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Dated 24.11.10, at Sehore.
Clarification of Murli 20.12.68+21.12.68 (for bks)

Om Shanti. The night class dated 20.12.68 was in progress. The topic being discussed right in the end of the middle part of the second page was, the chariot of God, *Bhaagirath* is very famous. He (the Supreme Soul) says, 'I enter [the chariot] in the last birth of many births'. Is the last birth of many births fortunate or unfortunate? (Someone said: fortunate.) *Accha?* Then what is the need [for Him] to enter? In the world cycle everything is *satopradhan* at the beginning and *tamopradhan* at the end. All the souls which descend from above; which descend from the *Parmaatmalok* (the abode of Supreme Soul); which descend from the *Aatmalok* (the abode of souls); play a *satopradhan* part in the beginning and in the last birth play a *tamopradhan* part. When they play a *tamopradhan* part, should the chariots of all the souls be called fortunate or unfortunate? The bodies are unfortunate. The soul becomes unfortunate as well.

When the souls become very sorrowful, then the Supreme Soul Father comes in the last birth to make the sorrowful world into a happy world; and to make [the world] happy, the seed of the human souls, the first seed, who is the oldest one; certainly the body will also be old, He enters that oldest body, that old world. The Father says, they also say for Me, '*duur desh se aanevaala aayaa desh paraaye*' (The one who comes from a far off land has come to an alien land.) In that alien land everyone is indeed sinful. It is not just about one seed; and all those who are sinful call, "Come to make us pure". They do not say, "Come to narrate the knowledge" or "Go away after narrating the knowledge [and] we will keep becoming pure".

So, this is how God explains and this is how the human beings explain. If you explain in such a manner, it is good. How did God establish heaven? Firstly, He gives the knowledge of the stage of the self (*swasthiti*) to establish heaven (*swarg*). When the soul stabilizes in the stage of the self, it is called *devaatmaa* (a deity soul). All the deity souls are those with self-respect, they are the ones with soul conscious stage.

When the new world is established then certainly *Shiv Jayanti*¹ is celebrated at first. When *Shiv Jayanti* is celebrated in the path of *bhakti* (devotion), they sing the praise of only Shiva. We praise someone, we bow [to someone], only when he has performed a praiseworthy task, when he has done some work to be worth receiving a bow. It is because we know, only God is the one who is worthy of the highest praise. No one else's praise can be higher than His praise. That is why He is our Father as well.... He is not

¹ The birthday of Shiva.

only our Father, but He is the Father of all the fathers present in the world. He is the Father of even the *great fathers*, the religious fathers who come [from above]. He is the one who gives birth in the form of revelation even to them. That is why, it is written in their scriptures as well, when it is the doomsday (*qayaamat*), our religious fathers will come again. They do not know, how they will come. It is God alone who comes and reveals those children.

So, just like God is the *Supreme Father*, He is also the *Supreme Teacher* with regard to giving knowledge. He is the one who teaches everyone. He is the one who teaches everyone [but] not even a single person is born to teach Him. That is why He is the *Supreme Teacher*. Even the religious fathers study from Him and spread that teaching to all their *followers*; although they do not study completely. If they study completely, they will become complete deity souls but they remain just angels (*farishtaa*). So, He is the Father as well as the *Supreme Teacher*. Then He is also the *Sadguru* who takes us along. He comes and brings about the true salvation of the whole world.

Deities cannot lay their feet in the sinful world at all. God alone comes and lays His feet in the sinful world. It is not about the physical feet. He does not have physical hands and feet either. This is about the foot like intellect. The deity souls have such a soft nature that they are colored by the company instantly. There was heaven only in Bharat (India). Those deities were the residents of Bharat (*Bhaaratvaasi*). Those *Bhaaratvaasi* deity souls themselves, due to being soft natured kept converting in other religions. So, how will those deity souls lay their feet in the sinful world?

Among those deity souls, the first leaf is the soul of Krishna. He is a deity soul as well as the one who has a subtle body and because of having a subtle body, he is a deity soul. It is written in the scriptures that Brahma, Vishnu [and] Shankar were subtle deities and they are [this now]. It is a memorial of this time. Those subtle bodied deities cannot enter a sinful body with their subtle body. Yes, if someone is a virgin by birth, if she is brought up in a pure atmosphere, they can still enter her. After entering her, they will not be able to give the knowledge which purifies the sinful ones. The deity souls will certainly give the divine knowledge of divine virtues. They will narrate the *vani* to increase divinity.

