

**VCD No.1221, Audio Cassette No.1707,**  
**Clarification of Murli dated 12.09.68 (Only for PBKS)**

Om Shanti. The vani being narrated was the night class dated 12.09.68. We were discussing the topic in the middle of the 2<sup>nd</sup> page: instructions are given for the future, so that if you work quickly, there will be *service* quickly. Then there won't be any worries. Now the children say that they forget remembrance. *Arey*, if you study from the *teacher*, won't you remember the *teacher*? Those with whom we stay, eat, drink, play, they are remembered, aren't they? You do study from the *teacher*, then why wouldn't you remember him? In those colleges, they (the students) remember all the teachers who teach [them]. And here, there is just one knowledge, to become Narayan from a man or to become like Narayan. As is the king, so are the subjects, [it is the knowledge] to go to the kingship of Narayan. There is also one Teacher. Then, why don't you remember [Him]? In the path of *bhakti* as well, they listen to the story of *Satya Narayan* (the true Narayan), don't they? They also observe fast [at the time of narration of] the story of *Satya Narayan*. On that day, they don't consume dirty food, drinks and so on. In fact, that is the false story of *Satya Narayan*. It has just been named 'the story of *Satya Narayan*'. There isn't his *biography* [in it] at all. But the Father narrates the very true story of *Satya Narayan* to you. He doesn't just narrate the story, He is giving the *knowledge* to become Narayan. And, since the Unlimited Father teaches, heaven will truly be established. When they narrate the story of *Satya Narayan* in the path of *bhakti*, heaven isn't established. [Rather,] it becomes a hell more and more. In that path of *bhakti*, scriptures and so on are made. Human beings are [their] creators. Then, they keep narrating them in the form of stories. Now, you do know, that the *result* of that story isn't [the establishment of] the Golden Age. You establish the Golden Age through this story [of *Satya Narayan*]. Heaven is established through truth itself. The true Father is the Narrator. You also know that there aren't these stories etc. in the Golden Age. In fact, this knowledge becomes almost extinct there. This knowledge doesn't remain in the Golden Age at all. In fact, you receive the fruits of knowledge there, meaning you receive the *praarabdh* (result of the previous deeds). Then, while enjoying the fruits, *bhakti* begins after half a cycle.

So, the Father tells you that there is degradation through *bhakti*. It is because in *bhakti*, nobody's intellect reaches one destination. The intellect keeps running [here and there] because they (the devotees) don't find God anywhere. They keep running to the temples, [holy] places, they keep running to the pilgrimage places. The intellect doesn't find one destination. Then they say, God is omnipresent. So, the intellect is completely scattered. That is why it is said that there is degradation through *bhakti*. *Bhakti* comes from Ravan. Ravan has many heads. The Vedas and scriptures are shown in the hands of Ravan. These are fabricated stories of the hand like intellect of Ravan. Those [stories] will be called ignorance. Knowledge comes from the Father. The Father is the true Father. It is also said, '*God is truth*'. Truth itself is called knowledge. So, knowledge comes from the true Father. Knowledge comes from the One and ignorance, meaning *bhakti* comes from many heads. Then they keep suffering a lot of misfortune in the path of *bhakti*. There, in the path of *bhakti*, they keep suffering misfortune, where is the *shooting* of this performed? (Student: In the Confluence Age.) They suffer misfortune in the Confluence Age too? In fact, you find God in the Confluence Age, you receive the knowledge of God, you receive the recognition [of God], then, you shouldn't suffer misfortune, should you? Why does the intellect wander here? *Arey!* Maya-Ravan doesn't stop chasing you here either. He says, *hey*, settle the accounts with us. There are the accounts of 63 births. Won't you complete the transaction? Where are you going? So, Maya obstructs [your path] in between.

