

VCD No.1214, Audio Cassette No.1700,
Dated 30.11.09, at. Nagpur
Clarification of Murli dated 10.09.68 (Only for Pbks)

The night *class* dated 10th September, 1968 was in progress. We were discussing the topic in the end of the middle part of the first *page*: I don't come in every age. This is also [said in] the Gita, but the name has been changed. The name of the child has been inserted in place of the Father. The Father has a mature intellect and the child has an immature intellect. The child has been made into God, the Husband of the Gita. The Father says, I come in an ordinary body. The ordinary body in which I come doesn't know his births. I know [them]. Since I don't come in the cycle of birth and death, I know [them]. In the end of his 84th birth, when he has attained the *vaanprasth* stage¹ then I enter. What? Is a soul born first or does it enter [the womb] first? It enters first. Entrance isn't called birth. Here also it is the womb of knowledge. I enter the womb of knowledge. Before entering, the foetus is non-living. It can't make any movement. When does it have movements? When the soul enters [the foetus]. And when do I enter? In which stage do I enter? I enter in the *vaanprasth* stage. When is it the *vaanprasth* stage? At [the age of] 60 years. So when are the 60 years completed? (Student: In 1976.) Because I am revealed in the form of the Father, aren't I? I am the Father, aren't I? The child is [just] a child, he is the one with a child-like intellect. The child certainly doesn't think and churn. When he becomes [the one with] a mature intellect, he thinks and churns. So, I come when he attains the *vaanprasth* stage, when he has completed 60 years. It was said about whom? The topic was said about whom? (Student: Brahma.) It was said about which Brahma? (Students: Prajapita Brahma.) Was it said about Prajapita Brahma? It was said about when? About which year? It was said about [19]36. In 36, the age of Prajapita Brahma was 60 years, meaning it was [his] *vaanprasth* stage. I entered at that time. This won't be said to have a birth.

The *Knowledge full* One Himself is called Baba. At that time, nobody called him Baba. When? In 36. Dada Lekhraj Brahma, who received the *clarification* of his visions didn't consider him (Prajapita Brahma) [to be] Baba either. Did he know that he was Shivbaba? No. He is certainly the Father of all the souls. All the souls [from] A to Z who come in the cycle of birth and death, the 500-700 crore (five-seven billion) human souls, He is the Father of all of them. It is also said, all are *brothers*. The souls are brothers, but what do they say nowadays? What do they say instead of [saying] the souls are brothers? They say, the soul is equal to the Supreme Father Supreme Soul; they say, everyone is the Father. The children aren't brothers among themselves. When they become *tamopradhaan*, what do they say? We all...? We are the Father, we all are the Supreme Father Supreme Soul, we all are *Shivoham* (I am Shiva). Everyone is God (*Ishwar*) and just God. What? What name do they give? Everyone considers himself to be God. *Ish* means to rule, *war* means the best. They think, we rule the best [way]. Who is the best ruler in this entire world? It is **us**. The Father says, it isn't so. How? That every soul is the most elevated ruler, every soul is God. *Arey!* This is the old world, isn't it? In the old world, as is the king so are the subjects. How will the kings be as well? Will they be the ones with old, *tamopradhaan sanskaars* or will they be the kings with *saattvik*² *sanskaars*? [When] kings are *tamopradhaan*, as is the king so will be the subjects.

¹ The age of retirement

² Endowed with the quality of goodness, trueness, honesty etc.

When Bharat was in the new world, there was the rule of these Lakshmi-Narayan. What is the difference? What is the difference between the kings of the new world and these kings, the rulers of the old world? Nobody defames Lakshmi-Narayan, the kings of the new world. They aren't defamed in the scriptures either. And what about the kings today? They are defamed and just defamed so much! So, these foreigners, the people of Islam, the Buddhists, the Christians weren't in that kingdom. In which kingdom? In the kingdom of Lakshmi-Narayan, there was neither anyone belonging to the Buddhist religion nor those who *convert* to the Buddhist religion. There were no Christians and there weren't those who *convert* to the Christian religion either. There weren't the people of Islam and there weren't the residents of Bharat who *convert* to Islam either. Who was there? What were all those who were in the kingdom of Lakshmi-Narayan? They all were *Suryavanshi* (those belonging to the Sun dynasty). There was just the one Ancient Deity Religion, [of those] who played the *part* of helpers in the establishment of the Ancient Deity Religion.