So, the feet of the deities cannot come in this world. If they come, they will have to become a seed form soul (*bijruup aatmaa*). A seed [form] soul is not called a deity. Deities cannot be in this world at all. They can be the residents of the subtle world. They are praised in the form of angels. So, you children can explain these topics very tactfully, that the sinful human beings of this world cannot make the sinful ones pure at all. They themselves are born through corrupt activity [of] the corrupt organs. The feet of the deity

souls cannot lie in this world. So, certainly God Himself is the Purifier of the sinful ones. A very strong person is needed to explain [this].

Explain [to others] like this on the day of *Shiv Jayanti*: what does Shivbaba teach us? Tell [them], He is the unlimited Father. Limited fathers existed in this world; they were called *great fathers*, one greater than the other. Large generations accept them as their father; still they are not the unlimited Father. They will also be called the limited fathers. Although there are 2 billion *followers* of Christ, he is a limited father. That Father of the souls is the *Creator* Father of all the 5-7 billion human souls that exist and He enters the father of the human creation. If you prove this very topic, they will say, this topic is indeed correct, you narrate only *righteous* topics.

Second page of the *vani* dated 20.12.68. Therefore, all these topics should be in your intellect. You have to give the introduction. Give the introduction, the form of a story. Then they will keep listening to the story every day. If they don't listen to the story [daily], it will be *cut* [in between]. The *kathaa* of *Satya Narayan* (True Narayan) is narrated in India, isn't it? *Kathaa* means story. So, how we go round the cycle from the Golden Age till the end of the Iron Age; you will narrate this daily, won't you? If they don't listen to the story, their studies will be *cut*. They will not be able to become the children of that highest on high actor. You should think about all this: "What should be narrated and explained on *Shiv jayanti*, so that the human beings understand these topics? [They think:] "Why do they call it '*Shiv jayanti*'? We have been celebrating *Mahaa Shivraatri* for many births. We never heard at all that Shiva is born too." So, they should be told that the Father of the unlimited souls is born in a divine way; His birth in the form of revelation takes place. When does His birth take place? Its memorial is *Mahaa Shivraatri*. Leave aside the entire world, even the children of corporeal Brahma [i.e.] the Brahmins; they too sleep in the sleep of extreme ignorance. Then *Mahaashivraatri* is praised; [the time] when the Father is revealed.

The Father comes and teaches us through 'this' chariot, the chariot which is praised in the form of the fortunate chariot; that *Bhaagirath*² brought down the Ganga of knowledge. It is not about any Ganga of water coming down. A virgin does not bring [out] knowledge, so that Ganga is shown in the form of a virgin. She is the one who assimilates that knowledge. She is the one who distributes that knowledge. It is the Father Shiva Himself who gives the, who enters the body of the fortunate chariot; the body bearer whom He makes fortunate from unfortunate. [He makes] him the master of the entire world. So tell them, explain to them, we are studying through that chariot.

² a mythological character who is said to have performed penance for God Shiv to bring river Ganges to the earth for the salvation of his ancestors.

It is the Father Shiva who teaches us and it is only our soul that studies from the Father Shiva. The Father Shiva is a soul. He is an imperishable soul as well as we are imperishable souls. We forget the form of our self. That imperishable Father comes and gives us the knowledge of the soul. That is why [He] is our Father. It is as if He gives birth to us souls. [He] gives [us] the *knowledge* of the soul. This is called the spiritual *knowledge*. The *connection* of a soul (spirit) is with many births. All the souls who come in the cycle of 84 [births], whether they are the ones who have complete 84 births, whether they are the ones who have less births, we get the introduction of everyone. It is the *knowledge* of the Father alone that reminds every *actor* like soul (*aatmaaruupi actor*) of their *act* of many births. So, the Spiritual Father has taught the spiritual children. They have assimilated that knowledge in the intellect.

That Father is the seed form of the human creation because He enters the seed of the human creation. After entering him, He is revealed in the world. That very form is the Purifier of the sinful ones and there is only One to purify those who are sinful. All the others are the ones who make [us] sinful. Sinful ones will make the sinful ones only sinful. Only the One Father is *ever pure* who always stays in the stage of the self and all the rest of the 5 to 7 billion human souls become impure from pure. They go downwards from above. However, the Father, even after coming to the sinful world, even after coming in the color of the company of the sinful ones, even after entering the most sinful, lustful thorn, never becomes sinful. He is never influenced at all. He is not at all colored by the company of anyone.

