

**VCD No.1222, Audio Cassette No.1708,**  
**Clarification of Murli dated 13.09.68 (for Bks)**

Om Shanti. Today's morning *class* is dated 13.09.68. The Spiritual Unlimited Father sits and explains to the spiritual children. Why does He remind you this in the beginning of every murli, who the One who explains is and whom does He explain after sitting? The One who explains is the Spiritual Father. He is the Father of the souls. Otherwise, some misunderstand that He is the bodily father. For example in the *basic knowledge*, many misunderstood that the narrator is the father Brahma. Will Brahma be called bodily or spiritual? Brahma is also bodily; the Spiritual Father used to narrate through him. There, the task of listening and narrating was carried out and here, along with listening and narrating, there is the task of understanding and explaining. Here, the One who explains is certainly the Spiritual Unlimited Father. Unlimited means He is the One who explains to all the five-seven billion (500 -700 crores) human souls. Now, it depends on how much someone understands. Here, you are sitting in front of the Father. There, in the *basic* [knowledge], you weren't sitting in front [of Him]. The mother Brahma was in between. *Sanmukh* (face to face) is said for [those who are] in front. As soon as you go out of the house, you have this thought: I go to Shivbaba. The chariot in which Shivbaba comes, He names it Brahma. And Brahma isn't the name of a single person. There are many Brahma. It is said, *caturaanan*<sup>1</sup>, *pancaanan*<sup>2</sup>. He will certainly come in the chariot of Brahma. And what does He do after coming? He has come in the chariot of Brahma and is giving us the inheritance of heaven (*swarg*). Wasn't the chariot of Dada Lekhraj the chariot of Brahma? It was certainly the chariot of Brahma then, did you receive the inheritance of heaven? Will it be called the inheritance of heaven? Heaven is said for the crowd of the souls who live in the soul conscious stage along with the physical body.

Earlier, we were in heaven, then after passing through the cycle of 84 [births], now we are in hell (*narak*). The very name is *narak*; 'ka' means the one who does and 'nar' means human being. What does a human being do and what does God do? *Nar* creates *narak* and God creates *swarg*. But through whom does He create it? *Swarg* is created through Brahma. So, is *swarg* created directly through Brahma? No. First, Shudras<sup>3</sup> are made into Brahmins through Brahma. Later on, the task of Brahma continues. Brahmins are given teachings and made [into] complete Brahmins and then into deities. There won't be these things in anybody's intellect in any [other] spiritual gathering (*satsang*). Now you do know that you go to Shivbaba, the Baba who comes in this chariot and teaches [us]. And He doesn't just teach, so that He comes in the chariot of Dada Lekhraj, teaches [us] and goes back. No. He also takes us souls along with Him. It isn't that He gives knowledge, teaches [us] and goes back [and] then we ourselves study and become the residents of the Abode of Peace (*Shantidhaam*) and the Abode of Happiness (*Sukhdhaam*). No. The Father Himself takes us children along with Him. We certainly have to receive the unlimited inheritance from the Unlimited Father. And that unlimited inheritance is certainly liberation (*mukti*) and liberation in life (*jiivanmukti*). The Father has certainly explained this. Who has explained? Who does the task of explaining? The mother narrates stories. The task of listening and narrating [is performed] through the mother. Very small children are told stories; they are entertained by narrating [stories to them] but the Father **explains**.

