

VCD No.1213, Audio Cassette No.1699,
Clarification of Murli dated 10.09.68 (Only for Pbks)

The night *class* of the 10.09.68 was in progress. Have you sat considering yourself a soul? Because the Father has explained that the body is perishable and the soul is imperishable. When the imperishable soul changes the perishable body, the name of the body changes. Now the Father of the souls has come. Living souls call the Supreme Father Supreme Soul. Now there is only one Father of all the souls and He is the Supreme Father. Who? The Father of all the souls is the Supreme Father. Why wasn't [the word] 'the Supreme Soul' added? (Someone said: He is the One who lives the most beyond.) He is certainly the Supreme Father, the Father of the supreme actor and the *hero* actor as well, this is why He is the Supreme Father. He is the Father of the souls. This is the knowledge. Otherwise, what is ignorance among people? What ignorance has spread among people? That the Supreme Father [and] the Supreme Soul are the same soul. Just like they think that Shiva [and] Shankar are the same soul. This is ignorance. In reality, both are separate souls. This is why they will never say Shankar-Shiva, they won't say, the Supreme Soul Supreme Father. Why not? Because the One who performs the greatest task, His name should be first and then there should be the name of the second *number*. This is why it was said that the Father of the souls has knowledge, the Supreme Father has knowledge, everyone else has ignorance. There is *bhakti* everywhere. The Golden and Silver Age are called the Abode of Happiness, there isn't the name of sorrow there. The Copper and Iron Age are the kingdom of Ravan, where everyone becomes impure. There is sorrow and only sorrow in the kingdom of Ravan, there are fights, quarrels etc., aren't there? The Golden Age is certainly the Abode of Happiness. This is the *drama*. The *history* and *geography* of the *world* repeats. The new world is called *Satyug*, the *Golden Age*. The old world is called *Kaliyug*, the *Iron Age*. The age of this world, meaning *kalpa* (cycle) is 5000 years. Nothing has been written about this in the scriptures. Nothing has been written in the scriptures? It has certainly been written that the duration of every age is 1250 years, but because of multiplying it with the divine years of the deities and making a wrong *interpretation*, everything has become confusion. The duration of a *kalpa* has been written to be lakhs (1 lakh=100000) of years in the scriptures. This is why it is said that *bhakti* is degradation. This is called the night of Brahma, therefore the night of Brahmins.

It is said that the Golden and Silver Age is the day of Brahmins, *so* the day of Brahma, but Brahma doesn't exist there at all. Where? Brahma doesn't exist in the Golden and Silver Age at all so that it would be called the day of Brahma and Brahma doesn't exist in the Copper and Iron Age either so that it would be called the night of Brahma. This has been mentioned in the scriptures. The new world is certainly *swarg*, it is called *heaven*, paradise (*bahisht*). There are no vices there. [The deities] have gained victory over vices. [The children] are born through the power of yoga. If there isn't the kingdom of Ravan, the question of vices doesn't arise at all. You come first of all in the world, so, there is one religion, heaven there. Everyone is vice less there. The deities are glorified, aren't they? 'Complete with all the virtues, complete with 16 celestial degrees, completely non-violent and highest among the souls in following the code of conduct (*maryaada purushottam*)'. Lust is certainly called violence. There are no vices in the Golden Age at all. They (the deities) are certainly called completely vice less. At this time they are completely vicious. What is completely vicious, incompletely vicious, completely vice less [and] incompletely vice less? Will they be called completely vice less in the Golden Age? (Student: No.) Shouldn't they be called [so]? When the Golden Age begins, will there be growth in the population of the world or not? (Student: There will be.) So, there is growth in the world created by God. Will God create a complete [world] or will the deity souls create a complete world? God created the complete world. God is the Father of the souls. The Father of the souls is completely vice less, meaning, He doesn't have a vice in any part of the body. The eyes are vice less; no vice