That Father Himself comes and says, the first leaf of this human creation [i.e.] Krishna, who is praised in the scriptures [to be] in the form of *garbh*³ on the *Pipal* leaf⁴, that after the time of destruction (*pralay kaal*), Krishna came on the *Pipal* leaf, in the form of the first leaf. That Krishna cannot be the purifier of the sinful ones either. Why? It is because that leaf also comes in the cycle of birth and death. He comes in the cycle of birth and death in a limited sense and when the unlimited Father comes in the unlimited elevated Confluence Age, then too, he comes in the cycle of birth and death in the form of faith and doubt. That is why Krishna cannot be the purifier of the sinful ones. Call him Krishna or call him Brahma, it is one and the same thing.

A human being cannot be the purifier of the sinful ones at all. The mind of a human being is inconstant; or else they should make the mind constant and prove themselves. Just like the Father Shiva Himself is peaceful (*aman*), similarly let them prove themselves by making the flow [of the thoughts] of the mind constant. The Father Shiva

³ A child in the womb

⁴ Leaf of the holy Fig tree.

is the one who doesn't think (*asochta*), He is always thoughtless (*nisankalp*); because of being thoughtless He knows the beginning, middle and the end of the world. He is the Ocean of knowledge. The more someone is knowledgeable, he becomes pure to that extent. If he is always knowledgeable he is pure forever. So, explain such topics in a *seminar*.

The *seminar* will be big. Become a *speaker* after churning the ocean of thoughts well. Then tell [them], how peace is established in the world. In the scriptures, *Shaantidevaa* (the deity of peace) has been praised for establishing peace. Only he can give peace, who himself remains an embodiment of peace in every circumstance, in every problem that comes [his way]. So, what happens from the beginning of the Golden Age till the end of the Iron Age, explain everything. You can narrate the *history* of the entire cycle. If you keep churning the ocean of thoughts, you will also remember the Father. Your intellect also will keep working, because the knowledge of the entire tree is merged in the father of the human creation. The Father who is thoughtless, the Father of the souls who doesn't think, Himself enters the father of the human creation. It is as if the entire knowledge of the human beings, of the human creation is merged (present) in the father of the human creation, which emerges after the Spiritual Father comes. You will keep remembering the Spiritual Father who has entered him. You should keep the goal, "We have to give a speech; we have to wake up the entire human creation by narrating the secrets of the world by speaking in a secret voice". Then everybody's life will be benefited. You will also receive the fruit for [bringing] this benefit.

So, we should look within ourselves, 'do we remember the Father continuously?' say clearly No human being in the world would be knowing, what they will become in the future and what they will become for many births. You certainly come to know, if you become a *prince*, then which *prince* you will become; you will become the *prince* of which *dynasty*. The Father comes and establishes kingship. There are dynasties in kingship, aren't there? Just like there were the dynasties of the English: King Edward *the first, second, third*. Similarly, even in the kingship which the Father establishes after teaching *Rajyoga*, there are dynasties, Narayan *the first, second, third*. So, we will come to know which *prince* we will become.

The picture which is standing in front; these Laxmi-Narayan are famous. It is not that only these ones will become Laxmi-Narayan, others will become that as well. But the ones [who become that] first are praised. Then others are praised number wise (according to their rank). Nobody else can be praised like the No.1 Laxmi-Narayan at all. There is no defamation of them in the scriptures. [It] is full of the defamation of 330 million deities. There is no defamation of these Laxmi-Narayan. So, the entire rosary is made. Number

wise beads of the gathering are threaded in the rosary. So, you have a *stock* of many things to explain. Even when you sit on your own you have to tell them ... [i.e.] even when you sit in front of every single person to explain, you have to tell them, what various things the unlimited Father teaches us. *Accha*, remembrance, love, *good night* and *namaste* from the Spiritual Bapdada to the spiritual children.

The next night class is of 21.12.68. Every center can make a *show of service* to the extent they are required to. Whatever you have learned from the Father, you should narrate it to others as well. You have to explain the secret of the Creator and the creation to everyone. Whatever mistakes have been made in the *history* of the human world; the *history* of 2500 years is available to the human beings, isn't it? You should tell them all those mistakes. You should tell them, the Spiritual Father says, "What I am, the way I am [and] the form in which I play My part; hardly anyone knows it." Otherwise, they forget it again and again in the course of knowing it. They develop a doubtful intellect instead of developing a faithful intellect. This is also a big *point* to explain.