The Father alone explains the secret of the *drama*. What is the secret? Who will be the rulers in the *foundation* of the new world that will be laid? (Student: The *Suryavanshi*.) Who will be the main ruler? And who will be the souls of the subject category? Now you can know [this]. The Father explains this secret just to you. The Father who explains Himself is a living seed form [Soul]. Of what? The seed form of what? You say it very slowly. ☺ He is the seed form of the **entire** human world. It isn't that he is just the seed form of the *Suryavanshi*. What? Who is the one seed of the entire human world and the people of all the religions in that human world, [the one seed] of all the 500-700 crore human souls? The one who is the father of all the human beings. He himself explains and he isn't an inert seed. He is living. He is filled with liveliness (*caitanya*) from the beginning till the end of the world. He has the *knowledge* of the entire tree. He says, everyone calls Me, O Supreme Father Supreme Soul! Where does everyone see when they call [Me]? Does it (their attention) go down, does it go right, does it go left [or] where does it go? It goes upwards. It means I Myself am the One who plays the highest *part*. Nobody's eyes will go downwards because the seed of this tree like human world is above. The seed of all the other trees are down. But the seed of this tree like human world is above. What is the meaning of above? It is the one with a high *stage*.

When the tree was new, *satopradhaan*, the deities were so beautiful, *first class*. The new leaves in the new tree were so beautiful. Then, the people of Islam come later on and look, then there is so much *variety*. There are various things. There are humans of different *variety*, with different *features*. At this time, there are 500-700 crore humans in this tree like world, but the *features* of one [person] don't match with [that of] another. For example, a lot of seeds are sown in a big field or a small field; all the grains are alike. Thousands, lakhs, crores of seeds are sown. They all appear alike but when the plant grows [from them] not a single plant matches with each other. No plant of the field can match exactly with another [plant]. Second *page* of the *vani* (murlī) dated 10.09.1968. Everyone has his own behaviour. They all are *actors*. Everyone has to play his own *part*. So this tree like human world should also be understood. Those belonging to the other religions can't go to the Golden Age. Don't they? Don't the Narayans with fewer celestial degrees [from] the *second, third, fourth* till the eighth Narayan go to the Golden Age? Don't they belong to the other religions? They do go to the Golden Age, they *convert* to the other religions as well, but what was said here? Those belonging to the other religions won't be able to go [to the Golden Age]. Though they go [there], but their nature and *sanskaars*, which should have been of that religion [they belong to] remain merged or emerged? They *merge*, they can't *emerge*. This *drama* is preordained.

Exactly the same thing will *repeat* accurately and it will *repeat* exactly on its own *time*. This cycle keeps rotating exactly. If someone says, the *sanskaars* of youth should *emerge* in the childhood. [Then] will they [emerge]? They can't. In the same way, though the deities of the Golden Age are the ones who have fewer births, the ones with fewer celestial degrees, the *sanskaars* of other religions can't *emerge* in them.

You know that there are many human beings in the Iron Age. They are few in the Golden Age. Few human beings are left in the Golden Age, it means, where do all the others go? All the others go to the abode of the souls. No human being knows these topics. They do say that it is written in the Gita: I am the resident of the Abode from where the souls don't return after going. They say so. Don't they return? If everyone [just] keeps going [there] and nobody returns, finally, what will be the condition? Will this stage like world become empty? No. No human being knows this secret. This one has also read a lot of scriptures and so on. He too is a human being, but it is the Spiritual Father who narrates these topics to the spiritual children. What? The Narrator is the Spiritual Father and the listeners are also spiritual children. So, is this Brahma spiritual or not? (Student said something.) ☺ Is this Dada Lekhraj Brahma spiritual or physical? (Someone says: Physical.) It has been captured in the *video*. The Brahmakumaris will ask [you]: how did you say [this]? It is because the Spiritual Father explains to the spiritual children; those who are in the physical *stage* won't understand at all. So did Brahma understand? Did Brahma understand the secret of the world cycle? Did he understand [it] or did he leave the body before understanding [it]? He left the body before itself. Actually, the *Teacher* narrates the secret topics **later on** when the Father plays the *part* in the form of the *Teacher*. So, this Brahma has also read a lot of scriptures and so on. He too is certainly a human being, but the Spiritual Father narrates to the spiritual children. And who are the ones who listen? (Students: The spiritual children.) What about the rest? The rest do listen [to Him] [but] they listen from one ear and remove it from the other. It means, they don't listen carefully at all, so that they may do thinking and churning.