---

<sup>1</sup> Brahma with four faces

<sup>2</sup> Brahma with five faces

<sup>3</sup> The fourth and the lowest division of the Indo-Aryan society

So the Father has **explained**: I am not omnipresent (*sarvavyaapi*). What? It has been said in the murli: the body in which I come, I name it Brahma. So, is there just one Brahma or are there several [Brahmas]? (Student: There are many.) So, is He omnipresent or not? Will He become omnipresent, will He become several from one gradually or not? *Arey!* Is Brahma the name of a single person or of several? Several have the name Brahma, at least *caturaanan* [and] *pancaanan* [Brahma] are famous. It is famous in the scriptures too. It is famous about when? The Confluence Age. So, who are these four and five Brahmas? Isn't He present in these four [and] five Brahma? Is He or not? *Arey*, is He present in one [being] (*ekvyaaapi*) or is He omnipresent? (Student: He is present in one [being].) Then, how were these four [and] five Brahmas created? It was said here: the **Father** has explained. The one who performs the task of explaining by becoming the *Teacher*, by becoming the Sadguru and the task of sowing the seed by becoming the Father is the one Father alone. He is Prajapita Brahma. All the rest are Brahmas and one [soul] is Prajapita Brahma. So, through which form is He *ekvyaaapi*? I also sow the seed through Prajapita Brahma. The Father's task is to sow the seed. The Father's task is to explain in the form of the *Teacher* and give the inheritance to the children. And that Father also takes the form of the Sadguru. So the Father isn't *sarvavyaapi*; He is *ekvyaaapi*. In fact, the five vices are omnipresent. The five vices have entered you too, that is why you are very sad. So, whoever comes, you should definitely have this *opinion* (judgement) written [through him], what? The Father isn't *sarvavyaapi*; He is *ekvyaaapi*. You children have this firm faith. What? God the Father is *ekvyaaapi*. He is the *Supreme* Father, the *Supreme Teacher* and the *Supreme* Guru. What does the *Supreme* Father mean? There is no Father higher than Him. There is no *teacher* who teaches Him [or] explains to Him. This is also a [point of] recognition of the Father. What? That someone or other can certainly explain to all the other human beings; if not today, [someone] can explain to them tomorrow. But there is no *teacher* who explains to the Father. That is why He is the *Supreme Teacher* and He is the *Supreme* Guru as well.

No guru can bring about true liberation like the Sadguru brings about true liberation (*sadgati*). He is the Unlimited Giver of true liberation. All the other religious fathers [like] Abraham, Buddha, Christ etc. who existed, they just made an attempt to bring about the true liberation of the limited human souls. But, they have just degraded (*durgati*) as the *result*. Their *followers* think that... because Christ has approximately two billion *followers*. They all think that Christ has brought about their true liberation, he doesn't bring about their degradation. They **think** this but in reality, leave aside the two billion, it is just the One Father who brings about the true liberation of the five billion human beings. It isn't that He just brings about the true liberation of 330 million (33 crore) deities. *Sadgati* means true liberation (*sacci gati*), 'sat' 'gati'. True liberation means liberation along with the body. As such, the souls are dynamic. When the destruction of the world takes place, all the souls become active (*gatishil*) and reach the Supreme Abode. They go to the highest world. They will be called active. They become fast-moving souls (*tiivragaami*). Their intellect doesn't go downwards, towards the five elements, the intellect doesn't go towards the inert world. This is called 'gati', but it isn't *sacci* (true) *gati*. It will be called *sadgati* when the soul is in the body; the body exists and the soul is active as well, it isn't in [the stage of] degradation (*durgati*). It shouldn't be attracted by the five elements, then it will be called *sadgati*. So, not just the deities but every human being attains such *sadgati*, some attain it for one birth and some attain it for 21 births. He Himself is the Giver of *sadgati* [and] He Himself is the Giver of peace. Don't have this thought anywhere else: what will I receive here? Neither in the *gurudwaras* (Sikh temples), nor the temples or mosques, you don't get anything anywhere. You receive peace for a short time. They just keep listening to the Ramayana, the Gita etc.

They will listen to the Quran, the Bible [but] they don't come to know any meaning through the intellect. Earlier, I too used to say that the Supreme Soul is omnipresent. Now the Father explains to us: *arey*, this is a false statement, that the Supreme Soul is omnipresent. This is a subject of great defamation! They mixed the Highest Father in every particle, they mentioned Him as present in the lowest thing. *Arey*, even in the case of ghosts and evil spirits, even in the case of the souls of ghosts and evil spirits, they don't enter everyone. They too have their individual body<sup>4</sup> [in which they enter]. The higher the soul is, it will enter the highest one to that extent. So, the Highest of the high Father will certainly enter [the body of] the highest human soul. Then, there are the religious fathers of different levels (*nambarvaar*). They enter the deity souls of different levels.