Now, Krishna is not any ordinary [person] whom nobody can know. The beauty of Krishna is indeed extraordinary. Even in the last birth, he receives such a beautiful, fair, tall [and] well-built body. So, what wouldn't he be in the previous births! People of the entire world know him. Leave the topic of the Hindus aside, the last religion among the main religions [i.e.] the Christian religion, [those people] also know *Lord Krishna*. They know that he has a crown of peacock [feathers]. Why was he called [the one with] a crown of peacock [feathers]? *Arey!* They could have called him [the one with] a crown of crow [feathers]. [When] the British came, [when] they attacked India, they did not bring a crown of peacock [feathers] with them. When Alexander attacked India, he must have brought a crown of cock [feathers] with him; he certainly did not bring a crown of peacock [feathers]. These are topics of *history*.

Even today in India, due to the praise of the feather of the peacock's tail, the peacock is given so much regard that it is accepted as the national bird and was declared [to be so]. The punishment which is given for killing a person, the same punishment will be given to the person who kills a peacock too. That is [just] a bird; the importance of birds (species) comes after that of the animals. The *generation* (species) of human beings receives importance first of all. Even then, see, there is so much praise of the peacock feather. They will show a peacock feather in Krishna's crown, over the forehead. So see, Krishna is not such [a personality] whom nobody can know. Then why will Krishna say, rarely someone will be able to recognize me? God has indeed said in the Gita: *Manushyaanaam sahasreshu kashchitya tat siddhaye ...* [i.e.] it is still easy to acquire the knowledge of ghosts and spirits, it is more difficult to acquire the knowledge of the

deities [and] it is very difficult to acquire the knowledge of God. He is the narrator of the most secret knowledge.

You children should take out such *points*, what Baba has explained to us. When He is the highest on high Baba, he will certainly narrate the highest topics. He will not narrate topics with ordinary meanings. And for you the word ‘Baba’ itself is very sweet. Children listen very well here but when they go out *Maya* makes them forget it. So it will be said, ‘they used to explain to us previously, they used to teach us, now they have become traitors. They started defaming the one whom they praised, whom they revealed in the form of God. *Maya* [in the form of a] crocodile completely swallowed the one who explained to us’. Stories and folktales have also been made in the scriptures.

The Father has certainly explained, you can become multimillion fold fortunate (*padmaapadam bhaagyashaali*) for 21 births. Then by forgetting the Father, meaning by losing to *Maya* and coming into body consciousness why do you totally ruin your truth⁵? ‘Yours’ means of the soul. The soul is true, the body is false. The true soul will always exist. The body is present today, tomorrow it won’t be present. The Father comes and stabilizes [us] in the soul conscious stage. So, you become true souls who go to the Golden Age. You become the children of *Satyam Shivam Sundaram*⁶. *Maya* misleads you in such a way that she brings you in body consciousness. She makes [you] forget the soul consciousness itself. So the truth in your soul is totally ruined. So, it comes in the heart, doesn’t it? We will explain.

You do know that those who become traitors, became so a cycle ago too. They have remained traitors in the path of *bhakti* as well; they have converted into other religions and defamed Bharat and the residents of Bharat so much! They have defamed the deities so much! So, those who have this knowledge will narrate the topics of knowledge. If they don’t have this knowledge, they will explain and narrate only opposite topics. If somebody shows *disregard* in any way, they ruin themselves. Just like someone stabs a dagger into his legs with his own hands. He will become lame. Neither will he be able to walk nor will he be able to run in *purusharth* (spiritual effort).

The Father indeed comes to make [us] ever happy. He makes [us] wise, intelligent and clever. Nobody can ever forget Bapdada and leave the studies. If someone leaves the studies itself or keeps missing it, then their boat (*bera*) itself will drown. Only a boat made of wood is not called *bera*, only a ship [is not called *bera*]; this is the *bera* in the form of body. The Father, the Boatman of this *bera* has come. In this boat-like body, the

⁵ *Satyanaash*: the destruction of truth

⁶ The one who is true, benevolent and beautiful.