is created even in the vision (*drishti*). They are the stars of the sky. Are they the ones with a lower *stage*? They are the living stars who live in the highest *stage*. Lakshmi-Narayan have been shown in the picture in the form of their *sample*. Just by seeing [them], we come to know that their vision isn't attracted to each other, because all the bodies are perishable and the soul is imperishable. And it isn't that the world created by God the Father in the Confluence Age is just limited to Lakshmi-Narayan. As is the king, so are the subjects, everyone has a soul conscious vision. There isn't degradation in anyone's vision. So the [number of the] stars with a high *stage* is fixed. How many are they? There are nine lakh (900 thousand) stars. That is a completely vice less world. Even Radha and Krishna aren't born through vision, because the eyes are parts of the body. It means that there is no trace of body consciousness in the body. It is such a complete vice less world. Children like Radha-Krishna [who are] complete with all the virtues, complete with 16 celestial degrees, are born through *vibrations*. Are *vibrations* generated through the power of the soul or through the body? (Students: Through the body.) So it will be said that the population of the world starts increasing in the beginning of the Golden Age. When the [Kalpa] tree expands, it means vices (*vikriti*) begin. The more it grows, the more the vices will increase. [Then] it won't be called completely vice less. Vices just keep increasing birth after birth. The vices remain in a merged form for half a *kalpa* and they *emerge* after half a *kalpa* because there is growth of [more] body consciousness in comparison to soul consciousness. It will be said that body consciousness increases more than 50 *percent*. Now it is the Confluence [Age]. What is the difference between the Confluence [Age] and the Golden Age? (Student: The Confluence Age is like a diamond. The Golden Age is like gold.) The difference is that the Confluence Age is the age of ascending celestial degrees and the Golden Age is the age of descending celestial degrees.

Although the Iron Age is also slightly included in the Confluence [Age], when that fraction of the Iron Age is completed, the *topmost stage* comes up. It will be called the completely vice less *stage* of the human world. Then the Iron Age ends and the Golden Age is established. Truth alone succeeds. There was just one *Deity* Religion at that time. 5000 years have passed [after it]. If we subtract one day from 5000 years, will it be called the completely vice less *Deity* Religion? (Student: It won't.) It will be said that [there is] *Suryavansh* (the Sun dynasty) for 1250 years [and] *Candravansh* (the Moon dynasty) for 1250 years. The Father alone sits and explains these topics. Now you belong to which dynasty? (Students: *Suryavanshi*.) *Suryavanshi*? Will it be said that the Sun of Knowledge has attained his mature stage? (Student: He hasn't.) The child grows, he attains adolescence; is the creation created in adolescence? It will be called a mature *stage* only when he becomes young. The Seed, the Father is in the mature *stage*. Before that, you will be called the ones belonging to which dynasty? Has the Sun attained such a mature *stage* now? The last religion is called theist. Which is the last religion among the theist religions? (Someone said: Arya Samaj.) Are the Arya Samajis theists? Just believing in the Incorporeal One is like [being] an atheist. What will the Incorporeal Point do? Will He establish the [new] world by jumping? This is why the Arya Samajis won't be said to be theists. If they were theists, there wouldn't have been opposition to the extent the Arya Samajis opposed in the *basic* [knowledge]. And in the *advance* [knowledge] too, the Arya Samajis opposed a lot and are opposing [even now]. They neither believe in the corporeal one nor the corporeal deities. They don't believe in corporeal God at all. Then, on whom do they have faith? They won't have faith on air. So, among the theist religions, the last religion is the Sikh religion. And when do the souls of the Sikh religion wake up [in knowledge]? (Students said something.) They wake up at such a *last stage* of the Sun's heat, when the Sun has become completely hot. Then it will be said that the Sun of Knowledge has attained His mature stage. Even a blind can't deny [the presence of the Sun and say, I don't know] whether the Sun is present or not. When the Sun of Knowledge, the Father is revealed, not just the Brahmakumar-kumaris will say that their Father has come, every human being of the entire world

will have to say: ‘*O God the Father*’. The Father alone explains these topics. He alone is *Knowledge full*. This is the indication for the *Knowledge full* Father.