You know that if knowledge, meaning the information sits in the intellect firmly, there is no need to suffer misfortune anywhere, you won't suffer misfortune near any bodily guru, because you found the Father in the permanent chariot, didn't you? Then why will you suffer misfortune? The Father says, just consider yourself a soul. When you become body conscious, Maya-Ravan catches you. That is why you should *practice* this well. What firm *foundation* should you lay as soon as you wake up at *amritvelaa*? I, the soul am a point of light, a *star*. You have to remember the Father considering this. That Father is the Father of the souls and He is the Father of unlimited souls. He isn't the Father of two, four, eight, one billion (100 crore) [or] two billion (200 crore) souls. For example Christ, he does have two billion *followers*; there are so many Christians! Still, will he be called the limited father or the unlimited Father? (Students: The limited father.) He will be called the limited father. This one is the Unlimited [Father], the Father of the souls and the Father of the unlimited souls enters the unlimited father of human beings. He alone is His permanent chariot. It isn't that He is omnipresent. It isn't that any soul is equal to the Supreme Soul. No. They just say in the path of *bhakti* that the soul is equal to the Supreme Soul. The *shooting* of this is also performed, isn't it? When is the *foundation* of everything that is mentioned in the path of *bhakti* laid? (Student: In the Confluence Age.) So, how is the *foundation* laid? When the Father comes in the Confluence Age, He tells us: 'you are souls', then does everyone consider themselves as souls from the beginning till the end, [throughout] the entire *purushaartha* life (life of making spiritual effort) in the Confluence Age? No. If they don't stay in the soul conscious stage, how are they souls? They became body conscious. Are they bodies or souls? They became body conscious. The Father says, when I come, does everyone assimilate soul consciousness at different levels according to the *purushaartha* (spiritual effort) or does everyone assimilate it equally? (Students: At different levels.) It is about laying the *foundation*. As is the beginning, so is the end. When you gradually get knowledge in the beginning, the moment you get knowledge, those who engage in a firm *practice* of [attaining] the soul conscious stage at that very moment, a firm *foundation* is laid. Then the souls who lay a firm *foundation* will also make firm *purushaartha* in the *purushaartha* life.

So, it isn't that all the five-seven billion human souls make equal *purushaartha* to remain in the soul conscious stage after receiving the introduction of the soul. No. Five-seven billion [souls] too become *nambarvaar* (the ones with different levels of *purushaartha*). Then, there will also be some *number one* [soul], won't there? Who will it be? It is famous for the one who is the *number one* that when the world begins, he is true in the beginning and he is also true in the end. Is just the *Sanaatan* Religion true or are the other religions also true? The *Sanaatan* Religion is true. Then, someone will certainly be the *media* to lay the *foundation* of the *Sanaatan* Religion. Someone will certainly be the leader. So, the name of the leader, the first Brahmin has been given in the scriptures. He becomes the instrument to establish the *Sanaatan* Religion. Based on his name, [the name of] the *Sanaatan* Religion is given. Actually, four sons of Brahma are famous, the first four sons. But, will they too be at different levels or will they be together? (Student: At different levels.) At different levels. Yes, this is certain that the one who is elder in knowledge is considered the elder. So, those who are considered as the four sons of Brahma, the first [sons], those four seeds are the initiators of the four religions in the beginning of the process [of creation] of the world; they are the ones who lay the *foundation* of the four religions. Among them, three [sons] are perishable and one [son] is imperishable. Is the Ancient Deity Religion imperishable just in the 5000 years or is it imperishable in the *shooting period* as well? That seed is imperishable in the *shooting period* as well. If the seed is imperishable, the *Sanaatan* Religion is also imperishable. Imperishable means true and [something] false means? Perishable. It is just the Ancient Deity Religion that is **never** destroyed. When the world begins, the *second*, the day,

the month, the year from when it starts, that *time* and moment will certainly be fixed, won't it? Won't it be fixed? It will be fixed; it is then that it will be said; what? Era 1-1-1. But the beginning of the world which is called the Era 1-1-1, will it continue in the Golden Age? It certainly won't continue in the Golden Age. Why won't it? (Student: There is no counting there.) Yes, why isn't the time counted there? It is because there is the storehouse of happiness there. There isn't sorrow there at all. And what is it in the Confluence Age? Its very name is... what? (Student: The Confluence Age.) The confluence of what? Of happiness as well as sorrow. It means, though the Golden Age will be established in this world, there will be the establishment of the Golden Age, the new world will become ready, for this it has been said: 'I give you the inheritance of heaven in the middle of the world of hell'; so, a small scene of such heaven will become ready. Still, will it be said that there is sorrow in the world or not? *Arey*, it isn't for a few people, but there will be sorrow for the remaining world. And, how long will it remain? There will be sorrow until this world of five-seven human beings is destroyed. So, will the time be counted or not? It will be. Though the new era, the Era 1-1-1 has already started. And what name for that era did Baba mention? The era of gaining victory over the wrong actions (*vikarma*). Not [the era] of [performing] wrong actions [but] the era of gaining victory over the actions opposite [to the shrimat]. The *foundation* of the new world is laid from then. The *foundation* of the True Ancient [Deity] Religion is laid from then. Oldness is destroyed and the new world begins.