Now you do know that it is the soul that does everything. What does everything mean? It performs the task of listening [and] narrating, as well as the task of understanding [and] explaining, or it is the soul that performs the task of listening from one ear and removing it through the other ear as well. When the soul goes out [of the body], the body doesn't stay either. The soul goes and has another birth. The soil (the five elements) of the body mixes with the [physical] soil. This is about the souls. Isn't Shivbaba a soul? He is certainly a soul, but what is the difference? The souls leave one body and take another while the Father of the souls doesn't come in the cycle of birth and death. Does He? He doesn't. Similarly, as regards Shivbaba, is there any difference between the Father of the souls and Shivbaba? (Students: There is.) What is the difference? The Father of the souls, Shiva the Point of Light, doesn't come in the cycle of birth and death. He isn't born through the womb. He doesn't have any father, He doesn't have any *teacher*. He doesn't have a second or a third birth. So it will be said that the Father Shiva certainly doesn't have a birth and what about Shivbaba? Does Shivbaba have a birth? (Student: He does.) It means, you considered Shankar to be the soul of Shiva. When it is said Shivbaba, will there be a difference in Shiv *baba* and Shankar *tau* (father's elder brother) or not? We do call Him Shivbaba, we *introduce* the Soul [as Shivbaba], but is He always Shiva (beneficial), is He *Sadaa Shiva* or is He Shiva sometimes and *ashiva* (not beneficial) sometimes? He is *Sadaa Shiva*, He is always beneficial, but after entering the one [chariot], He is called **Baba**, the one whom He **enters**, doesn't that bodily being soul enter the cycle of birth and death? (Student: It does.) Now this is in the unlimited,

isn't it? Does the Father Shiva have a divine birth, an unlimited birth or a limited birth? He has an unlimited birth. So, the one in whom He was born in the unlimited is the father of the human world. And after entering the father of human world, He is called Shiv**baba**. So will this be said for Shivbaba? Because the name of **My** Point is Shiva. It never changes. Does it? It doesn't, but all the other names change. So, what about [the name] Shivbaba? Is Shivbaba a changed name, the name of the bodily being or the name of the Point Soul? It is the name of the bodily being. So, that bodily being whom we call Shivbaba... do we call Him [that] in some other birth too? (Students: No.) In just one birth, in just the Confluence Age we call Him Shivbaba. So the birth in which we call Him Shivbaba, is that Shivbaba in the unlimited or in the limited? (Students: Unlimited.) Unlimited. So does He come in the cycle of birth and death? (Students: He doesn't.) What is this? One moment you say, He does and the other moment you say, He doesn't! (Student said something.) Yes. When He is the Unlimited Father, the Unlimited Father doesn't come in the cycle of the unlimited death and the unlimited birth.