So, it is really necessary to take this *opinion* (judgement). Which one? That the Highest of the high Father isn't omnipresent. Nowadays, [the book] in which you have *opinions* written, they write [in it] that the Brahmakumaris are doing a very good job, they give very good explanations, they show the path to find God. By writing this just a good impression of the one who writes the *opinion* is made on the heart of the people, they become their subject [The one who is] influenced means [he became his] subject<sup>5</sup>. As for the rest, nobody gives this *opinion* (judgement) in written: when the people of the entire world say that God is omnipresent, this is the greatest mistake of the world. When someone makes a mistake, do we suffer loss or profit? We suffer a loss. So, if [saying] 'God is omnipresent' is the greatest mistake of the world, what loss do we suffer? *Arey*, do we suffer some loss or has it been simply said that it is the greatest mistake? *Arey*, don't we suffer any loss? (Student: We do.) What is it? (Student: Attainment...) What attainment? (Student: Inheritance...) Inheritance...? (Students: We don't receive the inheritance from the Father.) *Arey*, when the greatest mistake is committed, the biggest loss is that the intellect of every human soul is misled, it wanders; the intellect isn't focused. Now, when the intellect itself is misled, wandered, will [the human being] become stupid or the child of the intelligent Father? He becomes stupid. Man has become someone with such a degraded (*taamasi*) intellect that he has started to prepare atom bombs, the material for the destruction of the very world in which he lives. The intellect becomes so degraded. So the Father says, I Myself am the Father, the *Teacher* and the *Sadguru*. This is the first important thing and then the second *opinion* (statement) required is: through this explanation of omnipresence and the presence in one [being] we understand that Krishna isn't God of the Gita. How will they understand that Krishna isn't God of the Gita by [explaining that God] is present in one [being] and [how He isn't] omnipresent? We know that there have been four ages and the human beings or deities who have existed in all the four ages have been complete with 16 celestial degrees at the most. They have been devoid of celestial degrees after coming in the Iron Age. The one who is praised a lot [and] is never defamed is Narayan alone. He is never defamed. There is no defamation in the scriptures. There is certainly defamation of Krishna [in the scriptures]. God makes [us] the highest, He makes [us] complete with all the virtues, complete with 16 celestial degrees, completely non violent deities, [so] will He just make one [soul] the highest of the high or will He make everyone [the highest of the high]? Will everyone else become [the highest of the high] at different levels or will everyone become complete with 16 celestial degrees equally? Everyone becomes [the highest of the high] at different levels. There is the defamation of Ram as well as the defamation of Krishna [and] there is the defamation of everyone among the 330 million deities. Just the defamation of the actor who becomes Narayan from a man isn't found. This itself proves that Krishna isn't God of the Gita. In fact, Krishna has a child-

---

<sup>4</sup> *Ghuraa* lit. means horse; here, it means the body

<sup>5</sup> *Prabhaavit manaa prajaa*

like intellect. The one who gives birth to Krishna should be mature. Krishna is certainly immature. Narayan is certainly mature, intelligent. So you should say that a human being or a deity isn't called God. The highest deity has been given the title of Narayan, the *Satya Narayan* (true Narayan), whose story is narrated in every house in India. But he is the highest **deity**, he isn't God. In fact, God **makes** man into Narayan. And that God is the One Father alone. We receive the inheritance of happiness and peace from that very Father. He is the Father of the fathers. The religious fathers [like] Abraham, Buddha, Christ, Guru Nanak and so on are considered the greatest fathers of the world. He is even the Father of those fathers. For example, the pictures of the religious fathers are also shown. They are the seeds, aren't they? The father is called the seed. They are the seeds of their individual religions, but the Supreme Father Supreme Soul is even the Seed of those seeds. The religious fathers also believe in Him; it is also written in their scriptures '*God the Father*', '*Allah Miyaan*<sup>6</sup>'. If He is *Miyaan* (Husband), He will also have a *bibi* (wife). That Father comes in this world and establishes the household path. So, you should have an *opinion* (statement) like this written [from them].