So, the Father says, I am the Father of the souls. What? Whose Father am I? (Students: Of the souls.) *Acchaa*, then do you become a 100% soul and live [as such] or do you become [the ones with different] percentages in becoming souls? (Student said something.) Then, whose Father is He? (Student: *Nambarvaar ...*) *Arey!* It is said, 'Trimurti Shiva', 'Trimurti Brahma'. Then, they say, bow to the deity Brahma, bow to the deity Vishnu and bow to the Supreme Soul Shiva (*Brahma devataay namah, Vishnu devataay namah, Shiva Paramaatmaay namah*). So, when it is said, bow to the Supreme Soul Shiva, which is the third personality that comes in the mind? (Student: Shankar.) Does the third personality come in the mind or do you remember Shiva, the Point? The personality will come [to the mind]. Will bowing, bending down be for the corporeal one or the Point? It is for the corporeal one. The corporeal one is also shown to have ego and bending down is also for the corporeal one. So, [the body of] the soul in whom the incorporeal Shiva, the Point of Light enters, it has been said for him in the path of *bhakti* that the soul is equal to the Supreme Soul, it means the soul who is the supreme actor; the soul which plays what kind of *part*? The supreme *part*. What is the supreme *part*? The *part* of a *hero*. Whose *part* is the supreme *part* in the *drama*? The *hero* actor is called the supreme actor. So, the Father says, this is the first *foundation*; what? *Follow the father. Follow the father of the human world. What did he do?* He invested his entire strength to consider himself a soul from the beginning itself. So, now also the Unlimited Father says, I am the Father of the souls. The soul is imperishable, so, My inheritance is also imperishable. *Acchaa*, isn't it the inheritance of 21 births? Will the inheritance of 21 births be called imperishable or perishable? (Student said something.) Is it imperishable? Won't it be destroyed after 21 births? Won't the divine inheritance be destroyed? Though it will be destroyed, the one in whom I come is the father of the human world. What is he? The **father** of the human world and I am *Dada*, the *Grandfather*. I play the *part* through that very body. I am the *Grandfather* and Prajapita is the *father*. So, are you supposed to take the inheritance of both or of just one [soul]? You take the inheritance of **both**. The inheritance of 21 births is of the Father of the souls and there is also the inheritance of the 63 births based on the 21 births. Whose inheritance is it? The father of human beings goes and lays the *foundation* of kingship in every religion. So, there has been kingship in every religion, except [the religion of] the souls who don't believe in God the Father, those

who don't believe in heaven, the inheritance of the Father, those who don't believe in the soul [and] those who don't believe in the Supreme Soul. So, the Father says, I, the Father of the souls give you the firm inheritance of the soul conscious form for 21 births. Why? Why doesn't the Unlimited Father give the inheritance of 84 births? Why does He give the inheritance of 21 births? (Student: Soul conscious stage.) Yes. It is because the father of the human world isn't able to be in the soul conscious stage constantly either. This is the *limit*. No matter if they are deity souls, nobody can receive the inheritance of more than 21 generations from the Father of the souls.

