Brahma (*Brahmasmi*)', I myself am Brahma, I myself am God Shiva, similarly, it was declared here as well, but no *proof* was found. Then, the second point is that when God comes, will there be the need for God to say that He is God? Will God prove Himself by doing [something in practice] or will He say it? God will certainly prove Himself by performing the task of God. What does God do that no one else in the world does? What does He do? (Student: He transforms hell into heaven.) Yes, God transforms hell into heaven. Five-seven billion men (*nar*) united together and made [the world] hell. And what does God create? He creates heaven. How does He create it? Men are body conscious. Hell is created because of body consciousness. And Shiva is self-respectful (*svabhimaani*). He is the One who always lives in the stage of the self (*svasthiti*), [He is] *Sadaa Shiva* (always beneficial). So, what does He create? He creates heaven. That is why it was said: you should prove and say that God of the Gita is the One incorporeal Shiva alone who lives in the incorporeal soul conscious stage. Because of living in the soul conscious stage, because of living in the stage of the self He creates heaven. Men who live in body consciousness **can** become Narayan, only if they follow the directions of God. But if they don't follow the directions of God, if they act according to their own mind or if they follow the opinions of human beings, no man of the world ... what? He can neither become Narayan nor can he make others like Narayan. So, you should prove and say that God of the Gita is the One incorporeal Father. How will you prove [this]? All the religious fathers who came, who came and established [their] religion, were they all the ones with the incorporeal *stage* or the corporeal *stage*? (Student: The incorporeal stage.) They all were the ones with the incorporeal *stage*; it is then that they were able to establish [their] religions even though those religions aren't complete religions.

¹¹ A political party in India

Still, they did establish some or other *dhaaranaa*¹². So, it is certain that the Father - who establishes the complete True Ancient Religion - will have such a [high] incorporeal *stage*. You have to show the *proofs* of it, that there is just one personality in the world, whose naked idols are the remembrance of the incorporeal *stage* [and] have been found in the entire world, and idols of the *ling* (oblong shape) have been found as well. God isn't such a big *ling*, this is a bigger form in which the incorporeal Point of Light enters. That form of the *ling* is the remembrance of the corporeal one. But despite being corporeal, he is revealed in front of the world in the incorporeal *stage*. No matter how much the world keeps defaming him, he listens through one ear and removes it through the other, meaning, it is just like not having ears despite having them, not having eyes despite having them; how? [When] He comes in the body of Brahma, doesn't He see the bad traits of the children with the eyes? Are the bad traits, the misdeeds of the children visible through the eyes or not? They are; still, He didn't see them despite seeing them. This was said about [His part] through the body of Brahma, who couldn't attain the accomplishment. There is such a form of Brahma as well, who becomes what from Brahma while being alive? He becomes Vishnu. These are the five forms of Brahma. Brahma is called *caturaanan*¹³ [and] Brahma is called *pancaanan*¹⁴ too. So, you should prove and say that there isn't a single *photo* of Dada Lekhraj Brahma who is called Krishna in the Brahmin world with the incorporeal *stage*. Is there any? Did you see in any magazine? Did you see any such *photo* separately? Did you see in some *centre*? You didn't. What does this mean? [It means] that the one who stabilizes in the incorporeal *stage*, his *heart* can never *fail*. He is called incorporeal, vice less and egoless. So, the Father says that they have made a great mistake by inserting the name of Krishna [in the Gita].