The opinions that you have them write now are of no use. Yes, they write this much: the teachings given here is very good. As for the rest, you should have the main thing written [by them], through which you will gain victory; [you should have them write] what the Brahmakumaris say: 'God isn't omnipresent, He is present in one [being] and He Himself is God of the Gita', is true. The Father comes, liberates us from the path of *bhakti* (devotion) and gives knowledge. Everyone's intellect keeps running about in the path of *bhakti*. It runs towards the temples, towards the mosques, to the pilgrimage places. It keeps running towards various [places, towards] holy places. They keep bathing in rivers and pits. So, this *opinion* (statement) that [the river] Ganges isn't the Purifier of the impure, is also necessary. Rather, it is the One Father. When they write such opinions, you will be victorious. Now there is a lot of *time* left. The *service* that you do now, the money that is spent, it is you children yourselves who help each other. The outsiders don't know anything about this, from where do we get so much money to spend? You spend the money [earned by] your body, mind and wealth and establish the capital for yourself. So whoever does [service] to whatever extent obtains [attainments] to that extent. Those who don't do [anything for service] won't get [attainments]. And it is just you who attempt [this] every *kalpa*, you yourself spend money because it is you who become the ones with a faithful intellect. You understand that the Father is the Father, He is our *Supreme Teacher* and the Supreme Guru too. He explains the knowledge of the Gita accurately to us. Otherwise, the gurus who narrate the meanings of the Gita keep narrating confusing things. On one hand they will say, it has been written in the Gita that God is omnipresent and on the other hand they will read out the *shloka* (verse): the place where the light of the Sun, Moon and stars doesn't reach, it is the place of residence of God, the Supreme Abode. After going there the souls don't return to this world. On one hand they say that [God is] omnipresent and on the other hand they say that He is the resident of the Supreme Abode. So, they keep narrating two [different] things. The Father comes and explains the secret of everything along with its meaning. Though you listened to the Gita in the path of *bhakti*, despite listening to the Gita for many births nobody obtained the share of kingship. In fact, Raja Yoga has been taught through the Gita. The very meaning of Raja Yoga is the yoga through which we obtain kingship after learning it. Nobody will have taught such knowledge in the world. They will teach the knowledge of medicine, *engineering*, they will make [the students into] *masters*, they will teach the knowledge of law, they will teach

---

<sup>6</sup> God, the Sir; *miyaan* also means husband

the knowledge of constructing houses but nobody taught the knowledge of becoming a king, [the knowledge of] how to obtain the *controlling power*. God the Father comes and teaches this knowledge through Raja Yoga and the knowledge of Raja Yoga has been given in the Gita. But those human gurus have inserted the name of Krishna in the Gita. So, the Gita became false. Because of listening to the false Gita, [the world] becomes the land of falsity more and more. The *mentality* of the people of the world falls gradually. They have become so *tamopradhaan*<sup>7</sup>.