The Father has given the inheritance of happiness and just happiness. What? The Father of the souls... though it is a *limited* inheritance of 21 births, what kind of inheritance is it? (Student: The inheritance of happiness and peace.) Yes. It has *unlimited* happiness and peace. The happiness won't exhaust, you won't feel sorrow. Later on, when the Copper Age begins, the dualistic age begins, you get the inheritance of Ravan. Of whom? You receive the inheritance of Ravan. Who is that Ravan? (Student: The gurus.) These gurus will be called Ravan. Among the gurus, who became the first guru? (Student: Brahma Baba.) In the Copper Age? (Student: Vyas.) Yes. Vyas became the first guru. Did he just speak through the mouth or did he write the Gita? Did he write the Vedavani (the words of the Vedas)? He didn't write them; what did he do? He just spoke. So, this becomes a game. There have been thrones of Vyas too. What? When one guru dies, another guru sits on the throne. So, this is a game. The Father gives the inheritance and Ravan curses. What? The Giver of the inheritance is the Father of the souls and Ravan curses. The inheritance of the Father continues for half the cycle and the inheritance of Ravan continues for [another] half the cycle. This cycle keeps rotating. The Father gives the inheritance of happiness, Ravan gives the inheritance of sorrow; there is happiness for half the cycle [and] there is sorrow for half the cycle. This cycle of happiness and sorrow is the cycle of night and day. Night comes after the day and day after the night. Then, how has this been mentioned in the scriptures? The day of Brahma and the night of Brahma. Now, in reality, does Brahma exist in the *broad drama*? He certainly doesn't exist there. Then, it is the remembrance of when? It is the remembrance of the Confluence Age. Until Brahma is in darkness, it is night and when Brahma is in brightness, it is the day of Brahma. How long does it take for night to become day? How long does it take for the transformation of the night of Brahma into the day of Brahma? One *second*. Where did these 70-71 years go? (Student: Faith and doubt.) Yes. Which soul comes in the cycle of faith and doubt the most? The soul of Brahma, who is the soul of the child Krishna, comes in the cycle of faith and doubt the most. Why? Why does it come in the cycle of faith and doubt the most? (Student: Because of attachment.) No. When the population of the new world attains a complete *stage* on the stage like world, the soul who comes on the *stage* first of all after becoming a child in the corporeal form, will he be the first child or will he be the last leaf [or] child? (Student: The first [child].) He is the first child. So, will that first child understand quickly or will he understand late? He understands late. Compared to him, will the second leaf, who comes **after** the leaf in the form of child Krishna in the Golden Age be more intelligent or less intelligent? (Students said something.) Some [say] less, some [say] more! Tell Me something definite. (Student: Less [intelligent].) Will he be less intelligent? It means, Mamma was less intelligent? (Student: More [intelligent].) He will be **more** intelligent. What? As regards the intellect of the human being, does he use his intellect more when he becomes the one with a *tamopradhaan* intellect or does his intellect work more when he has a *satopradhaan* intellect? Do the deities make use [of their] intellect more or do the demons display [their] intelligence more? The demons display a lot of intelligence. There are such fearsome demons, who have prepared such explosives that they can press a *button* and the world will be destroyed in a *second*. They have so much intelligence! So, this is the

intelligence of a degraded (*taamasi*) intellect. The more *saatvik* (true, genuine, honest) the soul is, it will come on the stage like world first and the more degraded the soul is, it will come later on accordingly. What is the *proof* of this? The *proof* of this is that nowadays, small children are born, it is published in the newspapers that the child of one, two or three years is working on the *computer* faster than the elder people. He has such a *computerized* intellect. So, this is the wonder of what? The souls who come *last* go very *fast* in the intellect and are *dull* in *purity*. This is the rule. So look, you children live in happiness for half the cycle.