Krishna can't be God of the Gita, because Krishna who is worshipped, is his child form worshipped or is his elder form worshipped? The idol that is kept in the temple, it is the idol of the child Krishna that is worshipped. This proves that he has a child like intellect. The one who has a child like intellect certainly can be the creation of God the Father, but he can't be the Creator. They have falsely put the name of child Krishna. Because of inserting a false name, the Gita itself became false. That is the Gita of the human beings. Human beings transform the Gita into the false Gita and when God the Father comes, He transforms the Gita into the true Gita. So firstly, this is the biggest lie, that instead of the incorporeal Father, [the name of] Krishna with a corporeal *stage* has been inserted as God of the Gita. Where is the *shooting* performed? Who performs it? This *shooting* is being performed even now by the Brahmins with a child like intellect in the Brahmin world. Whom do they consider as the corporeal God of the Gita? They consider Brahma [to be that]. So, this is the first lie. Secondly, the point of insult is that he has been shown to have 16,108 queens. [They say:] He did this with those 16,108 queens. And then they have said the Father to be present in each and every particle. They defame [Him] so much. They put Him in stones, lumps of soil [and] walls. Why does He say these words again and again, that 'they have put Me, God the Father in stones, lumps of soil [and] walls'? It means, they even consider those who have a stone like intellect, whose intellect doesn't work in knowledge at all as God. Those who have a lump of soil like intellect, it means if they receive a small stroke of Maya, just like there is a lump of soil, if it receives a small stroke, the lump of soil scatters. They consider God to be present even in such souls with a lump of soil like intellect. They don't have the slightest faith in their intellect. Their faith is destroyed again and again. They consider even such ones with a lump of soil like intellect as God. Those who stand as an obstacle in the path of knowledge like a wall, neither they themselves recognize God nor do they let others

¹² Practice of any religious concept; it also means putting divine virtues in practice

¹³ Brahma with four faces

¹⁴ Brahma with five faces

recognize [Him], they even consider God to be present in such ones with a wall like intellect and print very big *posters* of them and put them up [on a board]. They also print pictures of Trimurti Shiva on those posters. Where is the *foundation* [of this] laid? This *shooting* is performed in the Confluence Age world of Brahmins itself. When there are very big *mega-programs*, the pictures of the bodily gurus in the form of the *Trimurti* (three personalities) are printed [indicating:] this is Brahma, this is Vishnu, this is Shankar and this one on the top is Shiva. So look, where is the *shooting* of omnipresence performed? This *shooting* is performed in the Brahmin world itself. It is such great defamation. There should definitely be the punishment of death for such defamers. *Arey!* ‘There should be’? ‘There should be’ or ‘will there be’? Won’t they go to heaven while being alive? Such souls who put God in stones, lumps of soil and walls, who say [He] is present in each and every particle, who make [them] God of the Gita, the Father comes and even sends them to the Abode of Liberation (*Muktidhaam*). (Student said something.) Yes, He doesn’t give them the punishment of death? Does He send them to the Abode of Liberation without giving them the punishment of death? If we say that God comes and gives the punishment of death, God will be defamed. That is why it wasn’t said that God gives the punishment of death; what does He give? He grants liberation. So look, He sends them to the *Sweet Home*. They do *bhakti* just for liberation. But, they can’t find the Father. They certainly perform *bhakti*, they also attain liberation, they are liberated from the world of sorrow and pain. Later on, when they return, they won’t return to this world of sorrow and pain. Where will they go? Will they go to the Abode of Sorrow or the Abode of Happiness? (Student: In the divine Abode of Happiness.) No. At first, every soul enjoys liberation in life for one birth. They will certainly go to the Abode of Happiness.

Now you attain both, liberation [and] liberation in life. What is the difference between the attainments of you and those who say God is omnipresent, who say Krishna is God of the Gita? They just attain liberation and you? You attain liberation in life. They receive the punishment of death, it is then that they attain liberation. And what about you? You attain liberation in life in **this very** birth. It isn’t that you receive liberation and liberation in life after attaining liberation, after receiving the punishment of death. You are the heirs of God. But Bharat is a beggar at present. What? Bharat is a beggar. The Father also says, I come in Bharat itself. In whom do I come? I come in Bharat. Then everyone should become a beggar. (Student: Is it about 1968?) It is about 1968. (Student: Baba, ... Bharat isn’t a beggar now.) When the Father comes in 1976, He makes the *five year plan* [for] the beggar Bharat. It has been shown in the picture of the Ladder [as] the *five year plan*. A book is kept under the head of the beggar. What is written on it? The *five year plan*. 1976 is the year of revelation of the Father and 1977 is the year of perfection. So, 77, 78, 79, 80, 81 and in 82, he becomes a *prince* from a *beggar*. Then there is no need for him to beg before anyone. So, the Father also says, I come in such a beggar (*bhikmangaa*) Bharat. I come in such a beggar Bharat, who goes door to door and begs for cooperation and no one in the entire India gives him alms of cooperation. So the Father becomes his Companion. So look, when the Father comes, what Bharat becomes! What does he become? He becomes a *prince* from a *beggar*. In the Golden Age, there was just your rule. Everything was pure there. What? Here your soul is impure; is it pure or impure? (Student: Impure.) The soul contains the alloy of five vices, so it will be said that the soul is impure and there, the soul becomes pure. The Father comes here and removes the alloy of five vices with the power of Raja Yoga, with the fire of yoga. So, everything becomes pure there. When the soul becomes pure, the entire world becomes pure. The five elements also become pure. And when the soul is impure, the entire world becomes impure. So look, this *science*, the things of *science*, the new things that are invented, do they all bring happiness or are they the things that bring sorrow as well? (Student: Baba, they are