Father is the Boatman. This [body] works like a ship. It is praised in the scriptures as well, ‘*Chandrakaant Vedaant Jahaaj*’ (the ship [named] *Chandrakaant Vedaant*). Numerous boats take the support of it and lie in it. The ship sinks; just like the ship sunk at the end of the Silver Age; so, people climbed onto the boats. Some climbed onto the boats first and some climbed afterwards while they drowned and sprang up. These are the boats of many religions; so, all of them take the support of the One Father at the time of the great destruction. Call it *caap* (a bow), call it a bow, and call it a ship; it is praised in the scriptures.

It is also said among the Sikhs, ‘*Nanak caap jahaj*’⁷. Now they have considered [Guru] Nanak to be the *Sadguru*. After his arrival, the degradation continued even more. *Arey!* After the arrival of God, should the next *generation* of the human creation go towards true salvation or towards degradation? God is indeed the giver of true salvation to everyone. So He comes, [and] says, “Now you should not let the *bera* sink”. We have to become completely soul conscious and take the inheritance from the Father. [We are] deceived by becoming body conscious. Or else, *Maya* gobbles up the good ones and they remain completely unaware of it. They do not understand at all what they have done. *Maya* finishes the intellect completely. Otherwise we should not have enmity with the *teacher* in the *student life*. The Father certainly narrates such good topics. He narrates good topics and brings progress in the [*purusharth* of the] children.

Whatever [the Father] explains every day, He will explain the same topics cycle after cycle and these are indeed beneficial topics. The Father is also beneficial. Each and everything about the Father is beneficial. He also comes in the beneficial Confluence Age and brings benefit to each and every soul. He benefits the entire world itself. It is precisely because of doing this work that His name is ‘*Kalyaankaari* (beneficial) Shiva’. This name does not suit anyone else, because names are given only according to the work performed. There is certainly benefit to some extent in everything about the unlimited Father.

There is happiness within [you], “We will go and become like ‘these’ Laxmi-Narayan. If we leave the studies, if we *miss* it, if we are *irregular*, if we are not *punctual*, it will certainly continue to bring harm to some extent. Then we will certainly not be able to become Laxmi-Narayan. Then, those who defame the Father will not find any *thaur* (place). It is about which *thaur*? *Thaur* means place, *thaur* means position, *thaur* means seat. The seat that the 8 deities get, the *thaur* which the 8 deities receive, they (those who

⁷ The bow like body of Nanak is in the form of a ship.

defame the Father) will not be able to receive that position. Just like the waterwheel⁸ ascends (waterwheel: equipment used to draw water for irrigation from a shallow well), it also descends in the same way. If someone does not study properly; he should be explained. Children should become merciful (*raham dil*). The Father also explains, “Arey, what things you used to do. The One whom you used to abuse, that very One has come and is teaching you. He is bringing benefit even to those who are hostile (*apakari*). So you should be very careful with such a Father”. The Father indeed explains in a very easy [way].

There is just one main thing, “You should not indulge in vices (*vikaar*)”. An action (*karma*) is called *kaar*, *vi* means *vipreet* (opposite). You should not perform any action opposite to the actions which God teaches you to perform. If you perform any opposite action through any organ of action (*karmendriya*), it will go in the list of vices. Whether it is performed through the eyes, through the hands and legs, through the ears [or] through the mouth; if you perform opposite actions through any organ of action, it will go in the list of vices. It will become an opposite action (*vikarma*), a sinful action (*paapkarm*). Moreover, if you do any sinful action after becoming a Brahmin then, 100 times burden accumulates. In the 63 births, one time burden used to accumulate for one sin. In this last *extraordinary* birth, 100 times burden accumulates for the same sin. So, you should make it firm, “We shouldn’t become body conscious in any circumstance”. Maya makes you commit one or another sin by making you body conscious. Then it keeps increasing even more if you do not tell [about it to the Father].

The true Father has come. You have to be truthful with the true Father who establishes the age of truth (*Satyug*), who narrates the true things. If you do not remain [truthful], the sins will keep increasing and your position will become low. You should remember the Father a lot, with great love. You keep saying “Baba, Baba”; the old women keep saying, “Baba, Baba” through their mouth. Although they don’t remember the point, they certainly remember Him in a big (corporeal) form. You may lose your life, but the remembrance of Baba should not go away from the mouth. Then, your final thoughts will lead you to the final destination. Even if you die, you will remember the Father. Om Shanti.

⁸ A wheel attached with many buckets to draw water for irrigation from a shallow well, the wheel rotates and the buckets are filled with water and then empty themselves onto the field when they come down by rotation.