This is the tree like human world, there are *Deitism*, Islam, Buddhism [and] all [the religions] in it. First, one religion comes; then they keep increasing. When [the number of] the other religions is increasing, the One Ancient Deity Religion becomes almost extinct. *Praayah* means it doesn’t disappear completely, some signs are certainly left. So this is the play of happiness and sorrow, defeat and victory. Now in the Confluence Age you gain victory over Ravan and in the Copper and Iron Age you are defeated by Ravan. This is the vicious world. What does vicious mean? *Vi* means opposite, *kaarya* means [the world] that acts [and] makes others act. It is the world that performs and makes others perform the opposite actions that shouldn’t be performed. The Golden Age is called a vice less world. Is it just called [so] or is it a completely vice less world? Is the Golden Age just called a vice less world or is it a completely vice less world [in reality]? (A student: It isn’t.) It isn’t? Why? (A student: Because there are fewer celestial degrees.) Because the [stage of] descending celestial degrees begins there. Radha-Krishna are born and after their birth, all the souls of the Golden Age who descend from above, will they be weaker souls in comparison to Radha-Krishna or will they be equally *powerful*? Weaker souls arrive. This is why it was said that the world doesn’t know these topics. The people of the world say that the duration of the cycle is lakhs of years. The Father says, I come at the confluence of [the end of] the Iron Age [and the beginning of the Golden Age]. It is confluence of the Iron Age and the Golden Age. When? *Arey!* Is some time fixed [for it] or not? (Student: It is.) If it is [fixed], then tell [Me]. (Student: 76.) 76? When a child is born, when a child is born in a house, whoever sees [him], whoever hears [the child’s cry], everyone will just say that the child is born or wasn’t he born? (Student: The child is born.) Yes, when the child enters the womb, when it enters the womb of knowledge, anyone can make a guess: [probably] a male child will be born or a female child will be born or it is possible that it is born or not. So, the entrance of the soul in the womb isn’t called the birth of a child. This is the womb of knowledge. From when does it begin? From when? (Student said something.) You speak quietly! *Arey*, from when does this womb of knowledge begin? The womb of knowledge of the Sun of Knowledge. (A student: From 69.) From 69? Was he an embryo in 69 or was he a living foetus that grows gradually day by day? Initially, he is a lifeless embryo, later on, the soul enters [it]. When the soul enters, the blood increases rapidly [in the embryo], like there is the blood of thoughts, too. So, when will it be called the growth in the womb? 76. In front of whom was he revealed? *Arey*, did anyone experience [the revelation] or not? Or did they simply declare ‘the year of the revelation of the Father’? Who experienced it? Who experienced it? *Arey!* (A student: The mothers of the *yagya*.) Yes. When the soul enters [the womb], no one else in the world experiences [the entrance]. Who experiences it? The mothers experience it. So it has been said in the murlī: when the soul enters [the womb], there are movements, the mothers experience it. So it won’t be said that when it was the year of the revelation of the Father in 76, He was revealed in front of the entire world or He was revealed in front of the entire Brahmin world. Was He [revealed]? *Acchaa* the four *maanas putra*¹ of Brahma who are born, was He revealed in front of them? (Someone said: He was.) He was? If He was, did the four *maanas putra* use to call the Father ‘the Father’ or ‘Baba’ or [did they use to call him:] ‘brother, brother’ at that time? (Students: Brother.) Then will it be said that He was revealed? It won’t. Even if we say [so], it can’t be said with a believing intellect; it can’t be said that the one with a confident intellect gains victory. How many years have passed [after the birth of] those four *maanas putra*? *Arey!* *Arey*, how many years have passed till now? 34 years have passed and they don’t have a believing intellect even now, they aren’t the ones who have a believing intellect and gain victory over vices. Are they? They aren’t. So will it be said that the

¹ Descendants of Brahma born through the thoughts of his mind.