The *Suryavanshi* (those belonging to the Sun dynasty) and the *Candravanshi* (those belonging to the Moon dynasty) go in the Golden and Silver Age, they live in happiness for half the cycle. That is why everyone remembers heaven. Does everyone remember heaven? Does everyone remember it? Everyone? Do the five-seven billion [souls] remember heaven? No. Then, did Baba say a lie? (Student: Everyone sees that world in the end...) What? *Arey*, the one who has eaten a *rasgulla* (an Indian sweetmeat) will remember it. He will remember it, won't he? So, Baba said, 'everyone remembers heaven', so did Baba say a lie? (Student: The seed remembers, doesn't it?) The seed remembers [it]! Don't the others remember it? It means, just the 4.5 lakh souls who are the seeds of the human world remember it? (Student: The entire world lives in him, doesn't it?) No, no. 'Everyone' means how many? (Student: The eight [souls].) *Acchaa!* 'Everyone' means just the eight [souls]! 'Everyone' means all the five-seven billion human souls, they all remember the inheritance given by the Father, [they remember] that happiness because, does the Father go after bringing true liberation (*sadgati*) to everyone or does He go after bringing true liberation to [just] one [soul]? Do all the souls enjoy happiness or experience sorrow for one birth when they descend from above? (Students: They enjoy happiness.) Then, won't they remember happiness? They will. (Student: Happiness will keep merging.) So what is 'within you' and 'within me'? What happens in the deity souls? Happiness remains emerged for half the cycle and it merges for half the cycle. So, everyone remembers heaven. That is why it is observed in the path of *bhakti* that when someone dies, what do they say? He went to heaven. Do they say the truth or do they speak lie? They speak a lie [by saying]: whoever died went to heaven. So, many [people] keep dying in the world daily, and if they all go to heaven, the *population* of the world should decrease. But, is the *population* of the world increasing or decreasing? It is increasing. This means, dying also has an unlimited meaning. The Unlimited Father speaks unlimited topics to the unlimited children. To die means to leave the body and there are two ways of leaving the body. One way is [when someone] left the body itself. The body means the soil mixed with the soil. That is forceful [leaving the body]. Nobody wants to die voluntarily. And the other way is [when] they leave the body voluntarily, whenever they wish and they don't leave the body when they don't wish. Such voluntary death is called the unlimited death. The Father teaches to die this unlimited death. He tells [us]: consider yourself a soul; don't consider yourself a body. Die from body consciousness while being alive. What? How do you die from body consciousness while being alive? You have to *practice*. I, the soul am a *star*. While practicing continuously the entire power of remembrance of the body will be focused. When it is focused, you won't remember the body accordingly. When you won't remember the body itself, it is as if you died from the body.

So, actually, no one dies from the body, from body consciousness in that world. They leave the physical body. They leave the old body, the physical body and the soul goes and enters another body within a *second*. Then, did it leave [the body]? It certainly didn't. Here, we give up body consciousness while being alive, and do we leave it forever or for a short time? We leave the body forever from this world, the old world. We go to the place where

there is the Father's Home and don't return to this old world. It has been written in the Gita: *Yad gatvā na nivartantē tat dhāmā paramam mama*. We go to the Abode which is our Father's house. We won't return back to this old world from there. As for the rest, the people of the world are like fools, they keep saying unnecessarily, 'he went to heaven. They don't know anything at all, what they do and what they speak! *Arey*, where is heaven in this world, so that someone goes to heaven? When they enter the womb, do they experience themselves in a *jail* all the more or do they experience themselves to be free? They [go to] the *jail*, they fall in the urine [of lust] all the more. 'Stay there (in the womb) for 24 hours. Stay [there] for months.' The soul cries for mercy (*traahi-traahi karnaa*) to come out. So, they don't know anything, they simply say: he went to heaven. So, you should also ask the people of the path of *bhakti*: if the one who died went to heaven, if the one who left the body went to heaven, where are all the others sitting? They are sitting in hell, aren't they? You should ask [them]: who created this hell? (Student: Ravan.) *Huh!* Then nobody will answer. This is called [being] stupid. Despite being human beings, they neither know heaven nor hell. Then are they human beings? It means, what does Baba want to say? Who is a human being? The one who knows heaven as well as hell is a human being. If they neither have the knowledge of hell nor the knowledge of heaven, they will be called the ones without intellect because they don't use their intellect. They don't use the intellect the way they should. Even if they use the intellect, do they create hell or heaven? (Students: Hell.) They create hell. So, the Father says, now, those who don't know heaven and hell, are they human beings, deity souls, demons or animals? (Student: Animals.) They will be displeased, won't they? If we tell human beings that they are animals, demons, won't they be displeased? (Student: They will definitely be displeased.) They will definitely be displeased? They will say, have you become deity souls? (Student said something.) Yes, they will definitely be displeased, then, after becoming displeased they will ask, won't they? Alright, we are animals and demons; who are you? Then, what will you reply? (Student: We are even their fathers.) We are even their fathers ... are you even the father of demons! You are even the father of animals! Will you say this? *Arey!* They are demons, they are animals, who don't know heaven and hell, who don't use their intellect, those who are unintelligent, and if we say, 'we are your fathers', then who are we too? We too became animals and demons, didn't we? No, the answer is that we are Brahmins, the progeny of Brahma. What? And even among the Brahmins, we are the Brahmins of the highest category who are born through mental power. What? Who were born first of all through Brahma's mental thoughts? Sons were born through the thoughts of the mind. What are their names? Sanat, Sanatan, Sanandan, Sanatkumar. We are the progeny of Sanatkumar. Sanatkumar means the first Brahmin of the world. We too are Brahmins, the children of Brahma. Those who use their mind and intellect are called Brahmins. Otherwise, even among the Brahmins there are such Brahmins who say that they have found God, they listen to the *vani* (words narrated) of God, but [their] intellect doesn't work at all. Then, should they be called human beings? **They** won't be called human beings. A human being is the one who uses the mind and intellect. If he has to say something, he should use his mind and intellect. If he has to perform any action, he should use his mind and intellect. If he has to look at someone, he should use his mind and intellect then too. Even if he has to think something, [he should judge] what he has to think and what he shouldn't think. If the thinking is according to the *shrimat*, our *time* is spent well, it was fruitful. If we thought against the *shrimat*, *time* was wasted. It is because the thoughts are called seed. If the very seed of thought that we sow is bad, the production will also be just bad.