The unlimited birth is to recognize the Father, to accept the Father, to know Him and explain to others. Then, what will be said? He is the unlimited child, isn't he? He is the unlimited child, he is the spiritual child of the Spiritual Father [and] he recognized the Spiritual Father. That Shivbaba never comes in the cycle of birth and death either. The one whom we call Shivbaba isn't just the Point. What is He? He is the **combination** of the corporeal one and the Incorporeal One. Just like there are all the souls, what are they? All the souls are incorporeal and their body is corporeal. When both combine it is given a name. Is the name given without a body? No. There is just one soul which is given a name without a body. Who? Shiva. That name never changes. The names of everyone else change. So as regards Shivbaba, that Shivbaba has been given many names according to the tasks [performed by Him]. And He doesn't come in the cycle of birth and death either. So, it will be said that He is free from being reborn. What? He is beyond having birth twice, thrice, or the fourth time. He doesn't have birth again and again. After being revealed once He doesn't experience death in the form of doubt about all the other souls? All the other souls pass through the cycle of faith and doubt. So He is free from being reborn. *Acchaa*, then tell [us], the One who is free from being reborn, how will He come [in this world]? The soul who passes through the cycle of birth and death leaves the body in the previous birth and then comes after having a new birth. It comes, doesn't it? But this one is free from being reborn, then how will He come? This is another problem. Solve it! How will He **come**? (Student: After entering.) He will come after entering! He will come, He will come after entering; this is correct. [When] He comes, He will come after entering. So, He did enter but He wasn't born. Just like when a child is born, whoever sees [him], whoever sees the child, whoever hears 'ooaa, ooaa, ooaa (crying sound of a baby)', will he say that the child wasn't born? He was, wasn't he? He was born. Everyone will have to accept that the child was born, he came. When there is entrance, nobody [comes] to know. Did Brahma come to know? Even Brahma didn't come to know. *Eh!* What is the *proof* that Brahma Baba didn't come to know? *Arey!* Had he come to know, why would he have written Brahmakumari Vidyalaya? What would he have written? Then he would have inserted the name of the Father, wouldn't he? Whose name was inserted? He inserted his **own** name. He gave the name Brahmakumari Vidyalaya and the *title* of the name of the children who were born [was given as] Brahmakumar-kumari. [This name] was inserted, wasn't it? It proves that even Brahma doesn't come to know [of the entrance].

[The Father] will definitely have to come to teach Raja Yoga, to make [us] pure. What? The question which was raised now [was] how will He come when He doesn't enter the cycle of birth and death at all? So it was replied that He enters. When He enters, nobody comes to know whether He came or not. But when He comes, just like it was asked in the murli, 'when Baba comes, does anyone come to know? No, they don't even come to know. Does this Brahma come to know? This **Brahma** doesn't come to know either. He **used to** come after entering him, He **used to** narrate the sentences of Brahma (*Brahm vaakya*). So, when the one from whose mouth the Ved vani (words of the Vedas) was narrated doesn't know, how will the others know? Then, the solution is also given in the murli. When do [we] come to know? When... *arey!* When He **narrates the knowledge**. So, wasn't knowledge narrated through Brahma? (Students: It was.) Was it? Was it? *Arey*, was the knowledge narrated through Brahma? Knowledge means information. Was the information of the Father obtained through Brahma first of all? (Someone said: It wasn't.) It wasn't? Wasn't the information of the Father received? *Arey*, didn't you receive the information of who the Father of the point souls is? Didn't you receive the information of who the Father of the point souls is? You received the information: the Father of the point souls is the Point. So, the information you received, that the Father of the point souls is the Point, is it false or true? (Student: It is true.) Is it true? Did you come to know which point it is? (Student: No.) *Arey*, then you will catch any point! ☺ So whomever you catch, he himself will become the Father! Then he became *Shivoham* (I am Shiva). He became [like] 'all the souls are equal to the Supreme Soul'. So, is it the information of the path of *bhakti* or the path of knowledge? (Students: The path of *bhakti*.) In the path of *bhakti* also they used to say 'the soul is equal to...' (Student: ...the Supreme Soul.) And here also, whichever point they see, they just have the vision of the point (Baba shows the forehead) [and] what will they say? We had a vision of the Father. So is it certain that they had a vision of the Father? No.

So it was said, when He comes, does He do something before going or does He simply go away? *Aayaa Ram, gayaa Ram*³! Just like the other religious fathers come, the other souls come, the great souls come, the religious souls come, they come and go away. Do they do something before going? Is any transformation brought about in the world? It isn't. But when the Father comes, He says, though I come just once... because I am the *Father* of everyone, aren't I? The inheritance should be obtained from the *Father*. A brother certainly can't give inheritance to [another] brother. It is I who make you the master of heaven. So this is your *aim* and objective. What? To become the master of heaven. I am the Creator of heaven and there are positions of different ranks (*nambarvaar*) in heaven too. So, your *aim* and objective is to obtain the highest position in heaven. You do know that Bharat was so wealthy. It was *solvent* [and] now, it is *insolvent*. Bharat has become *worth not a penny*. It doesn't have the value of even a *cowrie*⁴. In the beginning, it was *worth a pound*. There were palaces of gold. Look, [they] made such a good temple in the path of *bhakti* itself. There was abundant wealth in the Somnath Temple. They (the Muslims) looted it so many times and took away [the wealth]. Now look, it has become so poor. So this is a game. What? When I come, everyone comes to know. I don't come after being born. I do enter. Entering [a body] isn't being born, it isn't being revealed, but when I am revealed, what is the *result*? Is there any *result* or not? The *result* is that I teach Raja Yoga. It is filled with secret. What secret is filled in it? The yoga which no human being in the world was able to teach. They taught the yoga of the body,