Sun of Knowledge [was] revealed and the darkness of ignorance [was] destroyed? This can't be said. Though the BKs have made the picture, it has been shown that the Sun has risen and the robbers and dacoits in the form of the five vices ran away. So are they running away or are they creating commotion all the more? (Students: They are creating commotion all the more.) So, preparing the picture is a different thing and [something] to happen in practice becomes a different thing. So will it be said that the Iron Age ended and the Golden Age begun? It didn't. Then when does it [begin]? (Student said something.) It will be said to be era 1.1.1 at that very time. The vicious era finishes and the vice less era starts.

So I come at the confluence of the Iron Age and the Golden Age, it means I am revealed to the entire world. So, will it be said that the Golden Age has begun or not? (Student: It won't.) It won't? When the era 1.1.1 begins, will it be called the beginning of the Golden Age or not? (Students: It will.) It will have to be said [that it is] the end of the Iron Age and the beginning of the Golden Age, meaning it starts to be *murdaabaad*² for the path of *bhakti* and *zindaabaad*³ for the path of knowledge. What will be the result of that? What *result* will be seen? All these very big temples, mosques, church and Sikh temples will start to collapse. Just one big temple will remain in the intellect of human beings, just one pilgrimage place will remain, which is the biggest pilgrimage place. '*Tha*' means 'place' [and] '*tiir*' means 'banks', it means the entire human world will be able to see just one place that takes [us] to the banks of the new world. So the Father says, I come at the confluence of the Iron Age and the Golden Age and they have written *yuge yuge, sambhavaami yuge yuge*⁴ [in the Gita]. *Acchaa*, if I come in every age or if I come at the end of every age, there should be four incarnations. Then they say [there are] ten incarnations, 24 incarnations. They used to say '*sambhavaami yuge yuge*' when *bhakti* was *rajoguni*⁵. What? They didn't use to say [this] when *bhakti* was *satoguni*⁶. What happens in *satoguni bhakti*? One Shivbaba and no one else. When there is only one God, it will also be proved to be just one time for His birth. If there were four Gods, there will also be four different times for their birth at four [different] places. It is said that there was the rule of Lakshmi-Narayan in the Golden Age. Vishnu incarnated as what in order to kill Hiranyakashyap⁷? Narsingh⁸. He incarnated in the form of a lion among human beings in this *jungle* like world, among the human beings who act like animals. He made famous the incarnation of Ram in the Silver Age, the incarnation of Krishna at the end of the Copper Age and at the end of the Iron Age, the incarnation of *Kalankidhar*, the one who bears disgraces. So it is proved that when the intellect was *saattvik* (pure), [people] didn't use to consider God to be present in many or omnipresent. When they become the ones with a *taamasi* (degraded) intellect, they consider [God] to be omnipresent. A verse (*ricaa*) has also been mentioned in the Vedas and its meaning is: earlier we didn't consider You to be omnipresent, now we consider You to be omnipresent. So, when they become *tamopradhaan*, they say [that there are] 24 incarnations. They say, the incarnation as a tortoise (*kaccha avataar*), the incarnation as a fish (*maccha avataar*) [and] the incarnation as a boar (*vaaraah avataar*). When is the *shooting* performed of [them] saying this in the path of *bhakti*? (A student: In the Confluence Age.) The Confluence Age also passes through four stages. [The incarnation of] *kaccha, maccha, vaaraah* don't become famous in the very beginning. When [people] become *taamasi*, when they become the ones with an animal like intellect, the leaders

² To go down

³ To live long

⁴ I come in every age

⁵ Dominated by the qualities of activity and passion

⁶ Consisting in the quality of goodness and purity

⁷ A demon in the Hindu mythological stories who forced everyone to call him God and made attempts to kill his son, Prahlad