So, the Father says, the human beings today have become like animals. Despite being the *actors* they don't know the *drama* at all. What? Otherwise, if there are any *actors* of a *drama*, will it remain in their mind, what their *part* is in the *drama* and what the *part* of their

companions is or not? It will. So, despite being *actors*, they don't know the *drama* itself, they neither know the Father, the *Director* [or] the Creator nor do they know the creation. They don't know the beginning, middle and the end of the world, they don't know the very *duration* of the *drama*. The Father alone comes and tells [us] and explains all these things. The game is of the complete 5000 years and it can't be even a *second* less or more from the complete 5000 years. And it repeats exactly the same way. There isn't a difference of even a *second* in [its] *repetition*. There can't even be a little difference. The Father says, now, this is the Confluence Age, this is the battlefield. It is the war of what? It is the war of religion and irreligion, the war of truth and falsity, the war of [someone] true and [someone] false. You remember the Father; do you perform a true action or a false action? We certainly perform a true action; [we say] that we should remember the One and not anyone and his brother (*airaa-gairaa natthu khairaa*). Who, which one [soul] should we remember? We should remember the One who is the highest actor, the One who is the Father of the souls as well as the father of the human beings. He is the most elevated. We remember that most elevated One. Then, for what is the war? If you remember, remember [Him]. The one whom you like or whomever someone likes, he remembers him, doesn't he? *Arey!* There are *lovers*, the ones who love [each other]; they remember each other, don't they? Do they or not? (Students: They do.) They do. If anyone stops them [saying]: *hey*, where were you? Whom were you remembering? Then, will they stop remembering [each other]? No. They will say, *hey*, who can stop our mind? What? You will tie the body. What will you do? You will tie the body, you will tie the *karmendriyaan* (parts of the body used to perform actions), you won't give [us] money [or] a rupee, you won't give [us] food and clothes, but nobody can stop the mind. So, is anyone able to stop the remembrance? (Student: No.) But what happens here? (Student: Maya.) ☺ Here, Maya is so almighty, that Maya doesn't let us remember the Father whom we want to remember at all. Maya makes us forget [the Father]. Your war goes on for this very thing. What? If Maya made us forget and we are influenced by the deception (*bhulaava*) of Maya and if we spend more than one *second* in the deception [of Maya], ... do we spend it or not? If we don't improve it immediately ... Maya is very sharp (*harkhan*), it makes us forget every moment, what should we do? We should remember [the Father] every moment. But what happens? Maya makes us forget and we walk behind Maya. ☺ So, did we lose the battle, as long as we walk behind Maya, are we defeated or victorious? We will be called losers. Now, the more we *follow* Maya, [the more we] pull the rope while being on Ravan's side, are we performing the *shooting* of the kingdom of Ravan or the kingdom of Ram to that extent? (Students: The kingdom of Ravan.) We are performing the *shooting* of the kingdom of Ravan. Otherwise, what should happen? It should happen that [when] Maya attacks [us], we should immediately *attack* her. She may wish to make us forget but we shouldn't forget the remembrance. Those who attain this *stage* here, will they fight a battle against the ones who play deceptive (*mayaavi*) roles after going there, in the *broad drama* or will they follow them? They will fight. But what happens? Do we fight? Do we follow the deceptive ones, the foreigners, the foreigners [who] attack [us and] convert our religion or do we fight with them? (Student: We follow them sometimes.) You follow [them] sometimes! 90% are such who start following the deceptive ones. There are just 10% souls, the *Suryavanshi*, who don't *follow* the deceptive ones. They fight against them. Now, [it doesn't matter] whether they lose or win again and again while fighting the war.