³ Lit. means the one who came and simply went away without doing anything

⁴ Shell, something of no value

they taught the connection through vision (*drishti yoga*), they taught Hatha Yoga⁵, they taught the yoga (exercise) of inhalation and exhalation, but nobody taught the yoga of controlling the mind. Well, the mind itself is called soul; [it is said:] ‘*manarev aatamaa*’. The mind and intellect themselves are the form of the soul. How I destroy the good and bad *sanskaars* of many births filled in the soul in the form of the mind and intellect through the fire of yoga (*yogaagni*), you children understand this **now**. You didn’t understand [this] earlier. When the sinful deeds of your soul are burnt to ashes, you soul become clean, sinless; you become pure. So what is the purpose of My arrival? I will have to come to make the impure souls pure. So this is a game. Now Bharat has become poor.

All are *actors* but among all the 500-700 crore *actors*, only the residents of Bharat (*Bharatwaasi*) have 84 births. What? Those who have 83 births, they will be called the residents of which place? Are they *Bharatwaasis* or not? It will be said they are *Bharatwaasis* in *percentage*. But then, some are *videshi* (foreigners) too; they are also the ones who deceive Bharat. They aren’t firm *Bharatwaasis*. So it will be said, all are *actors*; they play their own *part*. The Christians come late so they have few births. In the Golden Age also, will the souls who *convert* to the Christian religion have 84 births or fewer births? They will also have fewer births. Not everyone will have 84 births. What? What does ‘everyone’ mean? Certainly not all those who go in the Golden Age have 84 births and those who are firm in their religion, can’t have 84 births at all. About whom was it said? The *vidharmis*⁶, the Christians and so on. [There are] *maximum* 84 births and [there is] *minimum* one birth. In the beginning of the Golden Age there are so few human beings. When is it the beginning of the Golden Age and how few [human beings] are there? (A student: Nine lakh.) Nine lakh (900 thousand)? Is it the beginning of the Golden Age? Isn’t it [the time] before that, the beginning of the Golden Age? Wasn’t there the Ancient Deity Religion before that at all? The nine lakh [souls], the population of nine lakh - the 4.5 lakh (450 thousand) [souls] who give birth and the 4.5 lakh [souls] who have a birth - will that [population] be present after the completion of 150 years from the beginning of the Golden Age or will it be in the beginning itself? (Student: It will be nine lakh when 150 years are completed.) The population will be nine lakh [at that time], so, will it be called the beginning? It isn’t the beginning at all. Here, the topic being discussed is about when? It will be said to be about the beginning of the Golden Age. *Acchaa*, alright, leave the topic of the nine lakh. When the first [and] second leaf were born in the corporeal form, in the corporeal world, should it be called the beginning of the Golden Age? Should it be called this or not? *Arey!* Everyone is quiet! Should it be called the beginning of the Golden Age? It shouldn’t? Why? (Student: There is the Golden Confluence Age before that.) Yes, it shouldn’t be called [so] because Radha-Krishna are the ones who **have** a birth. The population of the ones who are born is 4.5 lakh. They will be born when the *accurate* Golden Age begins. But what about those who give birth? Are they present before that (the Golden Age) or will they be present later? They are present before itself. So, was the Ancient Deity Religion established before itself or will it be said [to have been] established later on? It was established before itself. And when it was established, what was the population? (Student: It was small.) It was certainly small, but how much was it? (Student: 4.5 lakh.) 4.5 lakh? It means, the fewest of the few are 4.5 lakh, [aren’t they?] (Ironically:) When the new world, the Ancient Deity Religion is established, when the new world begins, in the very beginning, there are 4.5 lakh [souls], the fewest of the few. (Students: Eight.) Yes. Will the *foundation* that will be laid be of **good** souls, should the *foundation* of 100% good