⁸ Incarnation of Vishnu as half man and half lion

who *control* those animals themselves have been named the *kaccha*, *maccha* [and] *vaaraah avataar*. They say so many bad words for God! Now they say that God is present in everyone. God is present in the 84 lakh species as well. They become still more *tamopradhaan* and then they say that God is present in lumps of soil (*thikkar*), walls (*bhittar*) [and] in every particle. *Arey*, where is this written? They say that it is written in the Gita: ‘*Anoraniyaansamanusmaret yah*⁹’, the soul, which is equal to the Supreme Soul, resides in every particle. The Father says, even the Gita, in which it is written: ‘I am present in every particle’, is false. The Supreme Soul, the Father says, I come just once, when I transform the Iron Age *tamopradhaan* world and make it into the Golden Age *satopradhaan* world. I make the impure world into the pure world. I don’t come in every age at all. Where is the *shooting* performed? (A student: In the Confluence Age.) How? (A student: Baba comes in the Confluence Age of every *kalpa*.) No, tell Me about the *shooting* [period]. (A student: In 76.) In 76... (A student: ...He comes in the form of the father Ram.) No. © The first incarnation wasn’t said to be of the father Ram. The first incarnation was said to be of the incarnation of a lion (*Narsingh avataar*). The one who controls the animals in the *jungle* of animals. The incarnation of Narayan has been shown. Vishnu himself takes on the form of *Narsingh*. In 76, it was also seen in the outside world, when the *agitation* of the *Jaanata party*¹⁰ began, it began from which region? It began from Gujarat, [meaning] the ones whose night of ignorance has passed away. Who was the beginner of the *agitation*? Jayprakash Narayan. So just like it was in the outside world, in the limited world, the soul of Jayprakash Narayan himself becomes the instrument to start the *advance knowledge* in the unlimited Brahmin world as well. Is it about the *shooting* of the end of the Golden Age or is it about the *shooting* of the end of some other age? Which age ended at that time, in 76 according to the *shooting* [period]? The Golden Age ended. Two crore (20 million) human souls took the *basic* knowledge and took the *title* of Brahmakumar-kumaris, the children of Brahma. What is the population at the end of the Golden Age? The population reaches two crore. Then the *shooting* of the Silver Age is performed. Whose picture has been placed (drawn) as the controller in the Golden Age in [the picture of] the World Drama Wheel? [In] the picture of the wheel in the World Drama Wheel, whose picture has been placed in the Golden Age? (Student: Radha-Krishna.) The pictures of Radha [and] Krishna have been placed. Radha-Krishna themselves are called Lakshmi-Narayan after growing up. Radha-Krishna themselves are Lakshmi-Narayan. He isn’t the *prince* of the Golden Age. Which Krishna? He is the Confluence Age Krishna who becomes a *prince* from a *beggar*. It has been said for him: I make [you into] *full prince* from *full beggar*. For that, there is the Divine *five year plan*. After 76, 77 is the year of completion. From then till 81-82 the *five year plan* is completed and that *beggar* becomes what from a *full beggar*? He becomes a *full prince*. Earlier, he used to seek alms at every doorstep; still, he didn’t get the alms of co-operation from any doorstep. If at all he received [something], he received pieces of *roti*. He didn’t receive the alms of co-operation he wanted to take and as soon as the *five year plan* is completed, he becomes independent and sits at one place. The entire world has to go around him and he doesn’t go around anyone. That period is of 81-82; it is the *time* of the *shooting* of the Silver Age. Who becomes the instrument in the Silver Age *shooting*? (Student: Ram.) *Candravanshi*. Who is the *Candravanshi*? Who is the first *Candravanshi*? The Moon (*candrama*) himself is the first moon. Brahma’s age of 100 years is completed in 87-88, then his [age in] the mortal world finishes and the kingdom of the souls of Ram-Sita is established. Which age ended? It is the end of the Silver Age and the beginning of the Copper Age [in] 88-89, when Krishna has been shown sitting on the light boat of the *piipal* leaf (fig leaf) [in] the ocean. Jagadamba is the *piipal* leaf and the soul Krishna has entered her. It is a light boat lying in the ocean like world. Call it the boat like body, it is also called the wooden boat, but it has been shown in the form of a *piipal* leaf there. It is the womb like knowledge. Will

⁹ [The soul is] subtler than an atom

¹⁰ A political party in India.