The land of falsity is called [the land with] *rajo*<sup>8</sup>, and *tamo* [qualities]. Everything in the world is *satopradhaan*<sup>9</sup> when it is new, it is *rajopradhaan* in the middle and in the end it becomes *tamopradhaan*. It is not that this world was also the land of falsity in the beginning and this world has always continued as the land of falsity. No. The very name that they give is *Satyug* (the Golden age), *paradise*, *swarg*, *jannat*. They give such good names! These are the names of the new *satopradhaan* world. Then you went to the *sato*[*saamaanya* world] from the *satopradhaan* [world]. Later on, the kingdom or Ravan began. So, you entered the land of falsity, you entered [the stage of being] *rajo* and *tamo*. You changed from being the ones following the directions of God to the ones following the demonic opinion of Ravan. Your character was spoilt and you became sinful. When the fair of Kumbh is held, so many people, numbering crores go [there]. And wherever they see water, they just keep going there to bathe [in it]. They think that they will become pure through water. Well, water certainly keeps coming here and there through rivers. Nobody becomes pure through water. Then through what do they become pure? *Arey*, if they don't become pure through water, then through what do they become pure? It is the cloth that will become pure through water. It is the cloth like body. This can become clean but the living soul, which resides in the body, will just become pure through the water of knowledge. And from where does the water of knowledge come? The water of knowledge comes from the Ocean. Steam rises from the Ocean towards the sky in the form of clouds, it collides with the mountains [and] ice is formed, rivers are formed and the water goes in the rivers. It is about the inert Ocean, inert rivers and the inert mountains and here, it is about the living Ocean, the living mountains like the Himalayas [and] the living rivers. But it isn't that even if someone keeps taking a dive of knowledge in those living rivers, he will become pure. No. There is a saying: when you yourself churn [the knowledge], you will be elated<sup>10</sup>. The more we think and churn the knowledge of the Ocean of Knowledge, the more our soul becomes pure. Churning itself is called nectar. If you don't churn, how will the essence be obtained? That is why the Father says, the rivers aren't the Purifier of the impure, wells, lakes and pits aren't the Purifier of the impure. The Father alone is the Purifier of the impure. But all those who are impure don't become pure equally. Do they? No. Whoever churns [the knowledge] to whatever extent, he becomes pure to that extent. So, [the Father] asks, can anyone become pure in the rivers? Will we become pure deities from an impure by bathing in water? Now you understand, nobody can become pure. This is a mistake. So you should take opinions for these three topics. Which are the three topics? The first topic is that the Supreme Soul isn't omnipresent. Then go to the *advance* [knowledge] holding [this topic]. Ask [them]: if He isn't omnipresent, tell us who is the one [being] in whom He is present? Then the second topic is: Krishna isn't God of the Gita. If Krishna isn't God of the Gita, who is the complete form that isn't at all defamed in this world? He is the creation of God. If God is complete, will He

---

<sup>7</sup> Dominated by darkness and ignorance

<sup>8</sup> Dominated by the qualities of activity and passion

<sup>9</sup> Consisting the quality of goodness and purity

<sup>10</sup> *Apni ghot to nashaa carhe*

make [His creation] complete or incomplete? He will make it complete. Actually, Krishna, Ram or the 330 million deities are defamed so much! God is certainly the Highest of the high. So, the creation of the Highest of the high shouldn't be defamed either. So, the third topic that comes is that the rivers aren't the Purifier of the impure. Only the One God is the Purifier of the impure. You should take their *opinion* [about] this.