⁵ Rigorous physical exercises

⁶ Those whose religion is opposite to the Father’s religion

souls be laid or will [you] also include the souls of the subject category, who don't make *purusharth* of Raja Yoga at all? Will you *add* them too? No. So, it will be said to be the beginning of the Golden Age when the population was just eight. They are completely *flawless* beads. Should there be any *flaw* in the first creation of the new world created by God or not? Should there be [any] *flaw*? *Flaw* means weakness. There shouldn't. God is certainly perfect and what kind of world does He create? He creates a perfect world. So, what is the reply of 'how few were there in the beginning of the Golden Age'? In the beginning of the Golden Age, there were just eight. It means, when the new world begins, will many families come at once or will there be one family unit? There will definitely be **one** unit. So, intelligence is required to understand this.

The Father comes and opens the lock of your intellect. This is the recognition of the Father. What? Did this point come in anybody's intellect at first? If it came, then raise the hand. It didn't. So was the lock of the intellect locked or was it unlocked? It was locked. So the **Father** comes and opens the lock of the intellect. Often in the murlī, why is [the word] the Father, the Father, the Father, the Father inserted in many sentences? Wherever there is [the word] the Father, the recognition of the Father is given. This is also recognition. What? That when the Father comes, the **Father** alone explains this secret: how few [souls] there will be in the new world. And when will it be said to be the beginning of the new world? Should it be said [for] 2036? (A student: No.) It won't be said 2036 because actually, in 2036 should all the 4.5 lakh, who are the souls of the first generation be the ones with an incorporeal *stage* or not? At the time of leaving the body, everyone should be incorporeal, vice less [and] egoless. As the king, so should the subjects be as well. Yes, there will certainly be a difference of one or two seconds. Some will go [to the Supreme Abode] first and come back [to the new world] first. Some will go later on and come back later on. So look, because of [the intellect] being locked, they become the ones with a stone like intellect. Because of [the intellect] being locked, [they become the ones with] a stone [like intellect]. When was it locked? *Arey!* *Arey*, when it was locked, will there be some *time* for the lock to be locked or not? When was it locked? (Student: From the Copper Age.) From the Copper Age? *Acchaa*, was it unlocked at the end of the Silver Age? ☺ Was it unlocked? *Arey*, were the deities foolish or was the lock [of the intellect] unlocked? In fact, the deities are foolish, the lock [of their intellect] isn't unlocked. So, the lock being locked and being unlocked, it is about when? (Students: In the Confluence Age.) In the Confluence Age, when was it locked and when was it unlocked? (Student: When the Father comes, the lock is unlocked.) When the Father came in 76, did the lock unlock? Would the lock have been unlocked now? If the lock unlocks [now], nobody will have to write letters of apology [from now onwards]. Nobody will have a doubting intellect at all. There won't be anyone who leave [the Father] and go away. But it has been said in the avyakt vani: don't think this is the last surrender ceremony. What? The surrender ceremony will also be celebrated again later. What does it mean? That nobody has become the one with a firm faithful intellect at all now. We will be made to write the letter of surrendering or the letter of faith **again**. Hum?

Because of [the intellect] being locked, they become the ones with a stone like intellect. So is it locked or is it unlocked now? Is it locked? Is it unlocked? Now you were saying that our lock has unlocked, the Father unlocked the lock. (Student: It is unlocking.) It is unlocking. There are some locks that have 6-7 levers. When [the key] is rotated once, one lever will open. When [the key] is rotated the second time, the second lever will open. So it was said, because of [the intellect] being locked, they become the ones with a stone like