both.) They bring happiness to few people and bring sorrow to the entire world. Atom bombs were made, so few people have the intoxication - 'we have kept atom bombs. If you trouble us any more, we will destroy your country'. So, their ego is nurtured. They get momentary happiness out of ego. But when those very atom bombs explode, they themselves will become sorrowful and the entire world will become sorrowful as well. Still, the Father says, this principle of *science* will be useful to you in the Golden Age. What? How? One thing is knowledge (*gyaan*) and the other thing is science (*vigyaan*). The Father comes and gives knowledge. What? When you adopt the knowledge that the Father gives in your life in practice, you become especially knowledgeable (*vishesh gyaani*). A yogi is said to be especially knowledgeable. Does a yogi mean the one with a subtle mind and intellect or the one with a dull intellect? The one with a subtle mind and intellect. Your mind and intellect becomes so subtle that you even make the five elements *satopradhaan*¹⁵. Our body is also made of five elements. So, what becomes *satopradhaan* first? Does the world become *satopradhaan* or will our bodies become *satopradhaan*? First our body made of the five elements will become *satopradhaan*. It is because what does the soul love first? Its own body. So, the principle of *science* is useful to you in the Golden Age. This is your real science, through which you obtain happiness. What? Through what do you obtain happiness? You become big scientists through the soul conscious stage that you *practice*, when you stay in the remembrance of the Supreme Soul. You become such big scientists that you purify the very five elements of your body. Those great surgeons do *plastic surgery*. Is that *plastic surgery* temporary or everlasting? It is temporary; it doesn't even last for one birth. And when you do *plastic surgery* through the power of yoga, through the power of science, it will last for how many births? It will last for 21 births. So look, you obtain happiness through this *science*. With [the help of] *science*, there won't be any kind of *accident* there. And what about here? Here, are there accidents with all the scientific things or not? There are accidents as well. It does happen suddenly. There won't be any kind of *accident* there. So look, there is happiness as well as death through *science*. But there you will get happiness through *science*, not sorrow. So, *science* is also definitely needed there, isn't it? Rubbish won't go in rivers etc. there. Why rubbish goes in the rivers here? Why won't the rubbish go in [the rivers] there? They are few there and here? Here they are many. *Multi-storey* buildings have been built; they sleep on top of each other. This doesn't happen there. So look, there, the *science*, your *science* that you learn here from the Father, that science in the form of the power of yoga you learn from the Father, you will make such good things with the help of that *science* that there won't be the slightest dirt there. There won't be any *accident*. This is also preordained in the *drama*. The Father comes every cycle (*kalpa*) and explains this secret, how He establishes heaven. One religion will be established and the other numerous religions will be destroyed. Now, the entire world is just in the condition of being dead. The *tamopradhaan* world will end and the *satopradhaan* world will be created. So you will see how the land of fairies (*paristaan*) is built over the cremation ground (*kabristaan*). What will Delhi become first? The cremation ground [and] later on, it will become the land of fairies. *Acchaa*, *goodnight* and *namaste* to the very sweet children.

¹⁵ Consisting in the quality of goodness and purity