If someone rides a bicycle, learns [to ride] a bicycle or a *motorcycle* [and] falls down; if he stopped learning [to ride] bicycle, will he be called a loser or will the one who sits on the bicycle immediately after falling from it be called a loser? If he gives up, he will lose by losing in the mind [and] he will be victorious by gaining victory in the mind (*man ke haare haar, man ke jiite jiit*). Though Maya keeps defeating [us] again and again, we shouldn't lose

our courage. We should stabilize in the *stage* of ‘when the children show courage, the Father helps (*himmate bacce, madade baap*)’. So, the Father alone comes and explains us that this is a war and, this is a non-violent war. What? How are those wars that take place in the 2500 years, in the *broad drama*, in the Copper and Iron Age? They are violent wars. How are the invaders who come to attack us? They are violent. And what is it here? Here, we fight a non-violent war. You take the emperorship of the world through the power of yoga. They attack [us] with physical power (*bahubal*). Though they attack with physical power, they try to gain victory over the world but such great [people like] Hitler, Mussolini, Napoleon [and] Alexander existed, were they able to rule the entire world? They weren’t. This is not the law or rule that someone can rule the entire world through physical power. But what about us? The Father teaches us such Raja Yoga that we attain kingship over the entire world through the power of Raja Yoga in just one birth. So look, we obtain kingship for half the cycle. It is such a great income! What? They become attackers for one birth. What? And what about us? We fight the non-violent war in one birth, we fight the war for one birth and obtain kingship for 21 births. It is such a great income! Those who don’t learn Raja Yoga can’t obtain much inheritance from the Father. What was said? Those who come under the influence of Maya, go on the side of Maya-Ravan, start following Maya-Ravan, their kingship is *cut* (reduced). It means, they won’t get the inheritance of kingship continuously for 21 births. In some births they will become kings [and] in some births they will be born in the subject category. They can’t obtain much inheritance. Now, this is about the *Bharatwaasis* (residents of India). What? The *Bharatwaasis* themselves *convert* to other religions; people belonging to other religions don’t *convert* to other religions. You should also tell the foreigners that the Father alone is the *Liberator*. They call Him [saying:] *liberate* [us] from the devil (*shaitan*). So, the Father has come. He gives us the introduction of the devil. God gives His introduction as well and liberates [us]. He says, now children, come Home. There is no one else in this world who can liberate [you] from these devils. The Father alone is the Purifier of the sinful. If you don’t become pure from impure, you will have to suffer punishments. What will be the loss by suffering punishments? Firstly, you will certainly suffer punishments, the punishments of Dharmaraj (the Chief Justice) are so severe that the soul doesn’t *feel* sorrow in the 63 births to such an extent as it feels sorrow in [suffering] the punishments of Dharmaraj. It is just like you receive the punishments of many births within a short time. Then your position will degrade. The more you suffer punishments, the more your position will lower. The Father says, you may earn as much money as you want, what? ‘May’ has been used, [meaning He] doesn’t forbid you to earn money. There are some who have kept thousands of rupees in the *bank*, they are the children of Baba Himself. There are some who have kept lakhs of rupees in the *bank*, they are the children of Baba Himself. There are some who have grabbed crores of rupees [thinking] that they will get it back [from the bank]. But what does the Father say? You won’t get anything back. Two *rotis* (*chapatis*) that you put in your stomach, 250 grams of wheat flour that you put [in your stomach] and the *purushaarth* that you make through it in the life ... what do you need to make *purushaarth*? 250 grams of wheat flour; it doesn’t matter if you eat salted *roti*, will the *purushaarth* continue or not? It will continue. You won’t get anything back except this, no matter how much money you earn. Now, you have to create your position. The Father teaches you for this [purpose]. You will definitely attain the highest position in this birth, but you will also attain a high position for many births. *Acchaa, good night* to the children.