any soul experience itself to be happy at the peak of knowledge or will it experience itself sad? It experiences itself to be happy. It experiences that the Confluence Age is the age of joy. It is in the ocean of vices in the form of the ocean like world, very high waves are coming, storms of Maya are also coming but that soul is carefree, the emperor of *Begampur*¹¹. [Then] the *shooting* of the Copper Age ends. When it ends, he is called a Brahmin. Is he a real Brahmin or a weak Brahmin? When is Krishna's birth famous? It is said to be *Janmaashtami*¹². The soul [of Krishna] is liberated from the womb of knowledge, it becomes practised in stabilizing itself in the seed form stage. To stabilize in the seed form stage means to become carefree. No matter what happens, there won't be any difference in the stage; it is then that they show that [Krishna] was born in jail. The remembrance is shown [on] the 15th *August*; it is celebrated as the Independence Day. He certainly has a Brahmin life but he isn't a mature Brahmin. Brahmins are called *dwijanmaa*¹³. It won't be called the second birth. Actually, it will be called the second birth when he gains victory in the massive war of Mahabharata. Actually, 98-99 is the beginning of the period of exile. The [periods of] exile of 12-13 years in the Mahabharata and of 14 years in the Ramayana are famous. When are these 13-14 years after 99 completed? The *time* is completed in [20]12-13. Predicting the topics of this time, the people of the path of *bhakti*, especially the BKs who create the *mayaavi* (illusory) world, those who are *niim hakime khatare jaan*¹⁴ doctors in the world of knowledge, they publicized the *cassette* of the Mayan civilization that [shows that] the world will end after 2012. Actually, the world doesn't end, the axis of the Earth doesn't change. It is said Mother Earth (*prithvi mata*); actually, it is a living mother earth whose axis of intellect changes and the transformation begins. What transformation takes place? Whether you call it the world of Kansa¹⁵ or the world of Ravan, the war begins violently. [Those belonging to] the community of Ravan, the community of Kansa, Duryodhan, Dushasan¹⁶, the community of Shishupal¹⁷ start saying bad words loudly. They start defaming [the Father]. Is their power the power of yoga or is it physical power? (Students: Physical power.) The worldly wealth is earned through physical power. The worldly wealth are bundles of [rupee] notes. Are the people of the corrupt (*bhrashtaacaari*) world influenced by those bundles of notes or are the people of the elevated (*shreshthaacaari*) world influenced [by it]? The people of the corrupt world are influenced just by seeing those bundles of notes. They become the instruments to perform and make others perform actions according to their wish. [The Father] is defamed in all the four directions through the *media*, He is disgraced; then the fourth incarnation, the incarnation of *Kalankidhar*, [meaning] the one who bears disgrace is revealed. Ultimately, truth gains victory and falsity is destroyed. When truth gains victory, the remembrance of that time is the story of *Satya Narayan* (the True Narayan). This story is sung in every house in the entire Bharat. Why isn't it [sung] in the foreign countries? Why is the story of *Satya Narayan* sung in every house only in Bharat? (Student: Because the souls of the land of Bharat...) Because it is the *Bharatvaasi*¹⁸ souls who especially become the elevated deities. The souls of the other religious lands aren't able to give up corruption; they aren't able to give up corrupt behaviour. They can't grasp the elevated behaviour. This is why the story of *Satya Narayan*, who establishes the land of truth isn't sung in the perishable religious lands [and] among the *vidharmis*¹⁹. Om Shanti.

¹¹ Baba gives the unlimited meaning as 'the city free from sorrow'.

¹² The birthday of Krishna; the eighth day in the dark half of the month *Savan-Bhadon*

¹³ Those who are born twice

¹⁴ Little knowledge is dangerous

¹⁵ Maternal uncle of Krishna; a villainous character in the epic Mahabharata

¹⁶ Villainous characters in the epic Mahabharata

¹⁷ Cousin of Krishna who was destined to be killed by Krishna after committing more than 100 mistakes

¹⁸ The residents of Bharat

¹⁹ Those whose beliefs and practices are opposite to that set by the Father