intellect. And what is the name of the lock? (Students: Godrej.) Hum? The lock of *Godrej!* *God* means God (*bhagwan*) and *rej* means the intellect. What is the meaning of *rej*? Rays. Is it (the intellect) locked by the rays of the knowledge of God? Is it locked by the *rays* of God, the rays of knowledge? No. This isn't possible at all. Will the rays of knowledge unlock the lock or will they lock it? (Students: They will unlock it.) They will unlock it. Then what was said? That there is the lock of *Godrej (Godrays)*? What does the intellect become because of the [intellect] being locked by the lock of *Godrej*? It becomes a stone like intellect. So when was this lock put? *Arey!* It would have started to be locked some time, [wouldn't it?]
 (Student: From 1969.) Hum? Sixty...? (Student: 69.) The lock was unlocked before 69! ☺
 Look, all the great sentences (*mahaavaakya*) that were narrated through the mouth of Brahma, are all those great sentences the rays of knowledge or not? (Students: They are.) They are the rays of God, but [as regards] all the great sentences of the Divine knowledge, the sentences of Brahma (*Brahmavaakya*) narrated through the mouth of Brahma, are they *already* locked or are they unlocked? (Students: They are locked.) They are certainly the sentences of Brahma, but Maya has locked them all. First of all, whose intellect did she lock? Was the intellect of the one who listens first of all locked or was the intellect of the one who listened [to it] later locked? If the one who listens first of all doesn't understand, it will be said that [his intellect] is locked. If he understands [it], it will be said that the lock is unlocked. So, all the great sentences that were narrated through the mouth of Brahma, the Father Shiva emitted those rays, the sentences of the Veda were narrated, but are all the sentences of the Veda locked or unlocked? They are locked. In the path of *bhakti* too, [as regards] the verses (*ricaa*) of the Vedas, many do know how to read Sanskrit [and] Hindi; they (the verses) are certainly in Hindi, the words in it are readable, aren't they? They do read them, but do they understand their meaning? Nobody knows the meaning of the verses of the Vedas. There, the *broad drama* is played and here, the *shooting* of the *broad drama* is performed. So, the *shooting* of [narrating] the sentences of the Vedas, that are being narrated or were narrated through the mouth of Brahma was performed, [the shooting of the fact] that the real meaning of those great sentences didn't sit in anybody's intellect because Maya has locked everyone's intellect. Which lock has she put? She has put the lock of *Godrej*. Now who will open it? Maya locks it and the Father comes and unlocks it. When [the intellect] is locked, they gradually become vicious [and] impure. The deities were pure [and] vice less. Were the deities vicious or vice less? They were vice less. They were the ones with divine qualities. Then the deities become impure in the kingdom of Ravan. Then they call themselves Hindus. Do they call themselves Hindus on becoming impure or before that? When they become impure they call themselves Hindus. Now the Hindu religion doesn't exist at all. The deities were pure. They can't call themselves deities now because of being impure. This is called [being] corrupt in actions (*karmabhrashta*) and corrupt in religion (*dharmabhrashta*). What kind of actions do they perform through the *karmendriyaan*? They perform corrupt actions and how did the *dhaaranaa*⁷ assimilated in the mind and intellect become? They have assimilated corrupt *dhaaranaa*. *Karma* (actions) become *akarma*⁸ there, in the Golden Age, in the new world and here, *karma* becomes *vikarma* (wrong actions). What does *vikarma* mean? When compared to the shrimat of God to perform actions, just opposite actions are performed, *sukarma* (good actions) aren't performed. So, that is the elevated world and now it is a corrupt world. Why was it named a corrupt world? Because when they perform actions through the *indriyaan*⁹, they don't perform actions through the elevated

⁷ Faith and beliefs; it also means putting in practice the divine virtues

⁸ Actions which don't have any karmic return

⁹ Parts of the body used to perform actions and the sense organs

indriyaan; they perform actions through the corrupt *indriyaan*. And what kind of actions will be performed through the corrupt *indriyaan*? It will certainly be bad actions (*duraacaran*). So now the Father says, this lust is the greatest enemy. What? This lust is the greatest enemy. Why is it the greatest enemy? Because, from where do the corrupt *indriyaan* start [in the body]? The elevated *indriyaan* are in the elevated portion of the body and the corrupt *indriyaan* are in the corrupt portion of the body. The deities performed elevated actions through the elevated *indriyaan* and the actions of the demons, the devils are corrupt actions through the corrupt *indriyaan*. This is why the Father says, this (lust) is the greatest enemy. You have to gain victory over it, and what do you have to become after gaining victory? You have to become victorious over the world. Om Shanti.