Now, they just say that the organization is good. So, the suspicions that many people have that the Brahmakumaris do magic, they elope [people], you will remove these suspicions in [the mind of] people by taking such opinions. These very thoughts will vanish away. Because the voice has certainly spread everywhere a lot. The voice reached the foreign countries too. It was published in the foreign newspapers too: 'he needs 16108 queens; from among them, he has found 400'; because, how many used to go to the *satsang* at that time? 400 [maidens and mothers] used to go. Then at that time, who was enchanted first of all? When 400 [maidens and mothers] came, would someone have been enchanted first of all or not? Who? (Student: Jagadamba.) Not Jagadamba, a female sweeper (*mehtaraani*) was enchanted. A *female sweeper* came, she was enchanted first of all. She used to come and embrace [Brahma] Baba in a crowded gathering. There were sounds of distress (*hahakaar*). *Arey!* Even a *mehtaraani* has been enchanted! That's it, the name magic (*jaadu*) became famous from then, the topic of magic began. Second *page* of the *vani* (*murli*) dated 13.09.68. Everyone started saying, they practice magic. They make [people] apply *surma*<sup>11</sup> (collyrium). So many [maidens and mothers] used to go [there]! Then such a commotion was created! People went and did very big *picketing*. [So] the daughters used to get down from the *bus* and jump and go [to the gathering] and they (those who did picketing) remained asleep in their house. It is also famous, isn't it? - 'The death of the animal is the hunt for the hunter'<sup>12</sup>. They always threw stones while *picketing*. They throw stones now too. When they started throwing stones, when they started throwing stones in the *satsang*, then [Baba] immediately phoned [the police], the *police* came and caught those involved in *picketing* and took them along with them. Now, nobody can succeed in front of the Father. Everyone said, 'then from where did this magician come?' Then see the *wonder*. Baba was in Karachi. What? When the quarrel increased a lot, where did Baba go? (Student: Karachi.) Which Baba? Brahma Baba. Then, by the year 1947, where did the entire crowd reach? It reached Karachi. The entire crowd got together, ran away and went [to Karachi] by themselves. The *surma* was applied to everyone. Nobody came to know how they ran away from their home. Some had a child on their lap and some had a child in their womb. They did a wonder! Those who ran away didn't even think: where will all these who are running away stay after going [there]? Then Baba immediately purchased a bungalow. So, this is magic, isn't it? Now also people keep saying: 'these [Brahmakumaris] are magicians. If we go to the Brahmakumaris [once], we won't come back. They even make the husband and wife [into each other's] brother and sister'. Then, many didn't go [to the *satsang*] at all out of [this] fear. Now, after seeing your exhibitions and so on, the concerns that are seated in their intellect will be removed gradually. As for the rest, nobody has the *opinion* (statement) written, which Baba wants [them to write]. Baba just wants the *opinion* (an affirmation from them). They should give in written, that truly, Krishna alias Dada Lekhraj can't be the corporeal *part* of God of the Gita. Otherwise, the entire world thinks that God Krishna speaks (*Krishna Bhagwanuvaac*). The entire world of the Brahmans also thinks; what does it think? God Krishna alias Dada Lekhraj speaks. But Krishna certainly has the complete 84 births, he passes through the cycle of birth and death. What is the unlimited birth and death in the Brahmin world? (Student: Faith and doubt.) The soul of

---

<sup>11</sup> Powdered antimony used as an eyeliner

<sup>12</sup> *Mirua maut, maluk ka shikaar*

Krishna [i.e.] the soul of Dada Lekhraj passes through the cycle of faith and doubt even now. When it studies the *advance* knowledge, it has faith and when it has doubt, where does it go? It enters Dadi Gulzar again. So, this [cycle] of faith and doubt, the cycle of birth and death is completely applicable to Krishna. Well, Shivbaba is free from rebirth. Krishna alias Dada Lekhraj is a different actor and Shivbaba is a different actor. So, the *opinion* (agreement) of many people is required for this. Should this be taken in the Brahmin world or from the outsiders? This *opinion* should be taken in the Brahmin world first. Have this *opinion* (statement) written by the great ones in the Brahmin world: Dada Lekhraj alias the soul of Krishna isn't God of the Gita. He can't be the corporeal God of the Gita. In fact, God of the Gita should be the One with an incorporeal *stage*. He is the Father of the fathers. Just like all the religious fathers have an incorporeal *stage*, the Father of the fathers, the One who established the Ancient [Deity] Religion has an incorporeal *stage*. If you have this *opinion* (statement) written, their falsity will be proved. Otherwise, there are many who listen to the Gita [but] that Gita won't be called the nectar of the knowledge of the Gita, the nectar through which the deities become immortal after drinking it. Which Gita? Which Gita won't be called the nectar of the knowledge of the Gita? Those who read the murli on paper... what is this? (Baba shows the murli in His hands.) This is the murli on paper. Those who read the murli on paper, that murli can certainly be called the Gita, but it isn't the nectar of knowledge. Why? Why isn't it nectar? It is because, whether you call it nectar or butter or essence, it is obtained only when we churn [the knowledge]. So, what happened there, in the Brahmin world, in the *basic* [knowledge]? As long as the task of listening and narrating through the mouth of Dada Lekhraj continued, was it about listening and narrating or was it about understanding and explaining? You will churn only when you understand. If you don't understand at all, the question of thinking and churning doesn't arise at all. Om Shanti.